



Looked at June 11th
Ron Hunter

NW SE
SE

MICROFILMED
SEP 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22803
Date Received: 4/03/1990
Receipt No: W012448
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILIP M. GREMLING 208-376-8528
Address: 9520 MALAD
BOISE, ID 83709

OR
Name: SHARON R. GREMLING 208-376-8528
Address: 9520 MALAD
BOISE, ID 83709

2. Date of Priority: DEC 31, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	23	NW	SE			ADA

5. Description of diverting works:
WELL, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 10 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	23	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT PURCHASD HOME 3/2/90. LOT 12, BLOCK 3, OVERLAND HEIGHTS
ACRES #2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-22803
Date Received June 14, 1990, April 3
Receipt Number W012448

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
APR 3 1990
NO CHECK

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) PHILIP M. & SHARON R. GRIMLING Phone () 376-8528
Mailing Address 9520 MALAN, BOISE Zip 83709

2. Date of Priority (Only one per claim) 3-2-90 12-31-42 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 1E
Section 23 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: LOT 12, BLOCK 3 OVERLAND HEIGHTS ACRES #2

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 10 COWS etc. Domestic 1 home

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E
Section 23, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: CLAIMANT PURCHASED HOME 3/2/90.
Lot 12, Block 3, Overland Heights Acres #2

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Phil Fremling Date 3-28-90
Shawn Fremling Date 3-28-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of MARCH 19 90

SEAL

Notary Public Nanette Fealey
Residing at Base

My Commission Expires 11-12-92

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 08 1992

MICROFILMED

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement, showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF
TO A
WATER RIGHT

ACQUIRED UNDER STATE

For Domestic and/or Stockwater

Where Daily Use is less than 13,000 gal

RECEIVED

MAR 22 1991

Department of Water Resources
Regional Office

Filing Fee \$25

Not late - no notice
sent. 4-4-90

Note priority
date

NO \$

Dan

Please type or print clearly

1. Name of Claimant (s) PHILIP M. + SHARON K. GREENING Phone 376-8528

Mailing Address 9520 MAHAR, BOISE Zip 83705

2. Date of Priority (Only one per claim) 3-2-90 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3N Range 1E

Section 23 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.

County of ADA

Additional points of diversion if any: LOT 12, BLOCK 3 OVERLAND HEIGHTS ACRES #2

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 10 cows etc.

MICROFILMED

SEP 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) PHILIP M. + SHARON K. GREENUNG Phone 376-8528
Mailing Address 9520 MAHAN, BOISE Zip 83705
- Date of Priority (Only one per claim) 3-2-90 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
Name of kind of source _____
which is tributary to (b) _____
- Location of point of diversion is: Township 3N Range 1E
Section 23 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of ADA
Additional points of diversion if any: LOT 12, BLOCK 3 OVERLAND HEIGHTS ACRES #2
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PIPE TO HOUSE
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 10 cows etc.

MICROFILMED

SEP 08 1992

10. Place of use is: Township: 3N Range 1E
Section 23 1/4 of SE 1/4, Govt. Lot _____ B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: CLAIMANT PURCHASED HOME 3/2/90.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Phil Kremling Date 3-28-90
Sharon Kremling Date 3-28-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of MARCH 19 90

