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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22049
Date Received: 4/16/1990
Receipt No: 0016286
Received By: alt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUIS V. RUSSELL 208-375-7758
Address: 9787 HACKAMORE DR.
BOISE, ID 83709

AND/OR

Name: LOIS F. RUSSELL 208-375-7758
Address: 9787 HACKAMORE DR.
BOISE, ID 83709

2. Date of Priority: DEC 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	14	SW	NW	SE		ADA

5. Description of diverting works:
WELL, 35-40' DEEP, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	14	NW SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X [Signature] Date: 16 APR 1990
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of April 19 90

[Signature]
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

DATE: 07/01/98
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

0.04 CFS

0.04 CFS

ADA County

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NWSE  SWSE  SESE
t Ac  Lt  Ac  Lt  Ac
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D

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Objection Filed Date:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 06/25/98
PAGE: 4

NAME & ADDRESS

WATER USE

USE PERIOD
FROM TO

**DIVERSION
VOLUME**

C LOUIS V RUSSELL

C LOIS F RUSSELL

9787 HACKAMORE DR

BOISE ID 83709

(208) 375-7758

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T03N R01E S14

ESIMMS

Place of use Legal Description for: DOMESTIC

NW NE

NENE NWNE SWNE SENE

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03N 01E 14 :

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP R2114100285

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____

Water District Number: _____

Field Inspection Flag:

Presumption Flag:

Audit: 02/07/97 CORR2

EXP-Lot 21 BIK 3 Edmonds Cooper Sub.

WATER RIGHT NUMBER - A63-22049

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

RUSSELL

LOUIS V.

1 - 9787 HACKAMORE DR.

2 -

3 -

CITY- BUISE

PHONE - 208-375-7758

1 - 9787 HACKAMORE DR.

2 -

3 -

CITY- BUISE

PHONE - 208-375-7758

STATE- ID ZIP- 83709

RUSSELL

LOIS F.

STATE- ID ZIP- 83709

+ - - PRIORITY DATE - - +

12/16/1974

+ - - REGION - - - +

14 WESTERN

+ - - SOURCE - - - - - +

GROUNDWATER

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +

+ - - - - STATUS - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01E 14 SW NW SE

(1) ADA

+ - - - - WATER USE - - - - - +

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31 0.040

+ - - TOTAL DIV. RATE - +

0.040

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

+ - - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION

COUNTY

03N 01E 14 NW SE

43 DOMESTIC

(1) ADA

+ - - DIVERSION MEANS - WELL, 35-40' DEEP, SUBM. PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, ONE HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

-----+
- COMMENTS - - - - -
- NO COMMENTS FOUND

[illegible]

FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
RECEIPT NUMBER	-	C016286	FEDERAL/STATE INDICATOR	-	S
POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
NAME CONNECTOR	-	AND/OR			

Boise 83709

CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDNR Records

JAN 28 1993

WATER EXAMINER