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MICROFILMED
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SCALE 1:24000

1 MILE

A63-22170

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22170
Date Received: 4/23/1990
Receipt No: CD16550
Received By: CF 4-26-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERESA G. ROSSOW 208-888-4330
Address: 2135 COLUMBIA
MERIDIAN, ID 83642

OR

Name: MICHAEL K. ROSSOW 208-888-4330
Address: 2135 COLUMBIA
MERIDIAN, ID 83642

2. Date of Priority: MAR 15, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01W	11	NE	NW	NE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	11	NW NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lusa G. Rossow Date: 4/26/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of April 19 90 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____



T2N
R1W 2

6 P.U.

E-ROAD

MIL FILM

SEP

0" 544 545 547 25' 548

SCALE 1:24 000

1 MILE

A63-22170

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-22170**
Date Received: 4/26/1990
Receipt No: C016550
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JERRY L DURBIN 208-888-4408
Address: PO BOX 125
MERIDIAN ID 83680-0125
AND/OR
Name: LINDA DURBIN 208-888-4408
Address: PO BOX 125
MERIDIAN ID 83680-0125

2. Date of Priority: MAR 15, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	11	NE	NW	NE		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	11	NW	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

OWNERSHIP CHANGED BY LH 6/25/97.

15. Basis of Claim: BENEFICIAL USE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22170

NAME & ADDRESS: JERRY L DURBIN
LINDA DURBIN
PO BOX 38
KUNA ID 83634-0038

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/15/1938

POINT OF DIVERSION: T02N R01W S11 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T02N R01W S11 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1311120630

RECEIVED

APR 09 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-22170

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JERRY L DURBIN
New Address: PO BOX 38
KUNA ID 83634-0038
Phone: (208) 888-4408

Claimant's Water Rights: 63-22170

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/5/1999

63-22170

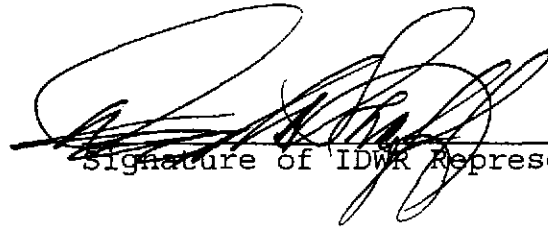
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99

A handwritten signature in dark ink, appearing to be "R. H. [unclear]", written over a horizontal line.

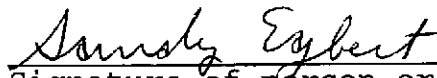
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JERRY L DURBIN
LINDA DURBIN
PO BOX 38
KUNA ID 83634-0038
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 03 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

JERRY L AND LINDA DURBIN
PO BOX 38
KUNA ID 83634-0038

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-22169 & 63-22170
Change of Address

*Records changed, NCAP prepared.
- 3-3-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

(208) 888 4408
Telephone No.

U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

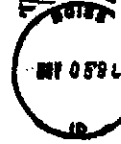
fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



POSTAGE
METER
7078737 U.S. POSTAGE

+ 63-22169

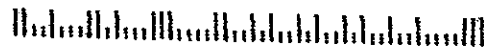
63-22170
JERRY L DURBIN
LINDA DURBIN
PO BOX 125
MERIDIAN ID 83680-0125

DURB125 636802016 1998 05 11/07/98
DURBIN
PO BOX 36
KUNA ID 83634-0036
FORM 3547

63680-0125



83706/3338



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 23 1997

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: N/A
Adjudication Claim No(s).: A63-22170

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant TERESA G. OR MICHAEL ROSSOW

4. New Owner/Claimant(s) JERRY L. AND/OR LINDA DURBIN
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address P.O. BOX 125
 City, State and ZIP Code MERIDIAN, ID 83680-0125
 New Telephone Number (208) 888-4408

5. Date you acquired the property 9-29-95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Jerry L. Durbin
Linda M. Durbin
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

