

hat

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22256
Date Received: 5/02/1990
Receipt No: C911481
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL W. DOWELL 208-286-7125
Address: 908 E. FIRST
MERIDIAN, ID 83642

OR

Name: MURIEL L. DOWELL 208-286-7125
Address: 908 E. FIRST
MERIDIAN, ID 83642

2. Date of Priority: JUL 13, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	33	NE	SW			ADA

5. Description of diverting works:
WELL, 75' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	33	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AV3-22250Date Received 5-2-90Receipt Number 201181

RECEIVED
MAY 02 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
SEP 08 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) CARL W. CR MURIEL L. DOWELL Phone (208) 286-7125Mailing Address 908 EAST FIRST-MERIDIAN, IDAHO Zip 836422. Date of Priority (Only one (1) per claim) July 13, 19733. Source of water supply (a) personal well-groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 4N Range 1WSection 33, N 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 75 ft

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs) .04
For DOMESTIC/STOCK purposes from JAN. 1 to DEC. 31 amount LESS THAN 13000 GAL
DAILY

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 household. 2 horses

MICROFILMED

SEP 08 1992

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1W	33																

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Carl R. Howell Date Sept 6 - 1989

Michael R. Howell Date Sept 6 - 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6 TH day of SEPTEMBER 19 89

SEAL

Notary Public Bruce K. Winchester

Residing at BOISE ID.

My Commission Expires 4-14-1992

Last Name WINCHESTER Ident No. 509-22-1668 Copies White-State, Yellow-Claimant

MICROFILMED

SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number

C011481

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 Department of Water Resources

RECEIVED

SEP 08 1989

Please type or print clearly

1. Name of Claimant (s) CARL W. OR MURIEL L. DOWELL Phone (208) 286-7125Mailing Address 908 EAST FIRST-MERIDIAN, IDAHO Zip 83642

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) PERSONAL WELL
which is tributary to (b) _____4. Location of point of diversion is: Township 44 Range 1W
Section 33, N 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 75 ft

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For DOMESTIC/STOCK WATER purposes from JAN. 1 to DEC. 31 amount LESS THAN 1000 GAL
DAILY

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 household. 2 horses

MICROFILMED

SEP 08 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1W	33									N 1/4							

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Paul H. Howell Date Sept 6 - 1989

Michael S. Howell Date Sept 6 - 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6 TH day of SEPTEMBER 19 89

