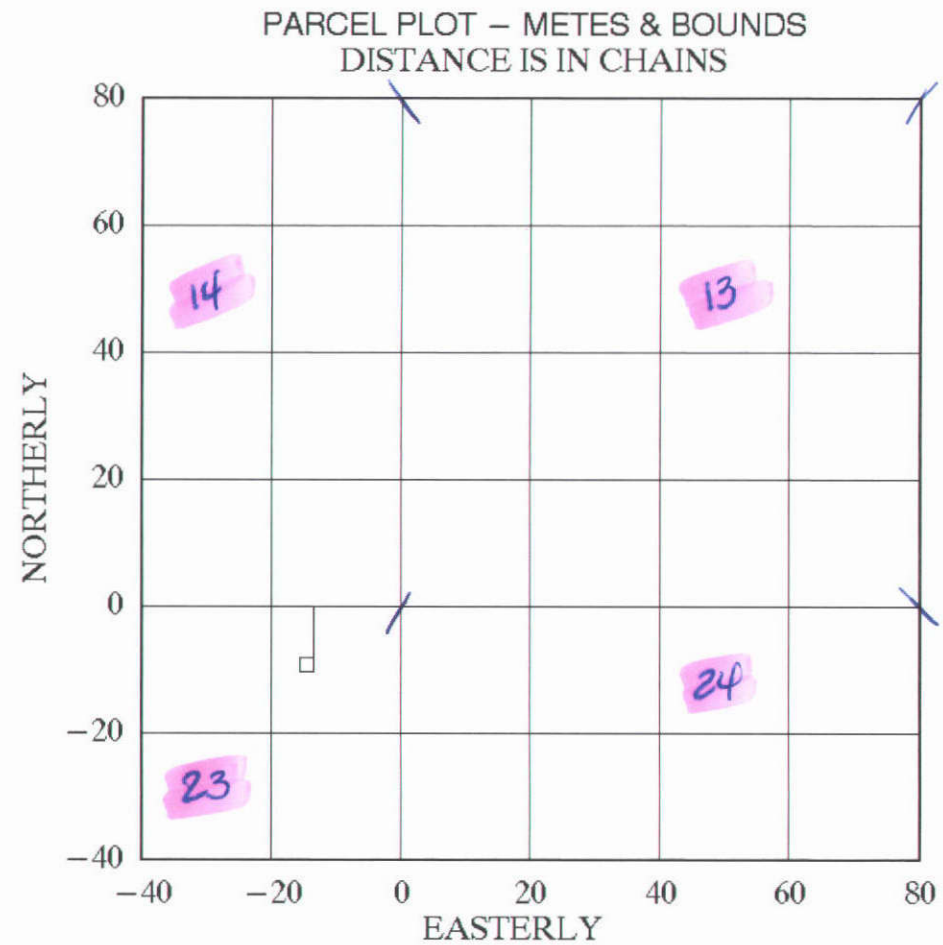


63-22484 Parcel A

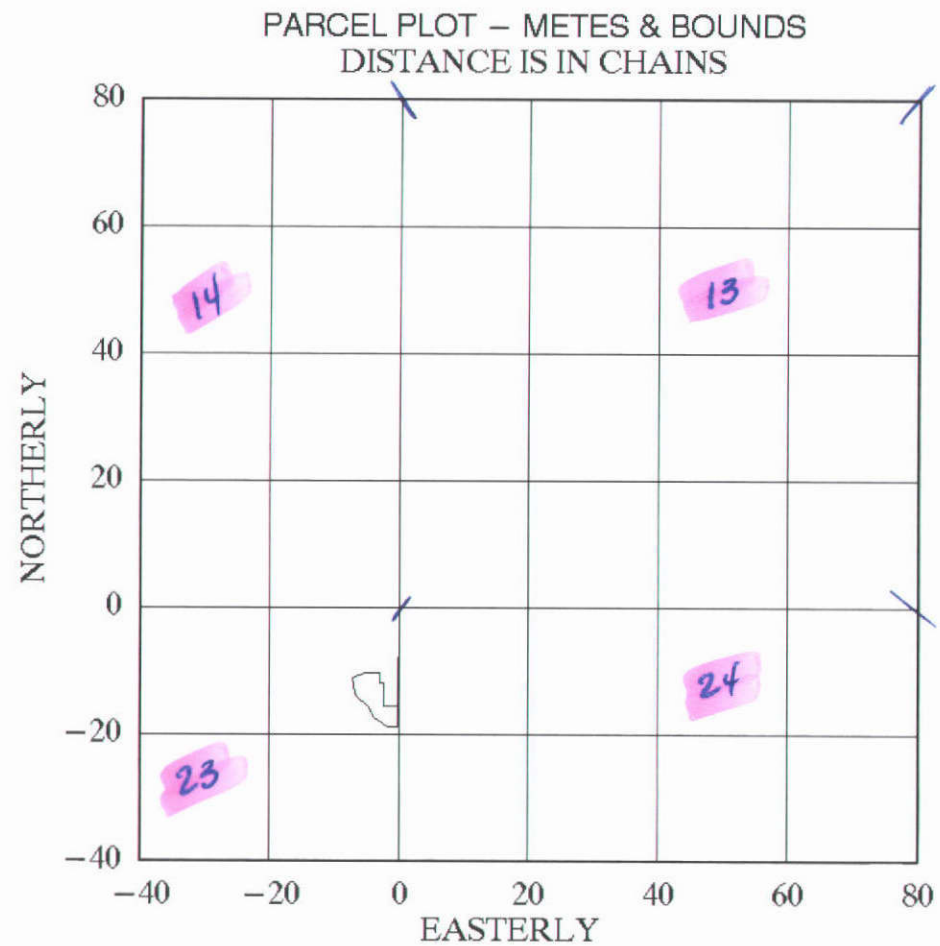


3N 1E

NENE S-23

63-22484

Parcel B



3N 1E

NENE S-23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22484
Date Received: 8/16/1989
Receipt No: C009671
Received By: DE OHL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY B. FARROW 208-375-7551
Address: 1725 S. KIMBALL PL.
BOISE, ID 83709

OR

Name: DIXIE M. FARROW 208-375-7551
Address: 1725 S. KIMBALL PL.
BOISE, ID 83709

2. Date of Priority: JAN 10, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	23	NW	NE	NE		ADA

5. Description of diverting works:
127' WELL, 4" CASING, 1/2 HP SUBMERSIBLE PUMP, PIPE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCK 100 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	23	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CIVIL CASE NUMBER: 39576
Ident. Number A63-22484
Date Received 8-16-89 *rar*
Receipt Number COO 9671

REC-111
AUG 16 1989

Department of Water Resources

- MICROFILMED**
Cobex, White, Safe, Yellow, Clearman

SEP 09 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

INFORMATION

1988

3N	1E	23	D+S
----	----	----	-----

- FDA.

- X

and correct.

Leif B. Larso

8-16-88

Title

Organization

of

Organization

_____ Date _____

Date _____

_____)

Adc

SS.

16 day of August, 19 89

Notary Public

Boris Chap

8/11/91 -

My Commission Expires _____

MICROFILMED
Copies White-Slack v. Claimant

SEP 09 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22484

NAME & ADDRESS: MARN & MARS LLC
3132 CHINDEN
BOISE ID 83714

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/10/1950

POINT OF DIVERSION: T03N R01E S23 NWNENE Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.06 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S23 NENEDOMESTIC Within ADA County
T03N R01E S23 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 100 RANGE CATTLE
PARCEL NO. S 1123110300

In Re SRBA)
)
Case No. 39576)
)
) Water Right 63-22484
)

[-]	Change of Address
[X]	Substitution of Party
[-]	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 63-22484

From (Claimant/Seller):

