

This is an aerial photograph of a rural landscape, likely in the Midwest, featuring a grid of section numbers (e.g., 21, 22, 23, 26, 27, 28, 33, 34, 35). The map is annotated with handwritten text and markings:

- North:** Written in red ink with a red arrow pointing upwards in the left-center area.
- Amity:** Written in blue ink near a creek in the lower-left quadrant.
- Victory:** Written in blue ink near a road in the upper-right quadrant.
- 27:** A red number in the center of the map, within a blue rectangular box that highlights a specific area.
- Other markings:** A blue line runs vertically through the center, and a blue line runs horizontally across the middle. A small red square is also visible within the blue box.

The background shows a mix of agricultural fields, roads, and some small structures. Section numbers are printed in black throughout the grid.

SEP 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22974
Date Received: 7/12/1990.
Receipt No: C010528
Received By: B ~~6-10-97~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAURICE CLIFTON 208-362-3456
Address: 3200 SUMMERSET WAY
BOISE, ID 83709
2. Date of Priority: MAY 31, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	27	NE	NW	NE		ADA
5. Description of diverting works:
2 WELLS, BOTH 6", 42' & 85' DEEP, 3/4HP PUMP, SPRINKLER SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD LAWN, GARDEN & TREES
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	27	NW	NE		DOMEST	
11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

APPLICATION FOR PERMIT FILED 7-12-90 FOR AREA OVER 1/2 ACRE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) MAURILE or ~~MARY HELEN CLIFTON~~ Phone (208) 362-3476Mailing Address 3200 SUMMERSET BOISE Zip 837092. Date of Priority (Only one (1) per claim) 31 MAY 743. Source of water supply (a) GROUNDWATER WELL
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 1E Section 27,NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 WELLS (1) 42' deep 6" Dia.w/ 1/2 HP SUB. PUMP (2) 85' deep, 6" Dia w/ 3/4 HP
SUB. PUMP.

MICROFILMED

SEP 10 1997

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or _____

For IRRIGATION purposes from 3/15 to 4/15 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 home, LAWN & GARDEN

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	27		D															1/2

Total number of acres irrigated 1/2

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: APPLICATION FOR PERMIT FILED 7-12-90 FOR AREA OVER 1/2 ACRE.

