

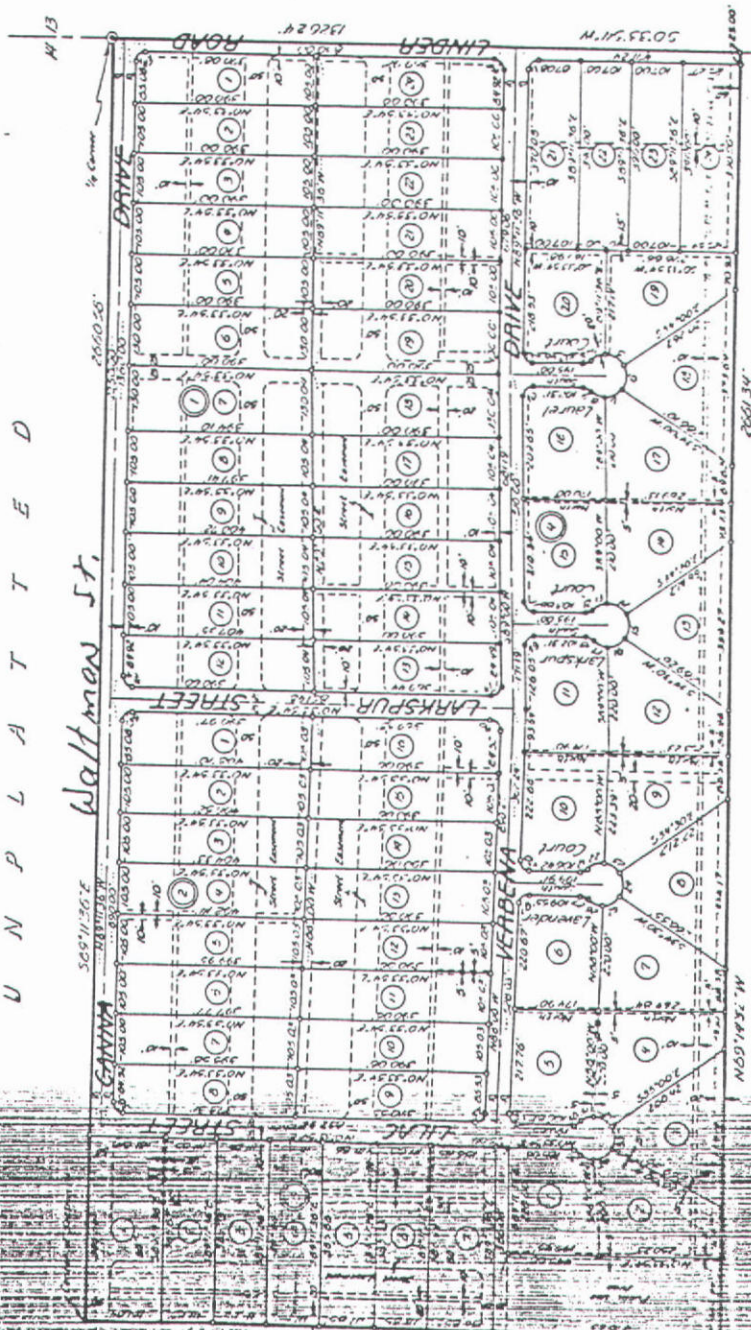
PRIMROSE SUBDIVISION A PART OF THE N² OF THE SE⁴ OF SECTION 14, T.3N., R.1W., B.M. ADA COUNTY, IDAHO TUDOR ENGINEERING COMPANY