Name of Claimant: JERRY B FARROW
DIXIE M FARROW
Address: RR 2 BOX 2320
BANDON OR 97411-9317
Phone: (541) 347-4244

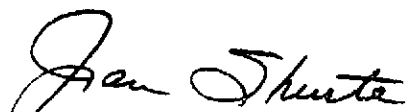
To (Claimant/Purchaser):

Name of Claimant: MARN & MARS LLC
Address: 3132 CHINDEN
BOISE ID 83714
Phone: (208) 331-0336

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 10, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 10, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JERRY B FARROW
DIXIE M FARROW
RR 2 BOX 2320
BANDON OR 97411-9317
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MARN & MARS LLC
3132 CHINDEN
BOISE ID 83714
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

RECEIVED

APR 21 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

APR 22 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-22484
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Jerry B. & Dixie M. Jarrow
1725 S Kimball Pl. Boise Ida 83709

4. New Owner/Claimant(s)

Marn & Mars LLC

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3132 Chinden

City, State and ZIP Code

Boise Ida 83714

New Telephone Number

208 331-0336

5. Date you acquired the property

Feb-24-99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Mary Thomas
Marian Schrier

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

Title File No.: T99-59067 LB 40

WARRANTY DEED

RECEIVED

FOR VALUE RECEIVED

APR 21 1999

JERRY B. FARROW and DIXIE M. FARROW, husband and wife

Department of Water Resources

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: MARN & MARS, L.L.C.

GRANTEES(s), whose current address is: C/O 3132 Chinden Blvd. , Boise, Idaho 83714
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 FEB 26 PM 12:07

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]
99019024

TRANSACTION TITLE & ESCROW

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 24, 1999

[Signature of Jerry B. Farrow]
Jerry B. Farrow

[Signature of Dixie M. Farrow]
Dixie M. Farrow

STATE OF Idaho , County of Ada , ss.

On this day of February in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared
Jerry B. Farrow and Dixie M. Farrow

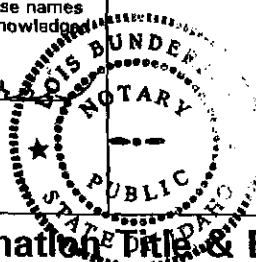
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: [Signature of Lois Bunderson]

Name: Lois Bunderson

Residing at: Boise, Idaho

My commission expires: 03/23/99



RECEIVED

APR 21 1999

Department of Water Resources

Transaction Title & Escrow, Inc.

EXHIBIT "A"

