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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22382
Date Received: 9/28/1989
Receipt No: C011857
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK D. MOORE 208-362-1137
Address: 10888 HIGHLANDER
BOISE, ID 83709

AND

Name: JACQUELINE J. MOORE 208-362-1137
Address: 10888 HIGHLANDER
BOISE, ID 83709

2. Date of Priority: DEC 31, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	34	NW	SE	NE		ADA

5. Description of diverting works:
90' WELL W/ 6" CASING AND 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	34	SE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 10 BLK 1 FIVE MILE ESTATES SOUTH #2

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AGJ-22382

Date Received

Receipt Number COU857NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) FRANK D. & JACQUELINE J. MOORE Phone (208) 362-1137
Mailing Address 10888 HIGHLANDER RD. BOISE, ID 83709
- Date of Priority (Only one per claim) 12/73 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 3 NORTH Range 1 EAST
Section 34 SOUTH $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____, BM.,
County of ADA
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" CASING
90' DEEP
3/4 H.P. SUBMERSIBLE PUMP, PIPE TO HOUSE
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) 1 HOUSEHOLD

RECEIVED
SEP 28 1992
MICROFILMED
SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 NORTH Range 1 EAST
Section 34, SOUTH 1/2 of N.E. 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None NONE

14. Remarks: LOT 10, BLK 1, FIVE MILE ESTATES SOUTH #2

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frank D. Moore Date 9/27/89
Jequanda D. Moore Date 9/27/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Id)
County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27TH day of SEPT 19 89

SEAL

Notary Public Robb Lewis

Residing at Boise Id

My Commission Expires 5-15-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Mare

CLAIM IDENT. NO.

Ab3

DATE RECEIVED

4/90

CK #

001857

AMOUNT

\$2500

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
Is the priority date acceptable in view of mandatory filing dates? 31st
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☒ NO Sub plat *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☒ NO Sub plat *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO *
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A LATE fee paid
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: A

Date:

5/14/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

001857 = LATE fee paid

#2 31st

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SEP 08 1992

1/20/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Moore, Frank & Jacqueline CLAIM IDENT. NO. A63-
DATE RECEIVED 9-28-89 CK # C011857 AMOUNT \$ 25

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * <i>over late fee</i> |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: Smith Date: 11-6-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____

MICROFILMED

SEP 08 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-29-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22382

NAME & ADDRESS: JOHN BURCHTORG
KEREN BURCHTORG
10888 HIGHLANDER RD
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION: T03N R01E S34 NWSENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S34 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS LOT 10 BLK 1 FIVE MILE ESTATES SOUTH #2
PARCEL NO. R2847110015

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
) Water Right 63-22382
)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22382

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
10/29/1999

63-22382

PAGE 1

From (Claimant/Seller):

Name of Claimant: JACQUELINE J MOORE
FRANK D MOORE
Address: 10888 HIGHLANDER
BOISE ID 83709
Phone: (208) 362-1137

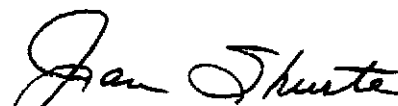
To (Claimant/Purchaser):

Name of Claimant: JOHN BURCHTORF
KEREN BURCHTORF
Address: 10888 HIGHLANDER RD
BOISE ID 83709
Phone: (208) 362-3605

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 29, 1999



Signature of IDWR Representative

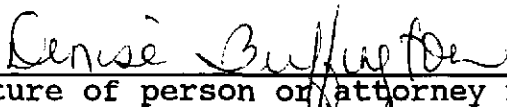
CERTIFICATE OF MAILING

I certify that on October 29, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JACQUELINE J MOORE
FRANK D MOORE
10888 HIGHLANDER
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOHN BURCHTORG
KEREN BURCHTORG
10888 HIGHLANDER RD
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JUN 23 1998

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 22 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) A63-22382

Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) DAN & JAQUIE MOORE~~10888~~ HIGHLANDER Idaho City4. New Owner/Claimant(s) JOHN AND KEREN BURCHTOLFNew Mailing Address 10888 HIGHLANDER RdCity, State and ZIP Code BOISE ID 83709New Telephone Number (208) 362-36055. Date you acquired the property AUGUST 1 1994

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 1 Number and type of stock NONEDiversion rate in CFS Number of homes 1 Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John K Burchtolf Date 6/18/98Keren Burchtolf Date 6/18/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