CURVE DATA

CURVE NO.	Δ	CHORD	ARC LENGTH	AREA	CHORD BEARING	CHORD DIST.	CHORD BEARING	CHORD DIST.
1	10	10.00	10.00	10.00	0° 00' 00"	10.00	0° 00' 00"	10.00
2	20	19.94	20.00	19.94	0° 00' 00"	19.94	0° 00' 00"	19.94
3	30	29.82	30.00	29.82	0° 00' 00"	29.82	0° 00' 00"	29.82
4	40	39.63	40.00	39.63	0° 00' 00"	39.63	0° 00' 00"	39.63
5	50	49.37	50.00	49.37	0° 00' 00"	49.37	0° 00' 00"	49.37
6	60	59.05	60.00	59.05	0° 00' 00"	59.05	0° 00' 00"	59.05
7	70	68.67	70.00	68.67	0° 00' 00"	68.67	0° 00' 00"	68.67
8	80	78.23	80.00	78.23	0° 00' 00"	78.23	0° 00' 00"	78.23
9	90	87.74	90.00	87.74	0° 00' 00"	87.74	0° 00' 00"	87.74
10	100	97.20	100.00	97.20	0° 00' 00"	97.20	0° 00' 00"	97.20
11	110	106.61	110.00	106.61	0° 00' 00"	106.61	0° 00' 00"	106.61
12	120	115.97	120.00	115.97	0° 00' 00"	115.97	0° 00' 00"	115.97
13	130	125.28	130.00	125.28	0° 00' 00"	125.28	0° 00' 00"	125.28
14	140	134.54	140.00	134.54	0° 00' 00"	134.54	0° 00' 00"	134.54
15	150	143.75	150.00	143.75	0° 00' 00"	143.75	0° 00' 00"	143.75
16	160	152.91	160.00	152.91	0° 00' 00"	152.91	0° 00' 00"	152.91
17	170	162.02	170.00	162.02	0° 00' 00"	162.02	0° 00' 00"	162.02
18	180	171.08	180.00	171.08	0° 00' 00"	171.08	0° 00' 00"	171.08
19	190	180.09	190.00	180.09	0° 00' 00"	180.09	0° 00' 00"	180.09
20	200	189.05	200.00	189.05	0° 00' 00"	189.05	0° 00' 00"	189.05
21	210	197.96	210.00	197.96	0° 00' 00"	197.96	0° 00' 00"	197.96
22	220	206.82	220.00	206.82	0° 00' 00"	206.82	0° 00' 00"	206.82
23	230	215.63	230.00	215.63	0° 00' 00"	215.63	0° 00' 00"	215.63
24	240	224.39	240.00	224.39	0° 00' 00"	224.39	0° 00' 00"	224.39
25	250	233.10	250.00	233.10	0° 00' 00"	233.10	0° 00' 00"	233.10
26	260	241.76	260.00	241.76	0° 00' 00"	241.76	0° 00' 00"	241.76
27	270	250.37	270.00	250.37	0° 00' 00"	250.37	0° 00' 00"	250.37
28	280	258.93	280.00	258.93	0° 00' 00"	258.93	0° 00' 00"	258.93
29	290	267.44	290.00	267.44	0° 00' 00"	267.44	0° 00' 00"	267.44
30	300	275.90	300.00	275.90	0° 00' 00"	275.90	0° 00' 00"	275.90
31	310	284.31	310.00	284.31	0° 00' 00"	284.31	0° 00' 00"	284.31
32	320	292.67	320.00	292.67	0° 00' 00"	292.67	0° 00' 00"	292.67
33	330	300.98	330.00	300.98	0° 00' 00"	300.98	0° 00' 00"	300.98
34	340	309.24	340.00	309.24	0° 00' 00"	309.24	0° 00' 00"	309.24
35	350	317.45	350.00	317.45	0° 00' 00"	317.45	0° 00' 00"	317.45
36	360	325.61	360.00	325.61	0° 00' 00"	325.61	0° 00' 00"	325.61
37	370	333.72	370.00	333.72	0° 00' 00"	333.72	0° 00' 00"	333.72
38	380	341.78	380.00	341.78	0° 00' 00"	341.78	0° 00' 00"	341.78
39	390	349.79	390.00	349.79	0° 00' 00"	349.79	0° 00' 00"	349.79
40	400	357.75	400.00	357.75	0° 00' 00"	357.75	0° 00' 00"	357.75
41	410	365.66	410.00	365.66	0° 00' 00"	365.66	0° 00' 00"	365.66
42	420	373.52	420.00	373.52	0° 00' 00"	373.52	0° 00' 00"	373.52
43	430	381.33	430.00	381.33	0° 00' 00"	381.33	0° 00' 00"	381.33
44	440	389.09	440.00	389.09	0° 00' 00"	389.09	0° 00' 00"	389.09
45	450	396.80	450.00	396.80	0° 00' 00"	396.80	0° 00' 00"	396.80
46	460	404.46	460.00	404.46	0° 00' 00"	404.46	0° 00' 00"	404.46
47	470	412.07	470.00	412.07	0° 00' 00"	412.07	0° 00' 00"	412.07
48	480	419.63	480.00	419.63	0° 00' 00"	419.63	0° 00' 00"	419.63
49	490	427.14	490.00	427.14	0° 00' 00"	427.14	0° 00' 00"	427.14
50	500	434.60	500.00	434.60	0° 00' 00"	434.60	0° 00' 00"	434.60
