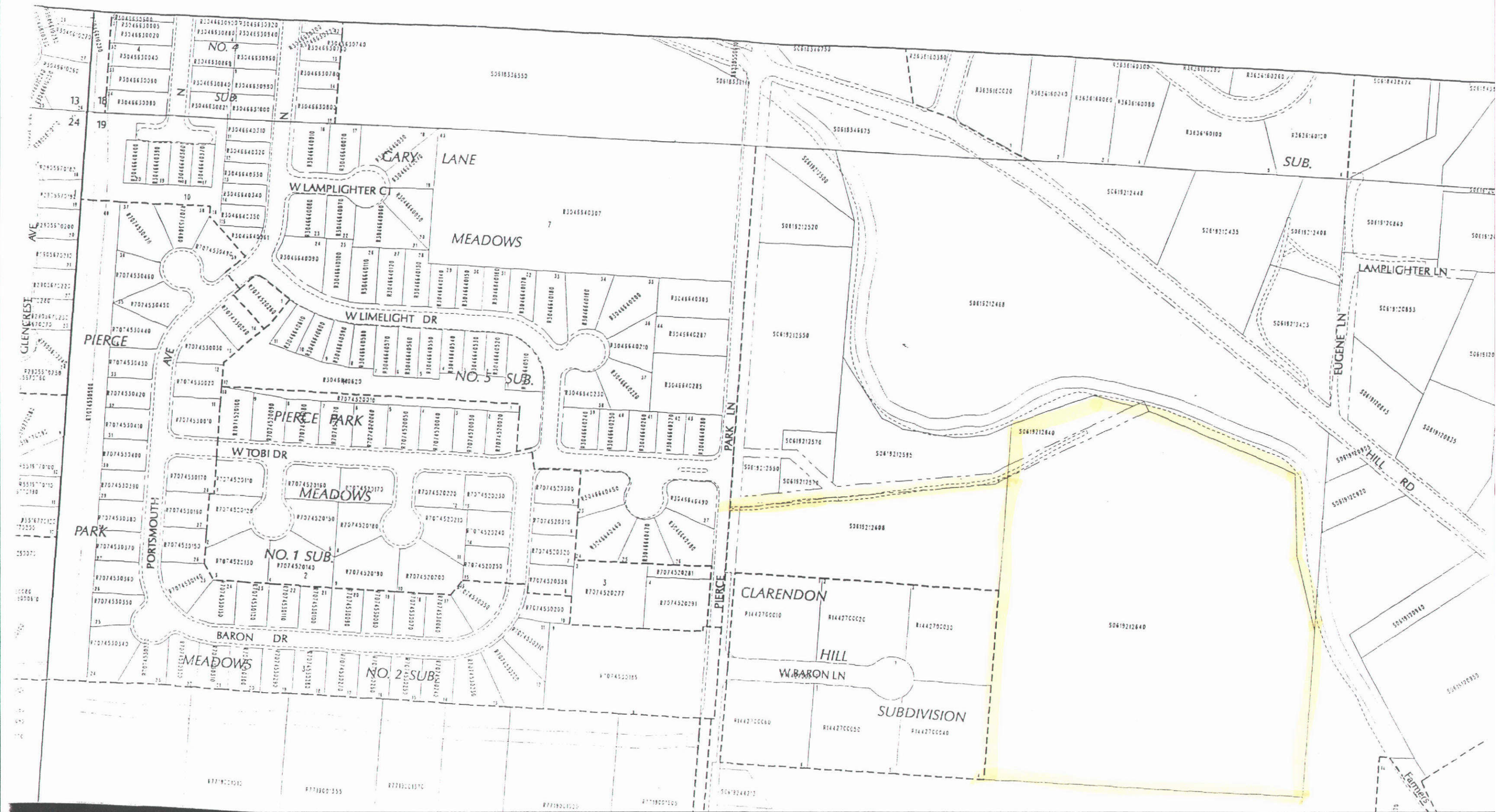
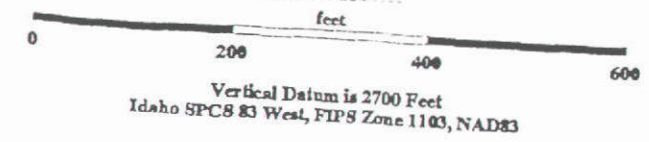


T.4n R.2e SEC.19



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22321
Date Received: 8/16/1989
Receipt No: C009654
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILE CLARK 208-343-6395
Address: 6012 PIERCE PARK
BOISE, ID 83703

2. Date of Priority: FEB 15, 1928

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	19	NE	NE	NW		ADA

5. Description of diverting works:
44' WELL W/ 6" CASING AND JACUZZI PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE AND 6 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	19	NE	NW		DOMEST	
			NE	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION CANAL

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-Date Received 0009654Receipt Number 8-16-89

BAS

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25.