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JUN 22 1998

June 18, 1998

State Of Idaho
Dept. of Water Resources
131 N. Orchard
Boise, Id 83709

Department of Water Resources

RECEIVED

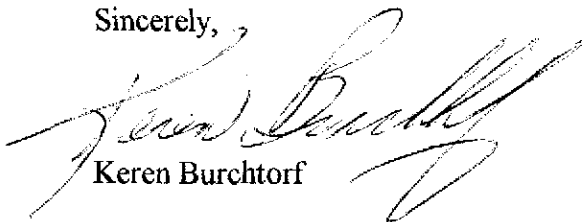
JUN 23 1998

WATER RESOURCES
WESTERN REGION

I seem to be a little baffled as to why you need me to fill out and obtain deeds and plot maps and why you need the answers to all of these ridiculous questions. This paperwork seems to be rather redundant and a waste of my time and state employee time. Obviously your office knows that this property has been sold (4 years ago!) because the paperwork was mailed to us. Please see the following to answers to the expected questions.

- 2-A,B,C,... All of this information is on file at the county or state offices. I do not feel comfortable sending deeds through the mail and ask you to obtain these items from those offices.
- 3....Sellers do not generally disclose their new address to buyers. I have no idea where these people moved to.
- 4....obviously your office knows who we are what our address is, and what property is questioned because you sent us mail concerning the property.
- 5.....This date should be shown of whatever document you received that prompted your office to notify me of a change 4 years after the fact.
- 6....How in the world would I know what the CFS rate is? If you truly need to know the answer to this, then I suggest you contact the irrigation district or our neighborhood ditch master.

Sincerely,



Keren Burchtorf



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836

94073824

PIONEER TITLE
 ADAMS RECORDER
 J. DAVIS HAYHRO
 BOISE ID

1768000175

94 AUG 9 PM 4 34

Telephone (208) 336-6700

RECORDED AT THE REQUEST OF

P-131676-KD/JP

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED FRANK D. MOORE AND JACQUELINE MOORE ALSO SHOWN IN TITLE AS
 JACQUELIN MOORE, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto JOHN K. BURCHTORG AND KEREN K.
 BURCHTORG, HUSBAND AND WIFE

the Grantee s , whose current address is: 10888 HIGHLANDER ROAD, BOISE, ID 83709
 the following described real property in ADA County, State of Idaho, more particularly described as
 follows, to-wit:
 LOT 10 IN BLOCK 1 OF FIVE MILE ESTATES SOUTH NO. 2 SUBDIVISION, ACCORDING TO THE
 PLAT THEREOF, FILED IN BOOK 29 OF PLATS AT PAGES 1777-1778, RECORDS OF ADA
 COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs
 and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the
 owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
 conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations,
 restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
 (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors
 will warrant and defend the same from all lawful claims whatsoever.

Dated: August 05, 1994

Frank D. Moore
 FRANK D. MOORE

Jacqueline Moore
 JACQUELINE MOORE

STATE OF IDAHO, County of ADA, ss.

On this 03 day of August, in the year of 1994, before me THE UNDERSIGNED, a notary public, per-
 sonally appeared FRANK D. MOORE AND JACQUELINE MOORE
 known or identified to me to be the person s whose name s are subscribed to the within instrument, and
 acknowledged to me that they executed the same.



Notary Public:

Residing at: BOISE, IDAHO

My Commission Expires: 10/6/98



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

P-171299 CP/CS

SPACE ABOVE FOR RECORDING DATA

QUITCLAIM DEED

FOR VALUE RECEIVED JOHN K. BURCHTORG & KEREN K. BURCHTORG, HUSBAND AND WIFE

do hereby convey, release, remise and forever quitclaim

unto JOHN K. BURCHTORG AND KEREN BURCHTORG, HUSBAND AND WIFE

whose address is: 10888 WEST HIGHLANDER ROAD - BOISE, ID 83709

the following described premises, to wit:

LOT 10 IN BLOCK 1 OF FIVE MILE ESTATES SOUTH NO. 2 SUBDIVISION, ACCORDING
TO THE PLAT THEREOF FILED IN BOOK 29 OF PLATS AT PAGES 1777-1778, RECORDS
OF ADA COUNTY, IDAHO.

