

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22117
Date Received: 1/29/1990
Receipt No: W008107
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WANDA CARLSON
Address: 1516 E MAPLE ST
CALDWELL ID

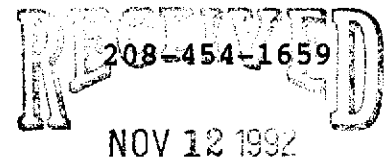
83605

AND/OR

Name: ALLEN WADDELL
Address: 1516 E MAPLE ST
CALDWELL ID

83605

208-454-1659



2. Date of Priority: JAN 1, 1880

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	14	NW	NE			CANYON

5. Description of diverting works:
TWO WELLS, PIPELINE, SPRINKLERS, STOCKTANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 100 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	14	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-22117
Date Received 1-29-90 00
Receipt Number 0008107

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Wanda Carlson & Allen Waddell Phone (208) 337-3282
Mailing Address 15438 Fran Ln Wilder, Idaho Zip 83676
- Date of Priority (Only one per claim) 1-1-1880 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) 1-1-1880 Name or kind of source
- Location of point of diversion is: Township 3N Range 5W
Section 14 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of CANYON BW
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 Wells, Pipeline, Sprinklers, Stock Tanks
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount .03
- Total quantity claimed .07 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and Number of livestock) 1/2 Household, 100 Beef Cattle

JUL 28 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 5W
Section 14, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Wanda Carlson Date Feb 29 '90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29th day of JAN 19 90

SEAL

Notary Public Melvin Gene Gibson

Residing at Boise Idaho

My Commission Expires 9-2-1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

JUL 28 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-22117

NAME & ADDRESS: ALLEN WADDELL
1516 E MAPLE ST
CALDWELL ID 83605

WANDA CARLSON
2515 S ABACO WAY
MERIDIAN ID 83642-7431

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

POINT OF DIVERSION: T03N R05W S14 NWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T03N R05W S14	NWNE
	DOMESTIC	Within CANYON County
	T03N R05W S14	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 014R33773-000-0
STOCKWATER, 100 RANGE CATTLE
PROPERTY ALSO KNOWN AS 25397 HOSKINS RD., HOMEDALE.

RECEIVED
MAY 12 1999
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-22117

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: WANDA CARLSON
New Address: 2515 S ABACO WAY
MERIDIAN ID 83642-7431
Phone: (208) 895-8180

Claimant's Water Rights: 63-22117

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/14/1999

63-22117

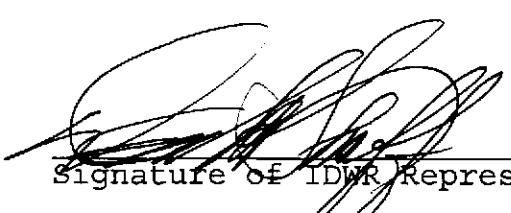
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ALLEN WADDELL
1516 E MAPLE ST
CALDWELL ID 83605

WANDA CARLSON
2515 S ABACO WAY
MERIDIAN ID 83642-7431
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

7910

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

MARSHALEE WALTERS
WANDA CARLSON
2515 S ABACO WAY
MERIDIAN ID 83642-7431

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-22117 & 63-27439
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Marshalee Walters-Kirksey
Claimant Signature

P.O. Box 208-8958180
Telephone No.

