

NO. 2

OVERLAND RD

OVERLAND RD

S111421572

S1124212576

S1124212574

S1124212560

S1124212550

S1124212560

S1124212470

S1124212490

S1124212505

S1124212495

S1124212520

R837900160

R8442250116

R8442250118

CREEK

R8442250123

R8442250121

R8442250127

R8442250130

TERRING

DR

R837801012

R837801013

R837801014

R837801015

R837801016

R837801017

R837801018

R837801019

R837801020

R837801021

R837801022

R837801023

R837801024

R837801025

R837801026

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R837801046

R837801047

R837801048

R837801049

R837801050

R837801051

R837801052

R837801053

R837801054

DORIAN ST

PARK AMI

PIONEER PARK

PENNINGER

SUB. NO. 1

CT

TERRA

GRA

PARK

SUB

ST

VINELL

S MILWAUKEE ST

PENNINGER DR

UNIT

R8442250025

R8442250080

R8442250090

R8442250075

ELLIS

SUBDIVISION

S1124212450

S1124212440

S1124212400

THREEMILE

R8442250046

R8442250051

R8442250048

R8442250053

R8442250025

R8442250080

R8442250090

R8442250075

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22523
Date Received: 8/08/1989
Receipt No: C009027
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUY E. HARRIS 208-376-0169
Address: 8303 VINCENT
BOISE, ID 83709

OR

Name: BETTY J. HARRIS 208-376-0169
Address: 8303 VINCENT
BOISE, ID 83709

2. Date of Priority: DEC 31, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	24		NE	NW		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE AND 10 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	24	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRR. DIST

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. H03-Date Received 8/8/89Receipt Number 0609027

BAS

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.RECEIVED
AUG 08 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) My E. or Betty J. Harris Phone (208) 376-0169Mailing Address 8305 Vincent, Boise, Id Zip 837092. Date of Priority (Only one per claim) 1955, Dec 31 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 1ESection 24 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)For Stock purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .02 (cfs)
(Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house, 10 cows

MICROFILMED

SEP 09 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

1. Place of use is: Township: 3 N Range 1 E

Section 27, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
there is no other water right on same well

14. Remarks: Also New York Irrigation

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

YES _____ NO X

16. Signature (s)

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betty J. Harris Date 8-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 8th day of August 1989

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public

My Commission Expires Residing at Boise, Idaho

My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 09 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22523

NAME & ADDRESS: B & A DEVELOPMENT
10200 W EMERALD ST
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1955

POINT OF DIVERSION: T03N R01E S24 NENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S24 NENWDOMESTIC Within ADA County
T03N R01E S24 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1124212500
STOCKWATER, 10 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-22523

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22523

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/29/1999

63-22523

PAGE 1

From (Claimant/Seller):

Name of Claimant: BETTY J HARRIS
GUY E HARRIS
Address: 8303 VINCENT
BOISE ID 83709
Phone: (208) 376-0169

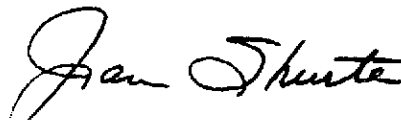
To (Claimant/Purchaser):

Name of Claimant: B & A DEVELOPMENT
Address: 10200 W EMERALD ST
BOISE ID 83704
Phone: (208) 375-2323

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 29, 1999



Signature of IDWR Representative

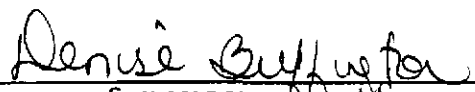
CERTIFICATE OF MAILING

I certify that on April 29, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BETTY J HARRIS
GUY E HARRIS
8303 VINCENT
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

B & A DEVELOPMENT
10200 W EMERALD ST
BOISE ID 83704
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

APR 26 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-22523 per
queries by Pol.
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant GUY E. & BETTY J. HARRIS TRUSTEES OF HARRIS
BARE LAND MILWAUKIE STREET FAMILY TRUST
4. New Owner/Claimant(s) B&A DEVELOPMENT
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 10200 W. EMERALD ST.
 City, State and ZIP Code BOISE, ID 83704
 New Telephone Number 208 375-2323
5. Date you acquired the property 5/27/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1 Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Scott Charles
MANAGER B&A DEVELOPMENT, LLC

