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MAY 13 1996

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23128
Date Received: 9/ 8/1989
Receipt No: C011315
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KARLA J REYNOLDS 208-375-5047
Address: 4846 N HICKORY TWIG WAY
BOISE ID 83713-1020
OR
Name: THOMAS G REYNOLDS 208-375-5047
Address: 4846 N HICKORY TWIG WAY
BOISE ID 83713-1020

2. Date of Priority: FEB 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	33	SE	NW	SE		ADA

5. Description of diverting works:
120' WELL W/ 1.75 HP PUMP, 6" CASING AND PIPELINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

MICROFILMED
OCT 09 1999

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	33	NW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23128

Date Received: ~~7/26/1990~~ 9/8/89

Receipt No: C011315

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS G. REYNOLDS 208-375-5047
Address: 4300 FREEDOM DRIVE
MERIDIAN, ID 83642

OR

Name: KARLA J. REYNOLDS 208-375-5047
Address: 4300 FREEDOM DRIVE
MERIDIAN, ID 83642

2. Date of Priority: FEB 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	33	SE	NW	SE		ADA

5. Description of diverting works:
120' WELL W/ 1.75 HP PUMP, 6" CASING AND PIPELINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	33	NW SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 863Date Received 9/8/89Receipt Number CO 11315

RECEIVED
SEP 08 1989

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thomas G. Karlaf. Reynolds Phone (208) 375-5047
Mailing Address 4300 Freedom Dr., Meridian Id Zip 83642

2. Date of Priority (Only one per claim) Feb 15, 1973 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 4N Range 1E
Section 33, SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: Lot 15 BLK 4 Lewis & Clark Sub #2, parcel # R5 22601 0270

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing 120 ft deep, 1 3/4 hp submersible pump, pipe to house & sprinkler system

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 106 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 106 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) single ownership

NOT RECORDED

SEP 13 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E
Section 3, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Sept 8, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8 day of Sept 1989

SEAL

Notary Public [Signature]

Residing at BRUCE A. SCHILD, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 18 1989

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23128

NAME & ADDRESS: BRENT A CLAIBORN
HOLLACE F CLAIBORN
4300 FREEDOM DR
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/15/1973

POINT OF DIVERSION: T04N R01E S33 SENWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S33 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R5226010270
PROPERTY ALSO KNOWN AS LOT 15, BLK 4, LEWIS & CLARK SUBD. #2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-23128

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-23128

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/16/1999

63-23128

PAGE 1

From (Claimant/Seller):

Name of Claimant: KARLA J REYNOLDS
THOMAS G REYNOLDS
Address: 4846 N HICKORY TWIG WAY
BOISE ID 83713-1020
Phone: (208) 375-5047

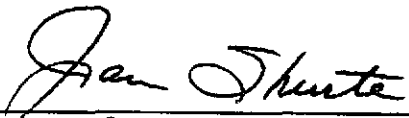
To (Claimant/Purchaser):

Name of Claimant: BRENT A CLAIBORN
HOLLACE F CLAIBORN
Address: 4300 FREEDOM DR
MERIDIAN ID 83642
Phone: (208) 376-9402

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 16, 1999



Signature of IDWR Representative

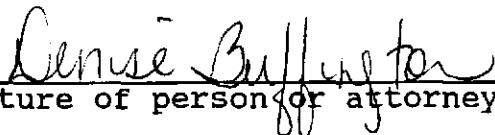
CERTIFICATE OF MAILING

I certify that on July 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

KARLA J REYNOLDS
THOMAS G REYNOLDS
4846 N HICKORY TWIG WAY
BOISE ID 83713-1020
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BRENT A CLAIBORN
HOLLACE F CLAIBORN
4300 FREEDOM DR
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5855NP
11052

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-23128

Change of Ownership & Address

NAME AND ADDRESS: ~~KARLA J REYNOLDS
THOMAS G REYNOLDS
4846 N BACKORY TWIG WAY
POISE ID 83713-1020~~

Brent A. Claiborn
Hollace F. Claiborn
4300 Freedom Drive
Meridian, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

Ph# 376-9402

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 02/15/1973

POINT OF DIVERSION T04N R01E S33 SENWSE Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S33 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R5226010270
PROPERTY ALSO KNOWN AS LOT 15, BLK 4, LEWIS & CLARK SUBD. #2.

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WATER RESOURCES
WESTERN REGION

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NOV 19 1998
WATER RESOURCES
WESTERN REGION

IDAHO DEPT OF WATER RESOURCES
Western Region
2735 Airport Way
Boise, ID 83705-5082

IDAHO DEPT OF WATER RESOURCES
Western Region
2735 Airport Way
Boise, ID 83705-5082

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DEC 02 1998

WATER RESOURCES
WESTERN REGION

ROBERT H. MCQUADE
ADA COUNTY ASSESSOR
650 MAIN ST.
BOISE, ID. 83702

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION

150 RURAL RES LOT
370 RUR SUB RES BLD

TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156

BOISE
R3
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156
TAX CODE 156

TAXPAYER'S
U.S. ASSOCIATION

ASSESSMENT NOTICE

TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE

165,500
50,000
115,500

364-2346
See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

TOTAL MARKET VALUE
LESS H.O. EXEMPT
TOTAL ASSESSED VALUE

4300 E FREEDOM
PROPERTY ADDRESS
PARCEL NUMBER R5226010270

LOT 15 BLK 4
LEWIS & CLARK SUB #2

Mail To:

CLAIBORN BRENT A & HOLLACE F
4300 E FREEDOM DR
MERIDIAN ID 83642-5632

DATE: 07/14/99
PAGE: 1

PAGE: 1

TOTAL DIVERSION:

D KARLA J REYNOLDS

D THOMAS G REYNOLDS

FIN

331

Other Rights: NONE

! Sources):

Use(s) of Use:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

R5226010270

Verified Date:

Water District Number:

AJ0749NP
No. 63-23128

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/14/99
PAGE: 2

Comments: Date: 09/10/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 07/14/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 07/14/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 16, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-23128

KARL J. DREHER
DIRECTOR

BRENT A CLAIBORN
HOLLACE F CLAIBORN
4300 FREEDOM DR
MERIDIAN ID 83642

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Karla J and Thomas G Reynolds



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 19, 1998

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DEC 02 1998

WATER RESOURCES
WESTERN REGION

Brent A Claiborn
Hollace F Claiborn
4300 Freedom Dr
Meridian ID 83642

RE: Notice of Change of Water Right Ownership No. 63-23128

Dear Property Owner(s):

Enclosed is the information you recently submitted indicating the Change in Ownership for the property with the water right referenced above. However, we cannot continue to process the ownership change without proof of ownership. This proof can be a copy of a warranty deed, sales contract or tax assessment in your name(s) which includes the legal description of the property by $\frac{1}{4}$, Section, Township and Range.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

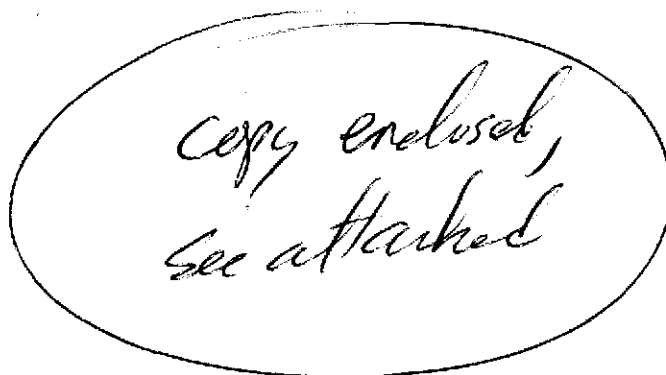
Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure



DATE: 07/11/98
PAGE: 1

Audit: 07/11/98 CWALKER

DATE: 05/09/96
PAGE: 1

DIVERSION
VOLUME

01-01 12-31	0.06 CFS

TOTAL DIVERSION:	0.06 CFS

Stage: BENEFICIAL USE

SENWSE

Place of use Legal Description for:						
NE			NW	SE		
T	R	S	NENE Lt AC	NNWN Lt AC	NESW Lt AC	SWSE Lt AC
			: NENE SWNE : NENW SUNW SENW :			
			: Lt AC Lt AC Lt AC Lt AC Lt AC Lt AC :			
4N	01E	33	:	:	:	D

Other Rights: NONE

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 09 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 9 - 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

May 2, 1996

KARL J. DREHER
DIRECTOR

4846 THOMAS G OR KARLA J REYNOLDS
4346 N HICKORY TWIG WAY
BOISE ID 83704-1020
83713

4846 N. Hickory Twig Way
Boise, Idaho 83713-1020

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A63-23128
Change of Address

A's R records modified 05-09-96 js

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

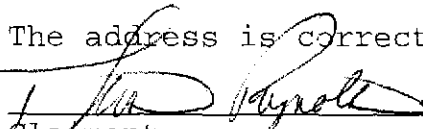
Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.


Claimant

RECEIVED
MICROFILMED
MAY 13 1996
WATER RESOURCES
WESTERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

51573
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

MAY 03 1996

**WATER RESOURCES
WESTERN REGION**

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

63-23128 ✓

RECEIVED

APR 21 1995

Department of Water Resources

**MICROFILMED
OCT 09 1996**

**THOMAS G REYNOLDS
KARLA J REYNOLDS
4300 FREEDOM DRIVE
MERIDIAN**

**REYNOLDS 436422020 1993 04/19/95
FORWARDING TIME EXPIRED
REYNOLDS
4846 N HICKORY TWIG WAY
BOISE ID 83704-1020
RETURN TO SENDER**

|||||

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to your water right, your objection, or your response. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

WATER RIGHT NUMBER - A63-23128 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - + - - - -

*** C - CURRENT OWNER ***
REYNOLDS

THOMAS G.

1 - 4300 FREEDOM DRIVE
2 -
3 -

CITY- MERIDIAN
PHONE - 208-375-5047

KARLA J.

1 - 4300 FREEDOM DRIVE
2 -
3 -

CITY- MERIDIAN
PHONE - 208-375-5047

STATE- ID ZIP- 83642

STATE- ID ZIP- 83642

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
02/15/1973 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -

TWN RNG SEC TRACT LOT RFLG COUNTY (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME + - - - -

43 - DOMESTIC 01/01 12/31 0.060

+ - - - - TOTAL DIV. RATE - - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY + - - - -

04N 01E 33 NW SE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 120' WELL W/ 1.75 HP PUMP, 6" CASING AND PIPELINE TO HOUSE

+ - - - - NON-IRRIGATION USE - ONE HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND. + - - - -

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND. + - - - -

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND. + - - - -

MICROFILMED

JUL 29 1994

WATER RIGHT NUMBER - A63-23128

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DECREE PLAINTIFF - - - +

+ - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 07/27/90 SCHULD

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	09/08/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C011315	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR		-	

L5226010270
LOT 15 BLK 4
LEWIS & CLARK SUB #2

CERTIFIED
JUN 28 1993
WATER EXAMINER

PROOF
AUG 02 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWA Records

VERIFIED
MAR 03 1992

DATA ENTRY

MICROFILMED

JUL 29 1994

ENTERED 8-17-93
CHECKED 10-12-93