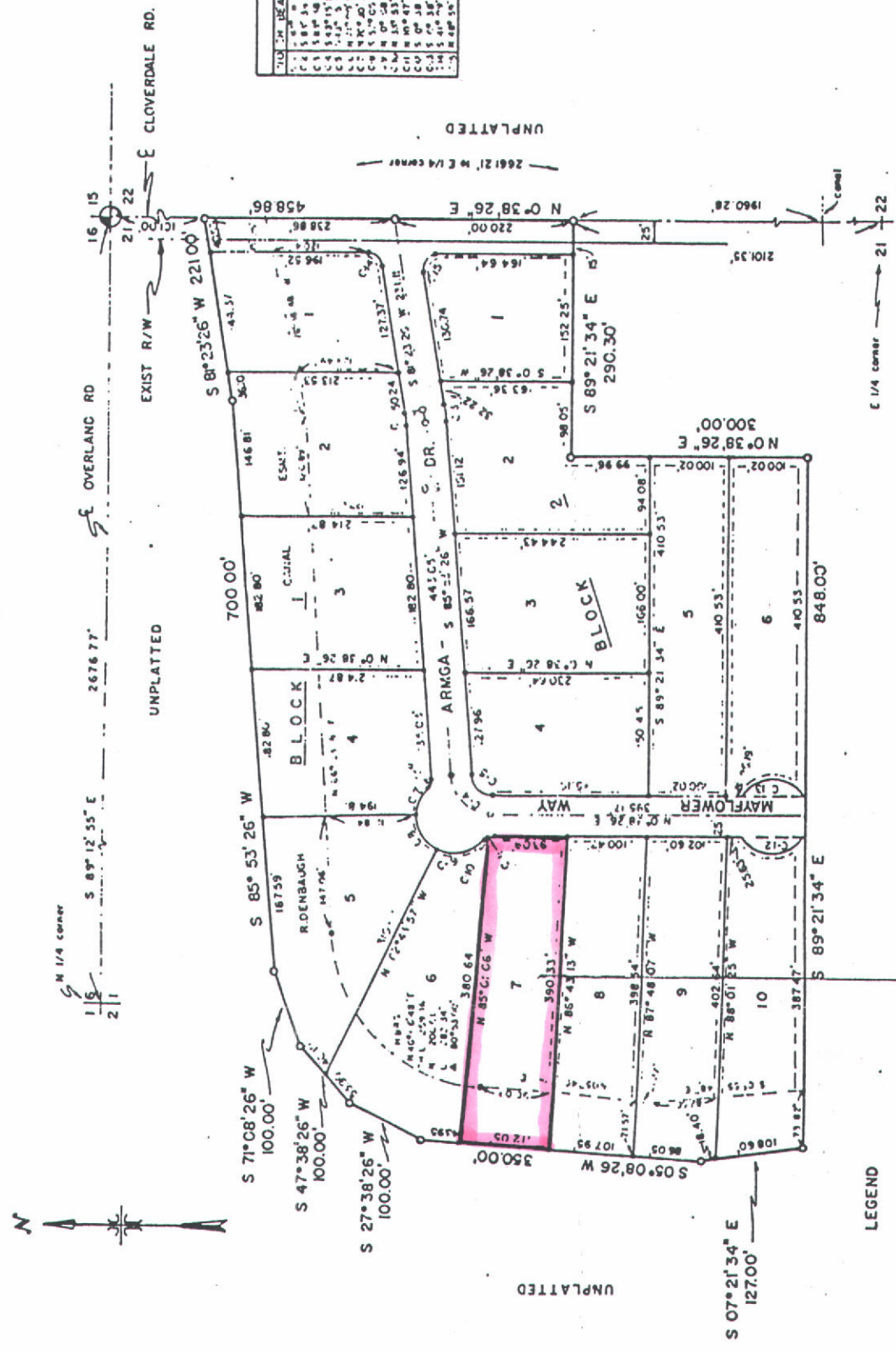




CLOVERDALE WEST SUBDIVISION
A PORTION OF THE NE 1/4, SEC. 21, T.3N., R.1E., B.M.
ADA COUNTY, IDAHO
1976



BUILDING SETBACKS
Front 25'
Side 10'
Rear 25' from easl. line
Side street 25'



