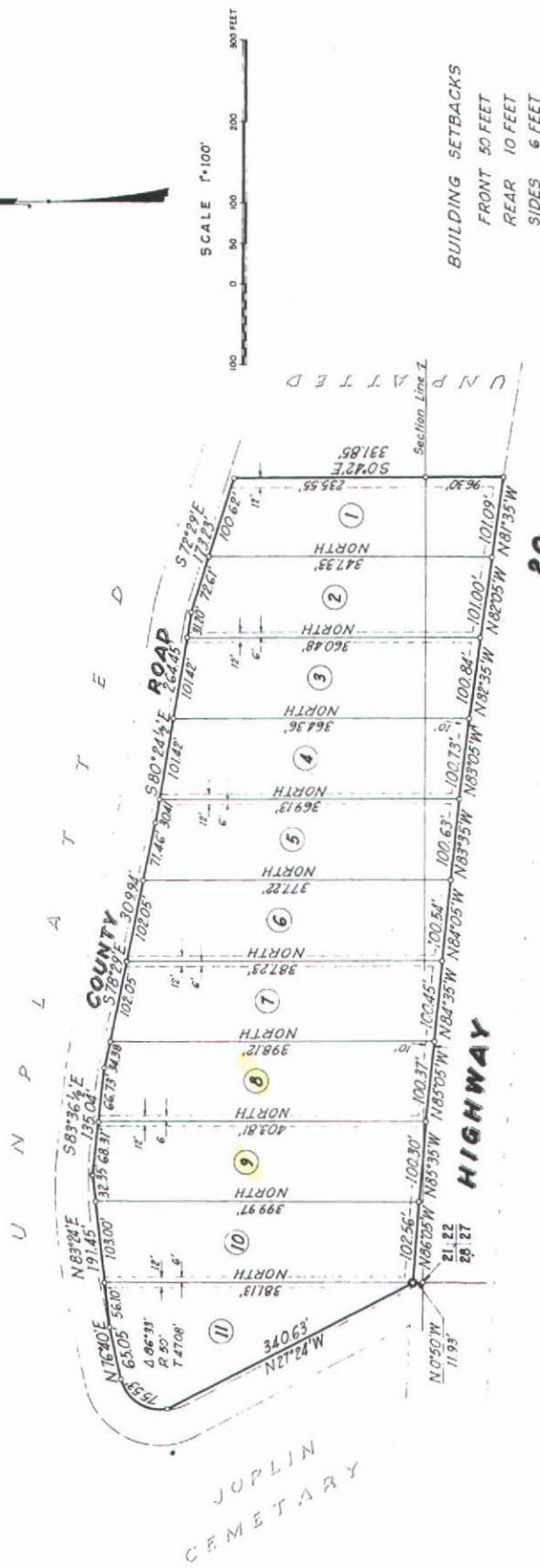


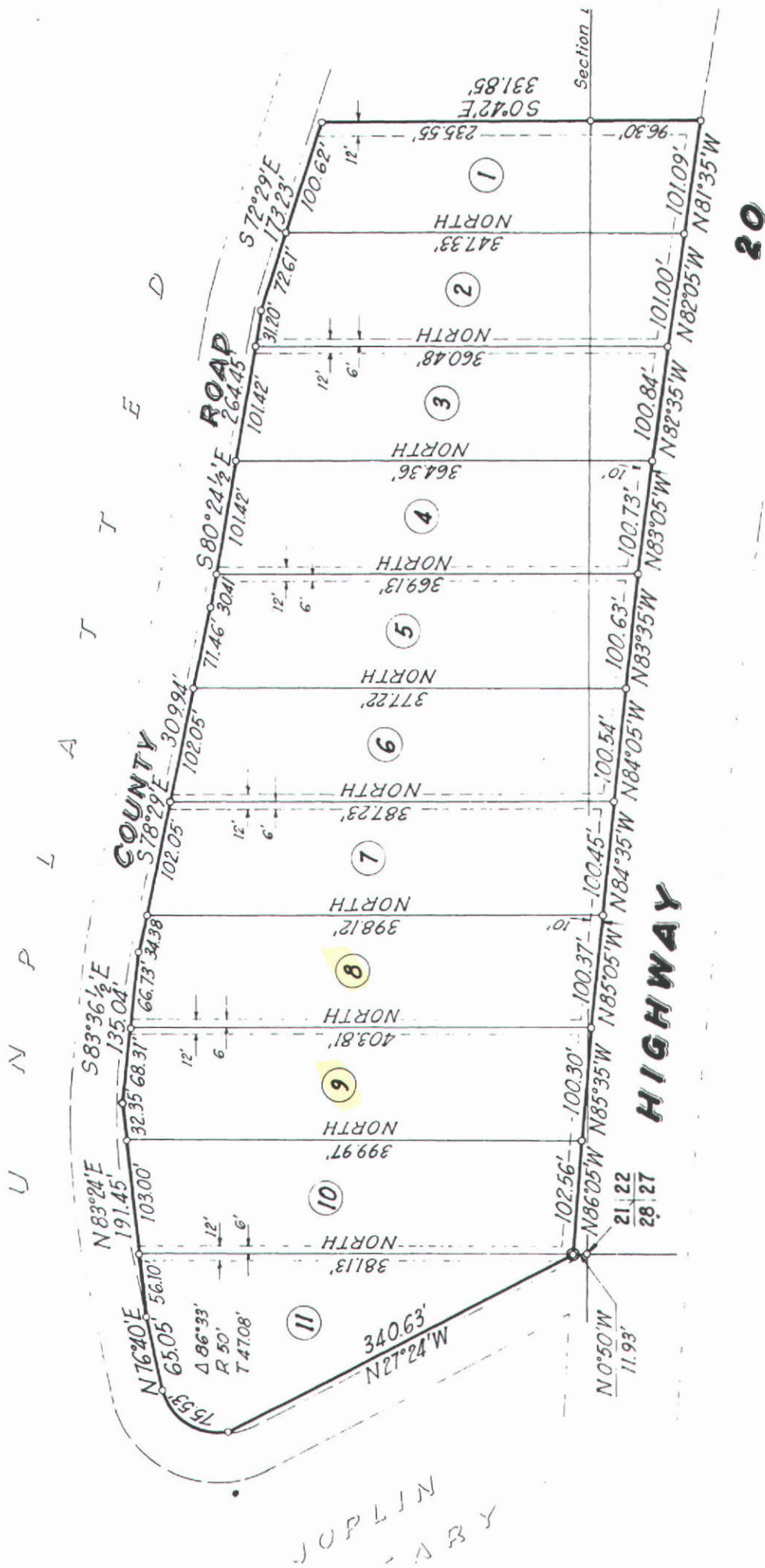
MATTHEWS SUBDIVISION

A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 22, AND OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 21, AND OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 27, T.4N., R.1E., B.M.

ADA COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS





LEGEND:-

POINT.

oints on Boundary $5\frac{1}{8}" \times 30"$ Iron Bars.

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23058
Date Received: 9/05/1989
Receipt No: C010985
Received By: DE JN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEST ONE BANK 208-383-7172
Address: PERSONAL REPRESENTATIVE FOR
THOMAS R. HOVENDEN
P.O. BOX 7928
BOISE, ID 83707
2. Date of Priority: DEC 31, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 04N | 01E | 22 | SW | SW | | | ADA |
5. Description of diverting works:
100' WELL, PUMPS AND PIPELINE
6. Water is used for the following purposes:
- | | | | | | |
|----------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC 1 HOUSE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	22	SW	SW		DOMEST	

A63-23058

Page 1

Date: 07/19/90

MICROFILMED

SEP 10 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Ala3-23058

Date Received 9-5-89

Receipt Number 2010985

2010986

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

West One Bank, Personal Representative

1. Name of Claimant (s) for Thomas R. Hovenden Phone (208) 383-7172

Mailing Address P. O. Box 7928, Boise, Idaho Zip 83707

2. Date of Priority (Only one per claim) 1982 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) none

4. Location of point of diversion is: Township 4N Range 1E

Section 22, _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Ada

Additional points of diversion if any: none

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Approx. 100 ft. well, pump and pipelines to service one residence and yard.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from _____ Month/Day 1-1 to _____ Month/Day 12-31 amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household

RECEIVED

SEP 05 1989

Department of Water Resources

SEP 10 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E

Section 22, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ✓

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Trust Real Estate

of West One Bank, Idaho, N.A., Trust Division, that I have signed the foregoing

document in the space below as Manager, Trust Real Estate of West One Bank, Idaho, N.A.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Donald F. Cassel Date 9-1-89

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of September 1989

SEAL

Notary Public Karen Thomas

Residing at Boise

My Commission Expires 7-29-93

Last Name Hovenden Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 10 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

1/5/1989

for Thomas P. Howenden

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME West One Bank CLAIM IDENT. NO. A63-

DATE RECEIVED 9-5-89 CK # 259471-0010985 AMOUNT \$ 25

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: D. Smith Date: 10-5-89

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

NOT RECORDED

SEP 10 1989

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-23058

NAME & ADDRESS: CARLEEN WILL
12110 CHINDEN BLVD
BOISE ID 83714

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1982

POINT OF DIVERSION: T04N R01E S22 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S22 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R5507000070

