

PERKINS - BROWN SUBDIVISION

A PART OF THE E²NW⁴ OF SECTION 4, T.3N., R.1E., B.M., ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

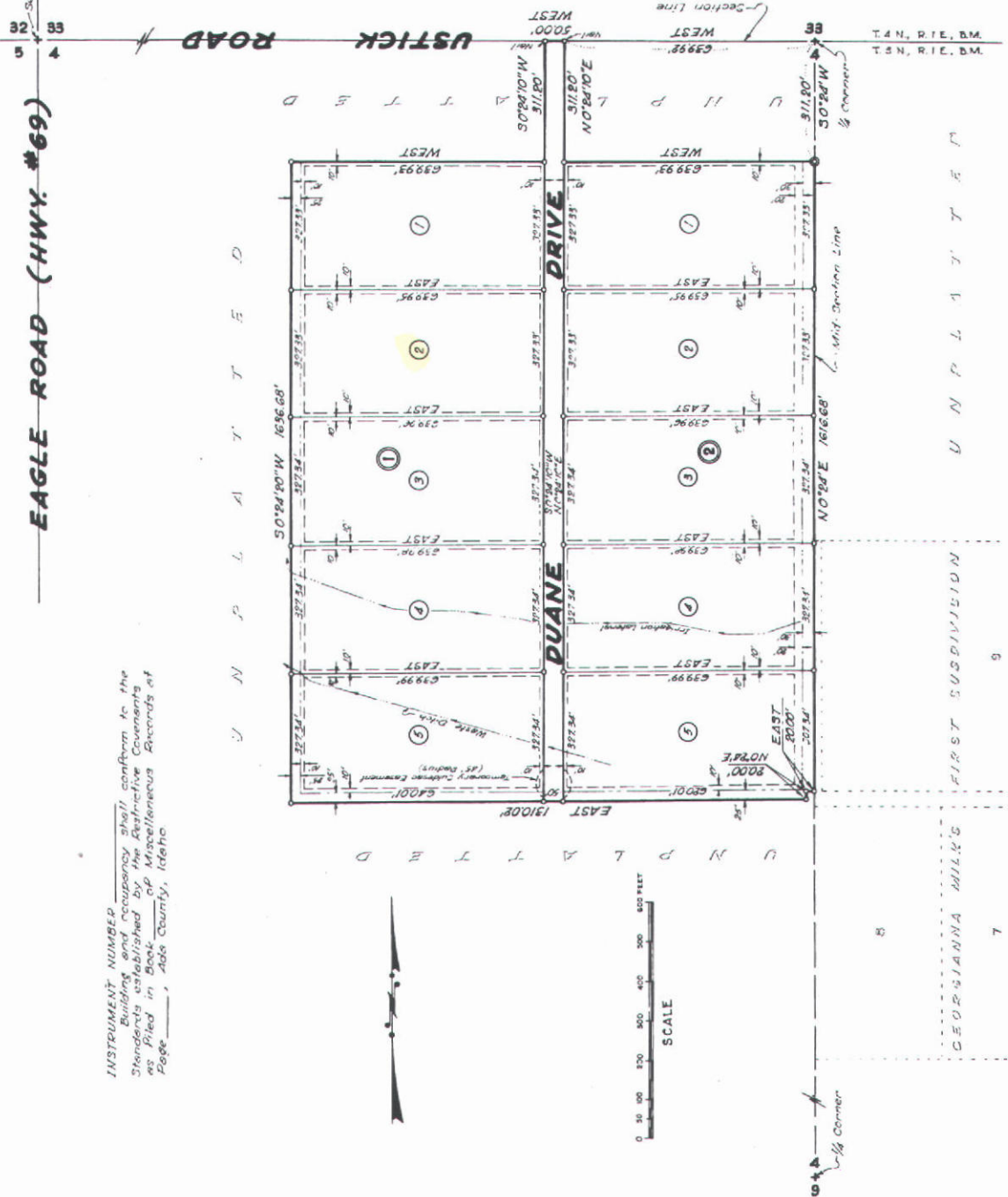
EAGLE ROAD (HWY. #69)