Last Name CLIFTON Ident No. _____

Copies: WATER RIGHTS **MICROFILMED**

SEP 10 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

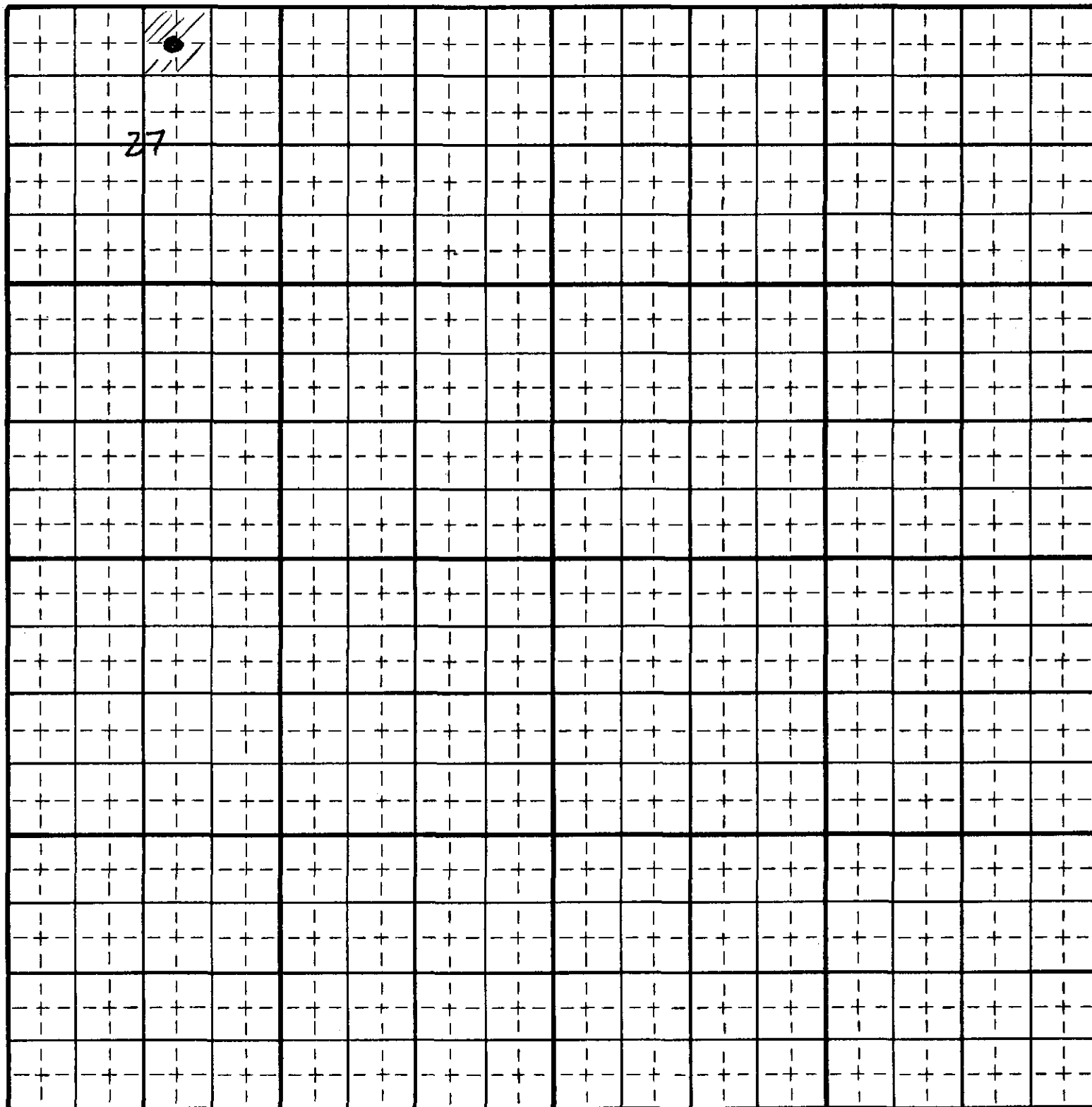
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

S 27 T3N R1E



Last Name CLIFTON

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 10 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8/21/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29 day of AUG 19 89

SEAL

Notary Public [Signature]

Residing at BOISE

My Commission Expires May 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CLIFTON Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant

SEP 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

C010528

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 29 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) MAURICE OR MARY HELEN CLIFTON Phone (208) 362-3476Mailing Address 3200 Summerset Boise Zip 837092. Date of Priority (Only one (1) per claim) 31 MAY 743. Source of water supply (a) GROUNDWATER WELL
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 1E Section 27,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 WELLS (1) 42' deep 6" DIA.
WITH 1/2 H.P. SUB. PUMP (2) 85' deep, 6" DIA w/ 3/4 H.P.
SUB. PUMP.

MICROFILMED

SEP 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 or _____

For IRRIGATION purposes from 3/15 to 11/15 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 home, Lawn (1 ac.) Garden

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	27		D															1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

