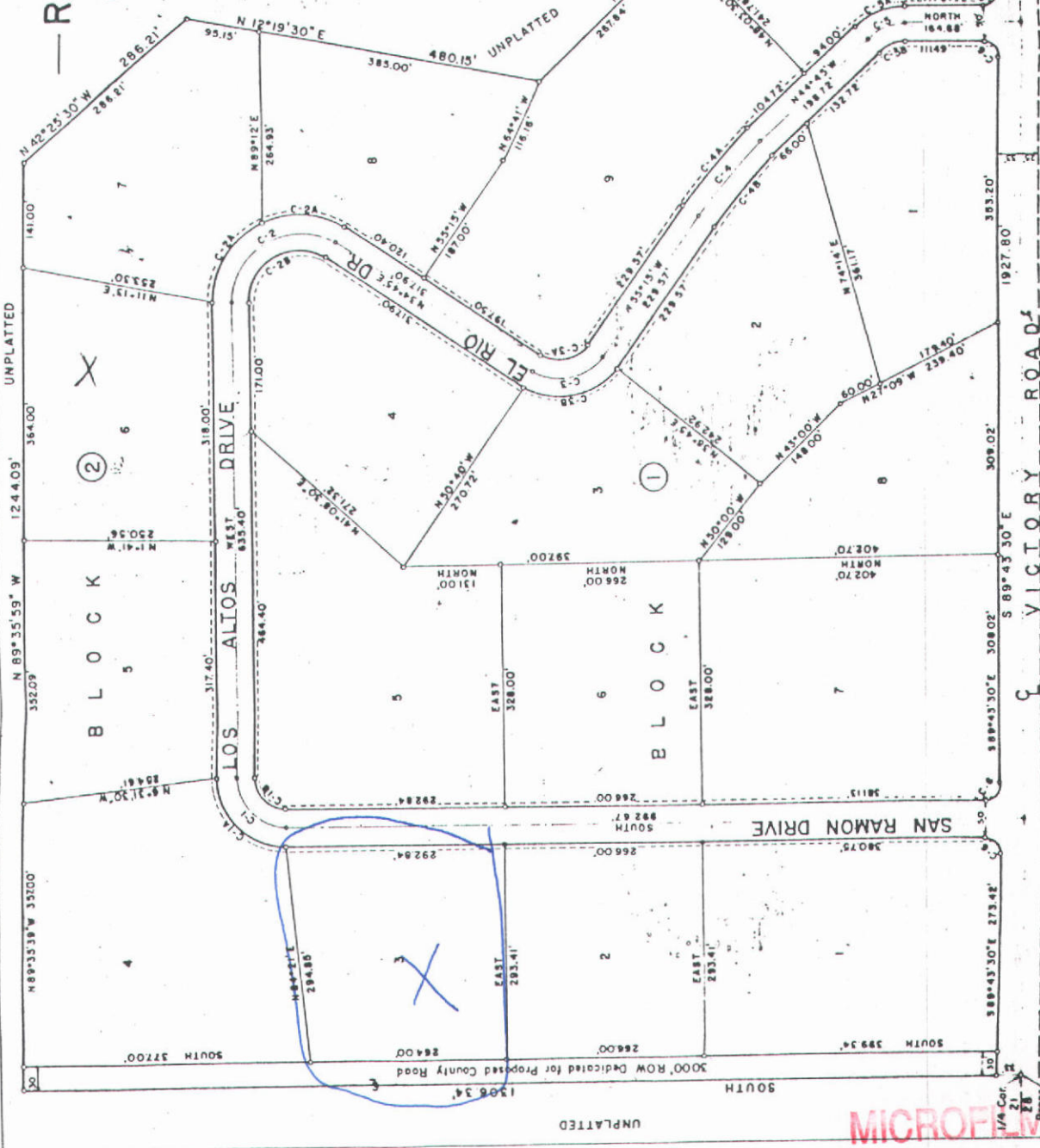


PLAT SHOWING

— RANCHOS—LOS—ALTOS—

SUBDIVISION
PART OF SE 1/4 SEC. 21, T3N, R1E, B.M.
ADA COUNTY, IDAHO



LEGEND

- 5/8" IRON PILE
- 1/2" IRON PILE
- UTILITY EASEMENT

CURVE DATA

CURVE	R	Δ	LENGTH	CHORD
C-1	57.50	90.00	102.02	33.48
C-1A	52.50	90.00	92.50	29.50
C-2	57.50	90.00	102.02	33.48
C-2A	52.50	90.00	92.50	29.50
C-3	57.50	90.00	102.02	33.48
C-3A	52.50	90.00	92.50	29.50
C-4	57.50	90.00	102.02	33.48
C-4A	52.50	90.00	92.50	29.50
C-5	57.50	90.00	102.02	33.48
C-5A	52.50	90.00	92.50	29.50
C-6	57.50	90.00	102.02	33.48
C-6A	52.50	90.00	92.50	29.50
C-7	57.50	90.00	102.02	33.48
C-7A	52.50	90.00	92.50	29.50
C-8	57.50	90.00	102.02	33.48
C-8A	52.50	90.00	92.50	29.50
C-9	57.50	90.00	102.02	33.48
C-9A	52.50	90.00	92.50	29.50
C-10	57.50	90.00	102.02	33.48
C-10A	52.50	90.00	92.50	29.50
C-11	57.50	90.00	102.02	33.48
C-11A	52.50	90.00	92.50	29.50
C-12	57.50	90.00	102.02	33.48
C-12A	52.50	90.00	92.50	29.50
C-13	57.50	90.00	102.02	33.48
C-13A	52.50	90.00	92.50	29.50
C-14	57.50	90.00	102.02	33.48
C-14A	52.50	90.00	92.50	29.50
C-15	57.50	90.00	102.02	33.48
C-15A	52.50	90.00	92.50	29.50
C-16	57.50	90.00	102.02	33.48
C-16A	52.50	90.00	92.50	29.50
C-17	57.50	90.00	102.02	33.48