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
 2735 Airport Way
 Boise, ID 83705-5082
 (208) 334-2190

IDWR Northern Region
 1910 Northwest Blvd., Suite 210
 Coeur d'Alene, ID 83814-2615
 (208) 769-1450

IDWR Southern Region
 1341 Fillmore St., Suite 200
 Twin Falls, ID 83301-3380
 (208) 736-3033

IDWR Eastern Region
 900 N. Skyline Dr., Suite A
 Idaho Falls, ID 83402-1718
 (208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

P-167914 DK/CS

READ AND APPROVED BY

B.C.

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED GUY E. HARRIS and BETTY J. HARRIS, Trustees of the HARRIS FAMILY TRUST, u/t/a dated July 6, 1994,

Grantor s , do hereby grant, bargain, sell and convey unto B & A DEVELOPMENT, LLC

the Grantee , whose current address is: 10200 W. EMERALD STREET, BOISE, ID 83704
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:
SEE ATTACHED "EXHIBIT A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND WHICH IS COMPRISED OF ONE (1) PAGE.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 MAY 27 PM 4:10

RECORDED-REQUEST OF
FEE 6.00 DEPUTY C. Harrover
98050909

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 1998

GUY E. HARRIS, Trustee

BETTY J. HARRIS, Trustee

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO, County of Ada, ss.

On this 27th day of May, in the year of 1998, before me, Diane Kellough, a notary public

personally appeared Guy E. Harris and Betty J. Harris, known to me to be the person whose name is subscribed to the within instrument as Trustees and acknowledged to me that they executed the same as such Trustees of the HARRIS FAMILY TRUST.

Notary Public:

Residing at: Boise, ID

My Commission Expires: 03/25/03

Residing at Boise, ID
Comm Exp 03/25/2003

EXHIBIT A

A PARCEL OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH ONE-QUARTER OF SAID SECTION 24;
THENCE SOUTH 0 DEGREES 16' WEST 540.00 TO A POINT;
THENCE NORTH 89 DEGREES 40' WEST 40.0 FEET TO A POINT ON THE EAST LINE OF MILWAUKEE STREET AND THE REAL POINT OF BEGINNING;
THENCE SOUTH 0 DEGREES 16' WEST 125.00 FEET ON THE EAST LINE OF MILWAUKEE STREET TO A POINT;
THENCE NORTH 89 DEGREES 40' WEST 304.08 FEET TO A POINT;
THENCE NORTH 0 DEGREES 38' EAST 125.00 FEET TO A POINT;
THENCE SOUTH 89 DEGREES 40' EAST 303.38 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT THEREFROM ANY PORTION LYING IN THE RIGHT OF WAY OF S. MILWAUKEE ST.