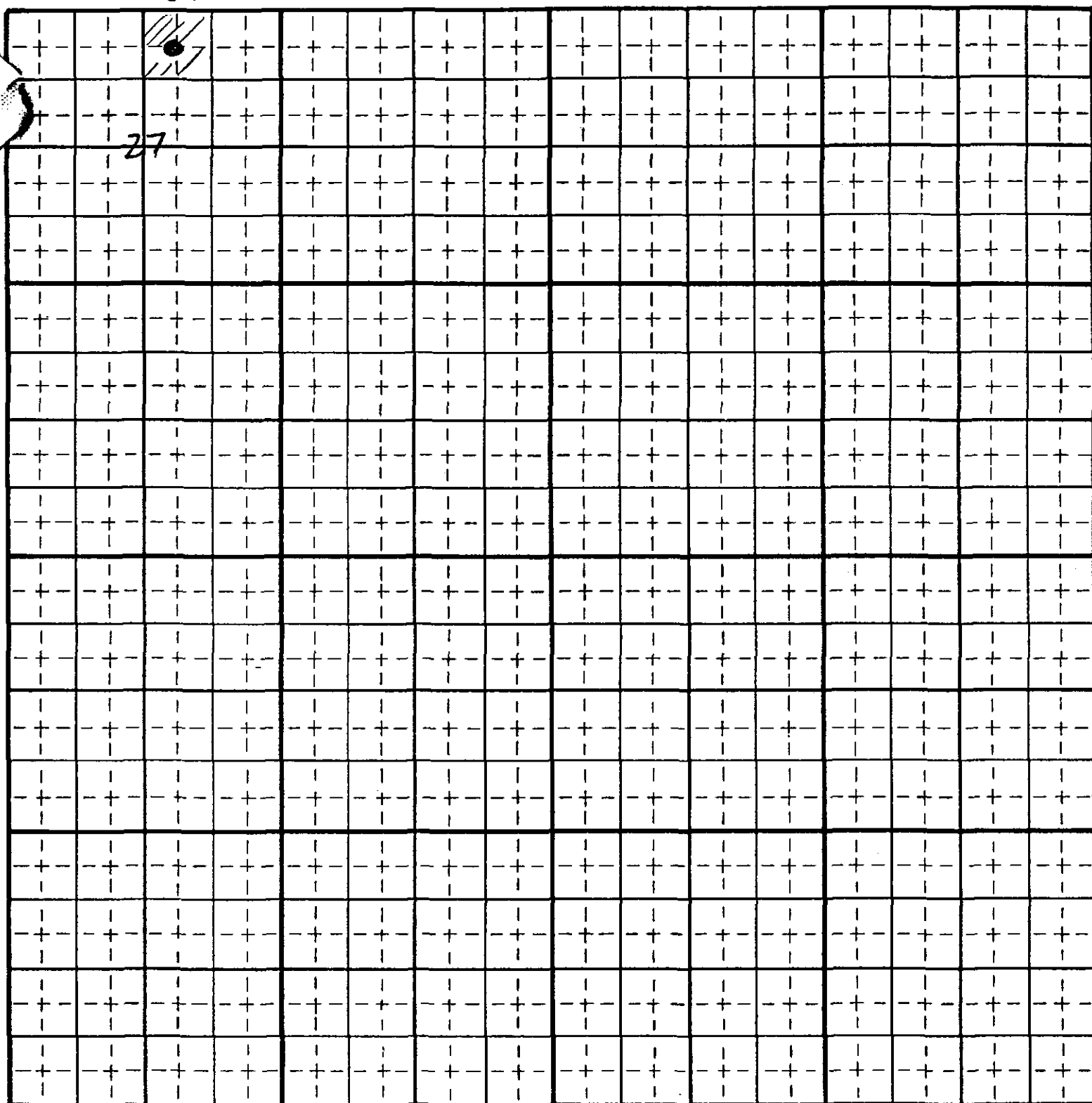
Last Name CLIFTON Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
SEP 10 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

S 27 T3N R1E



Last Name CLIFTON

Ident No. _____

Copies: White-State, Yellow-Clifton

MICROFILMED

SEP 10 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clifton

Date 8/24/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____

Title _____

of _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or IDAHO)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this

29

day of

AUG

19 89

SEAL

Notary Public [Signature]