ADA COUNTY RECORDER
J. DAVID HAVARRO
BOISE, IDAHO

1998 AU 31 PM 4:41

RECORDED - REQUEST OF
PIONEER TITLE

FEE \$3.00 DEPUTY *K. Vaughn*

98083652

together with their appurtenances.

Dated: AUGUST 26, 1998

John K. Burchtorg
JOHN K. BURCHTORG

Keren K. Burchtorg
KEREN K. BURCHTORG

STATE OF IDAHO, County of ADA, ss.

On this 26TH day of AUGUST, in the year of 1998, before me

CINDY PHILLIPS, a notary public,

personally appeared, JOHN K. BURCHTORG AND KEREN K. BURCHTORG

known or identified to me as the person(s) whose name(s) ARE subscribed to the within

instrument, and acknowledged to me that they executed the same.



Notary Public: *Cindy Phillips*

Residing at: BOISE, ID

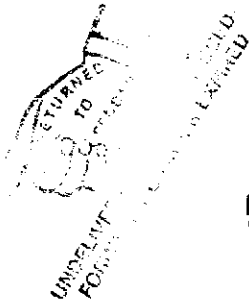
My Commission Expires: 5/6/99

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



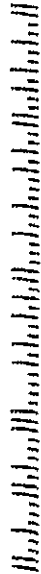
RECEIVED

NOV 05 1999

WATER RESOURCES
WESTERN REGION

JACQUELINE J MOORE
FRANK D MOORE
10888 HIGHLANDER RD
BOISE ID 83709

83709-5082



AJ0749NP
No. 63-22382

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/99
PAGE: 2

Comments: Date: 10/22/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 10/22/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 29, 1999

RE: Water Right No. 63-22382

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN BURCHTORF
KEREN BURCHTORF
10888 HIGHLANDER RD
BOISE ID 83709

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

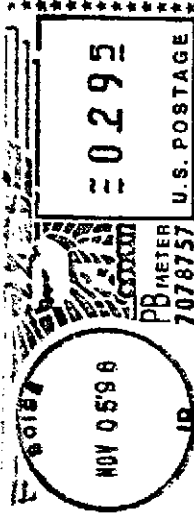
cc: Jacqueline J and Frank D Moore

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



PRESORTED
FIRST CLASS



RECEIVED

NOV 20 1998

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

63-22382
FRANK D MOORE
JACQUELINE J MOORE
10888 HIGHLANDER
BOISE ID 83709

MOORESS* 837092003 IN 05 11/09/98
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

83709-5241 10

44-40414-40414-40414



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-22382
FRANK D MOORE
JACQUELINE J MOORE
10888 HIGHLANDER
BOISE ID 83709

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 06/02/98
PAGE: 1

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-368

RIGHT NUMBER: 63-22382

NAME & ADDRESS: ~~FRANK D MOORE~~
JACQUELINE J MOORE
10888 HIGHLANDER
BOISE ID 83709

Burchtor R, John & Keren

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1973

POINT OF DIVERSION: T03N R01E S34 ✓ NWSENE ✓ Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ONE HOUSEHOLD	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
~~T04N R01E S34~~ ✓ SENE ✓
3N

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOT 10 BLK 1 FIVE MILE ESTATES SOUTH #2 ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

P2847110015

Verified by *SL* Date: 3-27-98

Verification Source: Computer, maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN & KEREN BURCHTORF
10888 HIGHLANDER
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-22382

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by May 18, 1998.

Please call this office toll-free at 1-800-451-4129 or call 327-7906 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No. A63-22382 water right filing

*No response
6-2-98*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN & KEREN BURCHTORG
10888 HIGHLANDER
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-22382

Dear Claimant:

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Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by May 18, 1998.

Please call this office toll-free at 1-800-451-4129 or call 327-7906 if you have any questions.

Yours truly,

A handwritten signature in cursive script that reads "Sandy Egbert".

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-22382 water right filing

Wed 1/3/90



RECEIVED

JAN 04 1990

Boise Cascade

JACQUE J. MOORE Department of Motor Resources

Household Moves

Danni-

Here is
the \$50 to go with
our paperwork for
the Trade Fair
Green Association

I trust you will
take care of

Thank you
Jacque Moore

Boise, ID
208/384-7340

MICROFILMED

SEP 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1989

Mr. & Mrs. Frank D. Moore
10888 Highlander Road
Boise, ID 83709

RE: Snake River Basin Adjudication
Ada County

Dear Mr. & Mrs. Moore:

Your request for an extension of time to submit your Notice of Claim for Ada County has been denied. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15%, whichever is greater. The late fees applicable to your claim(s) would be \$50.00.