95071469

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

ADJ. RECORDER
J. DAVID LAYARRO
BOISE ID

STEWART TITLE

'95 SEP 29 PM 2:44

READ & APPROVED BY GRANTEE(S):

[Signature] *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No. 85095056259 JG/RW

{0630}

WARRANTY DEED

FOR VALUE RECEIVED STACY JENE ROWAN HOFFMAN AND J. CORY HOFFMAN,
HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JERRY L. DURBIN
AND LINDA M. DURBIN, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 2135 COLUMBIA ROAD, MERIDIAN, IDAHO 83642
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: September 28, 1995

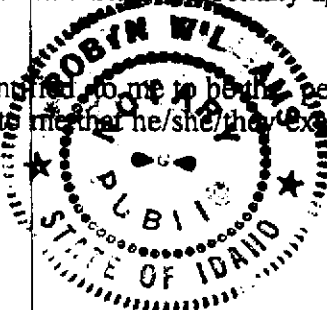
[Signature]
STACY JENE ROWAN HOFFMAN

[Signature]
J. CORY HOFFMAN

STATE OF IDAHO)
COUNTY OF ADA)

On this 28th day of September, in the year of 1995, before me, the undersigned, a Notary
Public in and for said State, personally appeared STACY JENE ROWAN HOFFMAN AND J. CORY
HOFFMAN

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: *[Signature]*

Name: ROBYN WILLIAMS

Residing at: BOISE, IDAHO

My Commission Expires: 01/22/98

RECEIVED

APR 23 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 23 1997

WATER RESOURCES
WESTERN REGION

ORDER NO. 95056259 JG/RW

EXHIBIT "A"

A portion of the Northwest Quarter of the Northeast Quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, in Ada County, Idaho, more particularly described as follows, to-wit:

COMMENCING at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 11; thence North 89 degrees 51'51" West 363.55 feet, along the North line of the said Northwest Quarter of the Northeast Quarter to THE INITIAL POINT of this description; thence South 0 degrees 07'49" West, a distance of 825.28 feet; thence North 89 degrees 31'38" West, a distance of 289.27 feet; thence North 0 degrees 14'09" East, a distance of 823.58 feet, more or less, to a point in the North line of said Section 11; thence South 89 degrees 51'51" East, a distance of 287.75 feet, to THE INITIAL POINT.

EXCEPT the following described property, to-wit:

COMMENCING at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence North 89 degrees 51'51" West, a distance of 651.3 feet, along the North line of the said Northwest Quarter of the Northeast Quarter, to THE INITIAL POINT of this description; thence South 0 degrees 14'09" West, a distance of 210 feet; thence South 89 degrees 51'51" East, a distance of 100 feet; thence North 0 degrees 14'09" East, a distance of 210 feet to a point in the North line of said Section 11; thence North 89 degrees 51'51" West along the North line of said Section 11, a distance of 100 feet to THE INITIAL POINT.

Order No.

00024325 RW/DW

106301

READ AND APPROVED

1239001620

WARRANTY DEED

FOR VALUE RECEIVED
wife

MICHAEL K. ROSSOW AND TERESA G. ROSSOW, husband and

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto STACY JENE ROWAN
HOFFMAN and J. CORY HOFFMAN, wife and husbandGRANTEE(S), whose current address is: ~~2435 COLUMBIA ROAD, MERIDIAN, IDAHO 83643~~
the following described real property in ADA County, State of Idaho,
more particularly described as follows, to wit:As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

9047292

ADA COUNTY, IDAHO
FOR STEWART TITLE

'90 AUG 31 PM 4 07

JOHN EASTMAN, RECORDER

BY *B. Belue*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 28, 1990

Michael K. Rossow
MICHAEL K. ROSSOW*Teresa G. Rossow*
TERESA G. ROSSOW

STATE OF IDAHO, County of ADA, ss

On this 28th day of August
in the year of 1990, before me, the undersigned, a Notary
Public in and for said State, personally appeared
MICHAEL K. ROSSOW & TERESA G. ROSSOW
known or identified to me to be the person(s) whose name is/are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Robyn Williams
ROBYN WILLIAMS
Notary Public
Residing at Boise, ID
My Commission Expires 1-10-92

