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Documents
In File

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22257
Date Received: 4/26/1990
Receipt No: C016547
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL J. CHADWICK 208-345-8221
Address: 118 E. PENNSYLVANIA
BOISE, ID 83706

AND/OR

Name: LINDA L. CHADWICK 208-345-8221
Address: 118 E. PENNSYLVANIA
BOISE, ID 83706

2. Date of Priority: AUG 08, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	23	NW	NE			ADA

5. Description of diverting works:
WELL, 51' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	23	NW NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 5, BLK 2, H.G. MYERS COUNTRY ACRES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A03-22257Date Received 8-8-89Receipt Number 00094512014547 4/24/90 grNOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
APR 26 1990RECEIVED
AUG 09 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Daniel J. & Lina L. Chadwick Phone (208) 345-8221Mailing Address 118 E. Pennsylvanian Boise, Id. Zip 837062. Date of Priority (Only one per claim) August 8, 1989 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ☒ (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2ESection 23 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 7-105' deep
51' deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 13,000 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Household

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 2E
Section 23 1/4 of NW 1/4, NE Govt. Lot 2 B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any -

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No -
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: Lot 5 Blk 2 H.S. Myers County Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court - Decree Date - Plaintiff vs Defendant -

If applicable provide IDWR Water Right Number -
By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES - NO X
16. Signature (s) -
Number of Attachments -

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) [Signature] Date 8-8-89
- Date -

For Organizations: I do solemnly swear or affirm that I am - Title -
of - that I have signed the foregoing
Organization
document in the space below as - of -
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent - Date -
Title and Organization -

State of Idaho/or Ada } SS.
County of Ada

Subscribed and sworn (or affirmed) before me this 8 day of August 19 89
SEAL Notary Public [Signature]

Residing at -
My Commission Expires BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT HOUSE IDAHO
MY COMMISSION EXPIRES APRIL 11, 1995
Last Name - Ident No. -
Copies: White-State, Yellow-Claimant

MICROFILMED
SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

8-8-89

C009151

NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
AUG 09 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Daniel J. & Linora L. Chadwick Phone (208) 345-8221Mailing Address 118 E. Pennsylvanian Boise, Id. Zip 837062. Date of Priority (Only one per claim) August 8, 1989 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other (x) (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2ESection 23 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1-125' deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 13,000 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Household

MICROFILMED

SEP 09 1989

10. Place of use is: Township: 3N Range 2E
Section 23 1/4 of NW 1/4 NE Govt. Lot 2 B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____
11. In which county (ies) are lands listed above as place of use located? Ada
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)
14. Remarks: Lot 5 Blk 2 H.B. Myers County Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____
16. Signature (s) _____
Number of Attachments _____
By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) [Signature] Date 8-8-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____ of _____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Ada)
County of Ada) SS.
Subscribed and sworn (or affirmed) before me this 8 day of August 19 89

SEAL Notary Public [Signature]
Residing at _____
My Commission Expires BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
Last Name _____ Ident No. _____ MY COMMISSION EXPIRES APRIL 11, 1995
Copies: White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Chodwick

CLAIM IDENT. NO.

A63-22257

DATE RECEIVED

4-20-90

CK #

AMOUNT \$

0004157

COLL#

47

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
 2. Is a priority date entered? ☒ YES ☐ NO ☐ *
 Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
 See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
 3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
 (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
 4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
 5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
 Is the period of use included? ☒ YES ☐ NO ☐ *
 Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
 7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
 8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
 Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO ☐ *
 10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
 11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
 12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
 13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO ☐ *
 15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO ☐ *
 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
 18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
 19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
 20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO ☐ *
 21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO ☐ *
 22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: eatDate: 5-11-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒
 Receipt Prepared by: eat
 Claim data entered by: eat
 Sent to claimant by: eat

 Date: 5/11/90
 Date: 5/11/90
 Date: 5/11/90
Checked by: eatDate: 5/11/90

Comments:

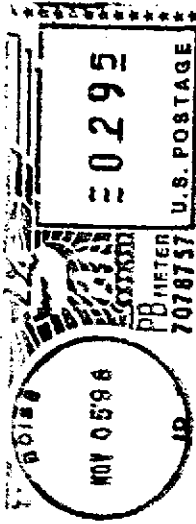
MICROFILMED

SEP 00 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

NOV 09 1998

Department of Water Resources

63-22257
DANIEL J CHADWICK
LINDA L CHADWICK
118 E PENNSYLVANIA
BOISE ID 83706

CHAD118* 937062017 1798 06 11/07/98
RETURN TO SENDER
CHADWICK
MOVED LEFT NO ADDRESS
UNABLE TO FORWARD
RETURN TO SENDER

93706-4422 08



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP F. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-22257

DANIEL J CHADWICK
LINDA L CHADWICK
118 E PENNSYLVANIA
BOISE ID 83706

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. *Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).*

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 07/01/98
PAGE: 1

Audit: 07/01/98 CWALKER

Audit: 02/10/97 CORR2

WATER RIGHT NUMBER - A63-22257

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***

CHADWICK

DANIEL J.

1 - 118 E. PENNSYLVANIA

2 -

3 -

CITY- BOISE

PHONE - 208-345-8221

STATE- ID ZIP- 83706

LINDA L.