51	510	442.01	510.00	442.01	0° 00' 00"	442.01	0° 00' 00"	442.01
52	520	449.37	520.00	449.37	0° 00' 00"	449.37	0° 00' 00"	449.37
53	530	456.68	530.00	456.68	0° 00' 00"	456.68	0° 00' 00"	456.68
54	540	463.94	540.00	463.94	0° 00' 00"	463.94	0° 00' 00"	463.94
55	550	471.15	550.00	471.15	0° 00' 00"	471.15	0° 00' 00"	471.15
56	560	478.31	560.00	478.31	0° 00' 00"	478.31	0° 00' 00"	478.31
57	570	485.42	570.00	485.42	0° 00' 00"	485.42	0° 00' 00"	485.42
58	580	492.48	580.00	492.48	0° 00' 00"	492.48	0° 00' 00"	492.48
59	590	499.49	590.00	499.49	0° 00' 00"	499.49	0° 00' 00"	499.49
60	600	506.45	600.00	506.45	0° 00' 00"	506.45	0° 00' 00"	506.45
61	610	513.36	610.00	513.36	0° 00' 00"	513.36	0° 00' 00"	513.36
62	620	520.22	620.00	520.22	0° 00' 00"	520.22	0° 00' 00"	520.22
63	630	527.03	630.00	527.03	0° 00' 00"	527.03	0° 00' 00"	527.03
64	640	533.79	640.00	533.79	0° 00' 00"	533.79	0° 00' 00"	533.79
65	650	540.50	650.00	540.50	0° 00' 00"	540.50	0° 00' 00"	540.50
66	660	547.16	660.00	547.16	0° 00' 00"	547.16	0° 00' 00"	547.16
67	670	553.77	670.00	553.77	0° 00' 00"	553.77	0° 00' 00"	553.77
68	680	560.33	680.00	560.33	0° 00' 00"	560.33	0° 00' 00"	560.33
69	690	566.84	690.00	566.84	0° 00' 00"	566.84	0° 00' 00"	566.84
70	700	573.30	700.00	573.30	0° 00' 00"	573.30	0° 00' 00"	573.30
71	710	579.71	710.00	579.71	0° 00' 00"	579.71	0° 00' 00"	579.71
72	720	586.07	720.00	586.07	0° 00' 00"	586.07	0° 00' 00"	586.07
73	730	592.38	730.00	592.38	0° 00' 00"	592.38	0° 00' 00"	592.38
74	740	598.64	740.00	598.64	0° 00' 00"	598.64	0° 00' 00"	598.64
75	750	604.85	750.00	604.85	0° 00' 00"	604.85	0° 00' 00"	604.85
76	760	611.01	760.00	611.01	0° 00' 00"	611.01	0° 00' 00"	611.01
77	770	617.12	770.00	617.12	0° 00' 00"	617.12	0° 00' 00"	617.12
78	780	623.18	780.00	623.18	0° 00' 00"	623.18	0° 00' 00"	623.18
79	790	629.19	790.00	629.19	0° 00' 00"	629.19	0° 00' 00"	629.19
80	800	635.15	800.00	635.15	0° 00' 00"	635.15	0° 00' 00"	635.15
81	810	641.06	810.00	641.06	0° 00' 00"	641.06	0° 00' 00"	641.06
82	820	646.92	820.00	646.92	0° 00' 00"	646.92	0° 00' 00"	646.92
83	830	652.73	830.00	652.73	0° 00' 00"	652.73	0° 00' 00"	652.73
84	840	658.49	840.00	658.49	0° 00' 00"	658.49	0° 00' 00"	658.49
85	850	664.20	850.00	664.20	0° 00' 00"	664.20	0° 00' 00"	664.20
86	860	669.86	860.00	669.86	0° 00' 00"	669.86	0° 00' 00"	669.86
87	870	675.47	870.00	675.47	0° 00' 00"	675.47	0° 00' 00"	675.47
88	880	681.03	880.00	681.03	0° 00' 00"	681.03	0° 00' 00"	681.03
89	890	686.54	890.00	686.54	0° 00' 00"	686.54	0° 00' 00"	686.54
90	900	692.00	900.00	692.00	0° 00' 00"	692.00	0° 00' 00"	692.00
91	910	697.41	910.00	697.41	0° 00' 00"	697.41	0° 00' 00"	697.41
92	920	702.77	920.00	702.77	0° 00' 00"	702.77	0° 00' 00"	702.77
93	930	708.08	930.00	708.08	0° 00' 00"	708.08	0° 00' 00"	708.08
94	940	713.34	940.00	713.34	0° 00' 00"	713.34	0° 00' 00"	713.34
95	950	718.55	950.00	718.55	0° 00' 00"	718.55	0° 00' 00"	718.55
96	960	723.71	960.00	723.71	0° 00' 00"	723.71	0° 00' 00"	723.71
97	970	728.82	970.00	728.82	0° 00' 00"	728.82	0° 00' 00"	728.82
98	980	733.88	980.00	733.88	0° 00' 00"	733.88	0° 00' 00"	733.88
99	990	738.89	990.00	738.89	0° 00' 00"	738.89	0° 00' 00"	738.89
100	1000	743.85	1000.00	743.85	0° 00' 00"	743.85	0° 00' 00"	743.85