SEAL

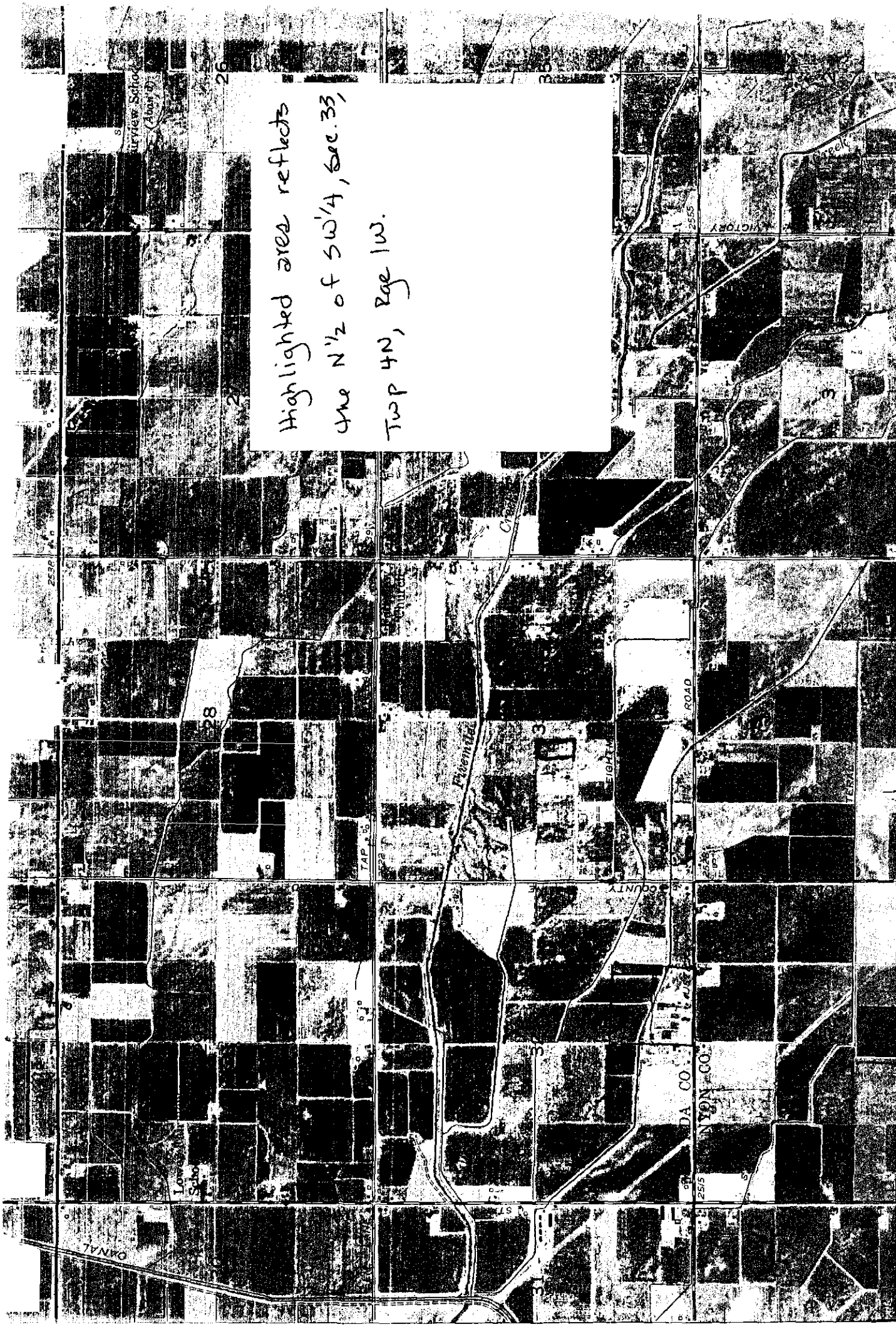
Notary Public Bruce K. Winchester

Residing at BOISE ID.