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-23058
)

_	Change of Address
X	Substitution of Party
_	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 63-23058

From (Claimant/Seller):

Name of Claimant: WEST ONE BANK
Address: PERSONAL REPRESENTATIVE FOR
THOMAS R HOVENDEN
BOISE ID 83707
Phone: (208) 383-7172

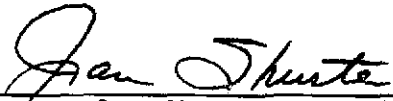
To (Claimant/Purchaser):

Name of Claimant: CARLEEN WILL
Address: 12110 CHINDEN BLVD
BOISE ID 83714
Phone: (208) 939-4549

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 24, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *November 24, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

WEST ONE BANK
PERSONAL REPRESENTATIVE FOR
THOMAS R HOVENDEN
BOISE ID 83707
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

CARLEEN WILL
12110 CHINDEN BLVD
BOISE ID 83714
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 10 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-23058

RECEIVED

Adjudication Claim No(s): _____

NOV 22 1999

2. The following **REQUIRED** information must be submitted with this form:WATER RESOURCES
WESTERN REGION

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

West One Bank, Personal Representative for ThomasR. Hovenden, PO Box 7928, Boise ID 83707

4. New Owner/Claimant(s)

CARLEEN WILLName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

12110 CHANDLER BLVD

City, State and ZIP Code

Boise, Idaho 83714

New Telephone Number

208 939-4549

5. Date you acquired the property

5-15-95

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s)
or Claimant(s)Carleen Will

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

LEGAL DESCRIPTION:

PAR #0070 OF LOTS 8 & 9
MATTHEWS SUB
#98044881 #98044882
012290000088

4N 1E 22

PROPERTY ADDRESS: 12110 W CHINDEN

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

R5507000070

TAX YEAR

CODE AREA

BILL NUMBER

1999

267

57931

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND
CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

IF YOU HAVE SOLD THIS PROPERTY, OR A
MORTGAGE COMPANY IS RESPONSIBLE

LEVY RANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
1.94+	SCHOOL DISTRICT #2	888-6701	.003611460	\$569.51
3.01-	SCHOOL #2 BOND	888-6701	.002532849	\$399.43
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$94.62
.96-	ADA COUNTY	364-2333	.002967421	\$467.96
4.73-	ADA JAIL BOND	364-2333	.000079310	\$12.51
.70-	PEST EXTERMINATION	888-2316	.000091960	\$14.50
.96-	EMERGENCY MEDICAL	375-7048	.000125869	\$19.85
.91-	ADA COUNTY HIGHWAY	387-6120	.001053079	\$166.07
.25+	ADA LIBRARY	362-0181	.000602404	\$95.00
1.10+	JOPLIN CEMETERY	375-0048	.000005876	\$93
.57-	NORTH ADA FIRE	375-0906	.002270873	\$358.12
.25-	MOSQUITO ABATEMENT	362-1440	.000031681	\$5.00
2.84-	FLOOD DISTRICT #10	286-7801	.000110693	\$17.46
0.00	DRAINAGE DIST #4	345-3817		\$8.00

NOTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL.

RECEIVED

NOV 22 1999

WATER RESOURCES
WESTERN REGION

POSTMARKED NO LATER THAN:

IF ANY PORTION OF THE TAX
BECOMES DELINQUENT, WE WILL
APPLY A 2 PERCENT LATE CHARGE
AND 1 PERCENT PER MONTH
INTEREST DATING FROM JANUARY
1st ON ANY FIRST HALF REMAINING
BALANCE. WHEN YOU ARE READY
TO PAY THE BALANCE DUE, CALL
364-2233 FOR THE CORRECT
PAYMENT AMOUNT.

FOR DETAILED INFORMATION
REGARDING TAX LAWS SEE BACK
OF TAX BILL.

TOTAL PROPERTY TAX BILLED	\$ 2228.96
LESS PREPAYMENTS RECEIVED BY 10/22/1999	\$
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	\$
LESS HARSHIP EXEMPTION	\$
TOTAL TAXES DUE	\$ 2228.96

TOTAL LEVY

.014083475

ASSESSED VALUE

\$ 207700.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 50000.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX	CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
2228.96	\$ 2244.12	0.7	\$ 1,57700.	\$ 1,57700.	0.0

KEEP THIS PORTION
FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE.

TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN: DEC 20, 1999

PARCEL NUMBER:

R5507000070

DUE DATE: DEC 20, 1999

BILL NUMBER:

57934

PLEASE RETURN THIS STUB WITH YOUR
PAYMENT AND WRITE YOUR PARCEL
NUMBER ON YOUR CHECK.

WILL CARLEEN FAY
2 CARLEEN FAY WILL
12110 CHINDEN BLVD
BOISE ID 83714

RECEIVED

NOV 22 1999

WATER RESOURCES
WESTERN REGION

9911005793418

9911005793400

9911005793491

HALF PAYMENT, OR \$ 1114.48

FULL PAYMENT, OR \$ 2228.96

AMOUNT PAID
(IF DIFFERENT) \$

MAKE CHECKS PAYABLE TO: ADA COUNTY TAX COLLECTOR OR ADA COUNTY TREASURER
P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

REAL PROPERTY TAX BILL

REAL DESCRIPTION:

PAR #0070 OF LOTS 8 & 9
MATTHEWS SUB
#98044881 #98044882
012290000088

4N 1E 22

PROPERTY ADDRESS: 12110 W CHINDEN

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER R5507000070

TAX YEAR CODE AREA BILL NUMBER

1999 267 5793

MORTGAGE COMPANY REQUESTING YOUR TAX BILL

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
1.94+	SCHOOL DISTRICT #2	888-6701	.003611460	\$569.51
3.01-	SCHOOL #2 BOND	888-6701	.002532849	\$399.43
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$94.62
.96-	ADA COUNTY	364-2333	.002967421	\$467.96
1.73-	ADA JAIL BOND	364-2333	.000079310	\$12.51
.70-	PEST EXTERMINATION	888-2316	.000091960	\$14.50
.96-	EMERGENCY MEDICAL	375-7048	.000125869	\$19.85
.91-	ADA COUNTY HIGHWAY	387-6120	.001053079	\$166.07
.25+	ADA LIBRARY	362-0181	.000602404	\$95.00
.10+	JOPLIN CEMETERY	375-0048	.000005876	\$9.33
.67-	NORTH ADA FIRE	375-0906	.002270873	\$358.12
.25-	MOSQUITO ABATEMENT	362-1440	.000031681	\$5.00
.84-	FLOOD DISTRICT #10	286-7801	.000110693	\$17.46
0.00	DRAINAGE DIST #4	345-3817		\$ 8.00

TOTAL PROPERTY TAX BILLED	\$ 2228.96
LESS PREPAYMENTS RECEIVED BY 10/22/1999	
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	
LESS HARDSHIP EXEMPTION	
TOTAL TAXES DUE	\$ 2228.96

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

CURRENT YEAR PROPERTY TAX	PRIOR YEAR PROPERTY TAX	% CHANGE PROPERTY TAX	CURRENT YEAR TAXABLE VALUE	PRIOR YEAR TAXABLE VALUE	% CHANGE TAXABLE VALUE
2228.96	\$ 2244.12	0.7	157700.	157700.	0.0

KEEP THIS PORTION FOR YOUR RECORDS.

YOU MUST DETACH AND RETURN BOTTOM PART WITH PAYMENT.

TOTAL LEVY	.014083475
ASSESSED VALUE	\$ 207700.
AMOUNT OF HOMEOWNERS EXEMPTION:	\$ 50000.

WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S. POSTMARKED ON OR BEFORE THE DUE DATE.

PARCEL NUMBER: R5507000070

TAXES MAY BE PAID ON RECEIPT OF THIS BILL BUT NO LATER THAN: DEC 20, 1999

DUE DATE: DEC 20, 1999

WILL CARLEEN FAY
2 CARLEEN FAY WILL
12110 CHINDEN BLVD
BOISE ID 83714

BILL NUMBER:

57934

PLEASE RETURN THIS STUB WITH YOUR PAYMENT AND WRITE YOUR PARCEL NUMBER ON YOUR CHECK.

