

796692

FILED

Mar 25 3 13 PM '77

LEGEND

- PROPERTY BOUNDARY
- SECTION LINE
- CANAL EASEMENT
- ROAD R.O.W.
- UTIL & IRR. EASEMENT
- LOT LINE
- CENTERLINE
- BRASS CAP
- 5/8" IRON ROD
- 1/2" IRON ROD

STATE OF IDAHO
COUNTY OF CANYON

I, Ronald M. Blalock, a Registered Professional Engineer in said
for said County and State, do hereby certify that the survey
of LEWIS ADDITION NO. 2 to Canyon County, Idaho, as described on the
back of this plat was made by me or under my direction and
that this plat correctly shows the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal
this _____ day of _____ A.D. 1977.



LEWIS ADDITION NO. 2

CANYON COUNTY IDAHO

CORNER	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	

This Map is attached solely for the pur-
pose of assisting in locating the land and
the Company assumes no liability for
variations, if any.

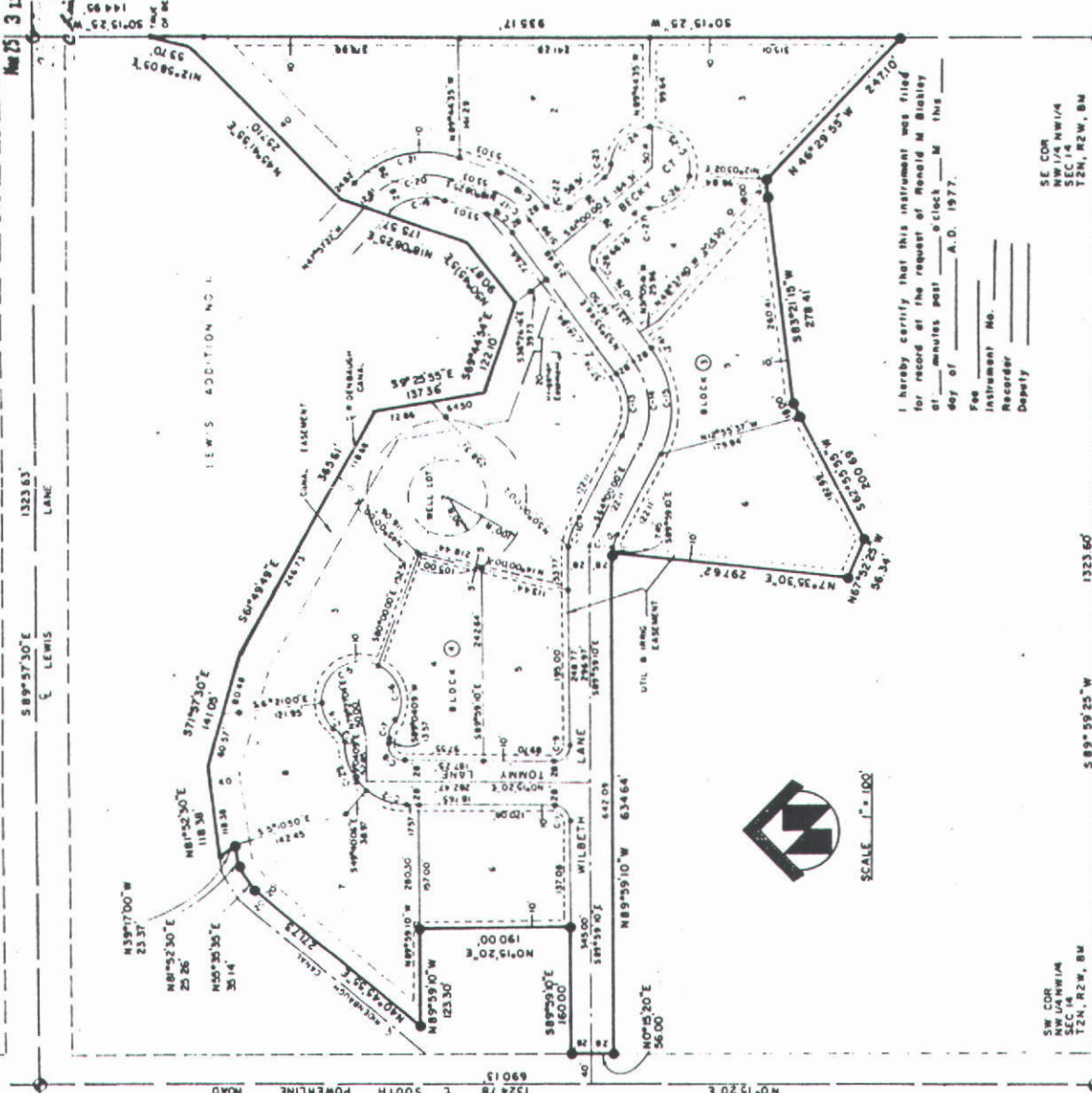
FRONT

THE SANITARY RESTRICTIONS

Under Title 50, Chapter 13, of the Idaho Code, are in force.

Ball Wood
Sanitary District Health Department

Protective covenants filed with this plat.
Instrument No. 796693



I hereby certify that this instrument was filed
for record at the request of Ronald M. Blalock
on _____ minutes past _____ M. this
day of _____ A.D. 1977.

Fee _____
Instrument No. _____
Recorder _____
Deputy _____

SE COR
NW 1/4 NW 1/4
SEC 14
T2N, R2W, BM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22998
Date Received: 6/25/1990
Receipt No: C017409
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NOMA E. REYNOLDS 208-466-2753
Address: 7948 TOMMY LN.
NAMPA, ID 83686

2. Date of Priority: JAN 23, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	14		SE	NW		CANYON

5. Description of diverting works:
WELL, 200' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCK, 1 CAT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	14				DOMEST	
			SE	NW		STOCK	

A63-22998

Page 1

Date: 07/17/90

MICROFILMED

SEP 10 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AV3-22998Date Received 6/25/90Receipt Number CD17409

NOTICE OF CLAIM

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. No Check Received
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) NOMA E. Reynolds Phone (208) 466-2153Mailing Address 7948 TOMMY LANE NAMPA Zip 836862. Date of Priority (Only one per claim) MAY 1-23-1995 ID. Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) Well
