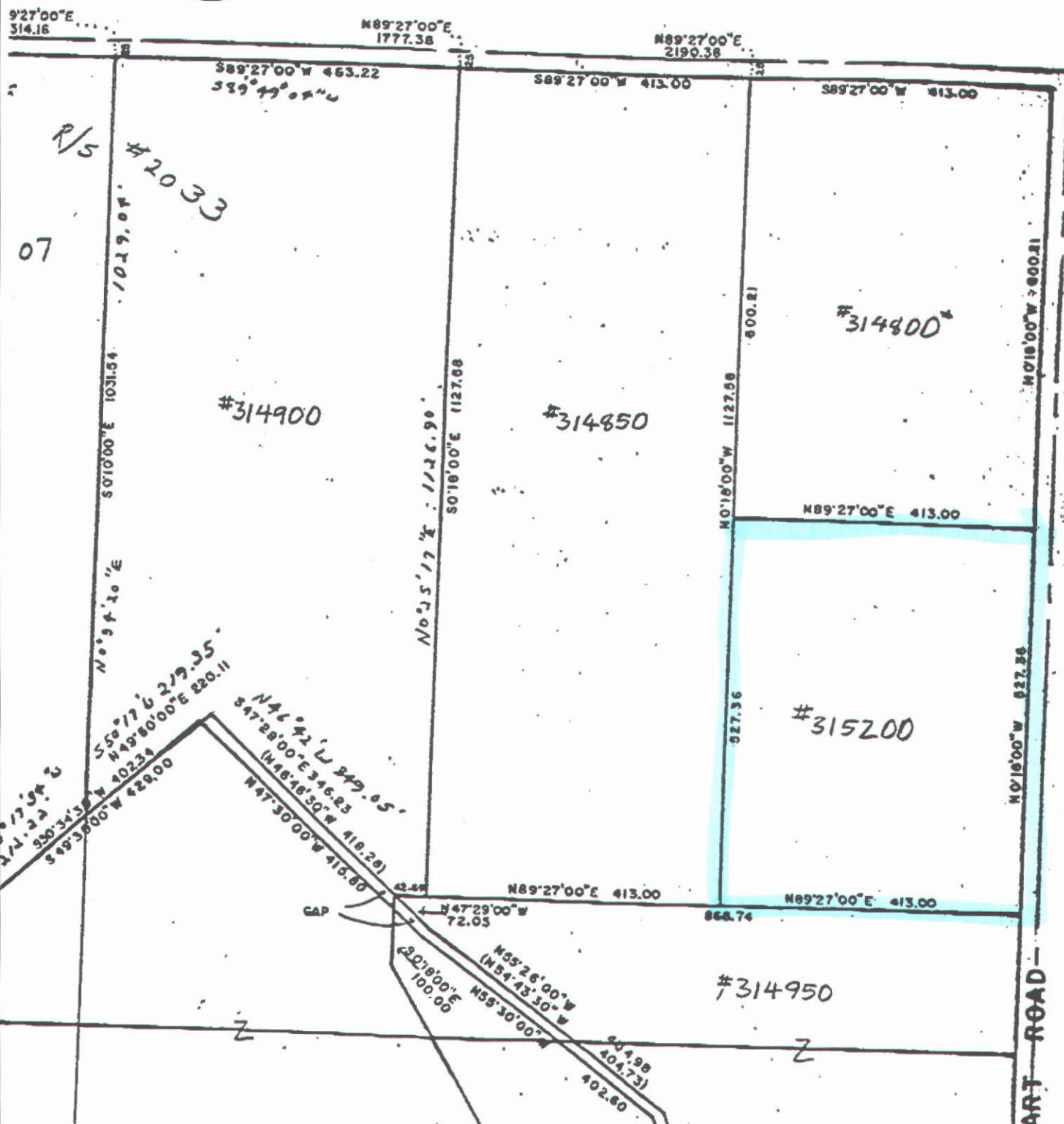


(34)

THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES HEREIN CONTAINED.