RECEIVED

NOV 22 1999

WATER RESOURCES
WESTERN REGION

9911005793418

9911005793400

9911005793491

HALF PAYMENT, OR	\$ 1114.48
FULL PAYMENT, OR	\$ 2228.96
AMOUNT PAID (IF DIFFERENT)	\$

MAKE CHECKS PAYABLE TO: ADA COUNTY TAX COLLECTOR OR ADA COUNTY TREASURER

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

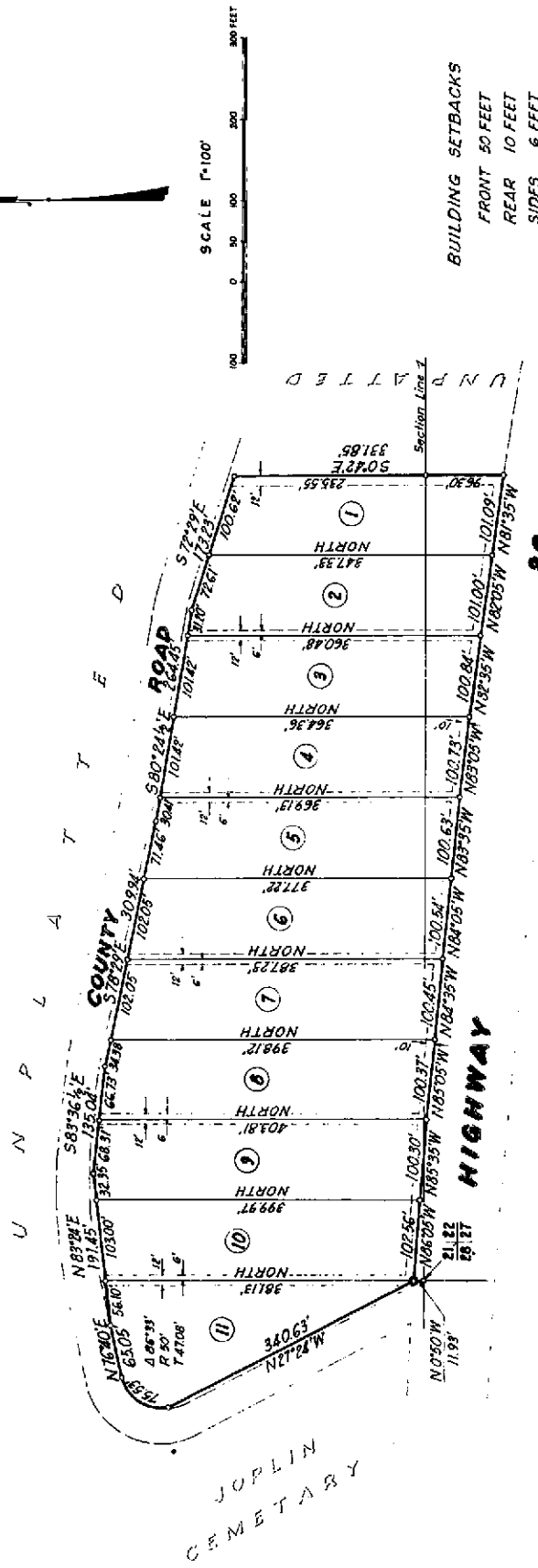
pd

MATTHEWS SUBDIVISION

A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 22, AND OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 21, AND OF THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 27, T.4N., R.1E., B.M.

ADA COUNTY, IDAHO.