CURVE		DATA	
TO BE DEARING	CM	RADIUS	DELTA
C1	188° 15' 46" W	5.87	75.00'
C2	188° 15' 46" W	5.87	75.00'
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C99	188° 15' 46" W	5.87	75.00'
C100	188° 15' 46" W	5.87	75.00'

LEGEND

- 1/2" iron pin
- 5/8" iron pin
- Easements
- Brass cap

UNPLATTED

Subject Site

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22160
Date Received: 9/07/1989
Receipt No: C011225
Received By: DE. LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHAN C. SHYRER 208-378-4818
Address: 1820 MAYFLOWER WAY
MERIDIAN, ID 83642

OR

Name: MARIA S. SHYRER 208-378-4818
Address: 1820 MAYFLOWER WAY
MERIDIAN, ID 83642

2. Date of Priority: JUN 06, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	21	NW	NE	NE		ADA

5. Description of diverting works:
WELL, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC-1 HOME, 1 HORSE, 1 COW

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	21	NE NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

RIDENBAUGH

14. Remarks:

LOT 7, BLK 1, CLOVERDALE WEST SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
SEP 08 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 163-22160

Date Received 9-7-89

Receipt Number 6011225

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of State Planning

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) STEPHAN C. OR MARIA S. SHYRER Phone () 378-4818

Mailing Address 1820 MAYFLOWER WAY, MERIDIAN, ID Zip 83642

2. Date of Priority (Only one per claim) JUNE 6 1976 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 N Range 1 E

Section 21, NW 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SUBMERSABLE PUMP WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOME 1 HORSE

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED
SEP 12 1988

10. Place of use is: Township: 3N Range 1E

Section 21, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or ADA IRRIGATION DIST. RIDENBAUGH

14. Remarks: LOT 7 BLK 1 CLOVERDALE WEST SUB.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 9-7-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of September 1989

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Information Sheet No. 42-1400 a 2/88

MICROFILMED

SEP 11 1988

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22160

NAME & ADDRESS: CLIFF M WRIGHT
STEPHANIE L SHYRER
1820 S MAYFLOWER WAY
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/06/1976

POINT OF DIVERSION: T03N R01E S21 NWNENE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S21 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS LOT 7, BLK 1, CLOVERDALE WEST SUB.
STOCKWATER 1 HORSE, 1 RANGE COW
PARCEL NO. R1479800070

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-22160

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-22160

From (Claimant/Seller):

Name of Claimant: STEPHAN C SHYRER
 MARIA S SHYRER
Address: 1820 MAYFLOWER WAY
 MERIDIAN ID 83642
Phone: (208) 378-4818

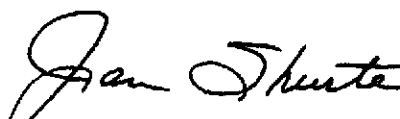
To (Claimant/Purchaser):

Name of Claimant: STEPHANIE L SHYRER
 CLIFF M WRIGHT
Address: 1820 S MAYFLOWER WAY
 MERIDIAN ID 83642
Phone: (208) 658-8493

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 30, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 30, 1999 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

STEPHAN C SHYRER
MARIA S SHYRER
1820 MAYFLOWER WAY
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

STEPHANIE L SHYRER
CLIFF M WRIGHT
1820 S MAYFLOWER WAY
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

RECEIVED

JUL 14 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-22160
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Stephan C. Shyrer and Maria S. Shyrer
2901 W. Kerry Lane, Phoenix AZ 85027

4. New Owner/Claimant(s) Cliff M. Wright and Stephanie H. Shyrer
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 1820 S. Mayflower Way
 City, State and ZIP Code Meridian, Idaho 83642
 New Telephone Number (208) 658-8493

5. Date you acquired the property May, 7th, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) Cliff M. Wright 7/12/99
 or Claimant(s) Stephanie H. Shyrer 7/12/99

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

READ AND APPROVED BY

6/88

P-180341 TK/LS

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED

STEPHAN C. SHRYER AND MARIA S. SHRYER, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto CLIFF M. WRIGHT, AN UNMARRIED PERSON AND STEPHANIE L. SHRYER, AN UNMARRIED PERSON

the Grantee s , whose current address is:

the following described real property in ADA follows, to-wit:

County, State of Idaho, more particularly described as

LOT 7 IN BLOCK 1 OF CLOVERDALE WEST SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 39 OF PLATS AT PAGE 3260, RECORDS OF ADA COUNTY, IDAHO.