GENERAL POWER OF ATTORNEY

I, WANDA CARLSON, of Canyon County, Idaho, designate and appoint ALLEN B. WADDELL, of Canyon County, Idaho, as my attorney in fact and agent (subsequently referred to as "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. GENERAL GRANT OF POWER: My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. SPECIFIC POWERS: Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options and sell, assign, release, convey, mortgage, hypothecate, lease, and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions, and covenants as my agent shall deem proper; and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests, and judgments, and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper; to make, receive, and endorse checks and drafts; to deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations, and other financial institutions; and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial papers, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, tangible and intangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to, me or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree to the same; to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same; and to pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created or which, under the power and authority conferred by this instrument, may be created by my agent for my benefit.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and assign or transfer title to, any motor vehicle; and to represent in such assignment or transfer of title that the title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such assignment or transfer of title.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To represent me in all tax matters; to prepare, sign, and file federal, state, and/or local income, gift and other tax returns of all kinds, including, where appropriate, joint returns, FICA returns, payroll tax returns, claims for refunds, requests for extensions of time to file returns and/or pay taxes, extensions and waivers of applicable periods of limitation, protests and petitions to administrative agencies or courts, including the tax court, regarding tax matters, and any and all other tax related documents, including but not limited to consents and agreements under Section 2032A of the Internal Revenue Code or any successor section thereto and consents to split gifts, closing agreements, and any power of attorney form required by the Internal Revenue Service and/or any state and/or local taxing authority with respect to any tax year between the years 1980 and 2050; to pay taxes due, collect and make such disposition of refunds as my agent shall deem appropriate, post bonds, receive confidential information and contest deficiencies determined by the Internal Revenue Service and/or any state and/or local taxing authority; to exercise any elections I may have under federal, state or local tax law; to allocate any generation-skipping tax exemption to which I am entitled; and generally to represent me or obtain professional representation for me in all tax matters and proceedings of all kinds and for all periods between the matters and proceedings of all kinds and for all periods between the years 1980 and 2050 before all officers of the Internal Revenue Service and state and local authorities and in any and all courts; to engage, compensate and discharge

attorneys, accountants and other tax and financial advisers and consultants to represent and/or assist me in connection with any and all tax matters involving or in any way related to me or any property in which I have or may have an interest or responsibility. The principal's social security number is 537-01-0001-A.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box; and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

(i) Gifting. To make gifts, grants or other transfers without consideration either outright or in trust (including the forgiveness of indebtedness) to such persons, including my agent, or organizations as my Agent shall select; provided, however, that my Agent shall not make gifts to my Agent unless such gifts (a) are for my Agent's health, maintenance, education or support or (b) shall not exceed \$5,000.00 in any calendar year to my Agent unless such gifts are in fulfillment of an obligation of support owed by me to my Agent; provided further, however, that gifts made by my Agent to a charitable, scientific, or educational institution or organization must qualify for a charitable deduction under the income and gift tax provisions of the Internal Revenue Code as from time to time amended.

(j) Fund Trusts. To transfer from time to time and at any time to the trustee or trustees of any revocable trust agreement created by me before or after the execution of this instrument, as to which trust I am, during my lifetime, primary income and principal beneficiary, any or all of my cash, property or interests in property, including any rights to receive income from any source; and for this purpose to enter and remove from any safe-deposit box of mine (whether the box is registered in my name alone or jointly with one or more other persons) any of my cash or property and to execute such instruments, documents and papers to effect the transfers described herein as may be necessary, appropriate, incidental or convenient; to make such transfers absolutely in fee simple or for my lifetime only with the remainder or reversion (of the property so transferred) remaining in me so that such property will be

disposed of at my death by my will or by the intestacy laws of the state in which I shall die a resident.

3. INTERPRETATION: This instrument shall be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

4. DISABILITY OF PRINCIPAL: This General Power of Attorney shall not be affected by subsequent disability or incapacity of the principal.

5. THIRD PARTY RELIANCE: Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who shall act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

6. APPOINTMENT OF CONSERVATOR: In the event it becomes necessary to have a conservator appointed over the assets of my estate, even though I have this power of attorney, I nominate the persons who are appointed as my agent under this power of attorney, in the priority that they have been appointed in this power of attorney to serve as my agent or successor agent, to be my conservator.