C-17A	52.50	90.00	92.50	29.50
C-18	57.50	90.00	102.02	33.48
C-18A	52.50	90.00	92.50	29.50
C-19	57.50	90.00	102.02	33.48
C-19A	52.50	90.00	92.50	29.50
C-20	57.50	90.00	102.02	33.48
C-20A	52.50	90.00	92.50	29.50
C-21	57.50	90.00	102.02	33.48
C-21A	52.50	90.00	92.50	29.50
C-22	57.50	90.00	102.02	33.48
C-22A	52.50	90.00	92.50	29.50
C-23	57.50	90.00	102.02	33.48
C-23A	52.50	90.00	92.50	29.50
C-24	57.50	90.00	102.02	33.48
C-24A	52.50	90.00	92.50	29.50
C-25	57.50	90.00	102.02	33.48
C-25A	52.50	90.00	92.50	29.50
C-26	57.50	90.00	102.02	33.48
C-26A	52.50	90.00	92.50	29.50
C-27	57.50	90.00	102.02	33.48
C-27A	52.50	90.00	92.50	29.50
C-28	57.50	90.00	102.02	33.48
C-28A	52.50	90.00	92.50	29.50
C-29	57.50	90.00	102.02	33.48
C-29A	52.50	90.00	92.50	29.50
C-30	57.50	90.00	102.02	33.48
C-30A	52.50	90.00	92.50	29.50
C-31	57.50	90.00	102.02	33.48
C-31A	52.50	90.00	92.50	29.50
C-32	57.50	90.00	102.02	33.48
C-32A	52.50	90.00	92.50	29.50

C.H. Ketchum
Registered Land Surveyor
Boise, Idaho

MICROFILMED

SEP 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22851
Date Received: 8/31/1989
Receipt No: C010741
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER R. SLEGER 208-362-3748
Address: 2925 SAN RAMON DR.
MERIDIAN, ID 83642