(36)

MICROFILMED

OCT 09 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-22304**
Date Received: 9/ 6/1989
Receipt No: C011026
Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH GREGER 208-888-5090
Address: 9065 STEWART
MERIDIAN ID 83642

AND/OR

Name: VIRGINIA GREGER 208-888-5090
Address: 9065 STEWART
MERIDIAN ID 83642

2. Date of Priority: NOV 15, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	9	SE	NE	SW		ADA

5. Description of diverting works:
WELL W/SUBMERSIBLE PUMP, APPROX 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, 6 HORSES

RECORDED

OCT 09 1986

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	9	NE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED 6-5-96. JS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22304
Date Received: 9/06/1989
Receipt No: C011026
Received By: OF JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE D. BALE 208-888-5090
Address: 9065 STEWART
MERIDIAN, ID 83642

AND/OR

Name: JANET J. BALE 208-888-5090
Address: 9065 STEWART
MERIDIAN, ID 83642

2. Date of Priority: NOV 15, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	9	SE	NE	SW		ADA

5. Description of diverting works:
WELL W/SUBMERSIBLE PUMP, APPROX 8" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, 6 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	9	NE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-22304Date Received 9-6-89Receipt Number CO1026

BPS

RECEIVED
SEP 06 1989
**NOTICE OF CLAIM
TO A
WATER RIGHT**ACQUIRED UNDER STATE LAW
Department of Water Resources ~~For~~ Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clarence D. And/or Janet J. Bale Phone (208) 888-5090Mailing Address 9065 Stewart, Meridian, ID Zip 836422. Date of Priority (Only one per claim) Nov. 15, 1967 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 2 N Range 1 E
Section 9, SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well with submersible pump APPROX. 8" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)For _____ purposes from _____ to _____ **MICROFILMED**7. Total quantity claimed .04 (cfs)

JUL 28 1994

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC, 1 HOME, 6 horses

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2N Range 1E
Section 9, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clarence D. Bale Date 9/6/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS. 519-40-0637

Subscribed and sworn (or affirmed) before me this 6 day of Sept 1989

SEAL

Notary Public Bruce A. Schuld

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State Yellow-Claimant

MICROFILMED

JUL 28 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 1E
Section 9, SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-22304
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CLARENCE & JON JANET BAKE
9065 STEWART
MERIDIAN, ID 83642
- ☐ New Owner/Claimant (Purchaser): KENNETH & JON VIRGINIA GREGER
9065 STEWART
MERIDIAN, ID 83642
- ☐ New Mailing Address: 9065 STEWART
MERIDIAN, ID 83642
- ☐ New Telephone Number: (208) 888-5090
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: COPY OF TAX RECORD, LEGAL DESC., & PLAT MAP.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Kenneth Greger Date 6-5-96

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-5-96 By: [Signature]

Further Action Needed:

Further Action Taken: N/A

Date: 6/5 By: [Signature]

Final Review and Data-Entry

Date: 6-5-96 By: [Signature]

Claim Numbers of Split, if any:

*Copy of changed claim
given to new claimant
on 6-5-96.*

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECORDED

OCT 09 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

alp
90,95

PFMR02PUB 96 NEW MASTER UPDATE AMLAND 5/09/96
Parcel S1409315200 Code Area 239 Type Qty Value ACTIVE
Name GREGER KENNETH E & VIRGINIA S 120 5.000 35000 Data From
340 111500 Master
Buyer 990 50000- Bank Code DIS
C/O Lien Code
Address 9065 S STEWART PrePaid
L.I.D.
MERIDIAN ID Bankrupt
83642 - 0000 Sub.Code

Last Change : 93/12/16 By : ASR_MASON

Total 96500

Annexation =NO

Legal PAR #5200 OF NE4SW4
SEC 9 2N 1E
#311900 R
#9130983

Exemption

Grp 000 Typ 000 Ap

Property 02N01E095200 2N 1E 09 Hardship
Zoning RR Flag
Address 09065 S STEWART RD MERIDIAN ID 83634-0000 D.D.
Type 1 REAL Roll 1 PRIMARY Occ. 0 NON-OCC Action:
F2=Select F3=Exit F10=Tax

Alt-Z FOR HELP3 VT100 3 FDX 3 9600 N81 3 LOG CLOSED 3 PRINT OFF 3 ON-LINE

TAX*MAIN *PUBLIC TAX COLLECTION SYSTEM (MASTER) 5/09/96 00000
S1409315200 DOCUMENTATION 16:35:34
GREGER KENNETH E & VIRGINIA S Bank: DIS Tax Value: \$84,850
9065 S STEWART Prepaid: H/O: 49,850
MERIDIAN ID 83642 Bankrupt: HA:
Sub Code: CB Amt:

Bill# 951196141 Cd Area: 239

Year	BASE CHARGE	Hlf	NET TAX	RECEIVED	HALF DUE	TOTAL DUE
95	1012.90	1	506.45	506.45-		
		2	506.45		506.45	506.45
94	1140.94	1	570.47	570.47-		
		2	570.47			
93	881.54	1	440.77	440.77-		
		2	440.77			
92	913.76	1	456.88	456.88-		
		2	456.88			
91	827.98	1	413.99	413.99-		
		2	413.99			

*ACTION 95 Interest as of 5/09/96 .000%

CF02-SELECT CF03-EXIT

CF05-CALC

506.45

Alt-Z FOR HELP3 VT100 3 FDX 3 9600 N81 3 LOG CLOSED 3 PRINT OFF 3 ON-LINE

LEGAL DESCRIPTION - (continued)

FILE NO: 44953

EXHIBIT A

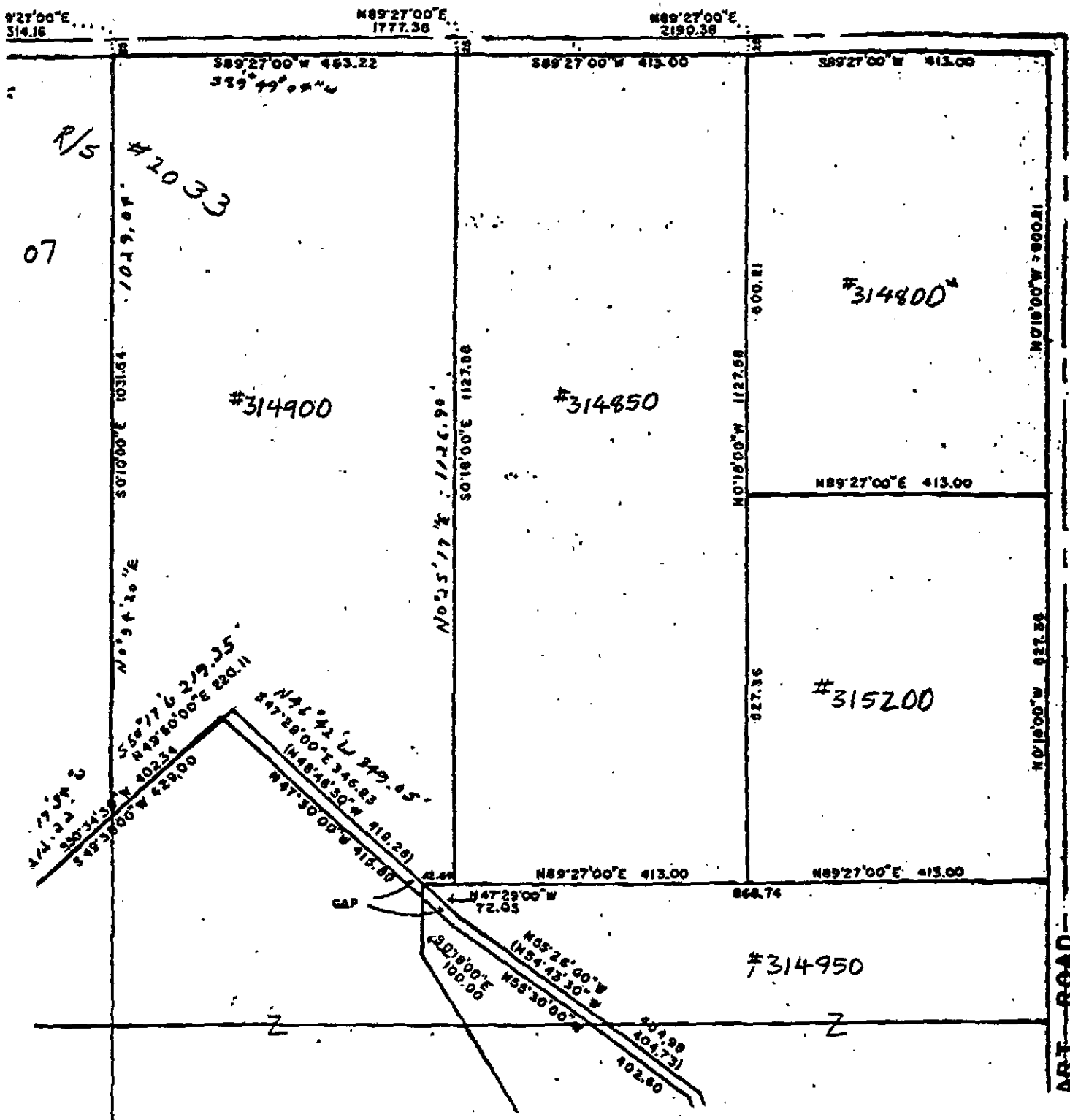
THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 8 AND 9, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN; THENCE
NORTH 89°27' EAST A DISTANCE OF 2190.38 FEET; THENCE
SOUTH 0°18' EAST A DISTANCE OF 625.21 FEET TO AN IRON PIN, THE TRUE POINT OF BEGINNING;
THENCE
SOUTH 0°18' EAST 527.36 FEET TO AN IRON PIN; THENCE NORTH 89°27' EAST A DISTANCE OF 413.0 FEET TO AN IRON PIN, THE SAID POINT BEING THE WEST RIGHT OF WAY LINE OF THE COUNTRY ROAD;
THENCE
NORTH 0°18' WEST ALONG THE WEST RIGHT OF WAY LINE OF THE COUNTRY ROAD TO A DISTANCE OF 527.36 FEET TO AN IRON PIN; THENCE
SOUTH 89°27' WEST A DISTANCE OF 413.0 FEET TO THE POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS-OF-WAY.