INSTRUMENT NUMBER
Building and occupancy shall conform to the
standards established by the Restrictive Covenants
as filed in Book _____ of Miscellaneous Records at
Page _____, Ada County, Idaho

- LEGEND →
- Initial Point
 - Angle points on boundary - $\frac{3}{8}$ " x 30" Steel Pins. All other points - $\frac{1}{8}$ " x 24" Steel Pins.
 - Lot Number
 - Block Number
 - Utility and Drainage Easement
 - County Road Easement

BUILDING SETBACKS

FRONT 50 FEET
REAR 60 FEET
SIDES 25 FEET



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22878
Date Received: 9/ 8/1989
Receipt No: C018493
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT TUCKER 208-378-9350
Address: 2919 DUANE DRIVE
MERIDIAN, ID 83642

OR

Name: DEBORAH TUCKER 208-378-9350
Address: 2919 DUANE DRIVE
MERIDIAN, ID 83642

2. Date of Priority: AUG 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	4	SW	NE	NW		ADA

5. Description of diverting works:
75' WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE, STOCK 2 HORSES, 1 COW

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	4	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22878

Date Received: 9/08/1989

Receipt No: ~~C011395~~ C018493

Received By: DE JED RNF

RECEIVED
JUL 19 1990

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT TUCKER 208-378-9350
Address: 2919 DUANE DRIVE
MERIDIAN, ID 83642
OR
Name: DEBORAH TUCKER 208-378-9350
Address: 2919 DUANE DRIVE
MERIDIAN, ID 83642

2. Date of Priority: AUG 20, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	4	SW	NE	NW		ADA

5. Description of diverting works:
75' WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE, STOCK 2 HORSES, 1 COW

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	4	NE NE	NW NW	DOMEST STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Waterless
1301 N. Orchard
Statehouse Mall #20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. Alp 3-22878
Date Received 9-8-89 RAR
Receipt Number CO11395
CO18493

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
OCT 1 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert OR Deborah Tucker Phone (208) 378-9350
Mailing Address 2919 Duane Drive Meridian Zip 83642

2. Date of Priority (Only one per claim) 8-20-73 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 1E BM
Section 4 SW 1/4 of 14 NE 1/4 of 36 NW 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 75' Deep, 1 H.P. Submersible Pump Pipe to Horse

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, Horse, cattle - 1

MICROFILMED

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

3Nd 1E BM
10. Place of use is: Township: Payson Range: 1E
Section 4 of NE 1/4 of 1A Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Nampa Meridian

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 9-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing

Organization _____
document in the space below as _____ of _____

Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8th day of September 1989

SEAL

Notary Public [Signature]

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho

My Commission Expires My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**

SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

1/30/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Tucker, Robert & Deborah

CLAIM IDENT. NO.

A63

DATE RECEIVED

9-8-89

CK #

C011395

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
- Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

SmithDate: 10-27-89

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

SEP 08 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22878

NAME & ADDRESS: DAVID L DRAKE
2919 DUANE DR
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/20/1973

POINT OF DIVERSION: T03N R01E S04 SWNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S04 NENWDOMESTIC Within ADA County
T03N R01E S04 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R6993000024
STOCKWATER 2 HORSES, 1 RANGE COW
PROPERTY ALSO KNOWN AS S 140' OF LOT 2, BLK 1, PERKINS BROWN
SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-22878

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22878

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/30/1999

63-22878

PAGE 1

From (Claimant/Seller):

Name of Claimant: DEBORAH TUCKER
ROBERT TUCKER
Address: 2919 DUANE DR
MERIDIAN ID 83642
Phone: (208) 378-9350

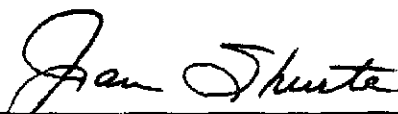
To (Claimant/Purchaser):

Name of Claimant: DAVID L DRAKE
Address: 2919 DUANE DR
MERIDIAN ID 83642
Phone: (208) 888-9408

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 30, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

DEBORAH TUCKER
ROBERT TUCKER
2919 DUANE DR
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DAVID L DRAKE
2919 DUANE DR
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 30 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JUL 30 1999

WATER RESOURCES
WESTERN REGION1. Water Right No(s): 63-22878

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Deborah Tucker Drake 2919 Duane Dr. Meridian
Id. 83648

4. New Owner/Claimant(s) David L. Drake
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2919 Duane Dr.
 City, State and ZIP Code Meridian, Id. 83642
 New Telephone Number (208) 888-9408

5. Date you acquired the property July 12, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) David Drake

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.