Residing at Boise

My Commission Expires

May 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name

CLIFTON

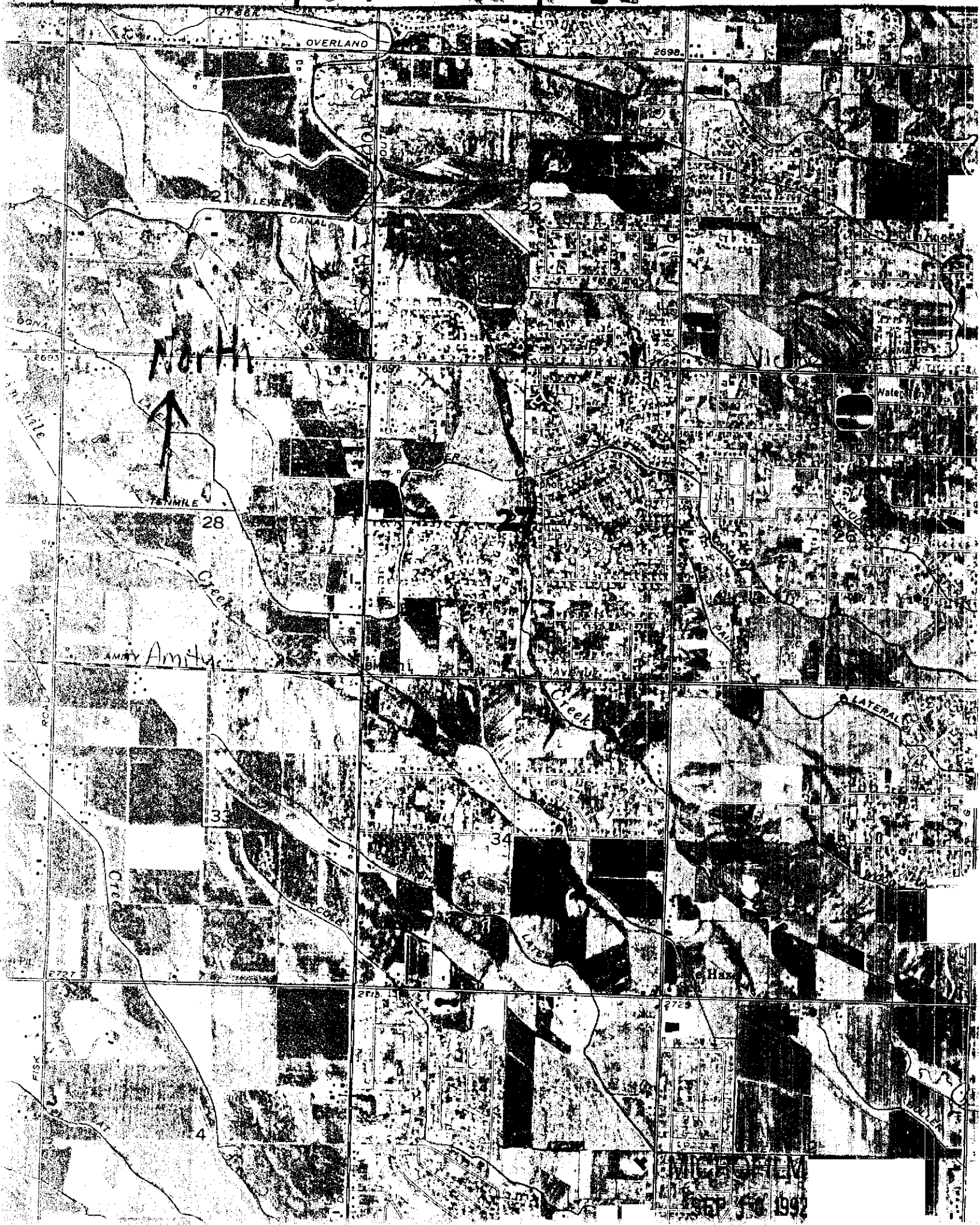
Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant

SEP 10 1992

Township 3N

Range 1E



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Clifton

CLAIM IDENT. NO.

A63-22974

DATE RECEIVED

8/29/89

CK #

C010528

AMOUNT \$

2500

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☒ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☒ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☒ NO ☐ Required Info? *
- Is the period of use included? ☐ YES ☒ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☐ YES ☒ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☒ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☒ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☒ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☒ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☒ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☒ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☒ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☒ NO ☐ Required Info? *

Claim checked by:

B B

Date:

6/12/90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 7/12/90

Checked by:

Date:

Comments:

No Permit found

legals conflict w map

Mod. to 1/2 AC 3N 1E 27

DM 2 filed Permit 7/12/90

MICROFILMED

SEP 10 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22974

NAME & ADDRESS: MAURICE CLIFTON
2545 S GEORGETOWN PL
BOISE ID 83709-8000

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1974

POINT OF DIVERSION: T03N R01E S27 NENWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S27 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R1277000220
PROPERTY ALSO KNOWN AS LOT 8, BLK 3, CANONERO SUBDIVISION.

