

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

NOV 24 1998

0-307-0909-7
TWILIGHT

DAWN STREET

5820000
SUB
5820000
STRIP
5820000

WEST - - STATE - - - STREET

RIVERVIEW- -- STREET

SUBDIVISION

Ballantyne

R78997250

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22645
Date Received: 9/ 5/1989
Receipt No: C010844
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERTHA E MILLER 208-939-6335
Address: 933 W STATE
EAGLE ID 83616

2. Date of Priority: DEC 10, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	8		SE	SW		ADA

5. Description of diverting works:
75' WELL, 4" CASING, PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 7 HEAD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	8	SE	SW		DOMEST	
			SE	SW		STOCK	

MICROFILMED

SEP 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-321645
Date Received 9/3/89
Receipt Number 26703 08401
DAS

RECEIVED
MAR 05 1991

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
SEP 05 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BERTHA E MILLER Phone () 939-6335
Mailing Address 933 W State Eagle IDAHO Zip 83416

2. Date of Priority (Only one per claim) Dec 16 - 1910 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 4N Range 1E
Section 8 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: 7 horses per

5. Description of existing diversion works (changes or enlargements in use, the dimensions of each well. Well 4 inch 75 ft deep claimants returned letter. Headgate Etc.), including the dates of any constructed and as enlarged and the depth pe cent pump

6. Water is claimed for the following: (limit _____ or only. See Instructions.)
For Domestic purposes from Jan 1 - to Dec 31 amount .04 (cfs)
(Both dates are inclusive)
For live stock purposes from Jan 1 - to Dec 31 amount .02

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 Horse

MICROFILMED

SEP 11 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-321645Date Received 9/3/89Receipt Number 20103 000/0841

DAS

RECEIVED

MAR 05 1991

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 05 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional OfficeFor Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) BERTHA E MILLER Phone () 939-6335Mailing Address 933 W State Eagle Idaho Zip 836162. Date of Priority (Only one per claim) Dec 16 - 1910 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1ESection 8 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well - 4 inch casing with 2 inch pipe cent pump75 ft deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 04 (cfs)

(Both dates are inclusive)

For live stock purposes from Jan 1 to Dec 31 amount 027. Total quantity claimed 04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 Home

MICROFILMED

SEP 0 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 1 E
Section 8, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or irrigation

14. Remarks: Parcel 6817 Dry Creek Canal

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Bertha E. Miller Date X Sept 15-1989
Bertha E. Miller Date March 4-1991

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

578-52-8770
NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5 day of September 19 89

SEAL

Notary Public Bruce A. Schuld

Residing at BRUCE A. SCHULD, NOTARY PUBLIC

My Commission Expires RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22645

NAME & ADDRESS: RAUSEL KENT MILLER
933 W STATE ST
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/10/1910

POINT OF DIVERSION: T04N R01E S08 SESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R01E S08 SESWDOMESTIC Within ADA County
T04N R01E S08 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. S0508346817, E4N1E0086817
STOCKWATER, 7 HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
Case No. 39576	)	ADMINISTRATIVE PROCEEDINGS
	)	
	)	Water Right 63-22645

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22645

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/9/1999

63-22645

PAGE 1

From (Claimant/Seller):

Name of Claimant: BERTHA E MILLER
Address: 933 W STATE
EAGLE ID 83616
Phone: (208) 939-6335

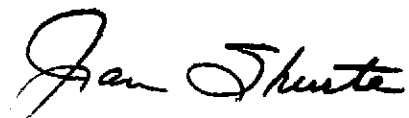
To (Claimant/Purchaser):

Name of Claimant: RAUSEL KENT MILLER
Address: 933 W STATE ST
EAGLE ID 83616
Phone: (208) 939-6335

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BERTHA E MILLER
933 W STATE
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RAUSEL KENT MILLER
933 W STATE ST
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 02 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

NOV 24 1998

1. Water Right or Adjudication Claim No(s): 63-22645

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Bertha E. Miller
933 West State St.