3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.

4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.

5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.

8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



QUITCLAIM DEED

For Value Received

Deborah Drake, Wife of Grantee

do hereby convey, release, remise and forever quit claim unto

David L. Drake, a married man as his sole and separate property

whose address is

the following described premises, to-wit:

See Exhibit "A" attached and made a part hereof.

together with their appurtenances.

Dated: ,

Deborah Drake
Deborah Drake

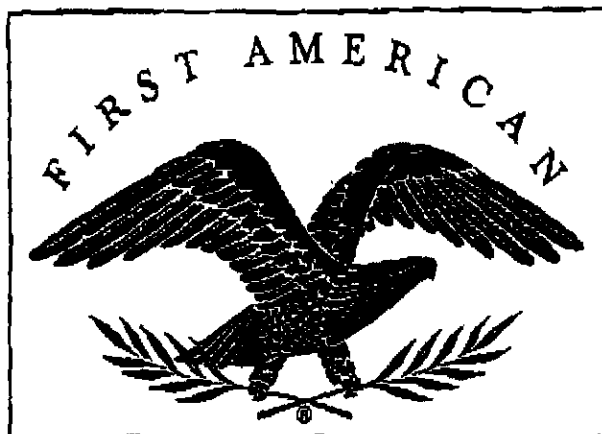
STATE OF IDAHO)
 ss.
COUNTY OF Ada)

On This ____ day of June, in the year 1999, before me, a Notary Public in and for said State, personally appeared Deborah Drake, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Notary Public of Idaho

Residing at _____

Commission expires: _____



FAX COVER LETTER

FIRST AMERICAN TITLE COMPANY OF IDAHO

7311 Potomac Drive - Boise, Idaho 83704

(208) 375-0700 - FAX (208) 327-5514

1-800-321-7311

PLEASE DELIVER THE FOLLOWING PAGE(S) TO:

Name: Denise

Company: _____

Telephone No.: () _____ Fax No.: () _____

Sender: Barbara Date: 12-28-99

Number of Pages transmitted (including this cover letter): 3

RE: _____

The information transmitted in this fax message is intended to be confidential and for the use of only the individual or entity named above and may be privileged. If the reader of this message is not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copy of this fax is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone.

EXHIBIT A

PARCEL I:

Perkins - Brown Sub.

A portion of Lot 2 in Block 1 of PERKINS-BROWN SUBDIVISION, according to the official plat thereof, filed in Book 25 of Plats at Page 1542, Official Records of Ada County, Idaho, described as follows:

Beginning at the ^{SW?} Southwest corner of said lot; thence North 140 feet to a point; thence East 328.96 feet to a point; thence South 140 feet to a point; thence West 328.96 feet to the POINT OF BEGINNING.

PARCEL II

Perkins - Brown Sub.

A portion of Lot 2 in Block 1 of PERKINS-BROWN SUBDIVISION, according to the official plat thereof, filed in Book 25 of Plats at Page 1542, Official Records of Ada County, Idaho, described as follows:

Beginning at the ^{South East?} Southeast corner of said lot; thence North 140 feet to a point; thence West 311 feet to a point; thence South 140 feet to a point; thence East 311 feet to the POINT OF BEGINNING.

$$\begin{array}{l} X = 20 \\ Y = 60 \end{array} \left. \begin{array}{l} \\ \end{array} \right\} \text{par. 1}$$

Estimate

$$\begin{array}{l} X = 40 \\ Y = 60 \end{array} \left. \begin{array}{l} \\ \end{array} \right\} \text{par. 2}$$

estimate

PERKINS - BROWN SUBDIVISION

A PART OF THE E1/4 NW1/4 OF SECTION 4, T.3N., R.1E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