100-100-100
100-100-100

34



36

157 09 002

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 14 1998
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A63-22304
~~Adjudication Claim Number(s)~~ _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Kenneth + Ginny Greger

4. New Owner/Claimant(s) Dean + Jayne George
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 9065 Stewart Rd
City, State and ZIP Code Meridian, Id 83642
New Telephone Number (208) 888-6067
5. Date you acquired the property 7/1/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 5 Number and type of stock 6 HORSES
Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Dean George Date 7-17-98
Jayne E. George Date 7/17/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 14 1998

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 1E
Section 9, SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) → A63-22304
Assigned by IDWR: KENNETH & OR VIRGINIA GREGER

☐ Name and Address of Former Owner/Claimant(s)(Seller): 9065 STEWART
MERIDIAN, ID 83642

☒ New Owner/Claimant (Purchaser): _____

☒ New Mailing Address: _____

☒ New Telephone Number: () _____ - _____

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ (N/A IF ORIG. OWNER SIGNS)
Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Dean A. George Date 6-19-96

☒ Signature of Former Owner/Claimant(s): Jayne E. George Date 6/19/96

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22304

NAME & ADDRESS: DEAN GEORGE
JAYNE GEORGE
9065 STEWART RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/15/1967

POINT OF DIVERSION: T02N R01E S09 SENESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T02N R01E S09 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER 6 HORSES
PARCEL NO. S1409315200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-22304
)

IDWR has completed the following Administrative Proceeding:

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22304

From (Claimant/Seller):

Name of Claimant: VIRGINIA GREGER
KENNETH GREGER
Address: 9065 STEWART
MERIDIAN ID 83642
Phone: (208) 888-5090

To (Claimant/Purchaser):

Name of Claimant: DEAN GEORGE
JAYNE GEORGE
Address: 9065 STEWART RD
MERIDIAN ID 83642
Phone: (208) 888-6067

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 10, 1999



Signature of IDWR Representative

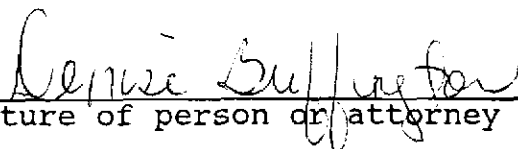
CERTIFICATE OF MAILING

I certify that on June 10, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

VIRGINIA GREGER
KENNETH GREGER
9065 STEWART
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DEAN GEORGE
JAYNE GEORGE
9065 STEWART RD
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

Judy,

I THINK ALL
THE INFO YOU
NEED IS HERE.
IF IT IS NOT
PLEASE CALL
DEAN OR JAYAT
GEORGE AT
888-6067

THANK YOU,

DEAN

RECEIVED

JUN - 1 1999

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

AUG 14 1998

Department of Water Resources

RECEIVED

JUN 02 1999

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) A63-22304
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Kenneth & Ginny Gieger
4. New Owner/Claimant(s) Dean & Jayne George
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 9065 Stewart Rd
City, State and ZIP Code Meridian, Id 83642
New Telephone Number (208) 888-6067
5. Date you acquired the property 7/1/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 5 Number and type of stock 6 HORSES
Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Dean George Date 7-17-98
Jayne E. George Date 7/17/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Warranty Deed

Case # 44953-15-17

2037000933

For Value Received **KENNETH E. GREGER AND VIRGINIA S. GREGER, HUSBAND AND WIFE**

the grantor **S**, do **ES** hereby grant, bargain, sell and convey unto **DEAN A. GEORGE AND JAYNE E. GEORGE, HUSBAND AND WIFE**

whose current address is

9065 S STEWART RD

MERIDIAN, ID 83642

the grantee **S**, the following described premises, in **ADA**

County Idaho, to wit:

SEE ATTACHED EXHIBIT A

96052710

EXHIBIT A

(CONTINUED)

ADA CLERK REC'D
J. DAVID NAVARRO
BOISE ID
AMERICAN LAND TITLE CO.