7. GOVERNING LAW: This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 29th day of June, 1992.

Wanda Carlson
Wanda Carlson
Principal

STATE OF IDAHO)
 : ss.
County of Canyon)

On this 29th day of June, 1992,
before me, the undersigned, a Notary Public in and for said
State, personally appeared WANDA CARLSON, known to me or
identified to me to be the person whose name is subscribed
to the within General Power of Attorney and acknowledged to
me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this
certificate first above written.

(SEAL)

05/dwdt

Deborah Titus
Notary Public for Idaho
Commission expires: 3-17-93

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME <u>Carlson, Wanda/Waddell, Allen</u>		CLAIM IDENT. NO. <u>A63-22117</u>	
DATE RECEIVED <u>1-29-90</u>	RECEIPT # <u>W008107</u>	AMOUNT \$ <u>50.00</u>	
		<u>(2 claims)</u>	
		YES	NO Required Info?
1. Is the name and address complete with zip code?		☒	☐ *
2. Is a priority date entered?		☒	☐ *
Is the priority date acceptable in view of mandatory filing dates?		☒	☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required.		☒	☐ *
3. (a) Is a source entered?		☒	☐ *
(b) Is a tributary to entered? (if required)	<u>N/A</u>	☒	☐ *
4. Is the legal description of the p.d. sufficient?		☒	☒ *
5. Is there a description of the diverting works?		☒	☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form		☒	☐ *
Is the period of use included?		☒	☐ *
Is a quantity claimed for each use?		☒	☐ *
7. Is a total quantity claimed entered?		☒	☐ *
8. If required is a consumptive use entered?	<u>N/A</u>	☒	☐ *
Is the consumptive use correct?	<u>N/A</u>	☒	☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	<u>N/A</u>	☒	☐ *
10. Is (are) the place(s) of use and purpose(s) indicated?		☒	☒ *
11. Is (are) the county(ies) entered?		☒	☐ *
12. Is the ownership of p.u. checked?		☒	☐ *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	<u>use none</u>	☐	☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>N/A</u>	☒	☐ *
15. Is the basis of the claim indicated?		☒	☐ *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	<u>N/A</u>	☒	☐ *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	<u>N/A</u>	☒	☐ *
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	<u>N/A</u>	☒	☐ *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.		☒	☒ *
20. Has the claim been signed, sealed, and dated by a notary?		☒	☐ *
21. Was this claim filed on time, or was an extension granted?		☒	☐ *
22. Is the fee enclosed correct?	<u>Exempt</u>	☐	☐ *

MICROFILMED

JUL 28 1990

13. Should this claim be data entered?

Claim reviewed by: af

Date

4-24-92

Claim data entered by: af

Date

10-27-92

Claim is being returned to claimant:

☒ (Yes)

☒ (No)

Claimant is being notified of modifications:

☐ (Yes)

☒ (No)

Comments:

#4+10 incomplete; signature.

10-15-92 Claim JC. Carter helped POP

attached.

af

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 443-22117

[] Old Mailing Address: Wanda Carlson w/er Allen Waddell
15438 Fran Ln
Wilder ID 83676

[] New Mailing Address: 1516 E Maple St
Caldwell ID 83605

New Telephone Number: () 454-1659

[] Signature of Claimant: _____

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-21-92 By: af

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

MICROFILMED

JUL 24 1994

Date Received 10-15-92

RECEIVED

OCT 15 1992

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

WANDA CARLSON (208) 454-1659
Name of Claimant Phone Number
1516 E. MAPLE ST. CALDWELL ID 83605
Mailing Address City State Zip
CANYON MAY 27, 1992
County(s) where place of use is located Date claim originally due
2 DOMESTIC WELLS
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

HUSBAND HARVEY CARLSON PASSED JULY 1991 AND SUBSEQUANT
HOSPITAL STAY PERIODS TO PRESENT.

