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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23118
Date Received: 8/09/1989
Receipt No: C009213
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN WOLT 208-853-1707
Address: 7820 GARY LN.
BOISE, ID 83703

2. Date of Priority: DEC 31, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	13	NE	SE			ADA

5. Description of diverting works:
100' WELL, 4" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 2 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	13	NE	SE		DOMEST	
			NE	SE		STOCK	

A63-23118

Page 1

Date: 07/25/90

MICROFILMED

SEP 10 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIGATION WATER FROM FARMERS UNION DITCH CO.

14. Remarks:

I OWN ONE SHARE IN BOISE VALLEY IRRIGATION DITCH CO.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL3-23118Date Received 8/9/89Receipt Number C009213

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing ~~Department~~ of Water Resources

RECEIVED
AUG 09 1989

Please type or print clearly

1. Name of Claimant (s) MARVIN WOLT Phone 853 1707Mailing Address 7820 GARY LN. Boise Id Zip 837032. Date of Priority (Only one (1) per claim) 19403. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 1ESection 13 1/4 of WE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of ADAAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well casing 4" 100 FT.
3 SUBMERGIBLE pump PIPE TO HOUSE

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1-1 (Both dates are inclusive) to 12-31 amount .04 (cfs)For STOCKWATER purposes from 1-1 to 12-31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC 1 Home STOCKWATER 2 CATTLE

Copies: White-State, Yellow-Claimant

SEP 10 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E
Section 13, NE. 1/4 of SE. 1/4, Govt. Lot _____, B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
IRRIGATION WATER FROM FARMERS UNION DITCH CO. LTD

14. Remarks: I own one share in Boise Valley IRRIGATION DITCH CO

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____
By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s)
Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Mari L. Wolt Date 8-9-89

For Organizations: I do solemnly swear or affirm that I am _____ Title
of _____ that I have signed the foregoing
document in the space below as _____ Organization
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 9 day of August 1989

SEAL

Notary Public Mary Celia Clemens
Residing at Boise
My Commission Expires April 11, 1995

Last Name WOLT Ident No. _____

Copies: White-State, Yellow-Claimant
SEP 10 1989

Mary Celia Clemens, Notary Public
Residing at Boise, Idaho
My Commission Expires April 11, 1995

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

8127840 WARRANTY DEED

For Value Received BERNARD LONNIE WILLIAMSON and EVELYN EILEEN WILLIAMSON,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MARVIN L. WOLT, a divorced man

the grantee, whose current address is 7820 Gary Lane, Boise, Idaho.

the following described premises, in

Ada

County Idaho, to-wit:

Beginning at the one-quarter section corner common to Sections Thirteen (13),
Township Four (4) North, Range One (1) East, and Section Eighteen (18),
Township Four (4) North, Range Two (2) East of the Boise Meridian, in
Ada County, Idaho; thence

West along the East and West center line of Section 13 for a distance of
1322.9 feet; thence

South 0°23' East for a distance of 116.4 feet to an iron pin, which is the
REAL POINT OF BEGINNING; thence

South 58°35' East for a distance of 300 feet; thence

South 0°23' East for a distance of 263.6 feet; thence

South 89°42' West for a distance of 254.9 feet; thence

North 0°23' West for a distance of 421.7 feet to the REAL POINT OF BEGINNING,
comprising two (2) acres. (All courses computed from the East and West
center line of Section 13, Township Four (4) North, Range Two (2) East
Boise Meridian, using said line as a due East and West course.)

EXCEPT THEREFROM THE FOLLOWING TRACT: - One acre more or less

Beginning at the Southwest corner of the above mentioned plat; thence

East 254.9 feet; thence

North 187.5 feet; thence

West 254.9 feet; thence

South 187.5 feet to the Point of Beginning.

ALSO EXCEPT THAT PORTION conveyed to Ada County Highway District by Warranty Deed
dated October 8, 1974, of record in the office of the County Recorder of Ada County,
Idaho.

TOGETHER with all water and water rights; ditch and ditch rights appertaining or
belonging thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 20, 1981

Bernard Lonnie Williamson
Bernard Lonnie Williamson
Evelyn Eileen Williamson
Evelyn Eileen Williamson

STATE OF IDAHO, COUNTY OF Ada

On this 9th day of June, 1981,
before me, a notary public in and for the said State, personally appeared

Bernard Lonnie Williamson and
Evelyn Eileen Williamson

STATE OF IDAHO, COUNTY OF Ada

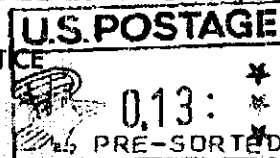
I hereby certify that this instrument was filed for record at
the request of COMMONWEALTH LAND TITLE

at 20 minutes past 11 o'clock A.M.,
this 23 day of June,
1981, in my office, and duly recorded in Book
of Deeds at Page

INSTRUMENT N

ADA COUNTY ASSESSOR
650 MAIN
BOISE, IDAHO 83702
RETURN POSTAGE GUARANTEED
PARCEL NO. S0513417510
PROPERTY ADDRESS 7820 GARY

1989 ADA COUNTY ASSESSMENT NOTICE
PHONE 383-4410
18 R8
THIS IS NOT A TAX BILL
MAY 30 '89



CODE	PROPERTY DESCRIPTION	LOTS/ACRES	MARKET VALUE FOR ASSESSMENT PURPOSE
120	RURAL RESIDENTIAL TRACT	.87	13,500
340	RURAL RESIDENTIAL TRACT BLDG		53,200
990	HOMEOWNERS EXEMPTION	MINUS	26,600-

LEGAL DESCRIPTION
PAR #7510 OF NE4SE4
SEC 13 4N 1E
#412400 R
04N01E137510

NAME/ADDRESS
WOLT MARVIN L
7820 GARY LN
BOISE ID 83703

4N 1E 13

NOTICE OF VALUATION

052489
SHOULD YOU WISH TO PROTEST THE MARKET VALUE ESTIMATE ON THIS ASSESSMENT NOTICE, YOU MUST FILE A WRITTEN FORM OF PROTEST WITH THE COUNTY COMMISSIONER NO LATER THAN THE SECOND MONDAY OF JULY. "PROTESTS OF VALUATION" FORMS MAY BE PICKED UP AT THE COUNTY COMMISSIONER'S OFFICE, 650 MAIN. PROTESTS FILED LATER THAN THE 2ND MONDAY OF JULY CANNOT BE HEARD.