AND/OR

Name: SARAH A. SLEGER 208-362-3748
Address: 2925 SAN RAMON DR.
MERIDIAN, ID 83642

2. Date of Priority: APR 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	21	NE	SE	SW		ADA
			NW	SW	SE		ADA

5. Description of diverting works:
WELL, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	21	SE	SW		DOMEST	
			SW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIGATION DISTRICT FOR IRRIGATION

14. Remarks:

LOT 3, BLOCK 2, RANCHOS LOS ALTOS SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-22851
Date Received 8-31-89
Receipt Number 0010741NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes AUG 31 1989
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Leger R. Elmer Sarah A. Skoger Phone (208) 362-3748
Mailing Address 2925 San Ramon Dr, Meridian 836422. Date of Priority (Only one per claim) April, 15, 1962 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 3N Range 1E
Section 21, NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of AdaAdditional points of diversion if any: NE 1/4 SE 1/4 SW 1/4 Section 215. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ① House well② Sprinkler system well (added due to insufficient water from house well - May 23, 1976)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E

Section 21, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any SE 1/4 SW 1/4 section 21

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Nampa Meridian Irrigation District - for irrigation

14. Remarks: Lot 3, block 2, Ranchos Los Altos Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Roger R. Slager Date 8-31-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of August 1989

SEAL

Notary Public Danni Smith

Residing at Danni Smith, Notary Public

Residing at Boise, Idaho

My Commission Expires My Commission Expires December 5, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

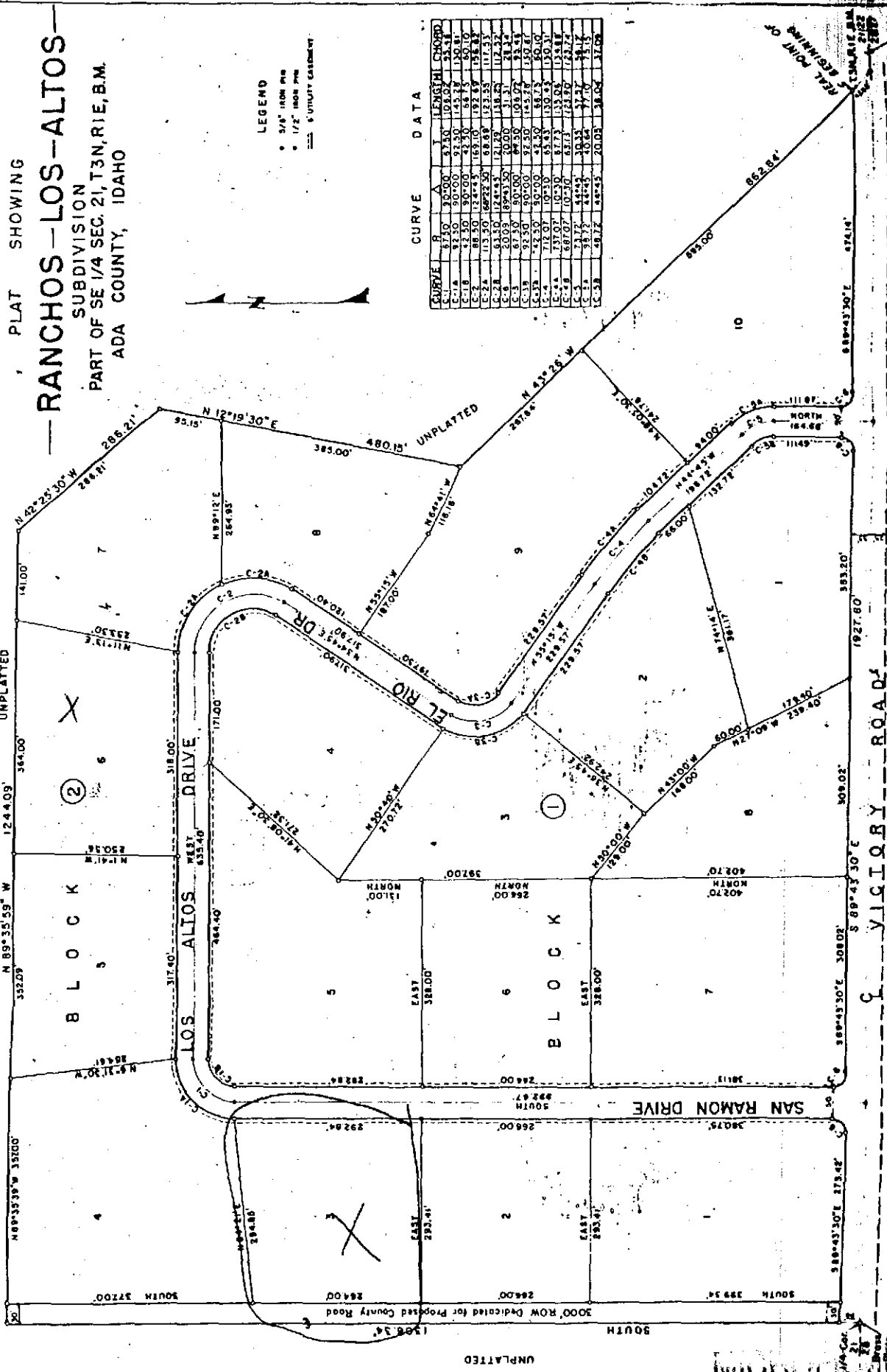
SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