Department of Water Resources

AUG 16 1989

RECEIVED

Please type or print clearly

1. Name of Claimant (s) Lucile Clark Phone (208) 343-6395Mailing Address 6012 Pierce Park Lane, Boise, Idaho Zip 837032. Date of Priority (Only one (1) per claim) February 15, 19283. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 2ESection 19, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 6" casing - 44' Deep - RP2
Convertible Jet Pump in 10' deep cement pit to casing and
3000' pump. for house and stock water trough.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1- (Both dates are inclusive) to 12-31 amount .04 (cfs)For Stockwater purposes from 1-1 to 12-31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One House 6-Feed Cattle.

MICROFILMED

Copies: White-State, Yellow-Claimant
SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	2E	19					0/3											

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Farmers Union Ditch Co. or None ()

14. Remarks: Farmers Union Irrigation Co, Inc.

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lucille Clark Date Aug 16, 89
 Date

For Organizations: I do solemnly swear or affirm that I am Title

of Organization , that I have signed the foregoing
document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day of August 19 89

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My Commission Expires My Commission Expires March 21, 1994

Last Name Ident No.

Copies White State Yellow Claimant

MICROFILMED

SFP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22321

NAME & ADDRESS: LUCILE CLARK
C/O LOIS A MC CURDY
3905 CATALINA RD
BOISE ID 83705-4613

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/15/1928

POINT OF DIVERSION: T04N R02E S19 NENENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R02E S19 NENWDOMESTIC Within ADA County
T04N R02E S19 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 6 RANGE CATTLE
PARCEL NO. S0619212640

RECEIVED

APR 21 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-22321
_____	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: LUCILE CLARK
New Address: C/O LOIS A MC CURDY
3905 CATALINA RD
BOISE ID 83705-4613
Phone: (208) 345-0859

Claimant's Water Rights: 63-22321

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/2/1999

63-22321

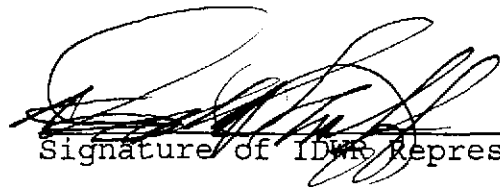
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/05/99

A handwritten signature in black ink, appearing to be "D. J. H. S.", written over a horizontal line.

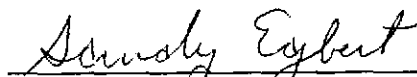
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

LUCILE CLARK
C/O LOIS A MC CURDY
3905 CATALINA RD
BOISE ID 83705-4613
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 01 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

LUCILE CLARK
3905 CATALINA RD
BOISE ID 83705-4613

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-22321

Change of Address

*Record changed, NCAP prepared.
-as 4-1-99*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 3-31-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

David A. McCurdy PR

(208) 345-0859

for Estate of Lucile Clark

per t/c w/ Lois McCurdy,

new owners are James & Andy Balkins.

as 4-1-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 31, 1999

KARL J. DREHER
DIRECTOR

JAMES AND JUDY BALKINS
1606 RIDGECLIFF LN
BOISE ID 83702

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-22321

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 19, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owner

return
to sender

fee due 50¢

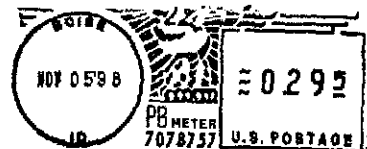
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/R

63-22321
LUCILE CLARK
6012 PIERCE PARK
BOISE ID 83703

CLAR012 637032007 1196 06 11/09/98
FORM 3547

CLARK
6012 PIERCE PARK
BOISE ID 83703-4413

63703-2912 35



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22321

NAME & ADDRESS: JIM BALKINS
JUDY BALKINS
1606 RIDGECLIFF LN
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/15/1928