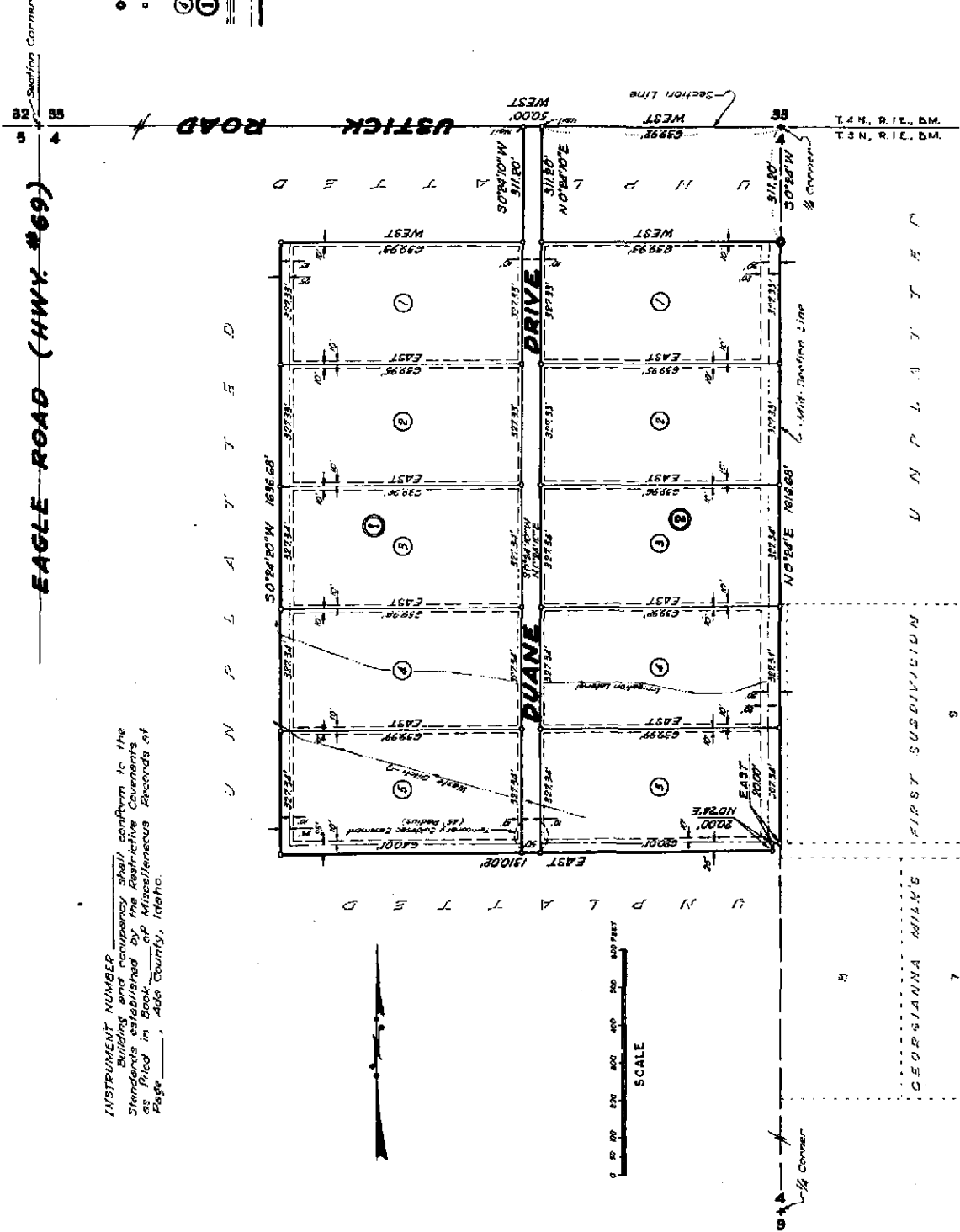
EAGLE ROAD (HWY. #69)

INSTRUMENT NUMBER
Building and occupancy shall conform to the
standards established by the Restrictive Covenants
as filed in Book 25 of Miscellaneous Records at
Page 1562, Ada County, Idaho.