STATE OF IDAHO, COUNTY OF

I hereby Certify that this instrument was filed for record at the re-
quest of

at _____ minutes past _____ o'clock _____ m.
this _____ day of _____
19 _____, in Book _____ and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fee \$ _____

Mail to: _____

This form furnished courtesy of

STEWART TITLE OF IDAHO, Inc.



12390 1621

Order No.: ST-90024325 RW/PW

EXHIBIT "A"

A portion of the ~~Northwest 1/4 of the Northeast 1/4 of Section 11, Township 2 North, Range 1 West, Boise Meridian, in Ada County, Idaho, more particularly described as follows, to-wit:~~

Commencing at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 11; thence
North 89 degrees 51'51" West 363.55 feet, along the North line
of the said Northwest 1/4 of the Northeast 1/4, to THE
INITIAL POINT of this description; thence
South 0 degrees 07'49" West a distance of 825.28 feet; thence
North 89 degrees 31'38" West, a distance of 289.27 feet; thence
North 0 degrees 14'09" East, a distance of 823.58 feet, more
or less, to a point in the North line of said Section
11; thence
South 89 degrees 51'51" East, a distance of 287.75 feet, to
THE INITIAL POINT.

EXCEPT the following described property, to-wit:

Commencing at the Northeast corner of the Northwest 1/4 of the Northeast 1/4 of Section 11, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence
North 89 degrees 51'51" West, a distance of 651.3 feet,
along the North line of the said Northwest 1/4 of
the Northeast 1/4, to THE INITIAL POINT of this
description; thence
South 0 degrees 14'09" West, a distance of 210 feet; thence
South 89 degrees 31'31" East a distance of 100 feet; thence
North 0 degrees 14'09" East a distance of 210 feet to a point
in the North line of said Section 11; thence
North 89 degrees 51'51" West along the North line of said
Section 11, a distance of 100 feet to THE INITIAL
POINT.

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Teresa and Michael Rossow (208) 888-4330
Name of Claimant Phone Number

2135 W. Columbia Road , Meridian ID 83642
Mailing Address City State Zip

Ada September 8, 1989
County(s) where place of use is located Date claim originally due

1- domestic well claim
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The last part of May 1989, Teresa's aunt developed severe cancer, coupled with Mike starting a new job May 18th, the already hectic schedule became more so. With several weekend trips to California and each working a full time job plus a part time job each, the mail was somewhat neglected. When the mail was brought in, the bills were taken out and the rest was put into piles. In the fall when jobs slowed down and the cancer was in remission, we received a notice for some property we own in Council. The Council notice reminded us of a similar paper. Digging through the piles turned up the notice for Columbia Road. At that point in time Teresa went to the Water Resource office and filed for an extension. We did not receive any notice before *
Claimant requests an extension to JUNE 30, 19 90

Michael Rossow April 15, 19 90
Signature Date of request
Teresa B. Rossow
Claimant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to May 1, 19 90
Signed this 16 day of April, 19 90

*or after receiving denial of extension request
of November 4, 1989.

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

SEP 08 1992

4-20-90
Dave spoke w/ this fellow in
early April. According to
Mr. Rossow, Dave was going
to look into this?? He is calling
to be what to do.
Mr. Rossow said we (the
dept.) had some questions
about it also — they
use a well owned by
Charlotte Miller. If Dave
has nothing on this, an
agent needs to call him
and help him, I guess.
Jelen

1 dom. well. \$2500

1/2 ownership.

5 irrig. acres.