ADDRESS CORRECTION REQUESTED
PLEASE KEEP THIS COPY FOR YOUR RECORDS

IMPORTANT INFORMATION ON REVERSE SIDE

SEP 1 1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO. A 63

CK # 0009213

AMOUNT \$

YES

NO

**Required
Info?**

- | | | | |
|---|--------|---|-------|
| 1. Is the name and address complete with zip code? | _____ | ✓ | _____ |
| 2. Is a priority date entered? | _____ | ✓ | _____ |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. | | | |
| 3. (a) Is a source entered? | _____ | ✓ | _____ |
| (b) Is a tributary to entered? (if required) | N/A | ✓ | _____ |
| 4. Is the legal description of the p.d. sufficient? | _____ | ✓ | _____ |
| 5. Is there a description of the diverting works? | _____ | ✓ | _____ |
| 6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. | | | |
| Is the period of use included? | _____ | ✓ | _____ |
| Is a quantity claimed for each use? | _____ | ✓ | _____ |
| 7. Is a total quantity claimed entered? | _____ | ✓ | _____ |
| 8. If required is a consumptive use entered? | N/A | ✓ | _____ |
| Is the consumptive use correct? | N/A | ✓ | _____ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. | | | |
| | N/A | ✓ | _____ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | _____ | ✓ | _____ |
| 11. Is (are) the county(ies) entered? | _____ | ✓ | _____ |
| 12. Is the ownership of p.u. checked? | _____ | ✓ | _____ |
| 13. Are other water rights listed or "none" indicated? | _____ | ✓ | _____ |
| 14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) | | | |
| | N/A | ✓ | _____ |
| 15. Is the basis of the claim indicated? | _____ | ✓ | _____ |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | | | |
| | N/A | ✓ | _____ |
| 17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | | | |
| 18. Has the claim been signed, sealed, and dated by a notary? | _____ | ✓ | _____ |
| 19. Was this claim filed on time, or was an extension granted? | _____ | ✓ | _____ |
| 20. Is the fee enclosed correct? | Exempt | ✓ | _____ |
| 21. If this claim is based on an existing water right, has the
identification number been entered? | | | |
| | N/A | ✓ | _____ |
| 22. Should this claim be data entered? | _____ | ✓ | _____ |

Date: 10-11-89

(Yes) (No)

(Yes) (No)

Date:

Date:

Date:

Checked by:

Date _____

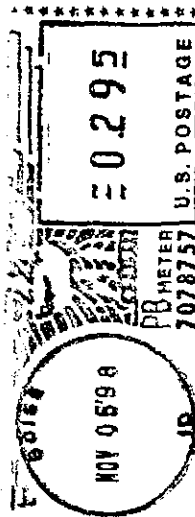
THE UNIVERSITY OF CHICAGO

SEP 1 1962

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-23118
MARVIN WOLT
7820 GARY LN
BOISE ID 83703

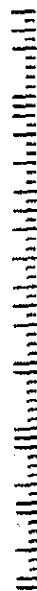
UNDELIVERABLE
NO FORWARDING UNDER CIV FILE

RECEIVED

NOV 09 1998

Department of Water Resources

83703-2424 16





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-23118
MARVIN WOLT
7820 GARY LN
BOISE ID 83703

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 07/11/98
PAGE: 1

Misc: **Water District Number:** **Field Inspection Flag:**
Misc: **Presumption Flag:**

AJ0749NP
No. R63-23118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/11/98
PAGE: 2

Comments: Date: 08/11/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
I OWN ONE SHARE IN BOISE VALLEY IRRIGATION DITCH CO.

Audit: 07/11/98 CWALKER

DATE: 07/06/98
PAGE: 3

0.02 CFS
0.04 CFS

0.06 CFS

Stage: BENEFICIAL USE

ADA County

5

MS

Other Rights: IRRIGATION WATER FROM FARMERS UNION DITCH CO.

- THE QUANTITY OF WATER DECEED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Presumption Flag:

Comments: Date: 08/11/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS

AJ5809NP
No. R63-23118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/06/98
PAGE: 4

Comments: Date: 08/11/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
J OWN ONE SHARE IN BOISE VALLEY IRRIGATION DITCH CO.

Audit: 08/11/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/10/97 CORR2

	+ - - -	- - - +	JUL 29 1994	+ - - - DECREE DEFENDANT	- - - +	+ - DECREE DATE 00/00/0000
--	---------	---------	-------------	--------------------------	---------	-------------------------------

MICROFILMED

JUL 29 1944

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-23118

AUDIT FIELDS - 07/26/90 HARRIS

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	08/09/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF QUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C009213	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-			-	

80513417510

CERTIFIED

JUN 21 1993

WATER EXAMINER

PROOF

AUG 02 1991

DATA ENTRY

MICROFILMED

JUL 29 1994

ENTERED 8-11-93

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Proj. Records
IDWR Records

VERIFIED

MAR 03 1992