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 2N Range 2WSection 14 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

My well with pump is less than 100 ft from my home. It was dug 200 ft down and has no changes. I replaced the pump two years ago. I have no ditches - head gate or changes in use. N.R.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan Month/Day to Dec 31 Month/Day amount .04 (cfs)For Domestic Pets purposes from Jan (Both dates are inclusive) to Dec 31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic One Household - no livestock

MICROFILMED

SEP 10 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months.

The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 2W
Section 14, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Noma E. Reynolds Date X 1-24-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public Lori Harris

Residing at LORI HARRIS

My Commission Expires RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES DEC. 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 10 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

RECEIVED

JAN 30 1990

Please type or print clearly

1. Name of Claimant (s) NOMA E. Reynolds Phone (208) 466-2153Mailing Address 7948 TOMMY LANE NAMPA Zip 836862. Date of Priority (Only one per claim) MAY 1-23-1995 ID. Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) Well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2N Range 2WSection 14 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan Month/Day to Dec 31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For Domestic Pets purposes from Jan Month/Day to Dec 31 Month/Day amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic One Household

MICROFILMED

SEP 10 1992

10. Place of use is: Township: 2N Range 2W
Section 14 SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One). Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Noma C. Reynolds Date X 1-24-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24 day of January 19 90

SEAL

Notary Public Lori Harris

Residing at LOBI HARRIS

RESIDING AT BOISE, IDAHO

My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 10 1992

CLAIMANT'S NAME

Keynolds

CLAIM IDENT. NO.

ALB-22998

DATE RECEIVED

4/25/90

CK

0017409

AMOUNT \$ 25

YES

NO Required
Info?