RECEIVED

APR 21 1999

Department of Water Resources

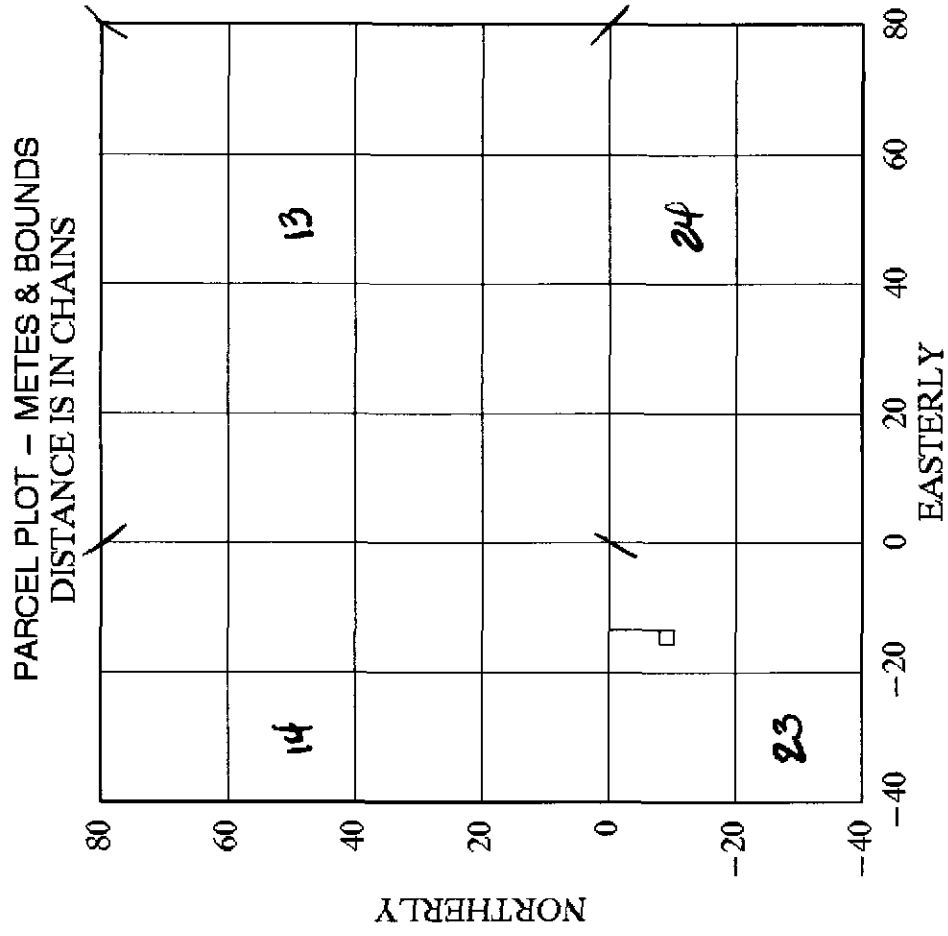
PARCEL A

Commencing at the section corner common to Sections 13, 14, 23 and 24, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence West 882 feet to a point; thence South $0^{\circ}09'$ West, 532 feet to an iron pin; which is the REAL PLACE OF BEGINNING; thence West 150 feet to an iron pin; thence South $0^{\circ}09'$ West, 154 feet to an iron pin; thence East 150 feet to an iron pin; thence North $0^{\circ}09'$ East 154 feet to an iron pin, which is the REAL PLACE OF BEGINNING.

PARCEL B

Beginning at a point on the North boundary of said Section 23 and on the centerline of Overland Street situated 692 feet West of the corner of Sections 13, 14, 23 and 24 in Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence South $0^{\circ}09'$ West parallel to the West boundary of the said Northeast quarter of the Northeast quarter 1026 feet to a point the REAL PLACE OF BEGINNING; continuing thence South 212.2 feet; thence South $86^{\circ}13'$ West 110 feet to a point on the Northerly bank of a canal; thence North $53^{\circ}13'$ West along the Northerly bank of the canal 168 feet to a point; thence North $28^{\circ}30'$ West along the Northerly bank of the canal 125 feet to a point; thence North $50^{\circ}16'$ West along the Northerly bank of the canal 150 feet to a point; thence North $19^{\circ}48'$ West along the Northerly bank of the canal 60 feet to a point; thence North $9^{\circ}34'$ West, 144.10 feet to a point in the center of a small lateral; thence North $66^{\circ}16'$ East along the centerline of a small lateral 135.6 feet to a point; thence East 150 feet; thence South 100 feet; thence East 40 feet; thence South 240 feet to a point West of the TRUE PLACE OF BEGINNING; thence East 150 feet to the TRUE POINT OF BEGINNING.