LEGEND

- Initial Point
- Angle Points on Boundary - 30' Steel Pins
- All Other Points - 1/2" Steel Pins
- Lot Numbers
- Block Numbers
- Indicates Utility and Drainage Easements
- Curve Numbers



RESTRICTIVE COVENANTS
 INSTRUMENT NUMBER

Building and occupancy shall conform to the standards as established by the Restrictive Covenants as filed in Book _____ of Miscellaneous Records at Page _____, Ada County, Idaho

BUILDING SETBACKS
 FROM LOT LINE

GREEN TIRE COMPANY
 of Ada County

This sketch is for local purposes only. The Company assumes no liability for variations in location, mobility for variations, if any, in dimensions and location, ascertained by actual survey.

This map is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location, ascertained by actual survey.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22776
Date Received: 8/24/1989
Receipt No: C010200
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARILYN E. PARKER 208-888-3365
Address: 995 S. LINDER
MERIDIAN, ID 83642

2. Date of Priority: NOV 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	14	NE	SE			ADA

5. Description of diverting works:
75' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 1 HORSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	14	NE	SE		DOMEST	
			NE	SE		STOCK	

A63-22776

Page 1

Date: 06/08/90

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SEP 08 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADJACENT LAND IRRIGATED BY NAMPA-MERIDIAN IRRIGATION DISTRICT,
LOT 24, BLOCK 1 PRIMROSE SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-22776
Date Received 8-24-89 R&W
Receipt Number C010200NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 24 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) MARILYN E. PARKER Phone (208) 888-3365Mailing Address 995 S. LINDER MERIDIAN, IDAHO Zip 836422. Date of Priority (Only one per claim) 11-1-72 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 1WSection 14, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 75' foot deep I believe