4. New Owner/Claimant(s)

Eagle, Idaho 83616

New Mailing Address

Russell Kent Miller

City, State and ZIP Code

933 West State St.

New Telephone Number

(208) 939-6335 Eagle, Idaho 83616

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock Seven Horses

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Russell Kent Miller

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

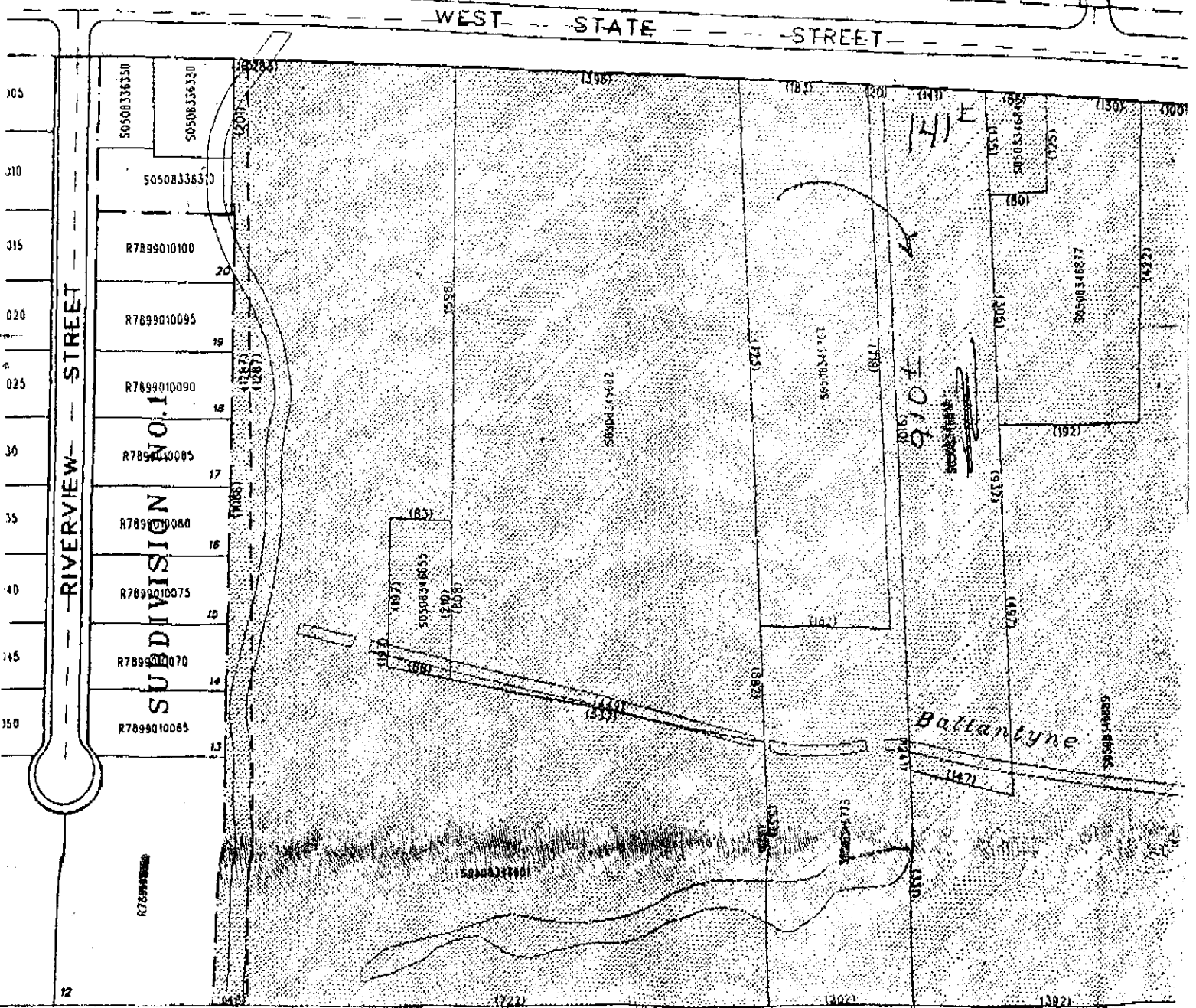
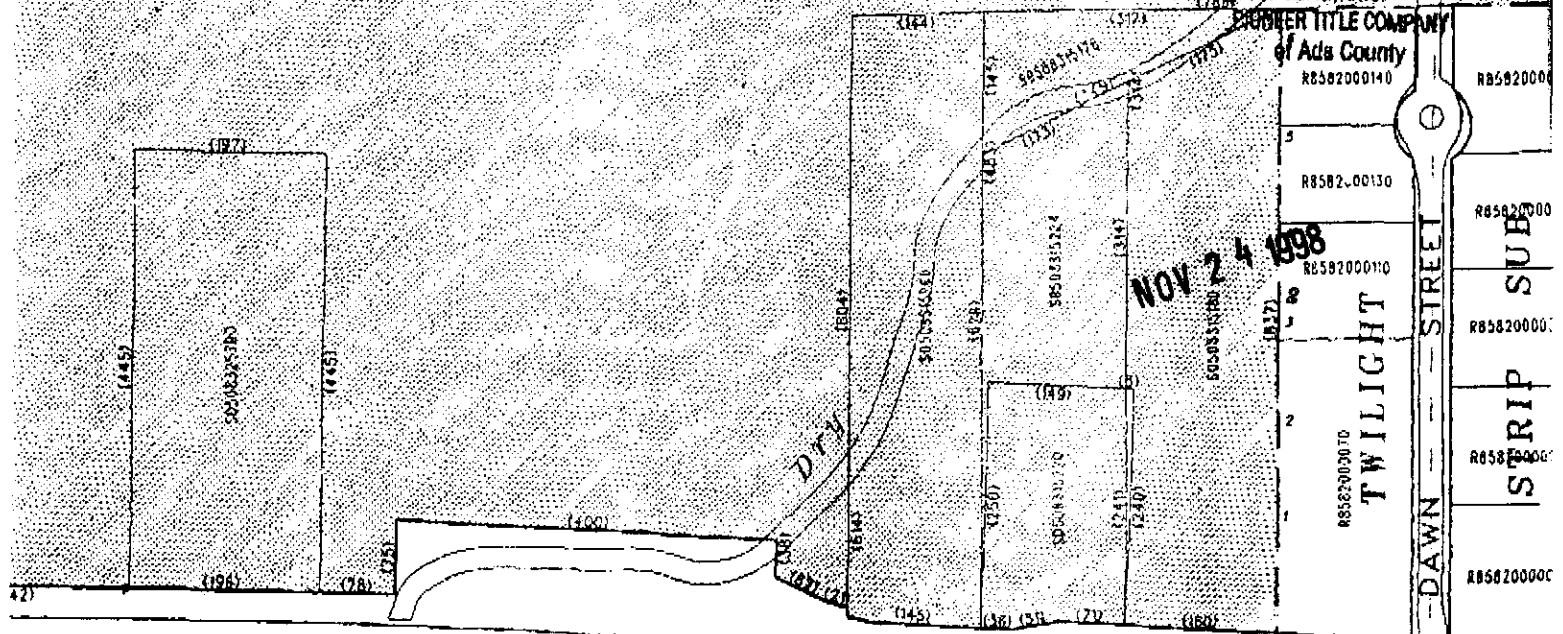
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