My Commission Expires 4-14-1992

Last Name WINCHESTER Ident No. 509-22-166P Copies White-State, Yellow-Claimant

MICROFILMED
SEP 08 1992

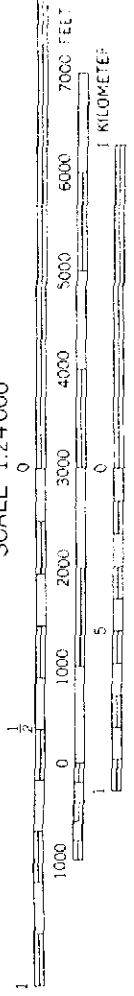


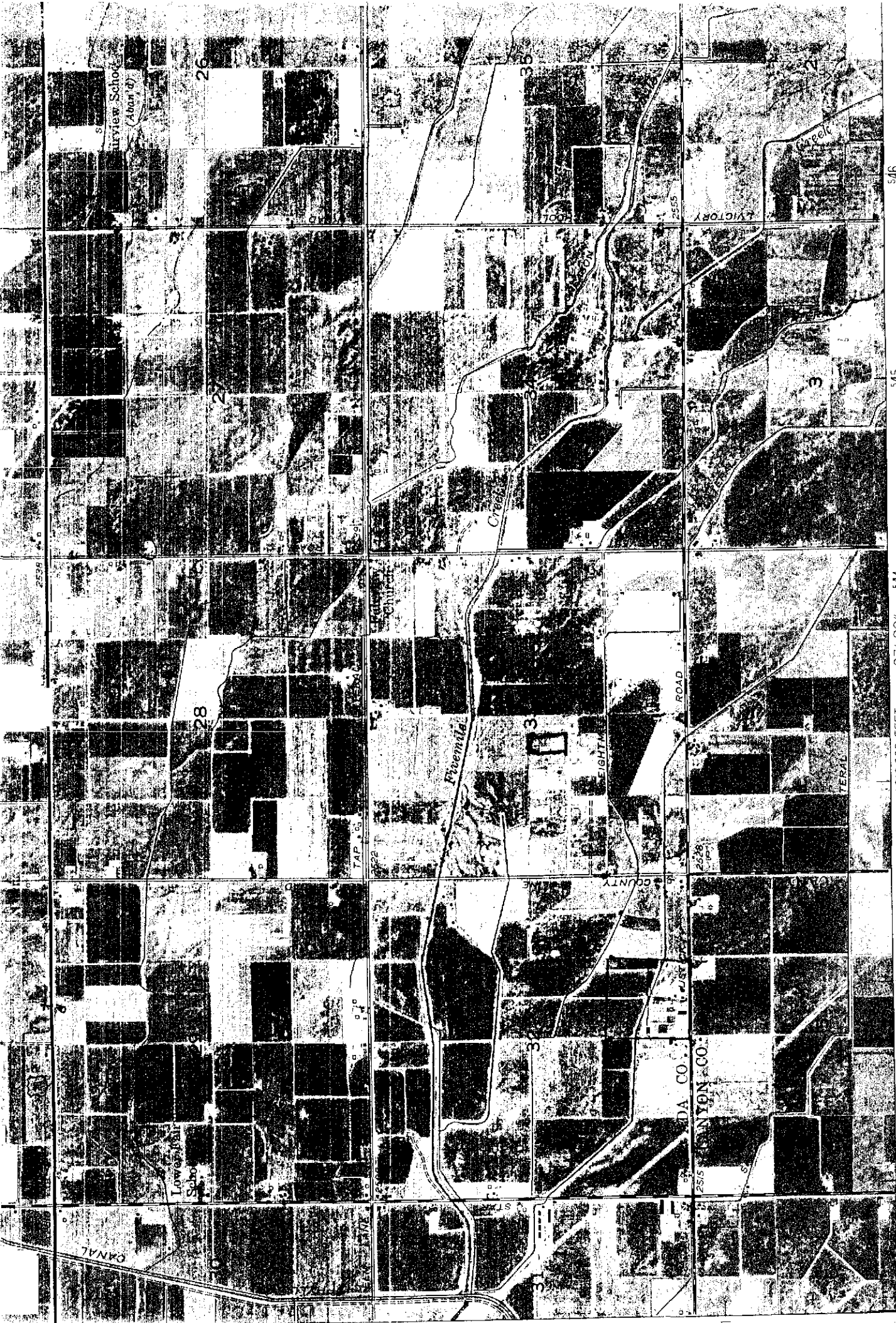
Highlighted area reflects
the N¹/₂ of SW¹/₄, Sec. 33,
Twp 4N, Rge 1W.

MICROFILMED
SEP 08 1992

Produced by the Geological Survey
Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 4, 1981
Projection and 10,000-foot grid ticks: Idaho
coordinate system, west zone

SCALE 1:24 000



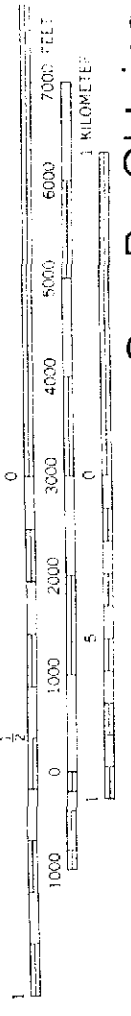


310 000 FEET 27' 30" 542 MICROFILMED

SCALE 1:24 000

SEP 08 1992

Produced by the Geological Survey
Orthophotograph prepared from 1:80,000-scale aerial
photographs taken July 4, 1981
Projection and 10,000-foot grid ticks: Idaho
coordinate system, west zone



SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO.