C.H. Ketchum
 Registered Land Surveyor
 Boise, Idaho

1/30/1988

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Steger, Roger L on Sarah CLAIM IDENT. NO. A63-

DATE RECEIVED 8-31-89 CK # 0010741 AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒ N/A	☐	*
Is the consumptive use correct?	☒ N/A	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated?	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒ Exempt	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒ N/A	☐	*
22. Should this claim be receipted and data entered?	☒	☐	*

Claim checked by: Druth Date: 11-1-89
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

NOT RECORDED

SEP 0 8 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-9-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22851

NAME & ADDRESS: RONALD G THOMAS
JAMIE A THOMAS
2925 S SAN RAMON DR
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1962

POINT OF DIVERSION: T03N R01E S21 NWSWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S21 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R7333000220
PROPERTY ALSO KNOWN AS LOT 3, BLK 2, RANCHOS LOS ALTOS SUBDIV.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-22851
_____		)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22851

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/9/1999

63-22851

PAGE 1

From (Claimant/Seller):

Name of Claimant: ROGER R SLEGER
SARAH A SLEGER
Address: 2925 SAN RAMON DR
MERIDIAN ID 83642
Phone: (208) 362-3748

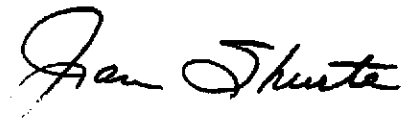
To (Claimant/Purchaser):

Name of Claimant: RONALD G THOMAS
JAMIE A THOMAS
Address: 2925 S SAN RAMON DR
MERIDIAN ID 83642
Phone: (208) 362-6222

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ROGER R SLEGER
SARAH A SLEGER
2925 SAN RAMON DR
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RONALD G THOMAS
JAMIE A THOMAS
2925 S SAN RAMON DR
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Kari Harris
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 07 1998

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): _____ 63-22851 _____
 2. The following **REQUIRED** information must be submitted with this form

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT** ownership of the property and water rights or claims in question, **WIT**
AND
B. PLAT OF PROPERTY or **SURVEY MAP** for parcel of ten acres on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

nt indicating your
OPTION.