Claimant requests an extension to October 15, 19 92
Allen B. Waddell 15 October, 19 92
Signature Date of request
(POA)
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to October 15, 19 92

Signed this 15 day of October, 19 92

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW MICROFILMED

JUL 28 1994

REFUND REQUEST

10-20
TO WESTERN

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: R. McCarthy DATE: 8/6/92

RE: Payor Wanda Carlson
Address 15438 Fran Lane
Wilder, ID 83676

RECEIVED

AUG -7 1992

Claimant if NOT Payor _____ Department of Water Resources

Refund Amount \$ 50.00 Claim Location Claimant

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA On Receipt # _____

S.O. Verified Ext. by _____ on _____

Refund Generated By (✓) Agent () Claimant Rox V^d W.O. 8-7-92.

Refund Category no claim

Date of Last Correspondence (copy attached) 4/27/92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A63-22117</u>	<u>D68</u>	<u>\$ 25.00</u>	<u>—</u>	<u>W008107</u>
_____	<u>"</u>	<u>\$ "</u>	<u>—</u>	<u>"</u>
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____
_____	_____	<u>\$</u>	_____	_____

Detailed Reason(s) for Refund Attached Y/N (N)

claims not returned

Region Adj. Supervisor Approval _____ John Carlson Approval _____

Don Shaff Approval 10-06-92 Hold 2 wks To Fiscal

Not Refunded as of _____ Logged 8-7-92 ✓

Data Base Modified? Y/N NA By _____ Date _____

✓ will mod. after 2 wks.

✓ Do not believe maps were enclosed - our error - but neither did claimant contact us after receiving ltr.

Cancelled 10-15-92
Mr. Carlson came in saw Carter, brought claims,
filed Ext Request.

12/30/91

MICROFILMED

JUL 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 8, 1992

Wanda Carlson
15438 Fran Lane
Wilder, ID 83676

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Receipt #W008107, \$50.00

Dear Ms. Carlson:

In our letter to you of April 27, 1992, you were offered some options to record your water rights. Since we have not received anything further from you, the refund process has been initiated with the State Auditor's Office for the fees you paid. You should receive your check in the near future.

If you later decide to refile, a new claim must be completed within one year with filing fees and appropriate late fees included at the time of submittal.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED

OCT 28 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 27, 1992

Wanda Carlson
15438 Fran Lane
Wilder, ID 83676

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Two Domestic & Stockwater Claims

Dear Ms. Carlson:

We are returning your two Notices of Claim to a Water Right filed for your property in Canyon County. We are also enclosing Receipt #W008107 in the amount of \$50.00, for the filing fees. Please retain the receipt and the yellow claim form copies for your files. We have noted some problems with both claims which we would like you to correct.

At Items #4 and #10 on both claims, we do not have sufficient information to complete your legal description. I have enclosed a map of your area. Please mark the location of your property on each map and return them with the claims.

Both claims show you and another claimant. The signature at Item #16, Signature of Claimant, must match the name at Item #1, Name of Claimant. Please either have these other claimants sign and date the appropriate claim at Item #16, having her signature notarized, or put "and/or" between the claimant names on both claims. Please initial any changes made to the claim forms.

Please return these documents to my attention by May 27, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

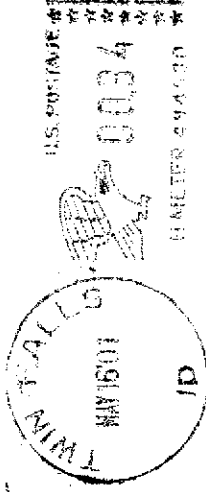
Enclosures:

Two Notices of Claim
Receipt #W008107

MICROFILMED

JUL 23 1992

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NOT REPERMITS
RECEIVED
MAY 15 2001

62-227

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGION

NAME AND ADDRESS:

ALLEN WADDELL
1516 E MAPLE ST
CALDWELL, ID 83605

WANDA CARLSON
2515 S ABACO WAY
MERIDIAN, ID 83642-7431

83303-2707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-22117

2001 MAY 16 PM 3:59
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: ALLEN WADDELL
1516 E MAPLE ST
CALDWELL, ID 83605