POINT OF DIVERSION: T04N R02E S19 NENENW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R02E S19 NENWDOMESTIC Within ADA County
T04N R02E S19 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 6 RANGE CATTLE
PARCEL NO. S0619212640

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-22321

IDWR has completed the following Administrative Proceeding:

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22321

From (Claimant/Seller):

Name of Claimant: LUCILE CLARK
Address: C/O LOIS A MC CURDY
3905 CATALINA RD
BOISE ID 83705-4613
Phone: (208) 345-0859

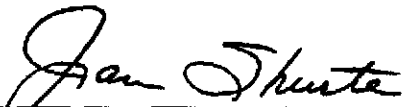
To (Claimant/Purchaser):

Name of Claimant: JIM BALKINS
JUDY BALKINS
Address: 1606 RIDGECLIFF LN
BOISE ID 83702
Phone: (208) 344-8111

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *April 9, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LUCILE CLARK
C/O LOIS A MC CURDY
3905 CATALINA RD
BOISE ID 83705-4613
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JIM BALKINS
JUDY BALKINS
1606 RIDGECLIFF LN
BOISE ID 83702
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 05 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

JAN 05 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 63-22321
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Lucile Clark
6012 Pierre Park Lane, Boise 83703
4. New Owner/Claimant(s) Jim & Judy Balkins
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 1606 Ridgecliff Ln.
 City, State and ZIP Code Boise, ID 83702
 New Telephone Number (208) 344-8111
5. Date you acquired the property July 21, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Jim Balkins
Abraham Balkins III
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

READ AND APPROVED: *off* *JB*

P168764

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED LOIS A. McCURDY, PERSONAL REPRESENTATIVE OF THE ESTATE OF LUCILE CLARK, DECEASED CASE NO. SF IF 9800083M

Grantor, does hereby grant, bargain, sell and convey unto ALMON JAMES BALKINS, III AND JUDITH R. BALKINS, HUSBAND AND WIFE

the Grantee s, whose current address is: 1606 RIDGECLIFF LANE, BOISE, ID 83702
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" WHICH IS MADE A PART HEREOF BY REFERENCE.

TAX PARCEL S-0619212640

PIONEER TITLE

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 JUL 22 PM 3:45

RECORDED - REQUEST OF
FEE 9.00 DEPUTY *Chapman*
98070312

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 21, 1998

Lois A. McCurdy
LOIS A. McCURDY, PERSONAL REPRESENTATIVE

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO, County of ADA, ss.

On this 21st day of JULY, in the year of 1998, before me
THE UNDERSIGNED, a notary public

personally appeared LOIS A. McCURDY
known or identified to me to be the person whose name is subscribed to the within instrument as
PERSONAL REPRESENTATIVE and acknowledged to me that SHE executed the same as such
(trustee, sheriff, etc.)

PERSONAL REPRESENTATIVE OF THE ESTATE OF LUCILE CLARK, DECEASED
(trustee, sheriff, etc.)
Notary Public: *Dee Fontaine*
Residing at: BOISE, IDAHO

My Commission Expires: 6/10/2000

EXHIBIT A

COMMENCING AT AN IRON PIN ON THE NORTH AND SOUTH ONE-HALF SECTION LINE 15.83 CHAINS SOUTH 4' EAST OF THE QUARTER SECTION CORNER COMMON TO SECTIONS 18 AND 19, IN TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN, IN ADA COUNTY IDAHO AND RUNNING THENCE

NORTH 17 DEGREES 19' WEST A DISTANCE OF 2.70 CHAINS TO A POINT; THENCE
NORTH 5 DEGREES 6' WEST A DISTANCE OF 2.90 CHAINS TO A POINT; THENCE
NORTH 69 DEGREES 28' WEST A DISTANCE OF 5.40 CHAINS TO A POINT; THENCE
SOUTH 60 DEGREES 29' WEST A DISTANCE OF 5.31 CHAINS TO A POINT; THENCE
SOUTH A DISTANCE OF 10.51 CHAINS TO AN IRON PIN; THENCE
SOUTH 89 DEGREES 57' EAST A DISTANCE OF 10.74 CHAINS TO AN IRON PIN ON SAID QUARTER SECTION LINE; THENCE
NORTH 4' WEST A DISTANCE OF 5.77 CHAINS TO THE **PLACE OF BEGINNING**,