CK #

AMOUNT \$ 601.48

YES	NO	Required Info?
-----	----	----------------

- | | | | | |
|-----|--|-----------|--|------|
| 1. | Is the name and address complete with zip code? | | | * |
| 2. | Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | * |
| 3. | (a) Is a source entered? | | | * |
| | (b) Is a tributary to entered? (If required) | N/A | | *mod |
| 4. | Is the legal description of the p.d. sufficient? | NE 4 SW 4 | | * |
| 5. | Is there a description of the diverting works? | | | |
| 6. | Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. | | | * |
| | Is the period of use included? | | | |
| | Is a quantity claimed for each use? | put .04 | | *mod |
| 7. | Is a total quantity claimed entered? | | | |
| 8. | If required is a consumptive use entered? | N/A | | |
| | Is the consumptive use correct? | N/A | | |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. | N/A | | * |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | NE 4 SW 4 | | *mod |
| 11. | Is (are) the county(ies) entered? | | | |
| 12. | Is the ownership of p.u. checked? | | | |
| 13. | Are other water rights listed or "none" indicated? | | | |
| 14. | If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) | N/A | | |
| 15. | Is the basis of the claim indicated? | | | |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed?
(if yes, describe payment status in "Comments" below.) | N/A | | |
| 17. | Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | | | * |
| 18. | Has the claim been signed, sealed, and dated by a notary? | | | * |
| 19. | Was this claim filed on time, or was an extension granted? | | | * |
| 20. | Is the fee enclosed correct? | Exempt | | * |
| 21. | If this claim is based on an existing water right, has the
identification number been entered? | N/A | | |
| 22. | Should this claim be data entered? | | | |

Date: 5-1-90

(Yes) / (No)

☒ (Yes) ☐ (No)

Date:

Date: 5/11/90

Comments:

MICROFILMED

SEP 08 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-22256
MURIEL L DOWELL
CARL W DOWELL
908 E FIRST
MERIDIAN ID 83642

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 06/22/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R63-22256

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/22/98
PAGE: 2

Audit: 05/22/98 SEGBERT

RIGHT NUMBER: 63-22256

NAME & ADDRESS: CARL W DOWELL
MURIEL L DOWELL
908 E FIRST No such
MERIDIAN ID 83642 address5726 Becky Dr.
Meridian 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/13/1973

POINT OF DIVERSION: T04N R01W S33 ✓ NESW ✓ Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC D/1 HOUSE, S/2 HORSES	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T04N R01E S33 ✓	NESW ✓
	DOMESTIC	Within ADA County
	T04N R01E S33 ✓	NESW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R0486000030

Lot 2 Tract 1 Apple Valley Sub.
AKA 5726 Becky Dr MeridianVerified by MC Date: 3-25-98Verification Source: Computer, maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 24, 1998

CARL W DOWELL
MURIEL L DOWELL
5726 BECKY DR
MERIDIAN ID 83642

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 63-22256
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by May 11, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change of ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 or call 327-7906 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

*No response
5-22-98*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CARL W. DOWELL
908 E. FIRST
MERIDIAN, ID 83642

Date: 5/15/90

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claim to a Water Right in the Snake River Basin
Adjudication

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signatures notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

Enclosures:
Notice of Claim

A63-22256
Receipt 0011481

MICROFILMED
SEP 08 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 19, 1990

Mr. and Mrs. Carl W. Dowell
908 East First
Meridian, ID 83642

RE: Notice of Claim to a Water Right
Ada County

Dear Mr. and Mrs. Dowell:

We are returning the enclosed Notice of Claim to a Water Right because several items are incomplete or blank. The following items must be completed in order accurately and completely describe your water right:

Item 2: The date of priority is your best estimate as to when the water use began; please complete a month, day and year.

Items 4 and 10: The legal description must be by Township, Range, Section and quarter-quarter. You completed the half of the quarter. Please use the attached map to identify the specific location of the property and we can determine the quarter-quarter.

Items 6 and 7: A specific diversion rate must be completed. A standard diversion rate for the domestic use you list would be .04 cfs (equivalent to 18 gallons per minute). If you wish to list a separate stockwater use on the second line, a standard amount for the stock you identify would be .02 cfs. Please refer to the instruction booklet for additional information.

If this claim is returned with the necessary modifications by May 21, 1990, late fees will not be applied. Please do not hesitate to contact the Department if you have any questions or need assistance. If you would like to discuss this claim in person, please call 327-7862 to arrange for an appointment.

Sincerely,

Donald V. Shaff
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:state

Enclosures:

Notice of Claim
Instruction Booklet (short)
Receipt C011481
Ortho-quad Map

MICROFILMED

SEP 08 1992