1 to your deed or
 3. Name and Address of Former Owner/Claimant _____
 4. New Owner/Claimant(s) Ronald G or Jamie A. Thomas
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
 New Mailing Address 2925 S. SAN RAMON DR
 City, State and ZIP Code MERIDIAN, ID 83642
 New Telephone Number (208) 362-6222
 5. Date you acquired the property Sept 8, 1998
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1.8 Number and type of stock 2-4
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Ronald G Thomas
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

DEC 07 1998

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant _____

4. New Owner/Claimant(s) Ronald G or Jamie A. Thomas

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address 2925 S. SAN RAMON DR

City, State and ZIP Code Meridian, Id 83642

New Telephone Number (208) 362-6222

5. Date you acquired the property Sept 8, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1.8 Number and type of stock 2-4

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Ronald G Thomas

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

The Grantees herein have read and approved the following:

Title File No.: T98-81542 SW 16

WARRANTY DEED

FOR VALUE RECEIVED

LEE R. SELLS AND GLORIA J. SELLS, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: RONALD G. THOMAS AND JAMIE A. THOMAS, husband and wife

GRANTEES(s), whose current address is: 2925 S. San Ramon Dr. , Meridian, ID 83641,
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 3 in Block 2 of RANCHOS LOS ALTOS SUBDIVISION, according to the official
plat thereof, filed in Book 22 of Plats at Page 1410, records of Ada County,
Idaho.

TRANSACTION TITLE & ESCROW

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 SP - 8 PM 4: 25

RECORDED - REQUEST OF

FEE 3.00 DEPUTY *Chawson*

98086330

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 8, 1998

Lee R. Sells

Gloria J. Sells

STATE OF Idaho , County of Ada , ss.

On this 8th day of September in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared
LEE R. SELLS AND GLORIA J. SELLS

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *[Signature]*

Name: Sharon M. Wilson

Residing at: Boise, Idaho

My commission expires: 05/13/00

Transnation Title & Escrow, Inc.

TRANSACTION TITLE & ESCROW, INC.

8665 West Emerald, Suite 200 | Boise, ID 83704 | 208-377-190 | fax 208-377-0946

**Transaction**

PFMR02PUB 98 NEW MASTER UPDATE TRANSNATN 12/04/98
 Parcel R7333000220 Code Area 241 Type Qt / Value ACTIVE
 Name THOMAS RONALD G & 150 1.860 45000 Data From
 THOMAS JAMIE A 370 172200 Master
 Buyer 990 50000- Bank Code WM1
 C/O
 Address 2925 S SAN RAMON DR
 MERIDIAN ID
 83642 - 0000
 PrePaid
 L.I.D.
 Bankrupt *
 Sub.Code

Last Change : 98/11/06 By : ASR2_CANDY

Total 167200 Annexation *ND
Notes

Desc. LOT 3 BLK 2
 RANCHOS LOS ALTOS
 #98086390

Exemption

Grp 000 Typ 000 Ap

015610020030 3N 1E 21 Hardship
 Property Zoning R1 Flag *
 Address 02925 S SAN RAMON DR MERIDIAN ID 83642-0000 D.D.
 Space Type 1 REAL Roll 1 PRIMARY Occ. 0 NON-Occ Action:
 F2=Select F3=Exit F9=UR F10=Tax

Alt-Z FOR HELP3 ANSI 3 FDX 3 9600 N82 3 LOG CLOSED 3 PRINT OFF 3 ON-LINE

TAX*MAIN *PUBLIC TAX COLLECTION SYSTEM (MASTER) 12/04/98 00000
 R7333000220 DOCUMENTATION 08:49:41
 THOMAS RONALD G & Bank: WM1 Tax Value: \$167,200
 THOMAS JAMIE A Prepaid: H/O: 50,000
 2925 S SAN RAMON DR Bankrupt: HA:
 MERIDIAN ID 83642 Sub Code: CB Amt:

Bill# 98110068379 Cd Area: 241

Year	BASE CHARGE	Hlf	NET TAX	RECEIVED	HALF DUE	TOTAL DUE
98	2292.22	1	1146.11		1146.11	
		2	1146.11		1146.11	2292.22
97	2091.32	1	1045.66	1045.66		
		2	1045.66	1045.66		
96	1965.04	1	982.52	982.52		
		2	1076.96	1076.96		
95	1870.66	1	935.33	935.33		
		2	935.33	935.33		
94	1904.52	1	952.26	952.26		
		2	952.26	952.26		

*ACTION 98 Interest as of 12/04/98 .000%

2292.22

CF02-SELECT CF03-EXIT

CF05-CALC

Alt-Z FOR HELP3 ANSI 3 FDX 3 9600 N82 3 LOG CLOSED 3 PRINT OFF 3 ON-LINE

TRANSNATION TITLE & ESCROW, INC.