ALSO

COMMENCING AT AN IRON PIPE AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN; THENCE

SOUTH 55 DEGREES 32' EAST A DISTANCE OF 4.32 CHAINS TO A STONE MARKED CROSS ON TOP; THENCE
SOUTH 0 DEGREE 28' WEST A DISTANCE OF 9.57 CHAINS TO AN IRON PIN; THENCE
NORTH 81 DEGREES 36' EAST A DISTANCE OF 6.00 CHAINS TO AN IRON PIN, THE **REAL PLACE OF BEGINNING**; THENCE
NORTH 60 DEGREES 29' EAST A DISTANCE OF 5.31 CHAINS TO AN IRON PIN; THENCE
NORTH 77 DEGREES 13' WEST A DISTANCE OF 1.95 CHAINS TO AN IRON PIN; THENCE
SOUTH 66 DEGREES 12' WEST A DISTANCE OF 2.96 CHAINS TO AN IRON PIN; THENCE
SOUTH A DISTANCE OF 1.86 CHAINS TO THE **PLACE OF BEGINNING**,

ALSO

BEGINNING AT A POINT ON THE 1/16 LINE BETWEEN THE EAST AND WEST HALVES OF THE NORTHWEST QUARTER OF SECTION 19 IN TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN A DISTANCE OF 10.92 CHAINS SOUTH OF AN IRON PIPE AT THE NORTHWEST CORNER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 19 IN TOWNSHIP 4, NORTH, RANGE 2 EAST OF THE BOISE MERIDIAN AND RUNNING, THENCE

NORTH 87 DEGREES 40' EAST A DISTANCE OF 1.96 CHAINS; THENCE
SOUTH 50 DEGREES 19' EAST A DISTANCE OF 2.03 CHAINS TO A POINT; THENCE
NORTH 81 DEGREES 36' EAST A DISTANCE OF 5.57 CHAINS TO A POINT; THENCE
NORTH 60 DEGREES 29' EAST A DISTANCE OF 5.8 CHAINS TO A POINT; THENCE
NORTH 29 DEGREES 31' WEST A DISTANCE OF .38 CHAINS TO A POINT; THENCE
SOUTH 60 DEGREES 29' WEST A DISTANCE OF 5.70 CHAINS TO A POINT; THENCE
SOUTH 81 DEGREES 36' WEST A DISTANCE OF 5.33 CHAINS TO A POINT; THENCE
NORTH 50 DEGREES 19' WEST A DISTANCE OF 1.90 CHAINS TO A POINT; THENCE
SOUTH 87 DEGREES 40' WEST A DISTANCE OF 2.20 CHAINS TO A POINT ON NORTH AND SOUTH 1/16 LINE; THENCE
SOUTH A DISTANCE OF .30 CHAINS TO THE **PLACE OF BEGINNING**

ALSO

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, ALSO BEING A PART OF RECORD OF SURVEY NO. 364 RECORDED AS INSTRUMENT NO. 8223933, FILED IN BOOK E AT PAGE 372, OFFICIAL RECORDS OF ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

lam

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, MARKED BY A BRASS CAP; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19 SOUTH 00 DEGREE 01'22" WEST (FORMERLY SOUTH) 817.00 FEET TO A POINT, MARKED BY A HALF INCH IRON PIN, THE **REAL POINT OF BEGINNING**; THENCE LEAVING SAID WEST LINE NORTH 80 DEGREES 00'13" EAST 210.68 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 50 DEGREES 17'38" EAST 29.28 FEET TO A POINT; THENCE SOUTH 00 DEGREE 29'22" WEST 2.38 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 79 DEGREES 55'44" WEST 233.60 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; ALSO BEING A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19; THENCE ALONG SAID WEST LINE NORTH 00 DEGREE 01'22" EAST 25.37 FEET TO THE **REAL POINT OF BEGINNING**.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