This sketch is for location purposes only. The Company assumes no liability for variations.



NOV 24 1998

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

[Seal]
[Seal]
[Seal]
[Seal]

ARIZONA
STATE OF ~~IDAHO~~
County of MARICOPA } ss.

On this 9 day of September in the year 19 61, before me
the undersigned, a Notary Public

in and for said State, personally appeared Andrew A. Meneeley Jr., and Mary E. Meneeley, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Roberta Thayer

Notary Public for the State of ~~IDAHO~~ ARIZONA
Residing at Phoenix, Arizona

My Commission Expires April 17, 1965

No. 511494

WARRANTY DEED

Andrew A. Meneeley Jr.
et ux

Russell Miller, et ux

Dated _____, 19____
STATE OF IDAHO } ss.
County of Ada

I hereby certify that this instrument was filed for record at request of

CAPITOL TITLE COMPANY

at 45 minutes past 11 day
o'clock A. M., this 19th
of Sept, A. D. 1961
in my office, and duly recorded in Book 482
of Deeds at page 37
VERN THOMAS

Ex-Officio Recorder.

By Marie Handy Deputy.
Fees, \$ 1.80

Mail to Russell Miller
Box 1 Eagle Lake

THIS INDENTURE, Made this 9th day of September

in the year of our Lord one thousand nine hundred and sixty-one, between

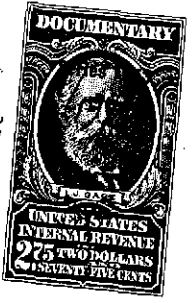
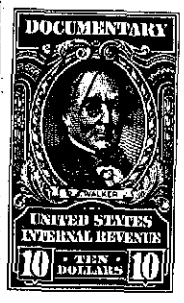
Andrew A. Meneeley, Jr. and Mary E. Meneeley, husband and wife
of Boise, County of Ada, State of Idaho
the parties of the first part, and Rausel Miller and Bertha Miller,
husband and wife
of Boise, County of Ada, State of Idaho
the parties of the second part.

NOV 24 1998

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
Ten and no/100----- DOLLARS,

lawful money of the United States of America, and other valuable considerations
to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do esgrant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in Boise, County of Ada, State of Idaho, to-wit:

Beginning at a point 1.02 chains South of the South
1/16 corner (concrete point with brass tap) along
center line of Section 8, Township 4 North, Range
1 East Boise Meridian, in Ada County, State of Idaho;
thence North 87°45' West 4.75 chains along center
of Valley Road or Highway No. 44 to true point of be-
ginning; thence North 87°45' West 2.15 chains; thence
South 2°02' East 13.72 chains to a point; thence
South 74°45' East 2.23 chains along the North bank
of Ballantine Canal to a point; thence North 2°02'
West 14.20 chains to true point of beginning, con-
taining 3 acres, together with all water rights
appurtenant thereto.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever
and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

DATE: 04/05/99
PAGE: 1

F

TOTAL DIVERSION: 0.04 CFS

Tributary to:

T04N R01E S08 SESW

MS	MN
----	----

“

“

Other Rights: DRY CREEK CANAL

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-22645

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/05/99
PAGE: 2

Comments: Date: 04/05/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.
PER COPY OF 1961 DEED SUBMITTED WITH OWNERSHIP CHANGE, RAUSEL
MILLER HAS ALWAYS BEEN AN OWNER OF THE PROPERTY APPURTENANT TO
THIS WATER RIGHT.

Audit: 04/05/99 LHARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right No. 63-22645

RAUSEL KENT MILLER
933 W STATE ST
EAGLE ID 83616

Dear Mr. Miller:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris', is written over the typed name.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Bertha Miller

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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12/10/1910 STOCKWATER DOMESTIC

Tributary to:

T04N R01E S08 SESW

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ESSE ESMS

Lt AC Lt AC :

[illegible]

PARCEL NOS. S0508346817. E4N1E0086817

STOCKWATER, 7 HORSES

Verified Date:

100-443887-100

Field Inspection Flag:

Presumption Flag:

DATE: 07/01/98
PAGE: 34

Comments:	Date: 08/30/1993	User-ID: DUNN1	Subject: COPIED FROM REMARKS
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AJ5809NP
No. R63-22645

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/01/98
PAGE: 35

Comments: Date: 08/30/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PARCEL 6817

Audit: 08/30/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/11/97 CORR4



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 05 1991

Department of Water Resources
Western Regional Office

Feb 28, 1991
1 BERTHA E. MILLER
933 W. STATE
1 EAGLE, ID 83616

Dear Claimant(s):

This office has received the Notice of Claim(s) to a Water Right for the use of water within the Snake River Drainage Basin. However, due to the items checked below, we cannot process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. N/A in the amount of \$N/A for the filing fee previously submitted is also enclosed.