'96 JUN 24 PM 3:22

FILE *002* *Greger*
RECORDED AT CLERK'S OFFICE OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee **S**, **THEIR** heirs and assigns forever. And the Grantor **S** do **ES** hereby covenant to and with the said Grantee **S**, that **THEY** the owner **S** in fee simple of said premises that they are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee **S** and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility assessments, (if any) for the current year, which are not due and payable, and that Grantee **S** will warrant and defend the same from all lawful claims whatsoever.

Dated: June 19, 1996

Kenneth E. Greger
KENNETH E. GREGER
by *Virginia S. Greger by his atty*
in fact

Virginia S. Greger
VIRGINIA S. GREGER

STATE OF IDAHO, COUNTY OF ADA
On this 20th day of JUNE
before me, a Notary Public, in and for said State of Idaho, personally appeared
KENNETH E. GREGER JK
VIRGINIA S. GREGER

known to me to be the person **S** whose name
subscribed to the within instrument, and acknowledged to me that
THEY

Jennifer Kassar
JENNIFER KASSIS

Notary Public

Residing at **BOISE**
Comm. Expires **05-18-99**

STATE OF IDAHO }
COUNTY OF ADA }

On this 29th day of June, 1996, personally appeared
Virginia S. Greger

known to me to be the person whose name is subscribed to the within instrument
as the attorney in fact of **Kenneth E. Greger**
and acknowledged to me that **S** he subscribed the name of
Kenneth E. Greger
therein as principal, and **as** his own name attorney in fact.

Residing at **BOISE, ID.**
Comm. Expires **5-18-99**

Jennifer Kassar
JENNIFER KASSIS
Notary Public

(CONTINUED)
SEE ATTACHED EXHIBIT A

2037000934

EXHIBIT A

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 8 AND 9, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE BOISE MERIDIAN; THENCE NORTH 89°27' EAST A DISTANCE OF 2190.38 FEET; THENCE SOUTH 0°18' EAST A DISTANCE OF 625.21 FEET TO AN IRON PIN, THE TRUE POINT OF BEGINNING; THENCE SOUTH 0°18' EAST 527.36 FEET TO AN IRON PIN; THENCE NORTH 89°27' EAST A DISTANCE OF 413.0 FEET TO AN IRON PIN, THE SAID POINT BEING THE WEST RIGHT OF WAY LINE OF THE COUNTRY ROAD; THENCE NORTH 0°18' WEST ALONG THE WEST RIGHT OF WAY LINE OF THE COUNTRY ROAD TO A DISTANCE OF 527.36 FEET TO AN IRON PIN; THENCE SOUTH 89°27' WEST A DISTANCE OF 413.0 FEET TO THE POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS-OF-WAY.

RECEIVED

JUN 02 1999

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

That part of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 9, Township 2 North, Range 1 East of the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the quarter corner common to Sections 8 and 9, Township 2 North, Range 1 East of the Boise Meridian; thence
North 89°27' East a distance of 2190.38 feet; thence
South 0°18' East a distance of 625.21 feet to an iron pin, the TRUE POINT OF BEGINNING; thence
South 0°18' East 527.36 feet to an iron pin; thence
North 89°27' East a distance of 413.0 feet to an iron pin, the said point being the West right of way line of the country road; thence
North 0°18' West along the West right of way line of the country road to a distance of 527.36 feet to an iron pin; thence
South 89°27' West a distance of 413.0 feet to the POINT OF BEGINNING.