8665 West Emerald, Suite 200 | Boise, ID 83704 | 208-377-9090 | fax 208-377-0946

**Transnation**

REAL CHARACTERISTICS #PAC 01 OF 01 A 091498 REAPPRAISAL YEAR= 99 12/04/98
 PARCEL R7333000220 ADDR 02925 S SAN RAMON % OWNER 000
 INSPCT 980900 BY GR S/T/R 9213N1 HEAT 2 AIR COND 01 BDRMS 04
 BATCH 04 BATHROOMS 3 13 2 ROUGHED IN 0
 DESIGN 1 DWELLING 1 APT 0 KITCHENS 1 4 3 HOT TUB 0
 CLASS 5 MRKGRD 3 ROOF 1 FP/S 1 3 FP-ST FP-B FP-M
 BSMT ATT INTER 0 PORCH 0000 0 PATIO-0 0 0000 0
 VAC 0 CAR STORAGE-1 1 1 2 0710 5
 SQFT W B S SHAPE LOC 0 -2 0 0 0 0000 0 *
 GRFL 2980 1 3 -3 0 0 0 0000 0
 UPLV 0000 0 SHED 1 0 064 0 DECK 0 0000 0
 LWLV 0000 0 FLTWK 0200 POOL 0000 LNDSCP 5 LWS 4
 FIN 0000 SALE 98/09/03 PRICE 279,000 INST MLS
 BSMT 0000 0 ZONING R1 PH 013 FN 000 EC 000
 FIN 0000 BLT 1970 FEM 0000 EFAG 0000 PART 0
 ATTC 0000 0 ITC 150 370 LND VAL 45,000 INS 10000
 FIN 0000 LAND SIZE 1.860
 REPLACEMENT COST ASK SALE DATE 0/00/00 PRICE 0
 98/09/14 172,182 APPEAL VAL 0 SPC INFL 3,000
 PARTIAL YR VAL

ASSOC PARC

SUB RANCHOS LOS ALTOS

OCC DATE 000

PRINT : N

Last Change : 9/14/98 By : ASR_FRANK

Action:

CF2-SELECT CF3-EXIT CF5-MASTER CF7- NEW MASTER

Alt-Z FOR HELP3 ANSI 3 FDX 3 9600 N82 3 LOG CLOSED 3 PRINT OFF 3 ON-LINE

CORNER 21

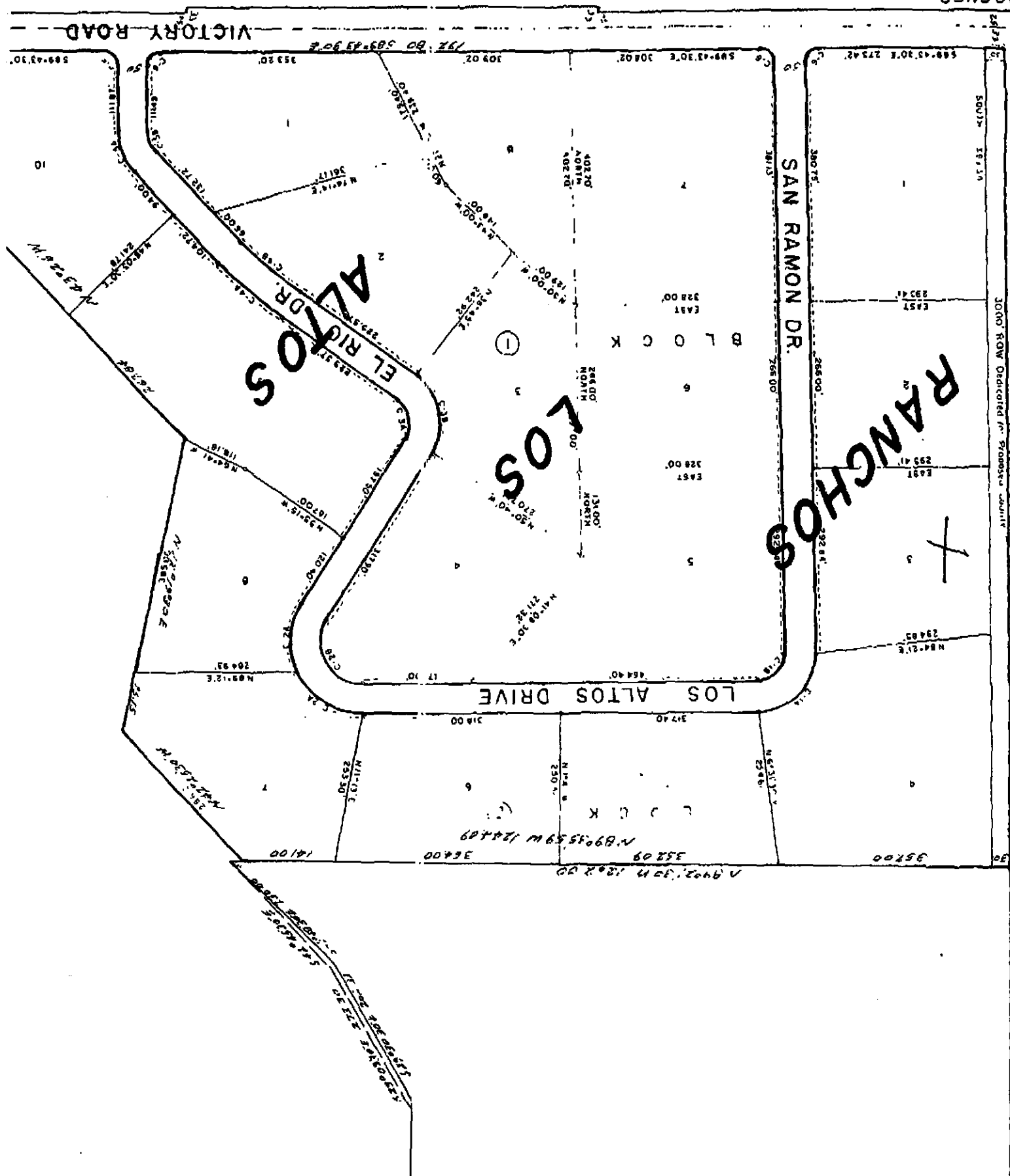
1206.34 South

3000 ROW Dedicated for PROPOSED JAIL SITE

RANCHOS

LOS

ALLOS



Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 03 N Range 01 E
 Section 21, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.
 Lot 3, Block, 2, Subdivision/Townsite Ranchos Los Altos
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-22851
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Roger Sleger
575 Rooster, Eagle, ID 83616
- ☐ New Owner/Claimant (Purchaser): _____
- ☐ New Mailing Address: _____
- ☐ New Telephone Number: () _____ - _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) _____ Date _____
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): Roger Sleger Date 10/10/94
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

575 E Rooster CT
Eagle, ID 83616
939-8743

October 11, 1194

Dear Lee,

I recently applied for a water use permit for my new property. During my visit to the Department of Water Resources at 1301 N orchard we discovered that the water right ownership for your property is still in my name. They gave me the enclosed form to transfer the ownership to you if you haven't already done so.

It is really confusing to fill in the correct legal description, so I only put down those portions I'm sure of. You will probably need some help from the people at Water Resources completing line 2 properly. Pam Skaggs helped me when I was down there to get my permit for the new property and she probably could also help you.