MAR 30 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Claimant's Water Rights: 63-22974

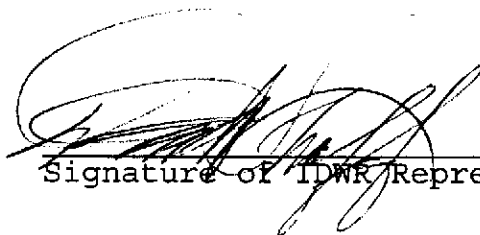
63-22974

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3-16-99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-30-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MAURICE CLIFTON
2545 S GEORGETOWN PL
BOISE ID 83709-8000
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 25 1999

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

MAURICE CLIFTON
2545 S GEORGETOWN PL
BOISE ID 83709-8000

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-22974

Change of Address

*He and changed NCAP
prepared. in 2-25-99*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(H) 658-5209 / (O) 377-2121

Telephone No.

return
to sender

fee due 50¢

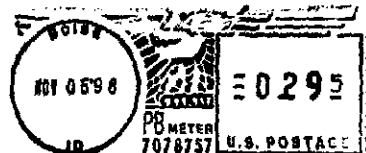
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

only w/R

63-22974
MAURICE CLIFTON
3200 SUMMERSET WAY
BOISE ID 83709

CLIF200 837092012 1A96 08 11/10/98
CLIFTON III MAURICE S
2515 S GEORGETOWN PL
BOISE ID 83709-8000
FORM 3547



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22974

NAME & ADDRESS: DIANNA K CUSTER
1770 W STATE ST #105
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1974

POINT OF DIVERSION: T03N R01E S27 NENWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S27 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R1277000220
PROPERTY ALSO KNOWN AS LOT 8, BLK 3, CANONERO SUBDIVISION.

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-22974
)

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 63-22974

From (Claimant/Seller):

Name of Claimant: MAURICE CLIFTON
Address: 2545 S GEORGETOWN PL
BOISE ID 83709-8000
Phone: (208) 658-5209

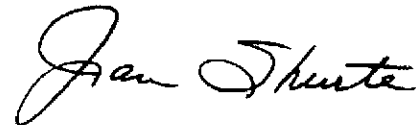
To (Claimant/Purchaser):

Name of Claimant: DIANNA K CUSTER
Address: 1770 W STATE ST #105
BOISE ID 83702
Phone: (208) 562-0435

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 16, 1999



Signature of IDWR Representative

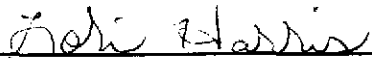
CERTIFICATE OF MAILING

I certify that on April 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MAURICE CLIFTON
2545 S GEORGETOWN PL
BOISE ID 83709-8000
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DIANNA K CUSTER
1770 W STATE ST #105
BOISE ID 83702
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of person or attorney mailing the form

1-19-99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 19 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page. WATER RESOURCES
WESTERN REGION
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63 - 22974
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Maurice S. Clifton, III Revocable Trust
2545 S. Georgetown Pl, Boise ID 83709
4. New Owner/Claimant(s) Dianna K. Custer
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1770 W. State St. #105
 City, State and ZIP Code Boise ID 83702
 New Telephone Number (208) 562-0435
5. Date you acquired the property 11-02-1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Dianna K. Custer
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

PLAN SHOWING CANONERO SUBDIVISION THE NE 1/4 OF THE NE 1/4 OF SECTION 21, T.13N., R.1E., B.M. ADA COUNTY, IDAHO 1971

SCALE IN FEET
0 100 200 300

LEGEND

- Brass Cap
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities, Drainage and Irrigation Easement 10' Wide from Property Line Where Not Dimensioned.