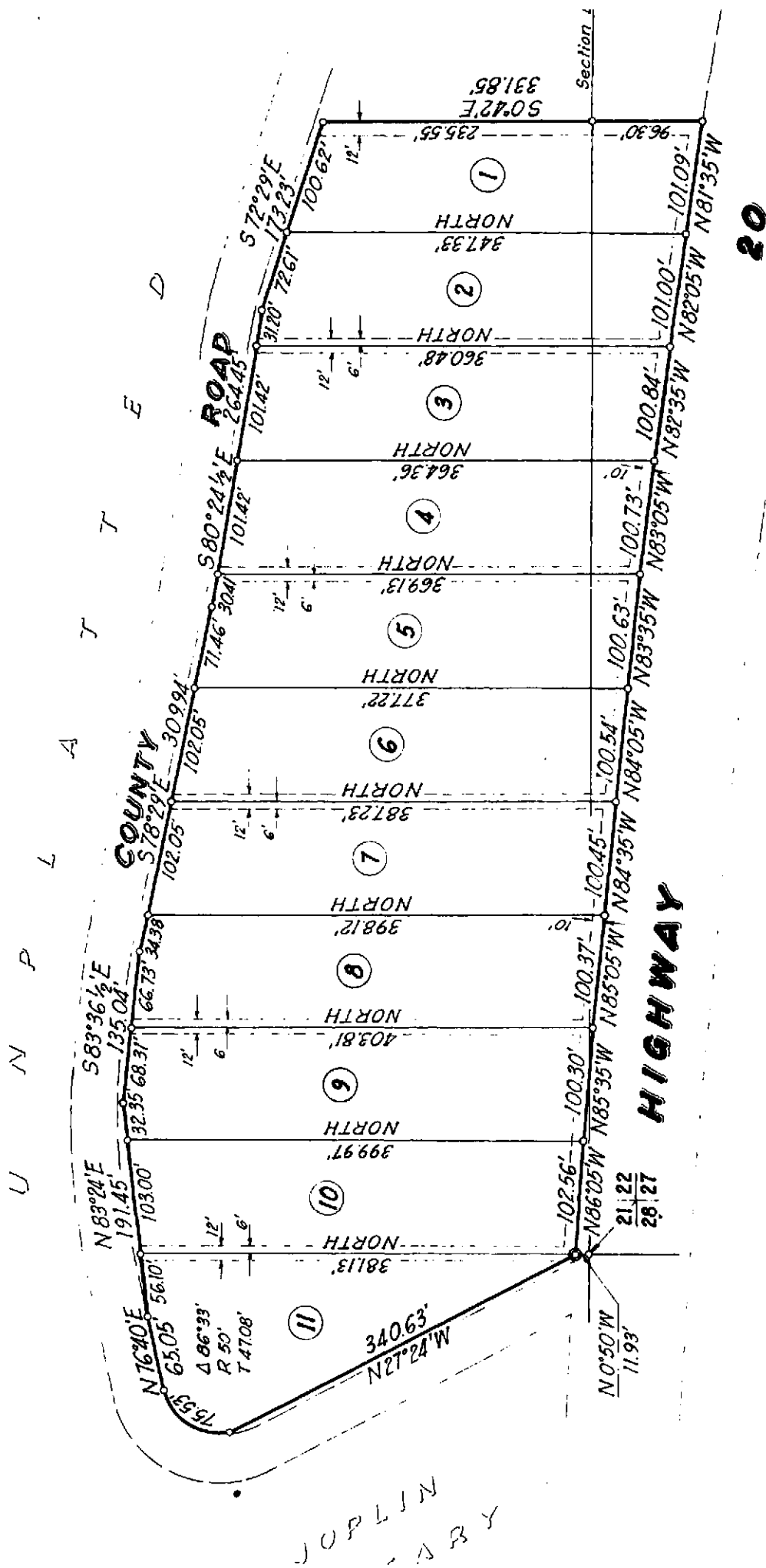
TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS



LEGEND

- INITIAL POINT.
- Angle Points on Boundary $\frac{1}{8}$ " x $\frac{1}{8}$ " Iron Bars.
- All other Points $\frac{1}{4}$ " x $\frac{1}{4}$ " Iron Bars.
- Lot Numbers.
- Drainage and Utility Easements.

INSTRUMENT NO. _____
Building and occupancy shall conform to the Standards established by the Restrictive Covenants as filed in Book _____ of Miscellaneous Records at Page _____, Ada County, Idaho.



LEGEND:-

POINT.

Prints on Boundary $5\frac{1}{8}'' \times 30''$ Iron Bars.

INSTRUMENT NO.



Real Estate Asset Management
PO Box 7928
Boise, ID 83707-7928

RECEIVED
NOV 10 1999
WATER RESOURCES
WESTERN REGION

November 5, 1999

Carleen Fay Will and
Shannon W. Booras
12110 Chinden Blvd
Boise ID 83714

Re: Water Rights Information-Former Hovenden Property

Dear Ms Will and Booras:

Information obtained from county records indicates that ownership of Tax Parcel R5507000070 is listed under your names. If this is not correct, then please return the following to this office.

Enclosed is information received from the Idaho Department of Water Resources about an adjudicated water right for the property which you purchased some time ago. The transfer of water rights was not completed at that time and appears that it is needed.

Also included is a partially completed **Notice of Change of Water Right Ownership** for your completion.

Thank you for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "Dennis C. Wagner".

Dennis C. Wagner

enc



First American Title Company of Idaho

1101 WEST RIVER STREET, SUITE 170 • BOISE, IDAHO 83702 • (AREA 208) 344-5888 • FAX 344-1495

BUYER'S CLOSING STATEMENT

Escrow: FA-97149
Escrow Officer: Diane Amen
FINAL

Order: FA-97149
Date: 4/28/95
Closing Date: 5/15/95

ESCROW STATEMENT OF: CARLEEN FAY WILL

SELLER: ROBERTA F. MATTESON

Property Address: 12110 W. CHINDEN BLVD., BOISE, ID 83704

<u>ITEMS</u>			<u>DEBITS</u>	<u>CREDITS</u>
TOTAL CONSIDERATION				
DEPOSIT HELD BY IDAHO PROPERTIES CO.				
<u>PRORATIONS/ADJUSTMENTS</u>				
	<u>FROM</u>	<u>TO</u>		
County Taxes, TAX ACCOUNT R-5507-00-0070				
CURRENT YEAR TAXES AT \$1,334.82	1/01/95	5/15/95		
<u>TITLE CHARGES TO FIRST AMERICAN TITLE COMPANY</u>				
Deed Recording Fee				
Record QuitClaim Deed				
<u>ESCROW CHARGES</u>				
Escrow Fee				
<u>BALANCE DUE ESCROW</u>				
TOTALS				