WANDA CARLSON
2515 S ABACO WAY
MERIDIAN, ID 83642-7431

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1880

POINT OF DIVERSION: T03N R05W S14 NWNE Within Canyon County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

PLACE OF USE:	Stockwater	Within Canyon County
	T03N R05W S14	NWNE
	Domestic	Within Canyon County
	T03N R05W S14	NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

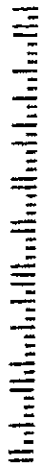
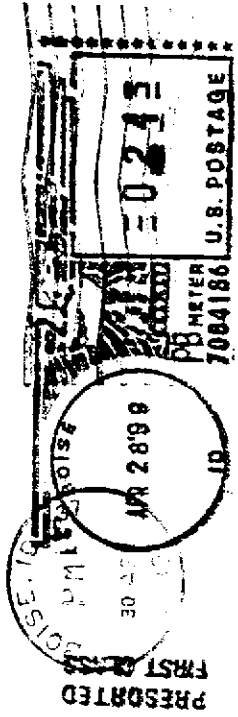
Return Service Requested

62-22117

ATTEMPTED, NOT KNOWN
TO BE DELIVERED

ALLEN WADDELL
1516E MAPLE ST
CALDWELL, ID83605

moved
RECEIVED
5 MAY - 5 1999
Department of Water Resources



AJ0749NP
No. 63-22117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/13/99
PAGE: 2

Comments: Date: 04/13/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE FOR WANDA CARLSON BY CLAIMANT LETTER AND DAUGHTER
PERSONAL VISIT.

Audit: 04/13/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

ALLEN WADDELL
WANDA CARLSON
2515 S ABACO WAY
MERIDIAN ID 83642-7431

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-22117 & 63-27439
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+63-27439

63-22117
WANDA CARLSON
ALLEN WADDELL
1516 E MAPLE ST
CALDWELL ID 83605

CARLS16 636052005 1296 06 11/07/98
FORM 3547
CARLSON
2319 S ABACO WAY
MERIDIAN ID 83642-7431

83605X5444 10



U.S. POSTAL SERVICE
PS FORM 3547



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

MARSHALEE WALTERS
WANDA CARLSON
2515 S ABACO WAY
MERIDIAN ID 83642-7431

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #63-22117 & 63-27439
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

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Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

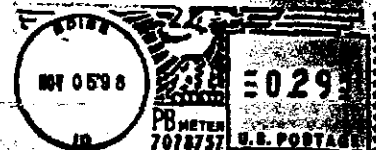
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-22117, 63-27439

WANDA CARLSON
MARSHALEE WALTERS
1516 E MAPLE ST
CALDWELL ID 83605

CARLSON 63605-0005
CARLSON
2515 S ABACO WAY
MERIDIAN ID 83642-7431



**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/01/98
PAGE: 1

Water Source:	GROUNDWATER	Tributary to:	Stage:	BENEFICIAL USE
Point(s) of Diversion:	T03N R05W S14	NUNE		CANYON County

CANYON County

NAME

T03N R05W S14

[illegible][illegible]

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP
PARCEL NO. 014R33773-000-0
STOCKWATER, 100 RANGE CATTLE
PROPERTY ALSO KNOWN AS 25397
HOSKINS RD., HOMEDALE.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc:
Water District Number:
Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R63-22117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/25/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WANDA CARLSON	01/01/1880	STOCKWATER	01-01 12-31	0.03 CFS	
C	ALLEN MADDELL		DOMESTIC	01-01 12-31	0.04 CFS	
	1516 E MAPLE ST					
	CALDWELL ID 83605					
	(208) 454-1659					
				TOTAL DIVERSION:	0.07 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

CANYON County

Point(s) of Diversion: T03N R05W S14 NWNE

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
03N	05W	14	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
03N	05W	14	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 014R33773-000-0
STOCKWATER, 100 ^{Range} BEEF CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ5809NP
No. R63-22117