CURVE DATA

Curve	Station	Length	Chord	Ch. Bearing
C-1	2000	100.00	31.44	S 89° 32' 41" E
C-2	2000	100.00	31.44	S 89° 32' 41" E
C-3	2000	100.00	31.44	S 89° 32' 41" E
C-4	2000	100.00	31.44	S 89° 32' 41" E
C-5	2000	100.00	31.44	S 89° 32' 41" E
C-6	2000	100.00	31.44	S 89° 32' 41" E
C-7	2000	100.00	31.44	S 89° 32' 41" E
C-8	2000	100.00	31.44	S 89° 32' 41" E
C-9	2000	100.00	31.44	S 89° 32' 41" E
C-10	2000	100.00	31.44	S 89° 32' 41" E
C-11	2000	100.00	31.44	S 89° 32' 41" E
C-12	2000	100.00	31.44	S 89° 32' 41" E
C-13	2000	100.00	31.44	S 89° 32' 41" E
C-14	2000	100.00	31.44	S 89° 32' 41" E
C-15	2000	100.00	31.44	S 89° 32' 41" E
C-16	2000	100.00	31.44	S 89° 32' 41" E
C-17	2000	100.00	31.44	S 89° 32' 41" E
C-18	2000	100.00	31.44	S 89° 32' 41" E
C-19	2000	100.00	31.44	S 89° 32' 41" E
C-20	2000	100.00	31.44	S 89° 32' 41" E
C-21	2000	100.00	31.44	S 89° 32' 41" E
C-22	2000	100.00	31.44	S 89° 32' 41" E
C-23	2000	100.00	31.44	S 89° 32' 41" E
C-24	2000	100.00	31.44	S 89° 32' 41" E
C-25	2000	100.00	31.44	S 89° 32' 41" E
C-26	2000	100.00	31.44	S 89° 32' 41" E
C-27	2000	100.00	31.44	S 89° 32' 41" E
C-28	2000	100.00	31.44	S 89° 32' 41" E
C-29	2000	100.00	31.44	S 89° 32' 41" E
C-30	2000	100.00	31.44	S 89° 32' 41" E

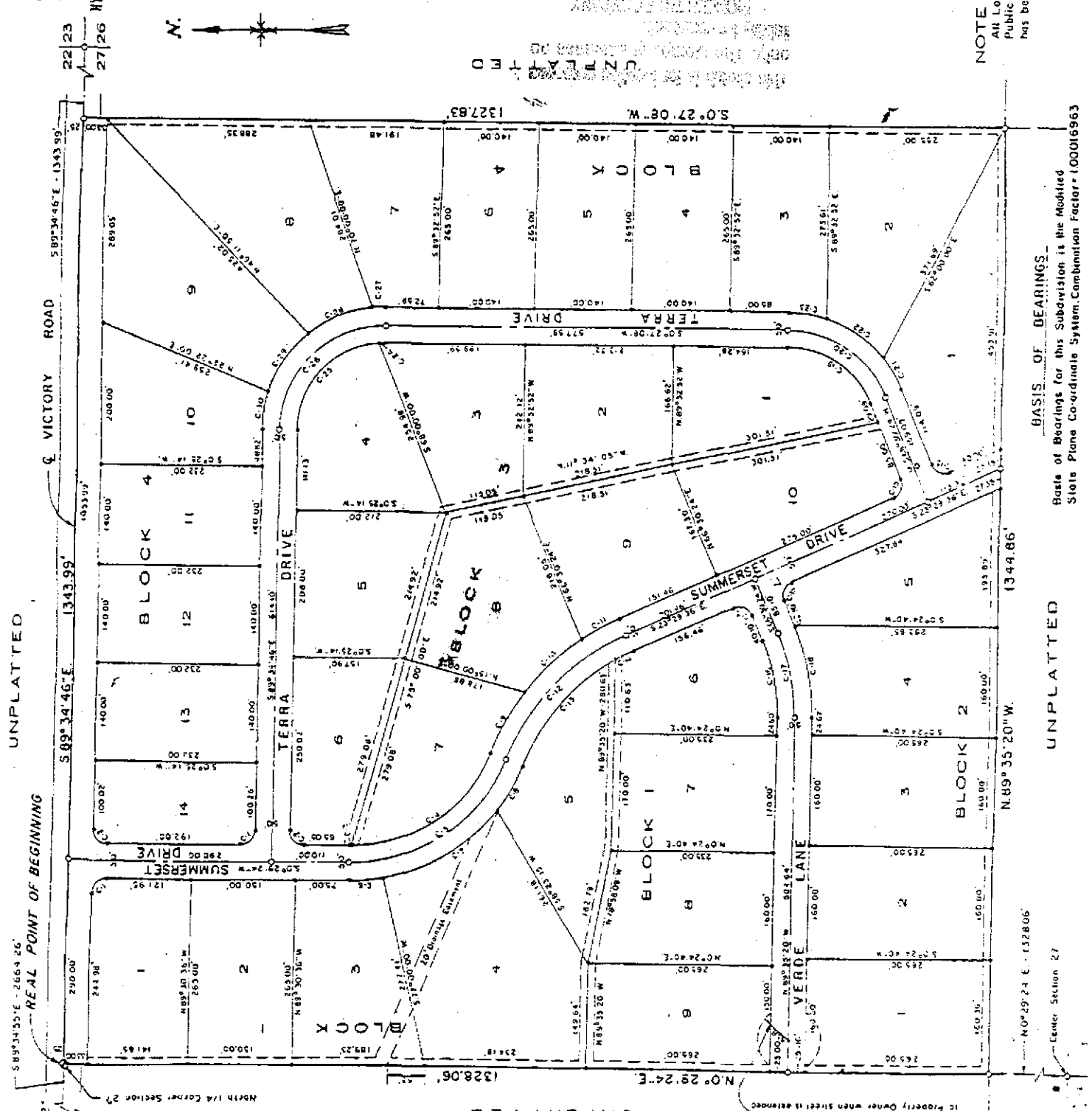
This sketch is for location purposes only. The Company assumes no liability for variations.