- | | | | | |
|-----|--|--------|--|---|
| 1. | Is the name and address complete with zip code? | / | | * |
| 2. | Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | / | | * |
| 3. | (a) Is a source entered? | / | | * |
| | (b) Is a tributary to entered? (if required) | N/A | | |
| 4. | Is the legal description of the p.d. sufficient? | / | | * |
| 5. | Is there a description of the diverting works? | / | | |
| 6. | Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. | / | | * |
| | Is the period of use included? | / | | |
| | Is a quantity claimed for each use? | / | | * |
| 7. | Is a total quantity claimed entered? | / | | |
| 8. | If required is a consumptive use entered? | N/A | | |
| | Is the consumptive use correct? | N/A | | |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. | / | | * |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | / | | * |
| 11. | Is (are) the county(ies) entered? | / | | |
| 12. | Is the ownership of p.u. checked? | / | | |
| 13. | Are other water rights listed or "none" indicated? | / | | |
| 14. | If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) | N/A | | |
| 15. | Is the basis of the claim indicated? | / | | |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | N/A | | |
| 17. | Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | / | | * |
| 18. | Has the claim been signed, sealed, and dated by a notary? | / | | * |
| 19. | Was this claim filed on time, or was an extension granted? | / | | * |
| 20. | Is the fee enclosed correct? | Exempt | | * |
| 21. | If this claim is based on an existing water right, has the
identification number been entered? | N/A | | |
| 22. | Should this claim be data entered? | / | | |

Claim checked by:

Date: 7/13/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by: *QAA*

Date: 8/3/90

Comments:

MICROFILMED

SEP 19 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-13-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22998

NAME & ADDRESS: HUGH E DOUGHERTY
PATRICIA L DOUGHERTY
7948 TOMMY LN
Nampa ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/23/1975

POINT OF DIVERSION: T02N R02W S14 NWNW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R23994-000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-22998

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22998

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/13/1999

63-22998

PAGE 1

From (Claimant/Seller):

Name of Claimant: NOMA E REYNOLDS
Address: 7948 TOMMY LN
NAMPA ID 83686
Phone: (208) 466-2753

To (Claimant/Purchaser):

Name of Claimant: HUGH E DOUGHERTY
PATRICIA L DOUGHERTY
Address: 7948 TOMMY LN
NAMPA ID 83686
Phone: (208) 467-7158

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 13, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 13, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

NOMA E REYNOLDS
7948 TOMMY LN
NAMPA ID 83686
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HUGH E DOUGHERTY
PATRICIA L DOUGHERTY
7948 TOMMY LN
NAMPA ID 83686
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 16 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES
WESTERN REGION
 Incomplete forms will be returned.

RECEIVED

DEC 09 1999

WATER RESOURCES
WESTERN REGION1. Water Right or Adjudication Claim No(s): 63-229982. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

JERRY F. + DENZEL K. MORGAN H/W20686 ACADEMY RD. CALDWELL, ID. 83605

4. New Owner/Claimant(s)

HUGH E. + PATRICIA L. DOUGHERTY H/WName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

7948 TOMMY LANE

City, State and ZIP Code

NAMPA ID 83686

New Telephone Number

(208) 467-7158

5. Date you acquired the property

MAY 5, 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Hugh DoughertyPatricia L. Dougherty

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

DEC 8 8 1997

RECEIVED

CANYON COUNTY

ACCOUNT NO.

TAX NOTICE FOR CALENDAR YEAR 1999 Real Property

9R23994-000- -0

*** LENDER HAS BEEN NOTIFIED OF TAXES DUE ***

DOUGHERTY, PATRICIA L
& DOUGHERTY, HUGH E-W/H
7948 TOMMY LN
NAMPA ID 83686

PARCEL NO. 052250040080
14-2N-2W NW LEWIS ADD #2
LOT 8 BLK 4

7948 TOMMY LN, NA

CODE AREA	144-00		
LAND	24,000	QTY	.56
IMPROVEMENT	55,800		
TOTAL VALUE	79,800		
HOMEOWNERS	27,900		
ADJ VALUE	51,900		

BANK LOAN NUMBER
C66 674275

Year	Taxable FCV	Tax	Amount
1998	51,900		724.56
1999	51,900		792.60

IMPORTANT

PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

KEEP TOP PORTION FOR YOUR RECORDS.

TRACIE LLOYD

Please Make Checks Payable To:

CANYON COUNTY TAX COLLECTOR
P.O. BOX 1010
CALDWELL, IDAHO 83606
(208) 454-7354

CHECKS SUBJECT TO BANK CLEARANCE
YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT



ACCOUNT NO. 9R23994-000- -0
PARCEL NO. 052250040080
14-2N-2W NW LEWIS ADD #2
LOT 8 BLK 4

DELINQUENT IF NOT PAID ON OR BEFORE **DECEMBER 20TH 1999**

BANK LOAN NUMBER
C66 674275

TOTAL DUE

792.60

7948 TOMMY LN, NA			
CODE AREA	144-00		
VALUE	51,900	QTY	.56

DOUGHERTY, PATRICIA L
& DOUGHERTY, HUGH E-W/H
7948 TOMMY LN
NAMPA ID 83686

*** PLEASE READ ***
DO NOT REMIT IF your taxes are included in your
loan payment. IF YOU ARE RESPONSIBLE FOR THE
TAXES, send this portion with your check.