RECORDED-REQUEST OF

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

FEE 3.00 DEPUTY M. Papete

1999MY -7 PM 4:55

99046832

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor sdo hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: May 07, 1999

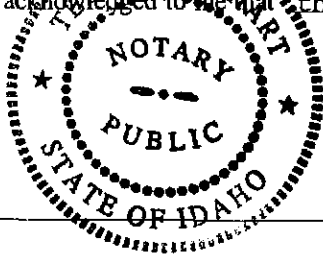
STEPHAN C. SHRYER

MARIA S. SHRYER

STATE OF IDAHO, County of ADA, ss.

On this 07 day of May, in the year of 1999, before me TED W. KIRKHART, a notary public, personally appeared, STEPHAN C. SHYRER AND MARIA S. SHYRER

known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

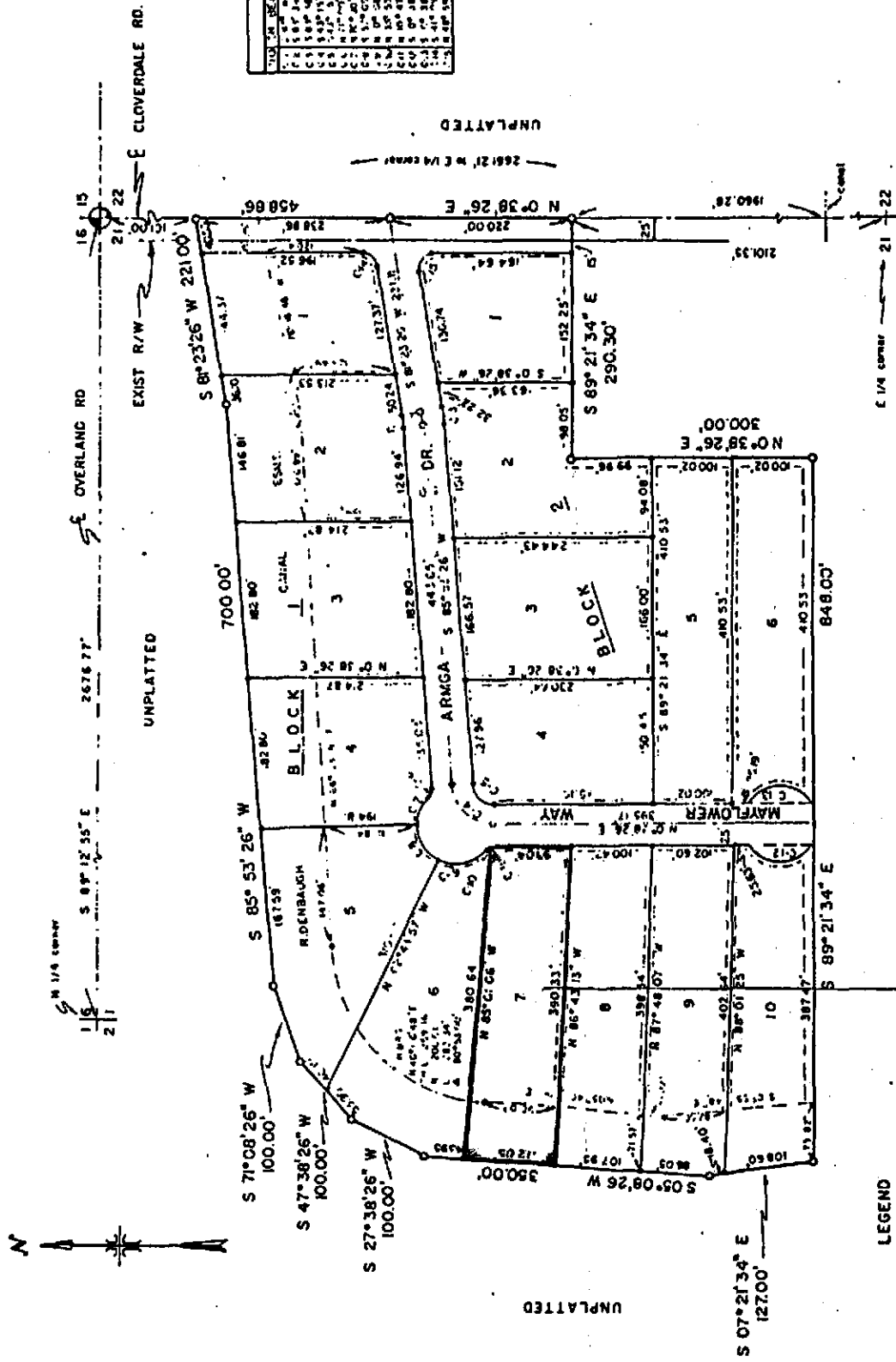


Notary Public: Ted W. Kirkhart
Residing at: MERIDIAN, IDAHO
My Commission Expires: JULY 23, 2004

CLOVERDALE WEST SUBDIVISION

A PORTION OF THE NE1/4, SEC. 21, T.3N., R.1E., S.M.
ADA COUNTY, IDAHO
1976

BUILDING SETBACKS
Front 25'
Side 10'
Rear 25' from easl line
Side street 25'



NO.	BEARING	CH.	CURVE	DATA	AREA	PER.
1	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
2	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
3	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
4	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
5	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
6	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
7	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
8	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
9	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00
10	S 89° 21' 34" E	290.30	1/4	100.00	100.00	100.00

LEGEND

- 1/2" iron pin
- 5/8" iron pin
- Corner
- Drawn
- Drawn

Subject Site

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

AUG 05 1999

WATER RESOURCES
WESTERN REGION



00.330 JUL 30 99
MAILED FROM 80ISE ID 83705

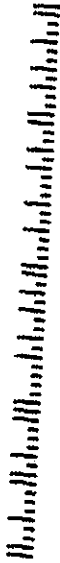
STEPHAN C SHYRER
MARIA S SHYRER
1820 MAYFLOWER WAY
MERIDIAN ID 83642

603-22160

SHYRER 83642 08 06/03/99
RETURN TO SENDER
SHYRER
2001 W KERRY LN
PHOENIX AZ 85027-4906

83642-6734 17

152



AJ0749NP
No. 63-22160

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFF M WRIGHT	06/06/1976	DOMESTIC	01-01 12-31	0.040 CFS	