SEAL

Notary Public Nanilla Fealey

Residing at Boise

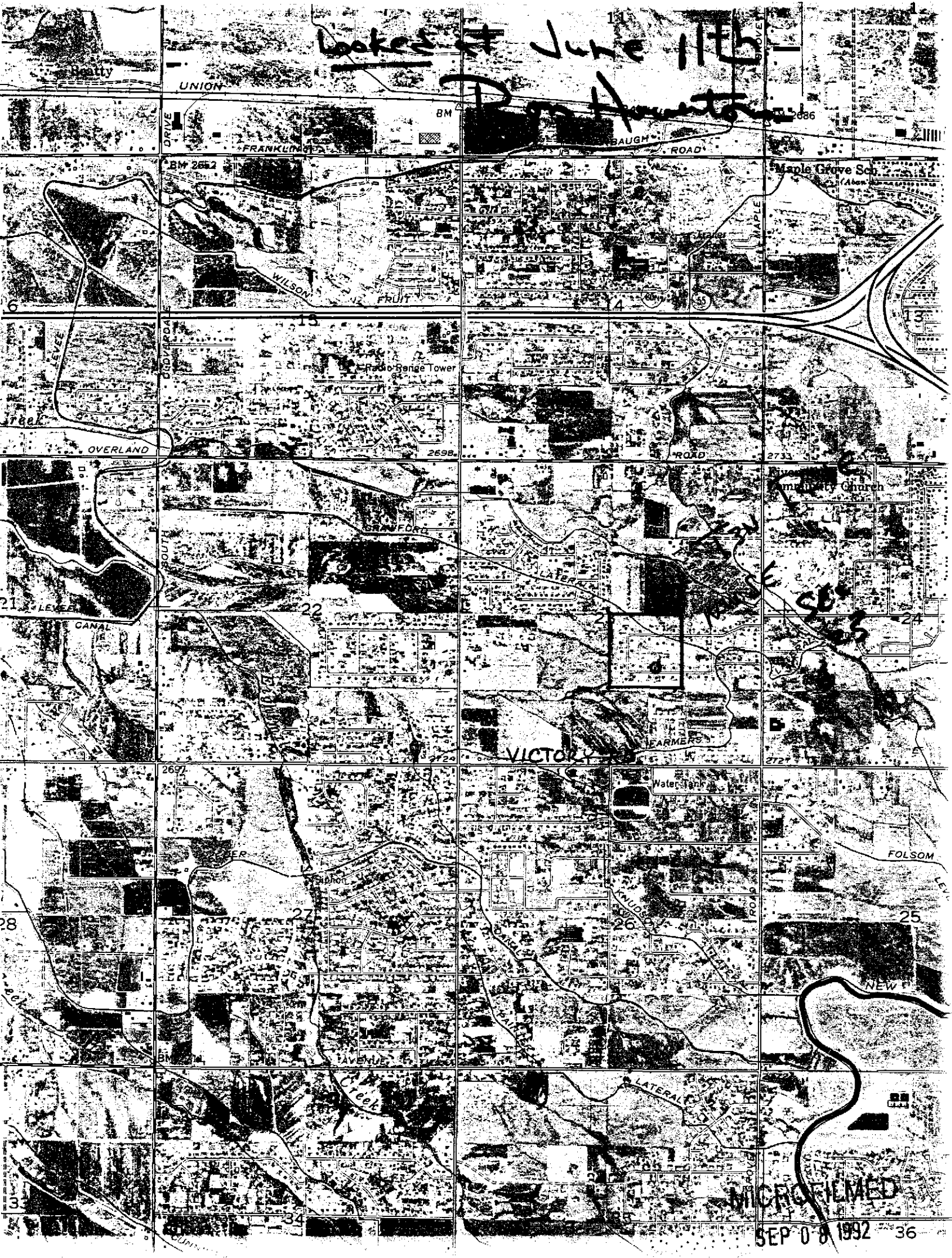
My Commission Expires 11-12-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claim **MICROFILMED**

SEP 08 1992

looked at June 11th -
Don Houston



MICROFILMED

SEP 08 1992 36

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Greenling CLAIM IDENT. NO. _____

DATE RECEIVED _____ CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	_____	_____	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	_____	_____	*
3. (a) Is a source entered?	_____	_____	*
(b) Is a tributary to entered? (if required)	_____	_____	N/A
4. Is the legal description of the p.d. sufficient?	_____	_____	*
5. Is there a description of the diverting works?	_____	_____	_____
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	_____	_____	*
Is the period of use included?	_____	_____	_____
Is a quantity claimed for each use?	_____	_____	*
7. Is a total quantity claimed entered?	_____	_____	_____
8. If required is a consumptive use entered?	_____	_____	N/A
Is the consumptive use correct?	_____	_____	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	_____	_____	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	_____	_____	*
11. Is (are) the county(ies) entered?	_____	_____	_____
12. Is the ownership of p.u. checked?	_____	_____	_____
13. Are other water rights listed or "none" indicated?	_____	_____	_____
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	_____	_____	N/A
15. Is the basis of the claim indicated?	_____	_____	_____
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	_____	_____	N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	_____	_____	*
18. Has the claim been signed, sealed, and dated by a notary?	_____	_____	*
19. Was this claim filed on time, or was an extension granted?	_____	_____	*
20. Is the fee enclosed correct?	_____	_____	Exempt
21. If this claim is based on an existing water right, has the identification number been entered?	_____	_____	N/A
22. Should this claim be data entered?	_____	_____	_____