ENGINEER TITLE LANCE
of Ada County

NOTE

All Lot Frontages and Side Lot Lines have a 5' Wide Public Utilities, Drainage and Irrigation Easement that has been recorded in the Restrictive Covenants.

J-U-B ENGINEERS, INC.
Engineers
Boise Idaho



BASIS OF BEARINGS
Basis of Bearings for this Subdivision is the Modified State Plane Co-ordinate System, Combination Factor = 100016963

UNPLATTED

Center Section 27



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

P-173091 JH/PP

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED MAURICE S. CLIFTON, III REVOCABLE TRUST

Grantor , does hereby grant, bargain, sell and convey unto DIANNA K. KAFFENBERGER, AN UNMARRIED PERSON

the Grantee , whose current address is: 3200 SOUTH SUMMERSET WAY, BOISE, ID 83709
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOT 8 IN BLOCK 3 OF CANONERO SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 25 OF PLATS AT PAGES 1564-1565, RECORDS OF ADA COUNTY, IDAHO.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 NO -3 PH 4:38

RECORDED - REQUEST OF

FEE 3.00 DEPUTY [Signature]

98105051

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

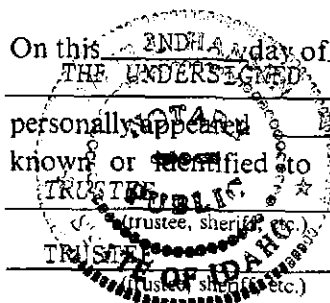
Dated: November 02, 1998

Maurice S. Clifton III, Trustee
MAURICE S. CLIFTON, III - TRUSTEE

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO, County of ADA, ss.

On this 2ND day of NOVEMBER, in the year of 1998, before me
THE UNDERSIGNED, a notary public
personally appeared MAURICE S. CLIFTON, III,
known or identified to me to be the person whose name is subscribed to the within instrument as
and acknowledged to me that HE executed the same as such



Notary Public: Jane R. Haneer

Residing at: BOISE, ID

My Commission Expires: 06-22-2001

Residing at Boise, ID
Comm Exp 06/22/2001

DATE: 02/25/99
PAGE: 1

DIVERSION VOLUME

E	SWSE	SESE
C	Lt AC	Lt AC
	---	---

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 02/25/99 SSSHERMAN

DATE: 04/12/99
PAGE: 1

Date: 04/12/1999 **User-ID:** LHARRIS **Subject:** NAME CHANGE - OWNERSHIP CHANGE

AJ0749NP

No. 63-22974

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/12/99
PAGE: 2

Comments: Date: 04/12/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/12/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region. 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 16, 1999

Re: Water Right No. 63-22974

DIANNA K CUSTER
1770 W STATE ST #105
BOISE ID 83702

Dear Ms. Custer:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris', is written over the typed name.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Maurice Clifton

DATE: 07/10/98
PAGE: 1

Audit: 07/10/98 CWALKER

DATE: 07/02/98
PAGE: 6

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01-01 12-31	0.04 CFS	
DIVERSION:	0.04 CFS	

Stage: BENEFICIAL USE

ADA County

[illegible]

Other Rights: APPLICATION FOR PERMIT FILED 7-12-90 FOR AREA OVER 1/2 ACRE

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Presumption Flag:

Audit:	08/11/93	DUNN1	03/30/95	POST-STD	08/15/97	AJU3-DSH	09/12/97	CORR4
--------	----------	-------	----------	----------	----------	----------	----------	-------

~~EXP~~-Lot 8 BIK 3 Canonero Sub.