On January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. We have enclosed an informational sheet which explains how this decision affects your water right. If, after reading the enclosed information, you decide to defer filing this domestic claim, you must request a refund of the filing fees paid through Receipt #C011857. Please keep all of these documents in your records.

If you do wish to continue with this filing, please return the documents with an additional \$50.00, to this office to the attention of the adjudication bureau, by January 8, 1990. We will suspend for 30 days the processing of your claim until the late fees are paid. However, unless the late fees are paid within 30 days, as set forth above, the claim will be returned and a refund of the fees paid under Receipt #C011857, will be started.

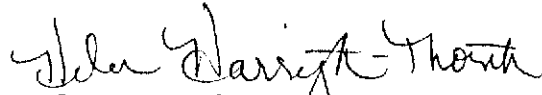
To obtain a refund of your filing fees, if you choose the deferral option, please sign the Request for Refund and return it to the address indicated at the bottom of the form.

RECORDED
SEP 11 1992

Mr. & Mrs. Frank D. Moore
December 6, 1989
Page 2

Please feel free to contact this office if you need additional information or assistance.

Sincerely,



Helen Harrington-Thornton
Water Rights Agent

HHT:sf:state:tf
Enclosures:
D & S Pamphlet
Request For Withdrawal Of Claim
Instruction Booklet (short)

MICROFILMED

SEP 3 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[Frank / Jacqueline Moore]
10888 Highlander
[Boise, Idaho 83709]

Dear Claimant(s):

We have received your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to complete some of the items on the claim form(s). A copy of your original claim(s) with these changes marked, along with the computer generated copy, and Receipt No. 0013825 are enclosed. The following items have been added and/or changed on the claim(s) enclosed:

- ✓ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.
- ✓ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.
- Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.
- Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

MICROFILMED

SEP 08 1992

Item #7 - The total quantity claimed was not completed.
The use(s) claimed have been added together and
this amount added to your claim.

Item #9 - The number of homes was not listed on your claim.
It appears to be filed for one domestic home and
this information has been added to your claim.

✓ Item #10- The place of use appears to be incorrectly
described, or not described at all. Based on
other information submitted we have added in the
quarter-quarter, section, township and range.
If you had listed the Lot, Block and Subdivision
name, we have enclosed a copy of the subdivision
map from which we computed the quarter-quarter
legal description. Or, if you have listed a
quarter-quarter legal description under Item No.
4, we have listed this same quarter-quarter,
section township and range on this item.

Item #12- The ownership of the place of use has not been
marked. We have assumed you own the place of use
and this information has been added to your
claim.

Item #15- Basis of Claim was not completed. No previously
recorded water rights were found, therefore, we
have marked beneficial use of the water as the
basis for filing this claim.

Other _____

If you have any problems or questions concerning these additions
and/or changes, please feel free to change the copy of your claim
form(s) and return it to this office. The new changes can then be
made and a computer generated copy showing these changes sent to you.
If we do not hear from you, we will assume these changes meet with
your approval and the claim(s) will remain as shown on the enclosed
copies.

Sincerely,

Bruce A. Schuch

MICROFILMED

SEP 03 1982

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

SEP 28 1989

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

FRANK D. & JACQUELINE J. MOORE (208) 362-1137
Name of Claimant Phone Number
10888 HIGHLANDER RD. BOISE ID 83709
Mailing Address City State Zip
ADA 8-30-89
County(s) where place of use is located Date claim originally due
DOMESTIC WELL
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

WAS NEVER NOTIFIED BY LETTER; A CALL TO
THE ~~STATE~~ ~~DEPT.~~ DEPT. OF WATER RESOURCES
CONFIRMED ON THEIR COMPUTER THAT LETTER
WAS NEVER SENT

Claimant requests an extension to 10/15, 19 89
Signature Date of request
Jacqueline J. Moore 9/26, 19 89
WIFE/CO-OWNER OF PROPERTY
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Records show a proper notice mailed to this address
on May 1, 1989.

and if granted the filing deadline is extended to _____, 19 _____

Signed this 4 day of November, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

RECORDED

SEP 28 1989