63-22484 Parcel A



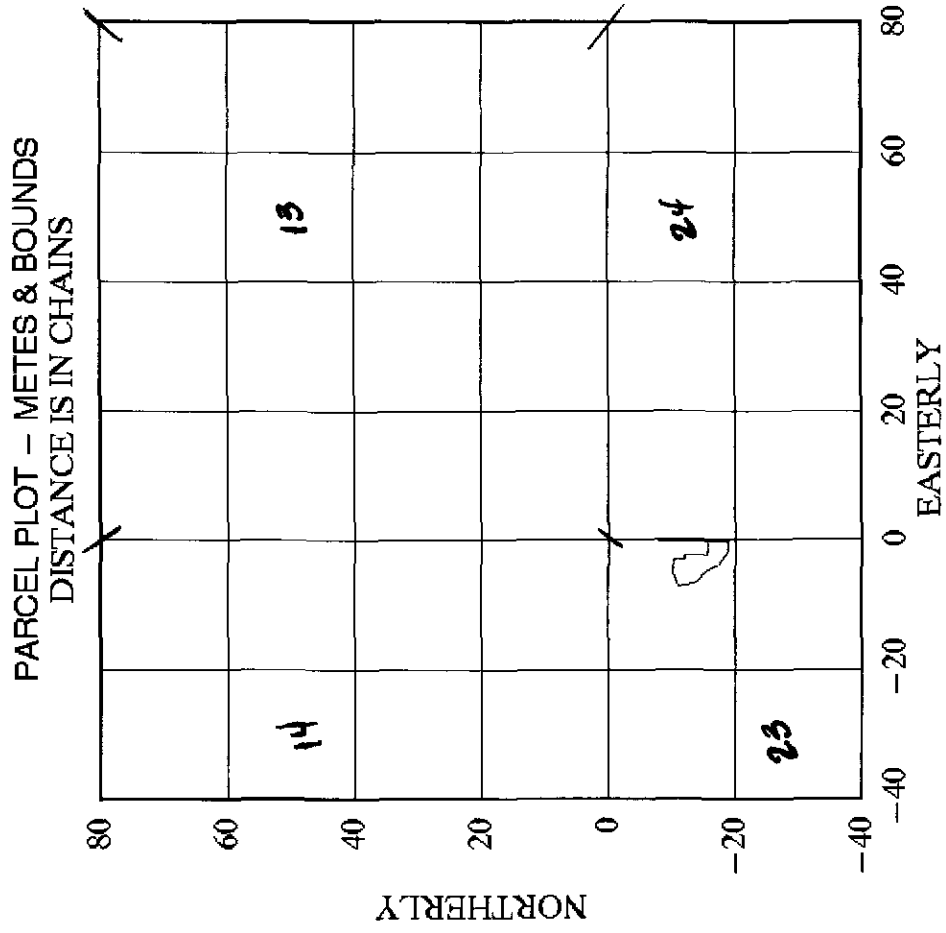
3N 1E

NE NE S-23

63-22484 Parcel A

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
0.00	0.00					
-13.36	0.00	90.00	0.00	0.00	NW	882.00
-13.38	-8.06	0.00	9.00	0.00	SW	532.00
-15.66	-8.06	90.00	0.00	0.00	NW	150.00
-15.66	-10.39	0.00	9.00	0.00	SW	154.00
-13.39	-10.39	90.00	0.00	0.00	SE	150.00
-13.38	-8.06	0.00	9.00	0.00	NE	154.00

63-22484 Parcel B



3N 1E

NE NE S-23

63-22484 Parcel B

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
0.00	0.00					
-0.04	-15.55	0.00	9.00	0.00	SW	1026.00
-0.04	-18.76	0.00	0.00	0.00	SW	212.20
-1.70	-18.87	86.00	13.00	0.00	SW	110.00
-3.74	-17.35	53.00	13.00	0.00	NW	168.00
-4.65	-15.68	28.00	30.00	0.00	NW	125.00
-6.39	-14.23	50.00	16.00	0.00	NW	150.00
-6.70	-13.37	19.00	48.00	0.00	NW	60.00
-7.06	-11.22	9.00	34.00	0.00	NW	144.10
-5.18	-10.39	66.00	16.00	0.00	NE	135.60
-2.91	-10.39	90.00	0.00	0.00	NE	150.00
-2.91	-11.91	0.00	0.00	0.00	SE	100.00
-2.31	-11.91	90.00	0.00	0.00	SE	40.00
-2.31	-15.55	0.00	0.00	0.00	SW	240.00
-0.03	-15.55	90.00	0.00	0.00	SE	150.00