1 - 118 E. PENNSYLVANIA

2 -

3 -

CITY- BOISE

PHONE - 208-345-8221

STATE- ID ZIP- 83706

+ - - PRIORITY DATE - - - +

08/08/1960

+ - - REGION - - - +

14 WESTERN

+ - - SOURCE - - - - - +

GROUNDWATER

+ - - - - - - - - - - +

+ - - - - - - - - - - +

+ - - - - - - - - - - +

+ - - - - - - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

03N 02E 23 NW NE

(1) ADA

+ - - - - - - - - - - +

WATER USE - - - - -

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31 0.040

+ - - TOTAL DIV. RATE - +

0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - - - - - - - +

TWN RNG SEC TRACT LOT ACRES

PLACE OF USE - - - - -

DESCRIPTION

COUNTY

03N 02E 23 NW NE

43 DOMESTIC

(1) ADA

+ - - DIVERSION MEANS - WELL, 51' DEEP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - +

REMARKS - - - - -

LOT 5, BLK 2, H.G. MYERS COUNTRY ACRES

+ - - - - - - - - - - +

OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - +

CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DEGREE PLAINTIFF - - - +
00/00/0000

AUDIT FIELDS - 05/11/90 HARRINGT

+ - - - - COMMENTS- - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 04/26/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - C016547 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | | |

51023120711

PROOF
JUL 31 1991

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 24 1993

CERTIFIED
JAN 28 1993
WATER EXAMINER



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 25, 1990

Daniel J. and Linda L. Chadwick
118 E. Pennsylvania
Boise, ID 83706

RE: Snake River Basin Adjudication (SRBA)
Ada County Receipt #C009151, \$25.00

Dear Mr. & Mrs. Chadwick:

In our letter to you of February 2, 1990, you were offered some options to record your water right. Since we have not received anything further from you, we have initiated the refund process with the State Auditor's Office for the fees you paid. You should receive your check in approximately two weeks.

If you wish to resubmit your claim, please correct the deficiencies noted in our earlier letter and return the claim with \$75.00 (\$25.00 claim fee and \$50.00 late fee).

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state

MICROFILMED
SEP 08 1992

RECEIVED
APR 26 1990

approved

Date Received

RECEIVED
MAY 01 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DANIEL J Charwick / Liadal () 345-8221
Name of Claimant Phone Number
118 E. Peansigman BOISE ID 83706
Mailing Address City State Zip
ALA 8-8-89
County(s) where place of use is located Date claim originally due

Identify water right(s) for which extension is requested
AK3-22257 C016547
OK-file

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Death in Family (mother) this has caused
a great deal of very confusing paper work
and additional dead-lines. Also at same time
working three jobs.

Claimant requests an extension to 4-26, 19 90
[Signature] 4-26, 19 90
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to April 26, 19 90
Signed this 28 day of April, 19 90

[Signature]
Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

SEP 08 1992

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

| |
|------------------|
| 8564 |
| Date
04/02/90 |
| Code
193002 |

VENDOR: *If you require additional information regarding this payment, please contact the State agency listed below.*

AGENCY NAME: DEPT. OF WATER RESOURCES

| | |
|--------------|------|
| Document No. | |
| Pre-Audit | Date |
| Warrant No. | |

PAY
TO

AMERICAN HEATING & AIR CONDIT.
 C/O DANIEL J. & LINDA CHADWICK
 118 E. PENNSYLVANIA
 BOISE, ID 83706

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT
 () PURCHASE ORDER
 () MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

| LINE No. | PROGRAM | FUND | ACCT. | | DESCRIPTION | LINE AMOUNT | AGENCY USE |
|----------|-----------|------|-------|-----|--|-------------|------------|
| | | | Maj | Min | | | |
| 1 | 04 10 162 | 9337 | 8831 | | REFUNDS
PER D. SHAFF
RECEIPT #C009151
3/30/90 25.00 | 25.00 | |
| TOTAL | | | | | | 25.00 | |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for; and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering the items or items described herein are submitted herewith; and that there are funds in the state treasury and in the accounts out of which the same may be lawfully paid.

SEP 08 1992

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 3-31-90

RE: Receipt C009151 Refund

Please process a refund of \$25.00 to:

American Heating & Air Conditioning
c/o Daniel J. & Linda Chadwick
118 E. Pennsylvania
Boise, ID 83706

⊕ w/R

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SEP 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 2, 1990

Daniel J. and Linda L. Chadwick
118 E. Pennsylvania
Boise, ID 83706

Re: Snake River Basin Adjudication (SRBA)
Ada County

Dear Mr. and Mrs. Chadwick:

We are returning your Notice of Claim to a Water Right filed for your property in Ada County.

We wish to be sure that you are aware that you are under no statutory or court-ordered obligation to file a Notice of Claim on this water right. Only those water rights which were in existence as of, or prior to, November 19, 1987, are required to file such a notice. Because your priority date is August 8, 1989, you are under no obligation to file a claim.

Of course, you may resubmit this claim for filing and your water right will be a part of the ultimate Snake River Basin Adjudication decree. If so, please note at item #16, the signature of Linda L. Chadwick and the notary public's verification of her signature is required because "and" appears on the claim between Daniel J. and Linda L. Chadwick. If you add "or" after "and" so the claim reads "and/or", then only one person needs to sign the form.

Should you decide to resubmit this claim, simply return the corrected claim form to this office. Please include a copy of this letter. The claim form should be delivered to our office or postmarked by March 5, 1990, otherwise we will assume you wish to withdraw the claim. If you do not wish to file your Notice of Claim, please complete the enclosed Request For Withdrawal Of Claim and return it to the address shown. Your request for refund will be processed as quickly as possible.

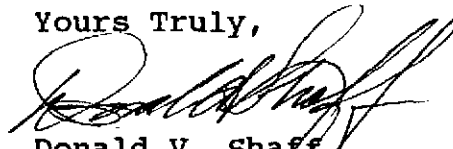
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Mr. and Mrs. Chadwick
February 2, 1990
Page 2

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:js:tf

Enclosures:

Notice of Claim

~~Receipt #C009151~~ 022

D & S Pamphlet

Request For Withdrawal Of Claim

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