- LEGEND
- Initial Point
 - Angle points on boundary - 5/8" x 50" Steel Pins. All other points - 1/4" x 24" Steel Pins.
 - Lot Number
 - Block Number
 - Utility and Drainage Easement
 - County Road Easement

BUILDING SETBACKS

FRONT 50 FEET
REAR 60 FEET
SIDES 25 FEET



QUITCLAIM DEED ESCROW INSTRUCTIONS

Escrow No. FA-130434NR

To: FIRST AMERICAN TITLE COMPANY
7311 Potomac Drive
Boise, Idaho

Re: 2919 Duane Dr., Meridian, ID 83642

As a condition of the loan, the lender requires that the property be owned in the name of David L. Drake, a married man as his sole and separate property. You are instructed to prepare a quitclaim deed from Deborah Drake to David L. Drake, a married man as his sole and separate property, and obtain Deborah Drake's signature on the deed.

You are instructed to record the deed.

The undersigned understand that their interest in the property will cease, or be materially affected by the execution and recordation of the deed. First American Title Company has requested that we consult with our attorney. Our signatures appear on the quitclaim deed after either consulting with our attorney or have the opportunity to do so. The undersigned understands that First American Title Company is preparing the deed solely at our and our lender's request, and agree to indemnify and hold First American Title Company harmless from and against actions or damages that may be incurred by reason of you having prepared said quitclaim deed.

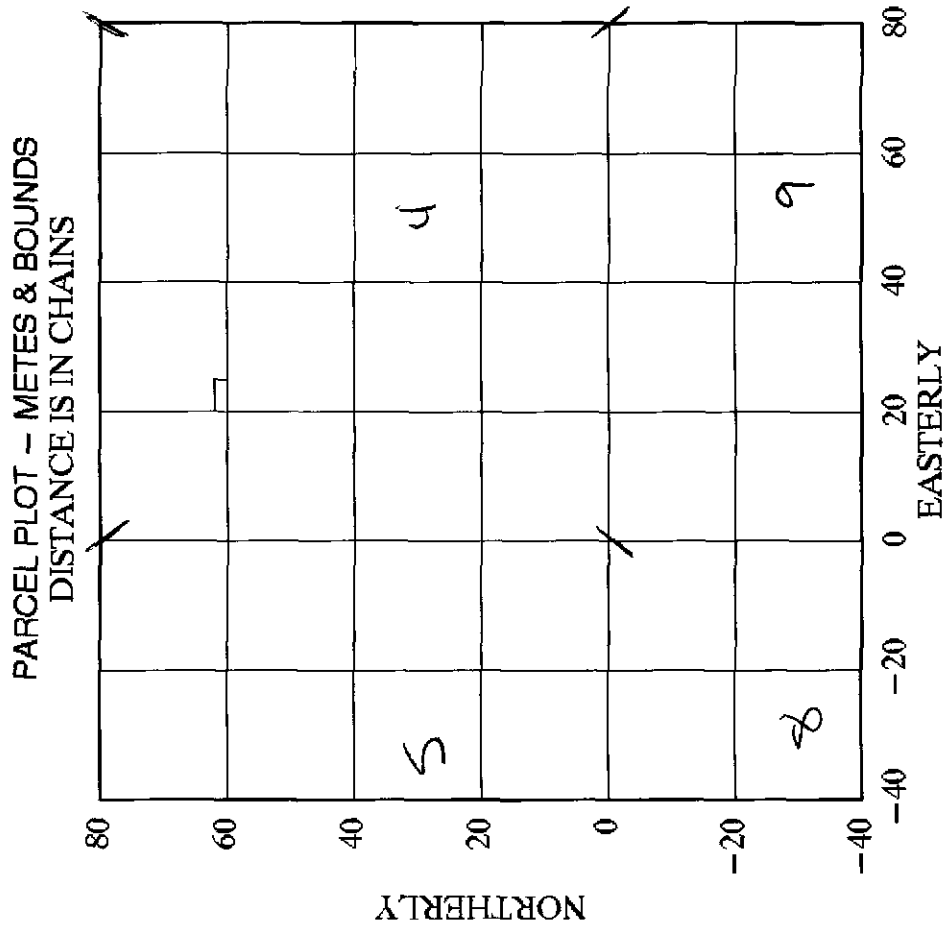
June 7, 1999

Deborah L. Drake Deborah Drake
Deborah Drake

David L. Drake
David L. Drake

63-22878

Parcel 1 (estimate)