April 5th sat

Mike Rossow
888 4330 nm

888 1593 at 1st part.

Charlotte

owner of
Miller well?

MICROFILMED

SEP 08 1992

Approved

**State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Teresa and Michael Rossow (208) 888-4330
Name of Claimant Phone Number

2135 W. Columbia Road Meridian ID 83642
Mailing Address City State Zip

Ada September 8, 1989
County(s) where place of use is located Date claim originally due

1- domestic well claim
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The last part of May 1989, Teresa's aunt developed severe cancer, coupled with Mike starting a new job May 18th, the already hectic schedule became more so. With several weekend trips to California and each working a full time job plus a part time job each, the mail was somewhat neglected. When the mail was brought in, the bills were taken out and the rest was put into piles. In the fall when jobs slowed down and the cancer was in remission, we received a notice for some property we own in Council. The Council notice reminded us of a similar paper. Digging through the piles turned up the notice for Columbia Road. At that point in time Teresa went to the Water Resource office and filed for an extension. We did not receive any notice before *
Claimant requests an extension to JUNE 30, 19 90

Michael R. Rossow April 5, 19 90
Signature Date of request

Teresa S. Rossow
Title Claimant

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to May 1, 19 90
Signed this 16 day of April, 19 90

*or after receiving denial of extension request
of November 4, 1989.

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

SEP 08 1992

DATE: 03/03/99
PAGE: 1

DIVERSION
VOLUME

0-040 CES

Stage: BENEFICIAL USE

ADA County

```

NWSE SWSE SESE
AC Lt AC Lt AC
--- -- -- --

```

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

SHIP CHANGE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 25, 1997

Re: Notice of Claim to a Water Right No. A63-22170

JERRY L DURBIN
LINDA DURBIN
PO BOX 125
MERIDIAN ID 83680-0125

Dear Mr. & Mrs. Durbin:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

RECEIVED

APR 23 1997

WATER RESOURCES
WESTERN REGION

Jerry & Linda Durbin

◆ P.O. Box 125 ◆
Meridian, ID 83680-0125
(208) 888-4408 (Voice)
(208) 888-4719 (Fax)

April 21, 1997

Idaho Department of Water Resources:

Once this has been recorded in our names, please
send us a "Profile Report" to the address above.

Thank you very much for your assistance in this.



Jerry & Linda Durbin

WATER RIGHT NUMBER -	A63-22170	PREFIX TRANSLATION:	ADJUDICATION CLAIM	OLD (D) NUMBER -
+ - - - -	- - - - +	+ - FIRST NAME - - +	+ - - - -	- - - - +
+ - - - -	- - - - LAST NAME	- - - - -	- - - - ADDRESS	- - - - -

*** C - CURRENT OWNER ***
ROSSOW

TERESA G.

1 - 2135 COLUMBIA

STATE- ID ZIP- 83642

KOSOB

MICHAEL K.

CITY- MERIDIAN
PHONE - 208-888-4330

STATE- ID ZIP- 83642

CITY-MERIDIAN
PHONE - 208-888-4330

+	-	-	-	PRIORITY DATE	-	-	+	+	-	-	REGION	-	-	+	+	-	-	STAGE	-	-	+	+	-	-	STATUS
				03/15/1938							14 WESTERN							J							
																		BENEFICIAL USE							

[illegible][illegible]

02N 01W 11 NE NW NE 11 (1) ADA

[illegible]

43 - DOMESTIC

01/01 12/31

0.040

[illegible][illegible]

43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

```
+-----+-----+-----+-----+-----+-----+-----+-----+
- - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
```

+ - - - - +
- - - - -
- - - - -

- - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - +

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000[illegible][illegible]

CIVIL CASE NUMBER	-	39576
CLO CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

Hoffman J Cory et Stacy Jene
2135 W Columbia
Meridian 83642

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Protect Records
OWNER Records

JAN 24 1993

IAN 26 1993

WATER EXAMINER