C	STEPHANIE L SHYRER 1820 S MAYFLOWER WAY MERIDIAN ID 83642 (208) 658-8493				0.040 CFS	
D	STEPHAN C SHYRER D MARIA S SHYRER 1820 MAYFLOWER WAY MERIDIAN ID 83642 (208) 378-4818				0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER
Tributary to: NWENE
Point(s) of Diversion: T03N R01E S21
Stage: BENEFICIAL USE
ADA County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N	01E	21	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: RIDENBAUGH

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-16009	63-16281	63-16349	63-17567	63-18147	63-18148	63-19031	63-27504	63-30225	A63-16009
A63-16281	A63-16349	A63-17567	A63-18147	A63-18148	A63-19031	A63-22160	A63-27504	A63-30225	A63-30225

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02106 A63-3018120

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 7, BLK 1, CLOVERDALE WEST SUB.
STOCKWATER 1 HORSE, 1 RANGE COW
PARCEL NO. R1479800070

AJ0749NP
No. 63-22160

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/26/99
PAGE: 2

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/26/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 07/26/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 30, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-22160

KARL J. DREHER
DIRECTOR

STEPHANIE L SHYRER
CLIFF M WRIGHT
1820 S MAYFLOWER WAY
MERIDIAN ID 83642

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Stephan C and Maria S Shyrer

DATE: 10/15/98
PAGE: 1

Audit: 10/15/98 L HARRIS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-276

RIGHT NUMBER: 63-22160

NAME & ADDRESS: STEPHAN C SHYRER
MARIA S SHYRER ✓
1820 MAYFLOWER WAY
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/06/1976

POINT OF DIVERSION: T03N R01E S21 ✓ NWNENE ✓ Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC-1 HOME, 1 HORSE,	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S21 ✓ NENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

LOT 7, BLK 1, CLOVERDALE WEST SUB. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R 14798 00070

Verified by AL Date: 3-25-98

Verification Source: Computer map