Claim checked by: _____ Date: _____

Claim must be returned to claimant: X (Yes) (No)

Claimant must be notified of modifications: _____ (Yes) (No)

MAR 22 1991

Department of Water Resources
 Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: _____
 Date: _____

Checked by: _____ Date: _____

Comments: fees - #2 (may wish to amend); #9

MICROFILMED

SEP 08 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22803

NAME & ADDRESS: PHILIP M GREMLING
SHARON R GREMLING
2977 N SILVERLEAF WAY
MERIDIAN ID 83642-3969

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1942

POINT OF DIVERSION: T03N R01E S23 NWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S23 NWSEDOMESTIC Within ADA County
T03N R01E S23 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R6744110205
STOCKWATER, 10 RANGE CATTLE
PROPERTY ALSO KNOWN AS LOT 12, BLK 3, OVERLAND HEIGHTS ACRES
SUBDIV. #2.

RECEIVED

MAR 30 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-22803

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: PHILIP M GREMLING
New Address: 2977 N SILVERLEAF WAY
MERIDIAN ID 83642-3969
Phone: (208) 288-2245

Claimant's Water Rights: 63-22803

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
2/26/1999

63-22803

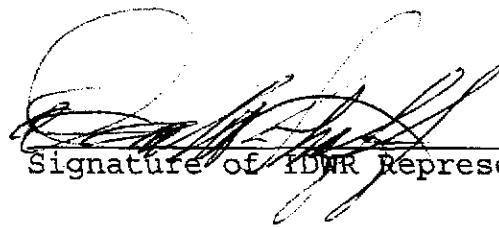
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3-16-99

A handwritten signature in black ink, appearing to be "D. M. Smith", is written over a horizontal line.

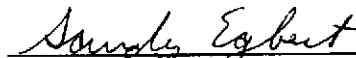
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-30-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

PHILIP M GREMLING
SHARON R GREMLING
2977 N SILVERLEAF WAY
MERIDIAN ID 83642-3969
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 25 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

PHILIP M AND SHARON R GREMLING
2977 N SILVERLEAF WAY
MERIDIAN ID 83642-3969

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-22803
Change of Address

*Record changed, NCAP
prepared. 2-25-99,
is*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Sharon R. Gremling
Claimant Signature

208-288-2245
Telephone No.

DATE: 02/25/99
PAGE: 1

AJ0749NP
No. 63-22803

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 2

Comments: Date: 08/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
CLAIMANT PURCHASD HOME 3/2/90.

Date: 02/25/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 02/25/99 SSHERMAN

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



0295
U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only WRR

63-22803
PHILIP M GREMLING
SHARON R GREMLING
9520 MALAD
BOISE ID 83709

GREMS20 637092005 1898 06 11/12/98
GREMLING
2977 N SILVERLEAF WAY
MERIDIAN ID 83642-3969
FORM 3547

63709-3331 95



U.S. POSTAL SERVICE
PS FORM 3547

AJ0749NP
No. R63-22803

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHARON R GREHLING	12/31/1942	STOCKWATER	01-01 12-31	0.02 CFS	
C	PHILIP M GREHLING		DOMESTIC	01-01 12-31	0.04 CFS	
	9520 MALAD					
	BOISE ID 83709					
	(208) 376-8528					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T03N R01E S23 NWSE ADA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S		Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
03N	01E	23					

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S		Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---
03N	01E	23					

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

M11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

M13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R6744110205
STOCKWATER, 10 RANGE CATTLE
PROPERTY ALSO KNOWN AS LOT 12, BLK 3, OVERLAND HEIGHTS ACRES
SUBDIV. #2.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-22803

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/98
PAGE: 2

Comments: Date: 08/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
CLAIMANT PURCHASD HOME 3/2/90.