3N 1E

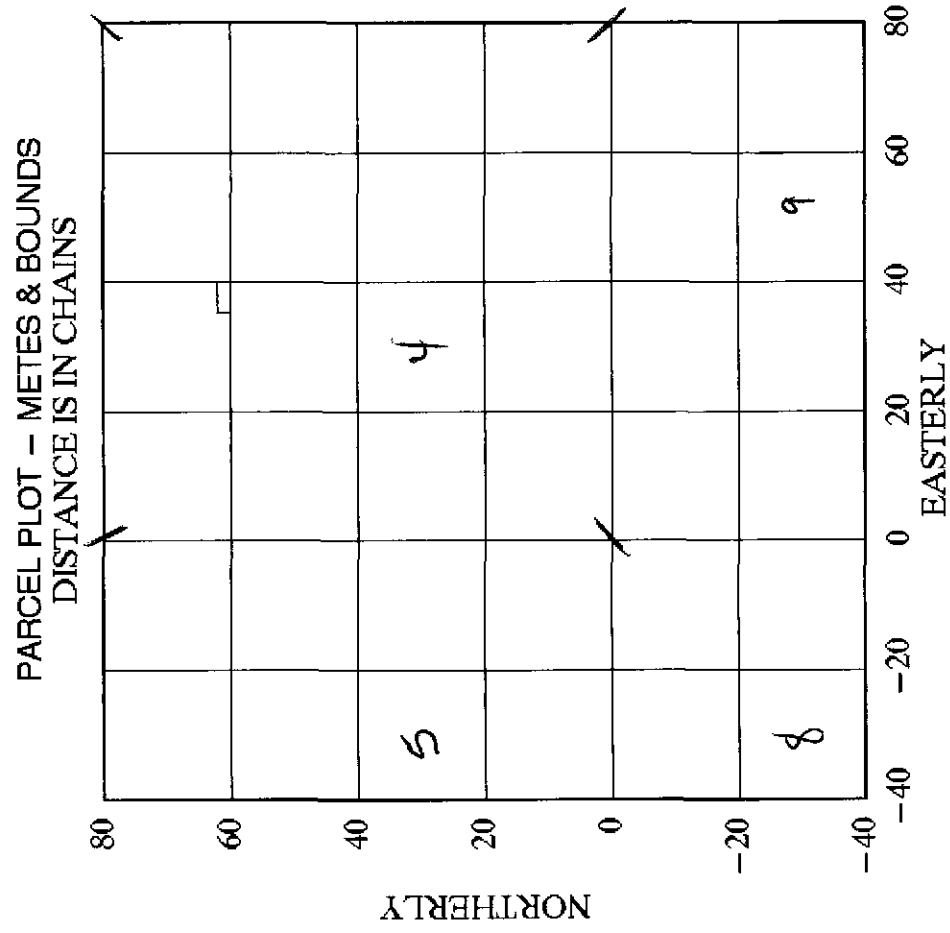
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	20.00	60.00					
(SEE SHEET)	20.00	62.12	0.00	0.00	0.00	NW	140.00
	24.98	62.12	90.00	0.00	0.00	NE	328.96
	24.98	60.00	0.00	0.00	0.00	SW	140.00
	20.00	60.00	90.00	0.00	0.00	NW	328.96
-QUAD COEF-	20.00	60.00					
IF NE, X=1,Y=1	20.00	60.00					

63-22878

Parcel 2 (estimate)



34 1E

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	60.00					
	40.00	62.12	0.00	0.00	0.00	NW	140.00
	35.29	62.12	90.00	0.00	0.00	NW	311.00
	35.29	60.00	0.00	0.00	0.00	SW	140.00
	40.00	60.00	90.00	0.00	0.00	NE	311.00
-QUAD COEF-	40.00	60.00					
IF NE, X=1,Y=1	40.00	60.00					

IDAHO DEPARTMENT OF WATER RESOURCES

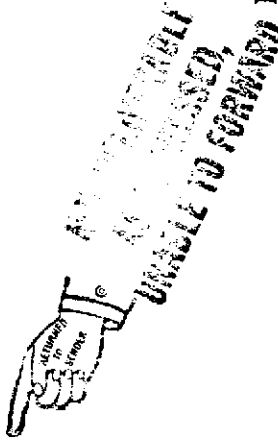
WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