RECEIVED

AUG 14 1998

Department of Water Resources



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-19-96

RECEIVED

JUN - 1 1999

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 1E
Section 9, SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) → A63-22304
Assigned by IDWR: KENNETH & OR VIRGINIA GREGER

☐ Name and Address of Former Owner/Claimant(s)(Seller): 9065 STEWART
MERIDIAN, ID 83642

☒ New Owner/Claimant (Purchaser): DEAN & JAYNE GEORGE

☒ New Mailing Address: SAME

☒ New Telephone Number: (208) 888-6067

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ (N/A IF ORIG. OWNER SIGNS)
Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Dean A. George Date 6-19-96

☒ Signature of New Owner/Claimant(s) Jayne E. George Date 6/19/96

☒ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

181
9471 \$00.330
9354 MAILED FROM BOISE ID 83705
PB8594393
JUN 10 99



603-22304

RECEIVED

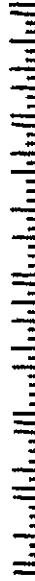
JUN 18 1999

WATER RESOURCES
WESTERN REGION

VIRGINIA GREGER
KENNETH GREGER
9065 STEWART
MERIDIAN ID 83642

Moved

43642 83705/5082



AJ0749NP

No. 63-22304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/08/99
PAGE: 2

Comments: Date: 06/02/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED 6-5-96. JS

Date: 06/08/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/08/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 10, 1999

RE: Water Right No. 63-22304

DEAN GEORGE
JAYNE GEORGE
9065 STEWART RD
MERIDIAN ID 83642

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

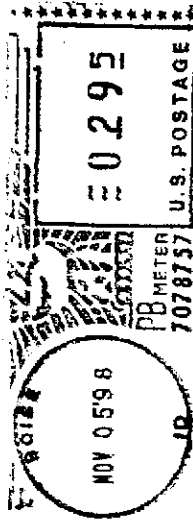
Enclosures

cc: Virginia and Kenneth Greger

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

NOV 09 1998

DEPARTMENT OF WATER RESOURCES

63-22304
KENNETH GREGER
VIRGINIA GREGER
9065 STEWART
MERIDIAN ID 83642

43642-7229 04



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-22304
KENNETH GREGER
VIRGINIA GREGER
9065 STEWART
MERIDIAN ID 83642

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER
CODE

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION VOLUME

C KENNETH GREGER
C VIRGINIA GREGER
9065 STEWART
MERIDIAN ID 83642
(208) 888-5090

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

T02N R01E S09
SENESW

ADA County

Place of use Legal Description for: DOMESTIC

MM

MS

33

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T R S
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02N 01E 9

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17

Lt Ac	: Lt
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Ac Lt Ac

10

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 6 HORSES
PARCEL NO. S1409315200

Dates: **Exam Made Date:**

Verified Date: 06/02/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/02/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED 6-5-96. JS

Audit: 09/03/98 JGIVENS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 17, 1998

DEAN &/OR JAYNE GEORGE
9065 STEWART RD
MERIDIAN ID 83642

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA)
WATER RIGHT NO. A63-22304

Dear Claimant(s):

I am returning to you the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form that you sent to me. Thank you for filling out the form but we do need to address several items that I must have not made clear to you and we will need:

1. A copy of a legal document showing that you are the owner of this legal description of the property which would be a copy of your property tax notice or a copy of your Warranty Deed on your property, showing the exchange of the former owners name to yours.
2. A copy of the Plat of Property or Survey Map.

I apologize for the hold-up on this transaction but as soon as I receive a copy of needed items, listed above, I will be glad to change it over to your name. Should you have any problems, please don't hesitate to contact me at 1 800-451-4129.

Sincerely,

Judy Givens
Clerical Specialist

enc: Changes of Ownership forms

DATE: 06/02/98
PAGE: 1

DIVERSION
VOLUME

0.04 CFS

0-04 CES

Stage: BENEFICIAL USE

ADA County

ES

SESE	SWSE	SESE
Lt AC	Lt AC	Lt AC

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 06/02/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-326

RIGHT NUMBER: 63-22304

NAME & ADDRESS: ~~KENNETH GREGER~~ *George, Dean & Jayne*
~~VIRGINIA GREGER~~
9065 STEWART
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 11/15/1967

POINT OF DIVERSION: T02N R01E S09 ✓ SENESW ✓ Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC 1 HOME, 6 HORSES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T02N R01E S09 ✓ NESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGED 6-5-96. JS

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

S 1409315200

Verified by *ML* Date: *3-27-98*

Verification Source: *Computer*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DEAN & JAYNE GEORGE
9065 STEWART
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-22304

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by May 18, 1998.

Please call this office toll-free at 1-800-451-4129 or call 327-7906 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No. A63-22304 water right filing

*No response
6-2-98*