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount .04
(Both dates are inclusive)
For STOCK purposes from 1-1 to 12-31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic: 1 House Stock: 1 HORSE

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1W
Section 14, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: ADJACENT LAND IRRIGATED by Nampa-MERIDIAN
IRRIGATION DISTRICT LOT 24 B1K1 - PRIMROSE Sub.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ✓

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Marilyn E. Parker Date X 8/24/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 1989

SEAL

Notary Public [Signature]
Residing at _____
My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22776

NAME & ADDRESS: LYDIA A FERGUSON
995 S LINDER RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/01/1972

POINT OF DIVERSION: T03N R01W S14 NESE Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01W S14 NESEDOMESTIC Within ADA County
T03N R01W S14 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R7192800240
STOCKWATER, 1 HORSE
PROPERTY ALSO KNOWN AS LOT 24, BLK 1, PRIMROSE SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-22776
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22776

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/27/1999

63-22776

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARILYN E PARKER
Address: 819 CAMELLIA LN
MERIDIAN ID 83642-2022
Phone: (208) 888-5680

To (Claimant/Purchaser):

Name of Claimant: LYDIA A FERGUSON
Address: 995 S LINDER RD
MERIDIAN ID 83642
Phone: (208) 888-9664

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 27, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *August 27, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARILYN E PARKER
819 CAMELLIA LN
MERIDIAN ID 83642-2022
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

LYDIA A FERGUSON
995 S LINDER RD
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

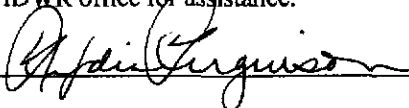
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 01 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): #63-22776
 2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant MARILYN E. and ELMORE BROOKS
 4. New Owner/Claimant(s) LYDIA A. FERGUSON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 995 S. LINDER RD.
 City, State and ZIP Code MERIDIAN, ID 83642
 New Telephone Number (208) 888-9664
 5. Date you acquired the property June 1, 1998
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) 
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

P-167740 SK/JB

READ AND APPROVED BY AGZ

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED MARILYN E. BROOKS (who acquired title as Marilyn E. Parker) and ELMORE BROOKS, Wife and Husband,

Grantor s , do hereby grant, bargain, sell and convey unto LYDIA A. FERGUSON, An Unmarried Woman

the Grantee , whose current address is: 995 SOUTH LINDER ROAD, MERIDIAN, ID 83642 the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOT 24 IN BLOCK 1 OF PRIMROSE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 25 OF PLATS AT PAGES 1576 AND 1577, RECORDS OF ADA COUNTY, IDAHO

PIONEER TITLE CO

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 JUN -3 PM 4:05

RECORDED-REQUEST OF

FEE 3.00 DEPUTY William

98053841

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: June 01, 1998

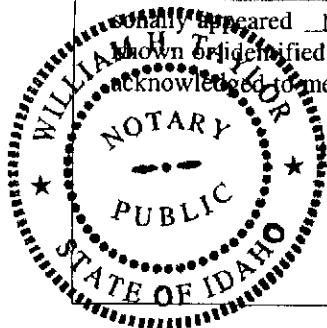
Marilyn E Brooks
MARILYN E. BROOKS

Elmore Brooks
ELMORE BROOKS

STATE OF IDAHO , County of CANYON , ss.

On this 1st day of JUNE , in the year of 1998 , before me William H. Taylor , a notary public, per-

sonally appeared MARILYN E. BROOKS and ELMORE BROOKS , known and identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: William H. Taylor
Residing at: WILDER, IDAHO
My Commission Expires: 01-05-2000

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-21-1999
PAGE: A-2

RIGHT NUMBER: 63-22776

NAME & ADDRESS: MARILYN E PARKER
819 CAMELLIA LN
MERIDIAN ID 83642-2022

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/01/1972

POINT OF DIVERSION: T03N R01W S14 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T03N R01W S14	NESE
	DOMESTIC	Within ADA County
	T03N R01W S14	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R7192800240
STOCKWATER, 1 HORSE
PROPERTY ALSO KNOWN AS LOT 24, BLK 1, PRIMROSE SUBDIVISION.