I've attached a copy of the water use permit that is on record at this time under my name.

Let me know if you need any more help getting the ownership transferred.

Sincerely,

Roger Slegner

Roger Slegner

DATE: 04/06/99
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

ADA County

Place of use Legal Description for: DOMESTIC

FIN
EN

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA-MERIDIAN IRRIGATION DISTRICT FOR IRRIGATION

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP

PROPERTY ALSO KNOWN AS LOT 3, BLK 2, RANCHOS LOS ALTOS SUBDIV.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: **Water District Number:**

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-22851

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/06/99
PAGE: 2

Comments: Date: 04/06/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/06/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right No. 63-22851

RONALD G THOMAS
JAMIE A THOMAS
2925 SAN RAMON DR
MERIDIAN ID 83642

Dear Mr. & Mrs. Thomas:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

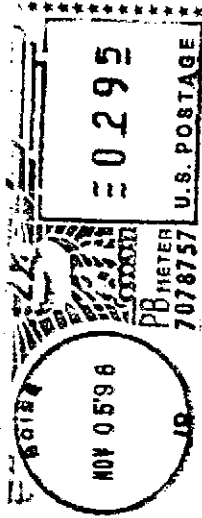
LH:1
Enclosures

cc: Roger & Sarah Sleger

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

NOV 09 1998

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

63-22851
ROGER R SLEGER
SARAH A SLEGER
2925 SAN RAMON DR
MERIDIAN ID 83642

#3642-6737 04



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-22851

ROGER R SLEGER
SARAH A SLEGER
2925 SAN RAMON DR
MERIDIAN ID 83642

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 07/16/98
PAGE: 1

1

Audit: 07/16/98 CHALKER

WATER RIGHT NUMBER - A63-22851

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - DEGREE DEFENDANT - DEGREE DATE - 00/00/0000

AUDIT FIELDS - 06/22/90 HARRIS

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	08/31/1989	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	-
LICENSED DATE	00/00/0000	RECEIPT NUMBER	C010741	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	AND/OR	-

R7333000220

2 wells, one for sprinkler

PROOF

AUG 2 1991

CERTIFIED

JUN 28 1993

WATER EXAMINER

DATA ENTRY

ENTERED 10-31-93 RD

CHECKED 11/4/93 RD

DATA ENTRY

ENTERED 8-9-93

CHECKED 11/10/93 RD

MICROFILMED

JUL 29 1994

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 28 1992

OLD (O) NUMBER -

[illegible]

1 - 2925 SAN RAMON DR.

CITY- MERIDIAN

1 - 2925 SAN RAMON DR

CITY- MERIDIAN

	PRIORITY DATE	- - +	+ - -	REGION	- - -	+ - -	J -	BENEFICIAL USE	- - -	+ - -	STATUS	- - -
	04/15/1962			14 WESTERN								

[illegible]

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
+								

NE	SE	SW	ADA
03N	01E	21	(1)
03N	01E	21	(1)

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
10	10	10	10	10	10
11	11	11	11	11	11
12	12	12	12	12	12
13	13	13	13	13	13
14	14	14	14	14	14
15	15	15	15	15	15
16	16	16	16	16	16
17	17	17	17	17	17
18	18	18	18	18	18
19	19	19	19	19	19
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43	43	43	43	43	43
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71	71	71	71	71	71
72	72	72	72	72	72
73	73	73	73	73	73
74	74	74	74	74	74

0.040

[illegible][illegible]

03N	01E	21	SE SW	43 DOMESTIC	(1) ADA
03N	01E	21	SW SE	43 DOMESTIC	(1) ADA

+ - - DIVERSION MEANS - WELL, SPRINKLER SYSTEM

* - - NON-IRRIGATION USE - DOMESTIC 1 HOUSE

4 - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIGATION DISTRICT FOR IRRIGATION

	REMARKS
LOT 3, BLOCK 2, RANCHOS LOS ALTOS SUBDIVISION	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.

JUL 29 1994