Audit: 07/15/98 GWALKER

AJ5809NP
No. R63-22803

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/01/98
PAGE: 223

OWNER CODE NAME & ADDRESS
C SHARON R GREHLING
C PHILIP M GREHLING
9520 MALAD
BOISE ID 83709
(208) 376-8528

PRIORITY DATE WATER USE
12/31/1942 STOCKWATER
✓ DOMESTIC

USE PERIOD FROM TO
01-01 12-31
01-01 12-31

DIVERSION RATE
0.02 CFS
0.04 CFS

DIVERSION VOLUME
0.06 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER ✓ Tributary to: NWSE ✓
Point(s) of Diversion: T03N R01E S23 NWSE ✓
ADA County

Place of use Legal Description for: STOCKWATER
NE
NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 01E 23 : : : : : : :
SE

Place of use Legal Description for: DOMESTIC
NE
NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 01E 23 : : : : : : :
SE

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP
PARCEL NO. R6744110205
STOCKWATER, 10 ~~acres~~ *range cattle*

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R63-22803

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/01/98
PAGE: 224

Comments: Date: 08/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
CLAIMANT PURCHASED HOME 3/2/90. LOT 12, BLOCK 3, OVERLAND HEIGHTS
ACRES #2.

Audit: 08/26/93 DUNN1 08/27/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/11/97 CORR4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 10, 1990

A63-22803

Mr. and Mrs. Philip M. Gremling
9520 Malad
Boise, ID 83705

RE: Notice of Claim to a Water Right
Ada County

Dear Mr. and Mrs. Gremling:

We are unable to process your claim because the following items need modification and/or correction.

A critical item of the water right, the date of priority, was completed; however, you may wish to modify the information. The priority date is the date that the water was first placed to beneficial use to the best of your knowledge.

In addition, The correct filing fee for this claim would be \$25.00. We can find no record of having received this amount in connection with this Notice of Claim. We are unable to accept your claim for processing until we receive the correct filing fees. If the fee has been paid, please notify us of the receipt number.

Please complete the number of domestic uses served from this well (Item 9).

If this document with the filing fee is returned by June 11, 1990, late fees will not be applied. Please do not hesitate to contact the Department if you have any questions of need assistance.

Sincerely,

Donald V. Shaff
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:state
Enclosures:
Notice of Claim

RECEIVED

MICROFILMED

MAR 22 1991

Department of Water Resources
Western Regional Office
SEP 08 1992

WATER RIGHT NUMBER - A63-22803
PREFIX TRANSLATION: ADJUDICATION CLAIM

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/11/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W012448	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
SEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR			

~~Overland Heights Park #2~~

Δ16 U 2 1991

~~CONFIDENTIAL~~

MICROFILMED
JUL 29 1994

OLD (D) NUMBER -

[illegible]

1 - 9520 MALAD

CITY- BOISE

CITY- BOISE

[illegible][illegible]

TWN	RNG	SEC	TRACT	LUT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------

	NW	SE	(1)	ADA
03N	01E	23		

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME

0.040
0.020

[illegible]

	TWN	RNG	SEC	TRACT	LGT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
--	-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

03N	01E	23	NW	SE	04	STOCKWATER	(1)	ADA
03N	01E	23	NW	SE	43	DOMESTIC	(1)	ADA

+ - - DIVERSION MEANS - WELL, PIPE TO HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCK 10 COWS

+ - - OTHER RIGHTS FOR SAME USE - NONE

CLAIMANT PURCHASED HOME 3/2/90. LOT 12, BLOCK 3, OVERLAND HEIGHTS ACRES #2.

MICROFILMED OLD WATER RIGHT NUMBERS FOUND.

JUL 29 1994