117 9412 3707
00.330
PB8594393
DEC 30 99
MAILED FROM BOISE ID 83705



RECEIVED

JAN 10 2000

WATER RESOURCES
WESTERN REGION

DEBORAH TUCKER
ROBERT TUCKER
2919 DUANE DR
MERIDIAN ID 83642

603-22878

83642-860785082

AJ0749NP
No. 63-22878

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/99
PAGE: 2

Remarks: EXP PARCEL NO. R6993000024
 STOCKWATER 2 HORSES, 1 RANGE COW
 PROPERTY ALSO KNOWN AS S 140' OF LOT 2, BLK 1, PERKINS BROWN
 SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Comments: Date: 12/28/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
 THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
 OWNERSHIP CHANGE.

Audit: 12/28/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

DAVID L DRAKE
2919 DUANE DR
MERIDIAN ID 83642

RE: Water Right No. 63-22878

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Deborah and Robert Tucker

AJ0749NP
No. R63-22878

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEBORAH TUCKER	08/20/1973	STOCKWATER	01-01 12-31	0.02 CFS	
C	ROBERT TUCKER		DOMESTIC	01-01 12-31	0.04 CFS	
	2919 DUANE DR					
	MERIDIAN ID 83642					
	(208) 378-9350					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T03N R01E S04 SWNEW ADA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
---	---	---	---	---	---	---	---
03N	01E	4	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NUNE	SWNE	SENE	NENW	NUNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
---	---	---	---	---	---	---	---
03N	01E	4	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA-MERIDIAN

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R6993000024
STOCKWATER 2 HORSES, 1 RANGE COW
PROPERTY ALSO KNOWN AS S 140' OF LOT 2, BLK 1, PERKINS BROWN
SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
NO. R63-22878

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/16/98
PAGE: 2

Audit: 07/16/98 CWALKER

No late fee p'd
None Required
Date Received

Form 42-1409(10)-1
15/89
RECEIVED

OCT 30 1990

approved

RECEIVED
OCT 15 1990

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Robert D or Deborah L Tucker () 888-5277
Name of Claimant Phone Number
2919 Duane Drive Meridian ID 83642
Mailing Address City State Zip
Ada

County(s) where place of use is located \$25.00 Date claim originally due
CO18493 AG3-22878

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I had paid it originally, and before the check cleared
I had my purse stolen. I immediately sent a replacement
with a written explanation. A few weeks ago I called
to make sure all was in order. The clerk said you had
not received payment, and papers were sent to me. I immediately
resubmitted them with payment.

Claimant requests an extension to _____, 19____
Attucker 10-12, 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 2, 19 90
Signed this 28 day of October, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

SEP 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 10, 1990

Mr. & Mrs. Robert Tucker
2919 Duane Drive
Meridian, ID 83642

RE: Snake River Basin Adjudication (SRBA)
Ada County - #A63-22878
Receipt #C018493

Dear Mr. & Mrs. Tucker:

Your Notice of Claim form referenced above has been received, but postmarked after the deadline stated in our July 20, 1990, letter. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code para. 42-1409(8) sets these fees at \$50.00 or 15%, whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline, you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

We will suspend for 30 days the processing of your claim until the late fees are paid or waived. The claim will be returned and a refund of the fees paid under Receipt #C018493, will be started after 30 days unless an extension is filed or late fees are paid as set forth above.

On January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. We have enclosed an information booklet which explains how this decision affects your water right and a form you may execute if you wish to defer filing this claim. If, after reading the enclosed information, you decide to defer filing this domestic and stockwater claim, you must request a refund of the filing fees. Please keep all of these documents in your records. However, if you do wish to continue with this filing, please submit either an additional \$50.00, or the completed Extension Request form to this office to my attention.

To obtain a refund of your filing fees, if you choose the deferral option, please sign the Request for Withdrawal of Claim

MICROFILMED

SEP 08 1992

Mr. & Mrs. Robert Tucker
October 10, 1990
Page 2 - Ada County

and return it to the address indicated at the bottom of the form.
Please do not hesitate to contact any office of the Department,
shown in the D&S Pamphlet, if you have any questions or concerns.