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/25/98
PAGE: 12

Comments: Date: 09/17/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PARCEL NO. 014R33773-000-0
PROPERTY ALSO KNOWN AS 25397 HOSKINS RD, HOMEDALE

Audit: 03/04/94 DUNN1 03/06/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/17/97 CORR2

AJ5808NP
(00-26)

WATER RIGHT NUMBER -	A63-22117	PREFIX TRANSLATION:	ADJUDICATION CLAIM	OLD (D) NUMBER -
+ + + + +	- - - - -	+ - - - -	+ - - - -	- - - - -
	LAST NAME	FIRST NAME	ADDRESS	

CITY- CALDWELL
PHONE - 208-454-1659
STATE- ID ZIP- 83605

WAGGELL
ALLEN

CITY- CALDWELL
PHONE - 208-454-1659
STATE- ID ZIP- 83605

+	-	-	PRIORITY DATE	-	-	+	+	-	-	REGION	-	-	-	+	+	-	-	STAGE	-	-	+	+	-	-	STATUS
			01/01/1980							14 WESTERN								BENEFICIAL USE							

```

+ - - - - SOURCE - - - - +
- - - - - GROUNDWATER
      + - - - - TRIUTARY - - - -

```

[illegible]

03N	05W	14	NW AE	(27)	CANYON
03N	05W	14	NW AE	(27)	CANYON

[illegible]

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.030

+	-	TOTAL DIV. RATE	-	+	-	TOTAL DIV. VOLUME	-	+	-	TOTAL DIV. CAPACITY	-	+	-	TOTAL CONSUMPTIVE USE	-	+	-	KW USAGE
		0.070												0.0				

+	TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
---	-----	-----	-----	-------	-----	-------	--------------	------	-------------	--------

04 STOCK WATER (27) CANYON
43 DOMESTIC (27) CANYON

+ - - OTVERSTON MEANS - TWO WELLS. PIPELINE. SPRINKLERS. STOCKTANKS.

+ - - NON-IRRIGATION USE - DOMESTIC. 1 HQME: STOCKWATER. 100 BEEF CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

OCT 09 1936

WATER RIGHT NUMBER - A63-22117 PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - DEGREE DEFENDANT - DEGREE DATE - 00/00/0000

AUDIT FIELDS - 10/27/92 FRAZEE

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	OLD CASE NUMBER	
RESPONSE FILED DATE	00/00/0000	OLD JUDICIAL DISTRICT	
CLAIM RECEIVED DATE	01/30/1990	TEMPORARY RIGHT	P
PROOF DUE DATE	00/00/0000	WATER DISTRICT	
LICENSED DATE	00/00/0000	FEDERAL/STATE INDICATOR	S
CLAIMS TAPE ERROR FLG		PRESUMPTION FLAG	
FEE EXEMPT FLAG		NOTICE OF ERROR FLAG	
FIELD INSPECTION MADE	00/00/0000		
FIELD INSPECTION FLAG			
VERIFIED DATE	00/00/0000		
LAST AMENDED DATE	00/00/0000		
PROOF MADE DATE	00/00/0000		
RECEIPT NUMBER	W008107		
PGU OWNERSHIP FLAG			
NAME CONNECTOR			

014R33773-0000
25397 Hoskins Rd, Ho

Howland Ranch
40 Carlson, Wandering
1516 Maple St
Caldwell 83605

PROOF
MAY 16 1993

CERTIFIED
FEB 18 1994
WATER EXAMINER

VERIFIED
FEB 9 1994

Verified By
Topo Map
Aerial Photo
Water Right Records
Notes
Field Notes
County Records
County Records
Water Right
Field Notes
IDWR Records

DATA ENTRY
ENTERED 3-6-94
CHECKED 5-25-94

MICROFILMED
OCT 09 1996