1ST HALF

396.30



WARRANTY DEED

For Value Received

JERRY F. MORGAN, JR. and DENZEL K. MORGAN, husband and wife--

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

PATRICIA L. DOUGHERTY and HUGH E. DOUGHERTY, wife and husband

hereirefter referred to as Grantee, whose current address is

7980 TOMMY LANE, NAMPA, ID 83686

the following described premises, to-wit:

Lot 8 in Block 4 of LEWIS ADDITION NO. 2, Canyon County, Idaho, according to the Official Plat thereof, filed in Book 15 of Plats at Page 18, Records of said County.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 6, 1994.

Jerry F. Morgan, Jr.
JERRY F. MORGAN, JR.

Denzel K. Morgan
DENZEL K. MORGAN MORGAN

REQUESTED BY - CALDWELL
TYPE Deal FEE 3.00

NEO J. KERR
CANYON CNTY RECORDER
BY Caldwell

'94 MAY 9 PM 4 42

RECORDED

9414016

STATE OF IDAHO)
COUNTY OF Ada)

ss.

On This 5TH day of May, in the year 1994, before me, a Notary Public in and for said State, personally appeared JERRY F. MORGAN, JR. AND DENZEL K. MORGAN, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Genore Mahler

Notary Public of Idaho

Residing at Boise

Commission expires: 12/21/95 4/18/00

10 11

15 14

107.37

LEWIS LANE

3155

T5A

1A

731711

①

4

228.62

2091.54'

ARB 7

3150

T5

RIDENBAUGH CANAL

ARB 9

271.73'

7

8

6

TOMMY LANE

④

242.64

WC

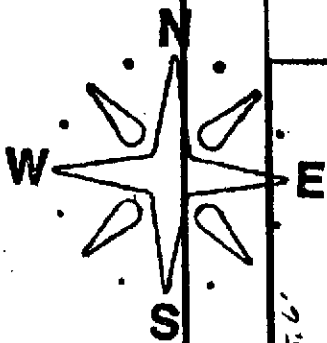
WILBETH LANE

634

300'

447.64' 190.

171'



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

ARB 10

ARB 11

796692

FILED

Mar 25 3 10 PM '77

LEGEND

- PROPERTY BOUNDARY
- SECTION LINE
- CANAL EASEMENT
- ROAD R.O.W.
- UTL & IRR. EASEMENT
- LOT LINE
- CENTERLINE
- 5/8" IRON ROD
- 1/2" IRON ROD

STATE OF IDAHO
COUNTY OF CANYON

I, Ronald M. Shiley, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey for LEWIS ADDITION NO. 2 in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of March, A.D. 1977.



LEWIS ADDITION NO. 2

CANYON COUNTY IDAHO

CURB	W	Δ	L	T	REMARKS	LC
C-1	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-2	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-3	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-4	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-5	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-6	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-7	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-8	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-9	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-10	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-11	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-12	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-13	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-14	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-15	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-16	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-17	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-18	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-19	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-20	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-21	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-22	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-23	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-24	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-25	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-26	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-27	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-28	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-29	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-30	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-31	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-32	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-33	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-34	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75
C-35	20.00	10.00	3.75	0.00	1/4 SECTION 12E, 21N	32.75

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

THE SANITARY RESTRICTIONS

Under Title 90, Chapter 21, of the Idaho Code, are in force.

Balwick
Southern District Health Department

Protective covenants filed with this plat.
Instrument No. 796693

I hereby certify that this instrument was filed for record at the request of Ronald M. Shiley on _____ minutes past _____ of the _____ day of _____ A.D. 1977.