END OF LEGAL DESCRIPTION

NO. 2

OVERLAND RD

OVERLAND RD

ELLIS

SUBDIVISION

ST

VINELL

S MILWAUKEE ST

THREEMILE

CREEK

UNIT

S112428572

S1124212576

S1124212574

S1124212560

S1124212558

S1124212560

S1124212450

S1124212480

S1124212470

S1124212480

S1124212505

S1124212485

S1124212520

S1124212400

R8378010160

R8442250116

R8442250118

R8442250113

R8442250121

R8442250117

R8442250083

R8442250080

R8442250090

R8442250075

R8442250110

TERRA

DR

GRA

DORIAN ST

PARK AML

PIONEER PARK

PENNINGER

SUB. NO. 1

TERRA

GRA

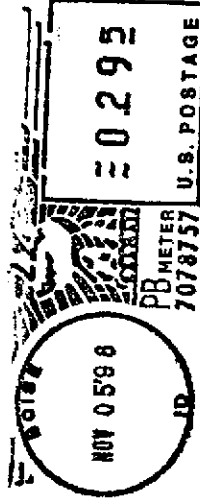
PARK

SUB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

IMPORTANT WATER RIGHT INFORMATION

63-22523
BETTY J HARRIS
GUY E HARRIS
8303 VINCENT
BOISE ID 83709

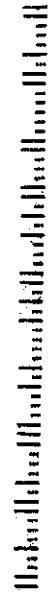
RECEIVED

NOV 17 1998

Department of Water Resources

UNDELIVERABLE
AS ADDRESSED
UNABLE TO
FORWARD

83709-2850 94





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-22523

BETTY J HARRIS

GUY E HARRIS

8303 VINCENT

BOISE ID 83709

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

MAY 05 1999

WATER RESOURCES
WESTERN REGION

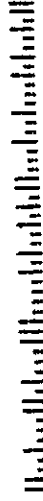
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BETTY J &/OR GUY E. HARRIS
8303 VINCENT
BOISE ID 83709

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B & A DEVELOPMENT 10200 W EMERALD ST BOISE ID 83704 (208) 375-2323	12/31/1955	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:						0.06 CFS

D BETTY J HARRIS
D GUY E HARRIS
8303 VINCENT
BOISE ID 83709
(208) 376-0169

Water Source: GROUNDWATER Tributary to: ADA County Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S24 NENW ADA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NUNE	SENE	SENE	SENE	SENE	SENE	SENE
T	R	S	Lt	Ac	Lt	Ac	Lt
---	---	---	---	---	---	---	---
03N	01E	24	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NUNE	SENE	SENE	SENE	SENE	SENE	SENE
T	R	S	Lt	Ac	Lt	Ac	Lt
---	---	---	---	---	---	---	---
03N	01E	24	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW YORK IRR. DIST

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-04562	63-04802	63-16161	63-17029	63-18896	63-19134	63-19244	63-19603	63-22516	63-22651
63-23435	A63-04562	A63-04802	A63-15536	A63-16161	A63-17029	A63-18896	A63-19134	A63-19244	A63-22516
A63-22523	A63-22651	A63-23435							

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1124212500

AJ0749NP
No. 63-22523

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/99
PAGE: 2

Remarks: STOCKWATER, 10 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/28/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/28/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-22523

B & A Development
10200 W Emerald St
Boise ID 83704

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Betty J and Guy E Harris

DATE: 07/04/98
PAGE: 1

Audit: 07/04/98 CWALKER

Stage: BEN

ADA County

Remarks:	EXP	PARCEL NO. S1124212500 STOCKWATER, 10 COWS-Range Cattle			
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:		
Misc:	Water District Number:	Field Inspection Flag:			
		Presumption Flag:			
Audit:	08/25/93 DUNN1 09/17/97 CORR2	08/26/93 DUNN1	03/30/95 POST-STD	08/15/97	AJ03-DSH

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/15/91 18:25:53
PAGE 1

AJ5808NP
(DD-26)

WATER RIGHT NUMBER - A63-22523 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HARRIS

GUY E.

1 - 8303 VINCENT
2 -
3 -

STATE- ID ZIP- 83709

BETTY J.

CITY- BOISE
PHONE - 208-376-0169
1 - 8303 VINCENT
2 -
3 -

STATE- ID ZIP- 83709

CITY- BOISE
PHONE - 208-376-0169

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
12/31/1955 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01E 24 NE NW (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KM USAGE - - - +
0.060

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

03N 01E 24 NE NW 04 STOCKWATER (1) ADA
03N 01E 24 NE NW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - ONE HOUSE AND 10 COWS

+ - - - - OTHER RIGHTS FOR SAME USE - NEW YORK IRR. DIST

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

JUL 28 1991

.. - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

NO COMMENTS FOUND

ADJUDICATION RIGHTS AND FLAGS AREA

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

81134212500

AUG 01 1991

CERTIFIED

1172

WATER EXAMINER

"Verified By"
Topo Map/Ortho.PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 8-20-93 YS

ENTERED 8-20-93 JS
CHECKED 10/19/93 MDL

JUL 28 1964

VERIFIED
FEB 20 1992