WATER RESOURCES
WESTERN REGION

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-22776

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: MARILYN E PARKER
New Address: 819 CAMELLIA LN
MERIDIAN ID 83642-2022
Phone: (208) 888-5680

The Claimant has filed Objections or Responses to the following water rights:

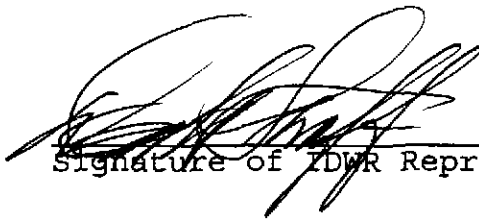
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/22/99

A handwritten signature in black ink, appearing to be "E. A. Hoff", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MARILYN E PARKER
819 CAMELLIA LN
MERIDIAN ID 83642-2022
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 19 1999.

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 29, 1999

MARILYN E PARKER
819 CAMELLIA LN
MERIDIAN ID 83642-2022

*t/c 4-20-99
new owner is*

*Lydia Ferguson
995 S. Linder
Meridia 83642*

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-22776
Change of Address *Record changed*

Dear Claimant:

MCAP prepared, m 4-20-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT *4-20-99*

SS:region

#####

The address is correct as shown above or as otherwise changed.

Marilyn E Parker Brooks (208) 888-5680
Claimant Signature Telephone No.

*The above property
has been sold.*

*MB
your telephone # was
busy - Please send any
rec. forms*

AJ0749NP
No. 63-22776

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/99
PAGE: 2

Remarks: EXP PARCEL NO. R7192800240
STOCKWATER, 1 HORSE
PROPERTY ALSO KNOWN AS LOT 24, BLK 1, PRIMROSE SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ADJACENT LAND IRRIGATED BY NAMPA-MERIDIAN IRRIGATION DISTRICT,

Date: 04/20/1999 User-ID: SHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 08/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/25/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 27, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-22776

KARL J. DREHER
DIRECTOR

LYDIA A FERGUSON
995 S LINDER RD
MERIDIAN ID 83642

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Marilyn E Parker

AJ0749NP
No. 63-22776

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/99
PAGE: 1

OWNER CODE C NAME & ADDRESS MARILYN E PARKER
819 CAMELLIA LN
MERIDIAN ID 836422022
(208) 888-5680
PRIORITY DATE 11/01/1972 WATER USE STOCKWATER DOMESTIC
USE PERIOD FROM 01-01 12-31 TO 01-01 12-31
DIVERSION RATE 0.020 CFS
DIVERSION VOLUME 0.040 CFS
TOTAL DIVERSION: 0.060 CFS

Water Source: GROUNDWATER Tributary to: NESE
Point(s) of Diversion: T03N R01W S14
Stage: BENEFICIAL USE
ADA County

Place of use Legal Description for: STOCKWATER
NE
NENE NUNE SWNE SENE : NENE NWNW SWNW SENW : NENE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
03N 01W 14 : : : : : S : : : : :
SE

Place of use Legal Description for: DOMESTIC
NE
NENE NUNE SWNE SENE : NENE NWNW SWNW SENW : NENE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
03N 01W 14 : : : : : D : : : : :
SE

POU County: ADA
Non-Irrigation Uses: 1 HOME
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R7192800240
STOCKWATER, 1 HORSE
PROPERTY ALSO KNOWN AS LOT 24, BLK 1, PRIMROSE SUBDIVISION.
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-22776

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/99
PAGE: 2

Comments: Date: 08/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ADJACENT LAND IRRIGATED BY NAMPA-MERIDIAN IRRIGATION DISTRICT,

Date: 04/20/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/20/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 20, 1999