CARLEEN FAY WILL

W/LD-DA



ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 MAY 11 AM 11:19

RECORDED - REQUEST OF
FIRST AMERICAN TITLE CO.
FEE 6.00 DEPUTY J. Cooper
98044881

QUITCLAIM DEED

For Value Received

Carleen Fay Will, a married woman, as her sole and separate property

do hereby convey, release, remise and forever quit claim unto

Carleen Fay Will, a married woman, as her sole and separate property and Shannon Will Booras, a married woman, as her sole and separate property.

whose address is 12110 Chinden Blvd, Boise, Idaho 83714
the following described premises, to-wit:

See attached Exhibit "A" hereto and incorporated herein by this reference.

CARLEEN Will
OWNER

together with their appurtenances.

Dated: May 7, 1998

Carleen Fay Will
Carleen Fay Will

STATE OF IDAHO)
 ss.
COUNTY OF Ada)

On This 7th day of May, in the year 1998, before me, a Notary Public in and for said State, personally appeared Carleen Fay Will, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

[Signature]
Notary Public of Idaho
Residing at Boise
Commission expires: 7/15/98

THIS INSTRUMENT FILED
FOR RECORD BY FIRST
AMERICAN TITLE COMPANY
AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS
EXECUTION OR AS TO ITS
AFFECTS UPON THE TITLE.

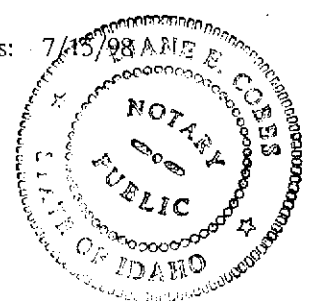


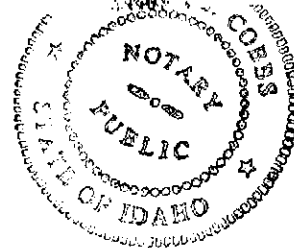
EXHIBIT "A"

The East 21.61 feet of Lot 9 and all of Lot 8 of MATTHEWS SUBDIVISION, according to the official plat thereof, filed in book 19 of Plats at Page 1290, Official Records.

EXCEPT that portion of said Lot 8 described as follows:

Beginning at the Northeast corner of said Lot 8; thence
North 78°29' West, 11.01 feet to a point; thence
South 399.39 feet to a steel pin on the Southerly boundary of said
Lot 8; thence
South 85°05' East, along said Southerly boundary, 10.81 feet to a
steel pin; thence
North 398.12 feet to the point of beginning.

THIS INSTRUMENT FILED
FOR RECORD BY FIRST
AMERICAN TITLE COMPANY
AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS
EXECUTION OR AS TO ITS
AFFECTS UPON THE TITLE.



First American Title Company of Idaho



QUITCLAIM DEED

For Value Received

Shannon Will Booras, a married woman, as her sole and separate property,

do hereby convey, release, remise and forever quit claim unto

Carleen Fay Will, a married woman, as her sole and separate property,

whose address is 12110 Chinden Blvd., Boise, Idaho 83714
the following described premises, to-wit:

See attached Exhibit "A" hereto and incorporated herein by this reference.

together with their appurtenances.

Dated: January 14, 1999

Shannon Will Booras
Shannon Will Booras

STATE OF _____)
COUNTY OF Carbon) ss.

On This 14th day of January, in the year 1999, before me, a Notary Public in and for said State, personally appeared Shannon Will Booras, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Melody G. Cole
Notary Public of Montana
Residing at Red Lodge
Commission expires: 4-27-2000

West One Bank, Idaho, N.A.
Post Office Box 7928 Boise, Idaho 83707

Date	Account Number
09/01/89	11011460

WEST ONE
TRUST

1-00259471

10259471

Account Title	Prin./Inc.	Tran Code
HOVENDEN THOMAS R PR	01	88

In Payment of	Amount	
PROPERTY EXPENSE PAID TO 1/2 INT. RESIDENCE/NON-RENTAL 12110 CHINDEN BLVD. BOISE, IDAHO PAYMENT TO/FOR BENEFICIARY IDAHO DEPT. OF WATER RESOURCES FILING FEE FOR WATER RIGHTS	*****12.50	
	Tax Code	Admin
	811	049
	Customer Key	

MICROFILMED

SEP 10 1992

Detach Before Cashing

This Portion Non-Negotiable

West One Bank, Idaho, N.A.