____ Fee - No fee received or inadequate fee received, fee due is ____.
See enclosed fee schedule for how this fee was computed.

____ Late Notice of Claim - This claim was received on ____ which is after the deadline for filing claims in ____ County. The deadline for this County was ____, and the late fee now due is ____ . The enclosed Late Fee Notice explains the late fee and how it is computed.

____ Item No. 2 - Date of priority - date water was first put to beneficial use regardless of ownership.

____ Item No. 3 - Source of Water

____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim.

____ Item No. 6 - Uses of Water

☒ Item No. 9 - Non-Irrigation Uses *PLEASE LIST TYPE & NUMBER OF STOCK USING WATER horse pasture*

____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim.

____ Item No. 12 - Ownership of place of use. ♥

MICROFILMED
SEP 08 1992

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

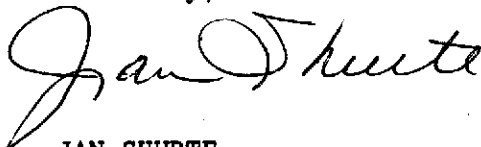
Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact the agent listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any to the Western Region Office, 2735 Airport Way, Boise, ID 83705, to the attention of JAN SHURTE.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,



JAN SHURTE
Water Rights Supervisor
Adjudication Section
Western Region

JS:lh
Enclosures

MICROFILMED

SEP 08 1992

WATER RIGHT NUMBER - A63-22645 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

*** C - CURRENT OWNER ***
MILLER

BERTHA E

1 - 933 W STATE

2 -

3 -

CITY- EAGLE

PHONE - 208-939-6335

STATE- ID ZIP- 83616

PRIORITY DATE - 12/10/1910 REGION - 14 WESTERN STAGE - J - BENEFICIAL USE STATUS -

SOURCE - GROUNDWATER TRIBUTARY -

TWN - 04N RNG - 01E SEC - 8 TRACT - SE SW LOT - RFLG - COUNTY - (1) ADA POINT OF DIVERSION - STREAM INDEX (BLANK IF NO INDEX CODE) -

04N 01E 8 SE SW (1) ADA

DESCRIPTION - PERIOD FROM - PERIOD TO - WATER USE - DIVERSION RATE - DIVERSION VOLUME -

43 - DOMESTIC
04 - STOCKWATER

01/01 12/31
01/01 12/31

0.040
0.020

TOTAL DIV. RATE - 0.040 TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - 0.0 KW USAGE -

TWN - RNG - SEC - TRACT - LOT - ACRES - PLACE OF USE - CODE - DESCRIPTION - COUNTY -

04N 01E 8 SE SW
04N 01E 8 SE SW

04 STOCKWATER
43 DOMESTIC

(1) ADA
(1) ADA

DIVERSION MEANS - 75' WELL, 4" CASING, PUMP, PIPE

NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 7 HEAD HORSES

OTHER RIGHTS FOR SAME USE - DRY CREEK CANAL

REMARKS -

PARCEL 6817

OLD WATER RIGHT NUMBERS -
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF - DECREE DEFENDANT - DECREE DATE - 00/00/0000

MICROFILMED

JUL 29 1994

WATER RIGHT NUMBER - A63-22645

PREFIX TRANSLATION: ADJUDICATION CLAIM

AUDIT FIELDS - 10/31/91 HARRIS

		COMMENTS		NO COMMENTS FOUND	
		ADJUDICATION RIGHTS DATES AND FLAGS AREA			
COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/05/1989	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C010844	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

S 050 8346817
E 4N160086817

DATA ENTRY
ENTERED 8/30/93
CHECKED 10/25/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
DEC 6 1992

PROOF
AUG 20 1992

CERTIFIED
JUL 28 1993
WATER EXAMINER

MICROFILMED
JUL 29 1994