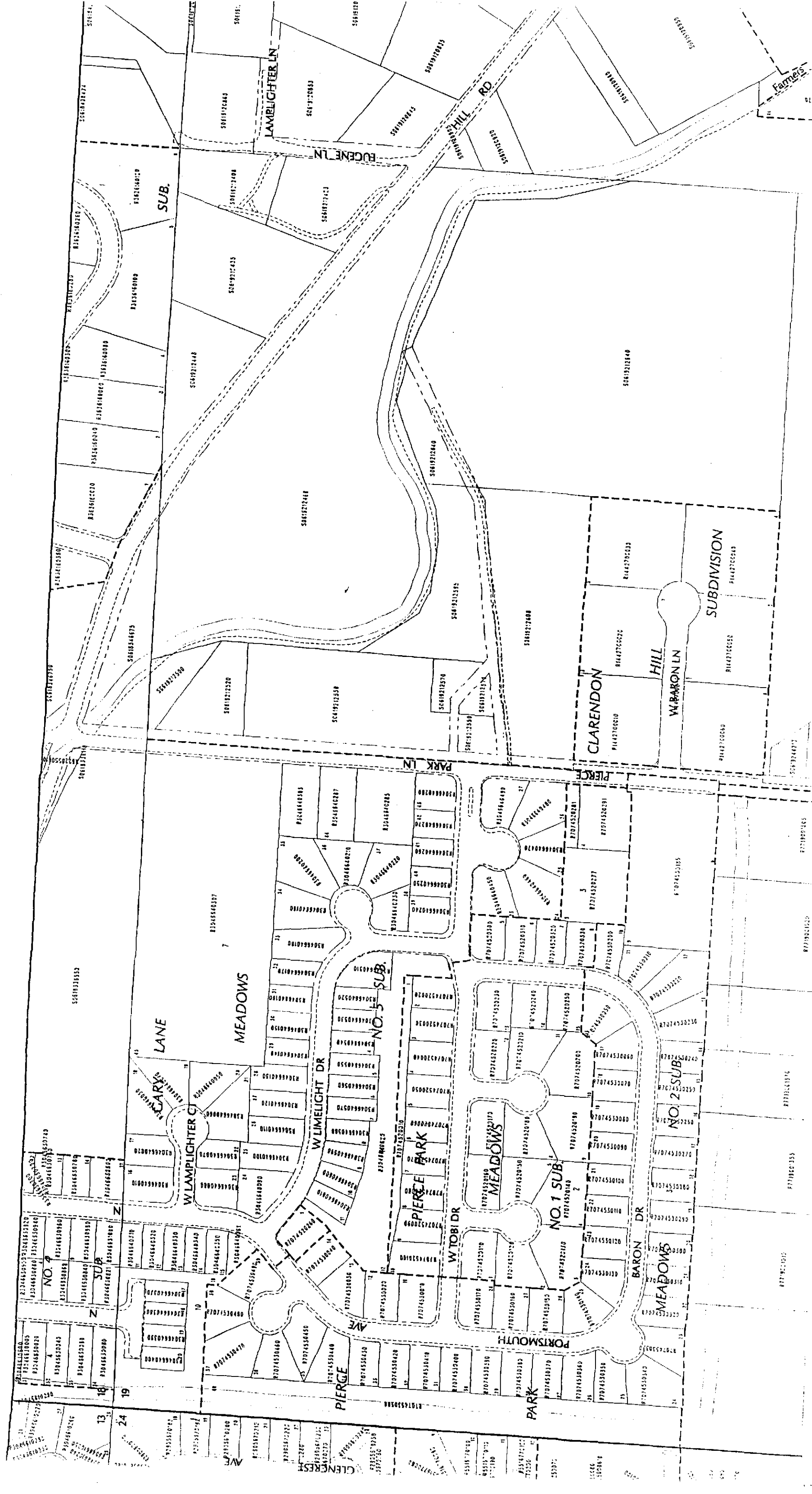
A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 2 EAST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, ALSO BEING A PART OF RECORD OF SURVEY NO. 364, RECORDED AS INSTRUMENT NO. 8223933, FILED IN BOOK E AT PAGE 372, OFFICIAL RECORDS OF ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, MARKED BY A BRASS CAP; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19 SOUTH 00 DEGREE 01'22" WEST 720.72 FEET (FORMERLY SOUTH 10.92 CHAINS) TO THE **REAL POINT OF BEGINNING**; THENCE LEAVING SAID WEST LINE NORTH 87 DEGREES 41'22" EAST 129.36 FEET (FORMERLY NORTH 87 DEGREES 40' EAST 1.96 CHAINS) TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 50 DEGREES 17'38" EAST (FORMERLY SOUTH 50 DEGREES 19' EAST) 101.63 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE NORTH 80 DEGREES 00'13" EAST 23.07 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE NORTH 00 DEGREE 29'22" EAST (FORMERLY NORTH 00 DEGREE 20' EAST) 9.55 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE NORTH 50 DEGREES 17'38" WEST (FORMERLY NORTH 50 DEGREES 19' WEST) 112.32 FEET TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 87 DEGREES 41'22" WEST 143.94 FEET (FORMERLY SOUTH 87 DEGREES 40' WEST 2.20 CHAINS) TO A POINT MARKED BY A HALF INCH IRON PIN; THENCE SOUTH 00 DEGREE 01'22" WEST 19.80 FEET (FORMERLY SOUTH 0.30 CHAINS) TO THE **REAL POINT OF BEGINNING**.