Sincerely,


John D. Carlson
Adjudication Supervisor

JDC:sf:state

Enclosures:

Receipt #C018493
Request for Extension
D&S Pamphlet
Request for Withdrawal of Claim

MICROFILMED

SEP 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1990

Mr. & Mrs. Robert Tucker
2919 Duane Drive
Meridian, ID 83642

RE: Snake River Basin Adjudication (SRBA) - Ada County
Receipt #C011395 Water Right #A63-22878

Dear Mr. & Mrs. Tucker:

We are returning your check #680 in the amount of \$25.00 and your Notice of Claim to a Water Right. We are unable to continue with the processing of these Notices of Claim.

Your check has been returned to us because the account shows "Insufficient Funds". Adjudication Rule 3,3 states that in cases such as this, the department is unable to accept a notice of claim until such time as the proper fee is received by this office.

If you will send a money order for \$25.00 we will be happy to continue processing your claim. Please note that in order to avoid a late fee for filing this claim #A63-22878, the claim and fee must be returned to this office postmarked by August 20, 1990.

Yours Truly,

David B. Shaw
Adjudication Bureau Chief

DBS:dms

Enclosures

Check #680 - \$25.00

Notice of Claim #A63-22878

cc: IDWR Western Region

MICROFILMED

SEP 18 1992

@ Western

INTER-DEPARTMENT MEMO — 1

FROM Nancy Curry

TO Danni Smith

SUBJECT Returned Check

DATE 09-22-89

Attached is a returned check from Deborah/Robert Tucker of Meridian for \$25.00. The bank has rejected it twice for insufficient funds. Please contact the Tuckers and request a replacement with cash or money order.

Thank you.

MICROFILMED

SEP 08 1992

Nancy
SIGNATURE

DEBORAH OR ROBERT D. TUCKER

2919 DUANE DR. 378-9350
MERIDIAN, ID 83642

THIS ITEM PRESENTED AND REFUSED TWICE
DO NOT PRESENT AGAIN AS A CASH ITEM

9-8 NOT PP 89 92155/1241

INSUFFICIENT FUNDS

PAY TO THE
ORDER OF

Twenty-five



Key Bank of Idaho
Fairview & Five Mile Office
P.O. Box 965
Boise, Idaho 83701

011100583 000000000000 09-16-89

000 001250 0000000000

MEMO

124101555143 200824 10 0680 0000002500

Tucker

NOT PROCESSED
INSUFFICIENT FUNDS

Idaho First National Bank
02-1 12 Boise, Idaho

SEP 15 1989
SEP 22 1989

FIRST INTERSTATE BANK
OF IDAHO 124100093 P 02
011100583 09-16-89

WEST ONE BANK
09/11/89
124100019
16909984

MICROFILMED

SEP 08 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/16/91 01:34:53
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-22878 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TUCKER

ROBERT

1 - 2919 DUANE DRIVE

2 -

3 -

CITY- MERIDIAN

PHONE - 208-378-9350

STATE- ID ZIP- 83642

TUCKER

DEBORAH

1 - 2919 DUANE DRIVE

2 -

3 -

CITY- MERIDIAN

PHONE - 208-378-9350

STATE- ID ZIP- 83642

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
08/20/1973 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - + + - - - -

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

RFLG

LOT

TRACT

SEC

RNG

TWN

(1) ADA

4 SW NE NW

01E

03N

+ - - - - WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

DESCRIPTION

CODE

PERIOD FROM

PERIOD TO

43 - DOMESTIC

04 - STOCKWATER

01/01

01/01

12/31

12/31

0.040

0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.060

+ - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY

ACRES

LOT

TRACT

SEC

RNG

TWN

04 STOCKWATER

43 DOMESTIC

(1) ADA

(1) ADA

+ - - - - DIVERSION MEANS - 75' WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HOUSE, STOCK 2 HORSES, 1 COW

+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN

REMARKS - - - - -

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - -

WATER RIGHT NUMBERS FOUND.

MICROFILMED

JUL 29 1994