Post Office Box 7928 Boise, Idaho 83707

Date: _____

Account Number

09/01/89

11911460

WEST ONE

TRUST

1-00259472

10259472

<u>Account Title</u>		
Cash	100	
Accounts Receivable	200	
Inventory	300	
Prepaid Insurance	100	
Equipment	500	
Accumulated Depreciation—Equipment		(100)
Accounts Payable		(150)
Notes Payable		(200)
Long-Term Debt		(300)
Common Stock		1,000
Retained Earnings		1,000
Total	1,600	1,600

Prin./Inc.

Tran Code

HOVENDEN LEONA

PR

01

88

In Payment of

Amount

PROPERTY EXPENSE PAID TO
1/2 INT. RESIDENCE/NON-RENTAL
12110 CHINDEN BLVD.
BOISE, IDAHO
PAYMENT TO/FOR BENEFICIARY
IDAHO DEPT. OF WATER RESOURCES
FILING FEE FOR WATER RIGHTS

*******12.50**

Tax Code

Admin

811

049

Customer Key

MICROFILMED

SEP 10 1992

Detach Before Cashing

This Portion Non-Negotiable

DATE: 11/22/99
PAGE: 1

(REGIONAL)

Water Source:	GROUNDWATER	Tributary to:	Stage: BENEFICIAL USE
Point(s) of Diversion:	T04N R01E S22	SWSW	ADA County

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-23058

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/22/99
PAGE: 2

Comments: Date: 11/22/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 11/22/1999 User-ID: DBUFFING Subject: LOT - BLOCK - SUBDIVISION
PROPERTY ALSO KNOWN AS LOTS 8 & 9, MATTHEWS SUB, PER INFORMATION
SUBMITTED WITH OWNERSHIP CHANGE.

Audit: 11/22/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 24, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-23058

KARL J. DREHER
DIRECTOR

CARLEEN WILL
12110 CHINDEN BLVD
BOISE ID 83714

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: West One Bank, Personal Representative for Thomas R Hovenden



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1999

CARLEEN WILL
12110 CHINDEN BLVD
BOISE ID 83714

RE: Notice of Change of Water Right Ownership Claim No. 63-23058

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, West One Bank as Personal Representative for Thomas R Hovenden, to yourselves. The Quitclaim Deeds submitted only indicate the property going between yourself and Shannon Will Booras.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owners to yourselves, **or a tax notice in your name(s)**, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

DATE: 07/06/98
PAGE: 5

DIVERSION
VOLUME

(208) 383-7172

Stage: BENEFICIAL USE

五

..

ADA

Uses: 1 HOME

WONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 12,000 GALLONS PER DAY.

REMARKS: EXP PARCEL NO. R55070000070

Exam Made Date:

Verified Date:

Objection Filed Date:

Water District Number:

Field Inspection Flag:

Field Inspection

09/10/93 DUNN1

09/15/93 DUNN1

03/30/95 POST-STD

08/15/97 A.IU3-DSH

09/10/95 DONNT
09/12/97 CORR3

09/10/95 DONNT
09/12/97 CORR3

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/16/91 06:39:45
PAGE 1

AJ5808NP
(60-26)

WATER RIGHT NUMBER - A63-23058

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WEST ONE BANK

1 - PERSONAL REPRESENTATIVE FOR

2 - THOMAS R. HOVENDEN

3 - P.O. BOX 7928

CITY- BOISE

PHONE - 208-383-7172

STATE- ID ZIP- 83707

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
12/31/1982 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TRACT - - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

(1) ADA

+ - - - - RNG 01E 22 SW SW + - - - - PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

DESCRIPTION

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +

0.040

+ - - - - TWN 04N RNG 01E SEC 22 SW SW + - - - - TRACT LOT ACRES + - - - - PLACE OF USE - - - - - DESCRIPTION + - - - - COUNTY

04N 01E 22 SW SW

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - 100' WELL, PUMPS AND PIPELINE

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HUUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 07/20/90 HARRIS

MICROFILMED

OCT 09 1990

WATER RIGHT NUMBER - A63-23058

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C010985	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

R5507000070

CERTIFIED
AUG 23 1993
WATER EXAMINER

VERIFIED
AUG 23 1993

Verified By
Topo Map/Ortho-PQ
AECOG Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 9-18-93 RS
CHECKED 12/4/93

PROOF
AUG 02 1991

MICROFILMED
OCT 09 1996