END OF LEGAL DESCRIPTION

Sam

Vertical Datum is 2700 Feet
Idaho SPC8 to West, FIPS Zone 1103, NAD83



AJ0749NP
No. 63-22321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/08/99
PAGE: 2

Remarks: EXP STOCKWATER, 6 RANGE CATTLE
PARCEL NO. S0619212640

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/01/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 04/08/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/08/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 9, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-22321

Jim Balkins
Judy Balkins
1606 Ridgecliff Ln
Boise ID 83702

Dear Mr. & Mrs. Balkins:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Lucile Clark, c/o Lois A Mc Curdy

AJ0749NP
No. 63-22321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/01/99
PAGE: 2

Comments: Date: 04/01/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/01/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 05 1999

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 1, 1998

JAMES AND EDITH BALKINS
1606 RIDGECLIFF LN
BOISE ID 83702

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-22321

Dear Water Right Holders:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by December 21, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
Copy of Recommended Water Right
cc: Former Owner

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

November 14, 1998

RECEIVED

NOV 17 1998

Department of Water Resources

Karl J. Dreher, Director
Dept. of Water Resources
PO Box 83720
Boise, ID 83720-0098

Re: 63-22321

Dear Mr. Dreher:

Lucile Clark died January 16, 1998. The property at 6012
Pierce Park Ln. was sold to James and Judith Balkins on
July 21, 1998. I will forward the Domestic and/or Stockwater
Rights mailing to the Balkins.

Please send future mailings to Mr. James Balkins, 1606
Ridgecliff Ln., Boise, ID 83702.

Thank you.

Sincerely,

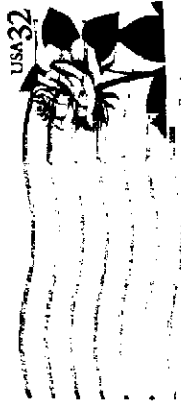
Lois A. McCurdy

Lois A. McCurdy, Personal Representative
Estate of Lucile Clark

CHANGE OF OWNERSHIP
LETTER SENT 12-01-98

ps

Lois McCurdy
3905 Catalina Rd
Boise, Idaho 83705



Karl J. Dreher, Director
Dept. of Water Resources
PO Box 83720
Boise, ID 83720-0098

83720-0098



ADA County

Audit: 05/28/98 CWALKER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/98
PAGE: 1

NAME & ADDRESS

C LUCILE CLARK
6012 PIERCE PARK
BOISE ID 83703
(208) 343-6395

PRIORITY
DATE

02/15/1928 STOCKWATER DOMESTIC

USE PERIOD
FROM TO

0.02 CFS
0.04 CFS
0.06 CFS

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R02E S19

MANENEN

ADA County

Place of use Legal Description for: STOCKWATER

STOCKWATER

MIN

[illegible]

Place of use Legal Description for: DOMESTIC

三

[illegible]

PGU County: ADA

Non-Irrigation Uses: ~~ONE~~ HOUSE

Other Rights: FARMERS UNION CANAL

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER
PARCEL NO.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Audit: 04/09/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-335

RIGHT NUMBER: 63-22321

NAME & ADDRESS: LUCILE CLARK
6012 PIERCE PARK ✓
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 02/15/1928

POINT OF DIVERSION: T04N R02E S19 ✓ NENENW ✓ Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC ONE HOUSE AND 6 BEEF	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R02E S19 ✓ NENW ✓

DOMESTIC Within ADA County
T04N R02E S19 ✓ NENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

50619212640

Verified by DE Date 3-27-98

Verification Source: Computer, map