WATER RIGHT NUMBER - A63-22974 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
CLIFTON

MAURICE
1 - 3200 SUMMERSET WAY
2 -
3 -
CITY- BOISE
PHONE - 208-362-3456

STATE- ID ZIP- 83709

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
05/31/1974 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - + + - - - - TRIBUTARY - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LDT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

03N 01E 27 NE NW NE (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

03N 01E 27 NW NE (1) ADA

+ - - - - DIVERSION MEANS - 2 WELLS, BOTH 6", 42" & 85" DEEP, 3/4HP PUMP, SPRINKLER SYSTEM

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOUSEHOLD LAWN, GARDEN & TREES

+ - - - - OTHER RIGHTS FOR SAME USE - APPLICATION FOR PERMIT FILED 7-12-90 FOR AREA OVER 1/2 ACRE

+ - - - - REMARKS - - - - + NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - + NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - + NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - + 00/00/0000

MICROFILMED

+ - - - - AUDIT FIELDS - 07/13/90 BAUMHOFF

JUL 29 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----+
- COMMENTS -
- NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	-	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	08/29/1989	LAST AMENDED DATE	-	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	-	WATER DISTRICT	-
LICENSED DATE	00/00/0000	RECEIPT NUMBER	-	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

VERIFIED
MAR 03 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

C017637
5456

June 19, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Maurice or Mary Helen Clifton
3200 Summerset
Boise, ID 83709

RE: Snake River Basin Adjudication (SRBA)
Ada County

Dear Mr. and Mrs. Clifton:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County. You are given the opportunity to withdraw this claim which, as you have presented it, appears to be in conflict with the Ground Water Statute at §42-230, Idaho Code, and Water Appropriation Rules and Regulations, paragraph 2,15. Any water right developed from a groundwater source after March 25, 1963, is required to have an application for permit filed. The only water right exempt from the Permit requirements is the single family domestic use, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gallons per day.

You are claiming 1 acre of irrigation and we can find no record of a permit for this property. Normally, any claim conflicting with this statute, is disallowed and no water right decreed for the use claimed.

However, if your irrigation does not exceed 1/2 acre then you could modify your claim to reflect the following:

- Item #6 uses are "Domestic" only- cross out irrigation
- Item #9 change the 1 to 1/2 acre
- Item #10 indicate use as "D"
- total number of acres = 1/2

Please Initial each change. This would result in limiting your water right to a maximum total diversion of 13,000 gallons per day and irrigation less than 1/2 acre.

MICROFILMED

SEP 10 1992

Maurice or Mary Helen Clifton
Page 2 - Ada County
June 19, 1990

If you do in fact irrigate more than 1/2 acre then I have enclosed an application for permit, with instructions for your use in this matter. We will be happy to proceed if you will return the completed form to:

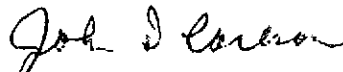
Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

Should you wish to pursue before the court the exact water right you have presented on this claim or choose to modify the claim to "Domestic" Items #4 and #10 need to be corrected before returning the claim form.

The legal description given in Item #4 is different from both the drawing you supplied and that indicated in Item #10. I have enclosed a map for your use in determining the correct quarter, quarter section. Please mark your location on the map and return it with your claim form to this office. The claim form should be delivered to our office or postmarked by July 20, 1990, otherwise we will assume you wish to withdraw the claim. If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible.

If you have any further questions or require further help, please do not hesitate to contact this office.

Yours Truly,



John D. Carlson
Adjudication Supervisor

JDC:ALB:dms:tf

Enclosures:

Notice of Claim
Permit Application w/Instructions
Request For Withdrawal Of Claim
Photocopy Orthoquad Map

MICROFILMED

SEP 10 1992