KARL J. DREHER
DIRECTOR

LYDIA FERGUSON
995 S LINDER
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-22776

Dear Ms. Ferguson:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 17, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: M. Parker

return
to sender

fee due 50¢

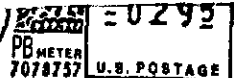
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

only APR

63-22776
MARILYN E PARKER
995 S LINDER
MERIDIAN ID 83642

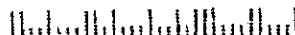
PARK995 836422016 1498 05 11/07/98
FORM 3547

PARKER
819 CAMELLIA LN
MERIDIAN ID 83642-2022

83642-6109 08



U.S. POSTAL SERVICE
PS FORM 3547





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 20, 1999

KARL J. DREHER
DIRECTOR

LYDIA FERGUSON
995 S LINDER
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-22776

Dear Ms. Ferguson:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 17, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: M. Parker

AJ0749NP
No. R63-22776

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME
C MARILYN E PARKER 11/01/1972 STOCKWATER 0.02 CFS
995 S LINDER 01-01 12-31 0.04 CFS
MERIDIAN ID 83642 01-01 12-31
(208) 888-3365 TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER Tributary to: NESE ADA County
Point(s) of Diversion: T03N R01W S14

Place of use Legal Description for: STOCKWATER
NE
NENE N4NE S4NE SENE : NENW N4NW S4NW SENW : NENE N4SE S4SE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
03N 01W 14 : : : : : S

Place of use Legal Description for: DOMESTIC
NE
NENE N4NE S4NE SENE : NENW N4NW S4NW SENW : NENE N4SE S4SE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
03N 01W 14 : : : : : D

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R7192800240
STOCKWATER, 1 HORSE
PROPERTY ALSO KNOWN AS LOT 24, BLK 1, PRIMROSE SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-22776

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/98
PAGE: 2

Comments: Date: 08/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ADJACENT LAND IRRIGATED BY NAMPA-MERIDIAN IRRIGATION DISTRICT,

Audit: 07/15/98 CWALKER

DATE: 07/01/98
PAGE: 192

ADA County

NESE ✓

Point(s) of Diversion:

CM

CS

45

03N 01W 14 :

PM

五

WS

03N 01W 14 :

Other Rights: NONE

105

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments:	Date: 08/27/1993	User-ID: DUNN1	Subject: COPIED FROM REMARKS
-----------	------------------	----------------	------------------------------

AJ5809NP

No. R63-22776

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/01/98
PAGE: 193

Comments: Date: 08/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ADJACENT LAND IRRIGATED BY Nampa-Meridian Irrigation District,
LOT 24, BLOCK 1 PRIMROSE SUB.

del

Audit: 08/26/93 DUNN1 08/27/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/11/97 CORR4

WATER RIGHT NUMBER - A63-22776 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PARKER

MARILYN E.

1 - 995 S. LINDER
2 -
3 -
CITY- MERIDIAN
PHONE - 208-888-3365
STATE- ID ZIP- 83642

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
11/01/1972 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

03N 01W 14 NE SE (1) ADA 0.040
43 - DOMESTIC 01/01 12/31
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
03N 01W 14 NE SE 04 STOCKWATER (1) ADA
03N 01W 14 NE SE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 75' WELL

+ - - - - NON-IRRIGATION USE - DOMESTIC 1 HDME, STOCK 1 HORSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
ADJACENT LAND IRRIGATED BY NAMPA-MERIDIAN IRRIGATION DISTRICT,
LOT 24, BLOCK 1 PRIMROSE SUB.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + MICROFILMED + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +
00/00/0000

JUL 29 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-22776

+ - - AUDIT FIELDS - 06/08/90 HARRIS

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/24/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C010200	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

R 71928 00240

60224 BTK
Primrose Sub

PROOF

AUG 02 1991

CERTIFIED
JUN 28 1993
WATER EXAMINER

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 27 1992

DATA ENTRY

ENTERED

CHECKED

MICROFILMED

JUL 29 1994