Fee _____
Instrument No. _____
Recorder _____
Deputy _____

SE COR
NW 1/4 NW 1/4
SEC 14 E
T21N, R2W, BM

SW COR
NW 1/4 NW 1/4
SEC 14 E
T21N, R2W, BM

FRONT

AJ0749NP
No. 63-22998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH E DOUGHERTY	01/23/1975	DOMESTIC	01-01 12-31	0.040 CFS	
C	PATRICIA L DOUGHERTY 7948 TOMMY LN NAMPA ID 83686 (208) 467-7158					
D	NOMA E REYNOLDS 7948 TOMMY LN NAMPA ID 83686 (208) 466-2753				0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER
Tributary to: CANYON County
Point(s) of Diversion: T02N R02W S14 NWNW
Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
MEME	NWME	SWNE	SENE	MEMW	NWWSW	SWSW	SESW
T	R	S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
---	---	---	---	---	---	---	---
02N	02W	14	:	D	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-20660 63-20663 63-25851 63-27167 63-27747 63-28235 63-30002 A63-08084 A63-08636 A63-20660
A63-20663 A63-25851 A63-27167 A63-27747 A63-28235 A63-30002 A63-30489

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks:	EXP	PARCEL NO. 1R23994-000	Objection Filed Date:
Dates:	Exam Made Date:	Verified Date:	
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

AJ0749NP
No. 63-22998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/10/99
PAGE: 2

Comments: Date: 12/10/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/10/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1999

RE: Water Right No. 63-22998

HUGH E DOUGHERTY
PATRICIA L DOUGHERTY
7948 TOMMY LN
NAMPA ID 83686

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Noma E Reynolds



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 16, 1999

Hugh E Dougherty
Patricia L Dougherty
7948 Tommy Ln
Nampa ID 83686

RE: Notice of Change of Water Right Ownership Claim No. 63-22998

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owner, Noma E Reynolds, to yourselves. The Warranty Deed submitted indicates the property being transferred from Jerry F Morgan Jr and Denzel K Morgan to yourselves.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the original owner to yourselves, or a tax notice in your name, which includes a description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range, then we could complete the ownership change.

Thank you for your cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

DATE: 07/10/98
PAGE: 1

Point(s) of Diversion:

M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Audit: 07/10/98 CWALKER

DATE: 07/02/98
PAGE: 9

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

09/12/97 CORR4

OLD (O) NUMBER -

[illegible]

1 - 7948 TOMMY LN.

[illegible]

* - - - - - TRIBUTARY - - - - -

```

IN - - - - -
      STREAM INDEX (BLANK IF NO INDEX CODE)

```

----- DIVERSION RATE ----- DIVERSION VOLUME -----

0
0
.0
20
0

CAPACITY	-	+	-	TOTAL	CONSUMPTIVE	USE	-	+	-	KW	USAGE	-
----------	---	---	---	-------	-------------	-----	---	---	---	----	-------	---

DESCRIPTION	COUNTY
-------------	--------

STOCKWATER (27) CANYON
DOMESTIC (27) CANYON

END.

NUMBERS FOUND.

APPROVAL - - - - - APPROVAL FOUND.

THE DEFENDANT - - - +
+ - DECREE DATE -
00/00/0000

7661 271

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-22998

AUDIT FIELDS - 07/17/90 SCHULTZ

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/25/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C017409	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

1A23994-000

Handwritten signature

Handwritten signature

PROOF

AUG 2 1991

CERTIFIED
JUN 28 1993
WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 31 1992

MICROFILMED

JUL 29 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

W

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 8/6/90

NORMA E REYNOLDS
7948 TOMMY LN
NAMPA ID 83686

RE: Notice of Claim #A 63-22998 in the Snake River Basin
Adjudication
County of CANYON

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;(HHT);FEL;RM
Enclosure:

Claim No. A63-22998

MICROFILMED

SEP 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 12, 1990

Ms. Noma E. Reynolds
7948 Tommy Lane
Nampa, ID 83686

RE: Snake River Basin Adjudication - Canyon County

Dear Ms. Reynolds:

We are returning your Notice of Claim to a Water Right filed for your property in Canyon County. We have noted some problems with your claim which we would like you to correct.

Description of the diverting works, Item #5, needs to be completed.

The correct filing fee of \$25.00 for this claim was not enclosed. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right(s) in the report to the court. Please enclose \$25.00 when resubmitting this claim.

Please return the documents to this office to the attention of Helen Harrington. If you will make these corrections before July 12, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,

John D. Carlson
Adjudication Supervisor

JC:HHT/dms
Enclosures:
Notice of Claim

MICROFILMED

SEP 10 1992