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22484

NAME & ADDRESS: JERRY B FARROW
DIXIE M FARROW
RR 2 BOX 2320
BANDON OR 97411-9317

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/10/1950

POINT OF DIVERSION: T03N R01E S23 NWNENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		01-01 12-31	0.06 CFS
DOMESTIC 1 HOME		01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T03N R01E S23 NENEDOMESTIC Within ADA County
T03N R01E S23 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 100 RANGE CATTLE
PARCEL NO. S 1123110300

MAY 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-22484

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Claimant's Water Rights: 63-22484

The Claimant has filed Objections or Responses to the following water rights:

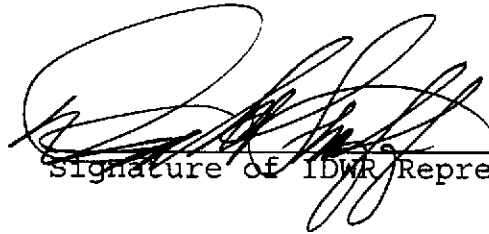
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

A handwritten signature in black ink, appearing to be "D. J. Hoff", is written over a horizontal line.

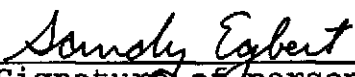
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JERRY B FARROW
DIXIE M FARROW
RR 2 BOX 2320
BANDON OR 97411-9317
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

JERRY B AND DIXIE M FARROW
RR 2 BOX 2320
BANDON OR 97411-9317

RECEIVED

APR 07 1999

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-22484

Change of Address

no cond changed,

Dear Claimants:

NCAP prep'd. 4-9-99, [signature]

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT *4-9-99*

SS:region

#####

The address is correct as shown above or as otherwise changed.

Jerry B Farrow
Claimant Signature

541-347-4244
Telephone No.

We sold the property in Idaho -

WITNESSETH:

That for and in consideration of the terms and conditions contained herein, Sellers agree to sell and the Buyers agree to purchase and pay for the following described real property situate in the County of Ada, State of Idaho, to wit:

PARCEL A

well is on this Parcel
Commencing at the Section corner common to Sections 13, 14, 23 and 24, Township 3 North, Range 1 East, Boise Meridian; thence West 882 feet to a point; thence South 0°09' West 532 feet to an iron pin, which is the real place of beginning; thence West 150 feet to an iron pin; thence South 0°09' West 154 feet to an iron pin; thence East 150 feet to an iron pin; thence North 0°09' East 154 feet to an iron pin, which is the real place of beginning.

PARCEL B

Beginning at a point on the North boundary of said Section 23 on the centerline of Overland Street situated 692 feet West of the corner of Sections 13, 14, 23 and 24 in Township 3 North, Range 1 East, Boise Meridian; thence South 0°09' West parallel to the West boundary of the said Northeast Quarter of the Northeast Quarter 1026 feet to a point, the real place of beginning; continuing thence South 212.2 feet; thence South 86°13' West 110 feet to a point on the Northerly bank of a canal; thence North 53°13' West along the Northerly bank of the canal 168 feet to a point; thence North 28°30' West along the Northerly bank of the canal 125 feet to a point; thence North 50°16' West along the Northerly bank of the canal 150 feet to a point; thence North 19°48' West along the Northerly bank of the canal 60 feet to a point; thence North 9°34' West 144.10 feet to a point in the center of a small lateral; thence North 66°16' East along the centerline of a small lateral

MICROFILMED

AJ0749NP
No. 63-22484

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/09/99
PAGE: 2

Remarks: PARCEL NO. S 1123110300

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/09/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 06/09/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/09/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1999

RE: Water Right No. 63-22484

MARN & MARS LLC
3132 CHINDEN
BOISE ID 83714

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Jerry B and Dixie M Farrow

AJD749NP
No. 63-22484

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/99
PAGE: 2

Comments: Date: 04/09/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/09/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 9, 1999

KARL J. DREHER
DIRECTOR

WATER RIGHT HOLDER
1725 S KIMBALL PL
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-22484

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

return
to sender

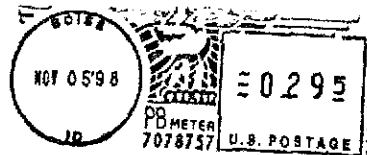
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/r

63-22484
JERRY B FARROW
DIXIE M FARROW
1725 S KIMBALL PL
BOISE ID 83709

FARA725 837092014 1498 05 11/09/98
FARROW
RR 2 BOX 2320
BANDON OR 97411-9317
FORM 3547

83709+2334



U.S. POSTAL SERVICE
PS FORM 3547

AJ0749NP
No. R63-22484

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/02/98
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE DIVERSION RATE DIVERSION VOLUME
C JERRY B FARROW 07/10/1950 STOCKWATER 01-01 12-31 0.06 CFS
C DIXIE M FARROW 01-01 12-31 0.04 CFS
1725 S KIMBALL PL
BOISE ID 83709
(208) 375-7551
TOTAL DIVERSION: 0.10 CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T03N R01E S23 NW/NE ADA County

Place of use Legal Description for: STOCKWATER
NE SW
MENE NAME SENE : MENE NW/NE SENE : MENE NW/NE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 01E 23 : S : : :
SE

Place of use Legal Description for: DOMESTIC
NW SW
MENE NAME SENE : MENE NW/NE SENE : MENE NW/NE SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
03N 01E 23 : D : : :
SE

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NEW YORK IRRIGATION

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE
PARCEL NO. S 1123110300
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Audit: 07/02/98 CWALKER Presumption Flag:

DIVERSION RATE
DIVERSION VOLUME

01-01 12-31	0.06 CFS
01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.10 CFS

Stage: BENEFICIAL USE

ADA County

NE

35

NE

MS

Other Rights: NEW YORK IRRIGATION

Conditions of Approval:

Ravens Cattle

Objection Filed Date:

Field Inspection Flag:

Audit: 02/10/97 CORR2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/15/91 14:49:34
PAGE 1

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-22484 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
FARROW

JERRY B.

1 - 1725 S. KIMBALL PL.

2 -
3 -

CITY- BOISE
PHONE - 208-375-7551

STATE- ID ZIP- 93709

FARROW DIXIE M.

1 - 1725 S. KIMBALL PL.

2 -
3 -

CITY- BOISE
PHONE - 208-375-7551

STATE- ID ZIP- 83709

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
01/10/1950 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + -
GROUNDWATER

+ -
TWN RNG SEC TRACT LDT RFLG COUNTY POINT OF DIVERSION -
STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01E 23 NW NE NE (1) ADA

+ -
CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.060

+ - - TOTAL DIV. RATE - - - + - - - TOTAL DIV. VOLUME - - - + - - - TOTAL DIV. CAPACITY - - - + - - - TOTAL CONSUMPTIVE USE - - - + - - - KW USAGE - - - +
0.100

+ -
TWN RNG SEC TRACT LDT ACRES CODE DESCRIPTION COUNTY

03N 01E 23 NE NE 04 STOCKWATER (1) ADA
03N 01E 23 NE NE 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 127' WELL, 4" CASING, 1/2 HP SUBMERSIBLE PUMP, PIPE TO POU

+ - - NON-IRRIGATION USE - DOMESTIC 1 HOME, STOCK 100 HEAD MIXED

+ - - OTHER RIGHTS FOR SAME USE - NEW YORK IRRIGATION

+ -
REMARKS - - - - - NO REMARKS FOUND.

+ -
OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-22484

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - DEGREE DEFENDANT - DEGREE DATE - 00/00/0000

AUDIT FIELDS - 05/25/90 HARRIS

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/16/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C009671	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

51123110300

Verified By:
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
JAN 4 1993

PROOF
AUG 01 1991

CERTIFIED
JAN 28 1993
WATER EXAMINER