

WATER RESOURCES

POOR ORIGINAL

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MICROFILMED
JUL 28 1994

rental

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21965
Date Received: 4/12/1990
Receipt No: M006609
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PATRICIA T MALONE
Address: 2170 HWY 95
PARMA ID

83660

208-722-5923

AND/OR

Name: HOWARD J MALONE
Address: 2170 HWY 95
PARMA ID

83660

208-722-5923

2. Date of Priority: MAY 20, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	16	SE	SW	SW		PAYETTE

5. Description of diverting works:
1 WELL LINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE

RECORDED
JUN 12 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	16	SW	SW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21965
Date Received: ~~4/10/1990~~
Receipt No: MO06609
Received By: _____

RECEIVED
APR 12 1990
DEPT. OF WATER RESOURCES
WESTERN REGIONAL OFFICE
*RECEIVED THIS
DAY AT MOBILE -
MRS. MALONE FORGOT
TO MAIL CLAIMS
JS*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PATRICIA T. MALONE 208-722-5923
Address: 2170 HWY 95
PARMA, ID 83660
AND/OR
Name: HOWARD J. MALONE 208-722-5923
Address: 2170 HWY 95
PARMA, ID 83660

2. Date of Priority: MAY 20, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	16	SE	SW	SW		PAYETTE

5. Description of diverting works:
1 WELL LINE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE,

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	16	SW	SW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia J. Malone Date: 4-10-90
Howard J. Malone Date: 4-10-90

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of April 19 90

John Dal. Carter
Notary Public

Seal

Residing at Boise Id

My Commission Expires 5/2/94

UNRECORDED
JUN 21 1994

WATER RESOURCES

POOR ORIGINAL

TRIOR

2 330 000 FEET (0RE3)

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RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21965

NAME & ADDRESS: BRIAN T ATKINSON
CINDY L ATKINSON
1068 GRANDVIEW RD
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1978

POINT OF DIVERSION: T06N R05W S16 SESWSW Within PAYETTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within PAYETTE County
T06N R05W S16 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 231.2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-21965 and 63-30152

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-21965 and 63-30152

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/6/1999

63-21965 AND 63-30152

PAGE 1

From (Claimant/Seller):

Name of Claimant: HOWARD J MALONE
PATRICIA T MALONE
Address: 2803 BRISTOL AVE
CALDWELL ID 83605-1619
Phone: (208) 455-4140

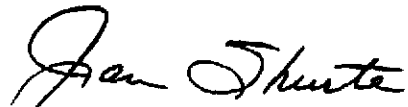
To (Claimant/Purchaser):

Name of Claimant: BRIAN T ATKINSON
CINDY L ATKINSON
Address: 1068 GRANDVIEW RD
PARMA ID 83660
Phone: (208) 722-7232

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 6, 1999



Signature of IDWR Representative

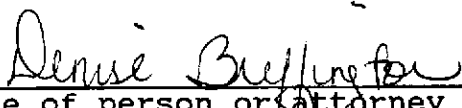
CERTIFICATE OF MAILING

I certify that on May 6, 1999 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

HOWARD J MALONE
PATRICIA T MALONE
2803 BRISTOL AVE
CALDWELL ID 83605-1619
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BRIAN T ATKINSON
CINDY L ATKINSON
1068 GRANDVIEW RD
PARMA ID 83660
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 APR 07 1999
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

MAY 05 1999

WATER RESOURCES
 WESTERN REGION

1. Water Right or Adjudication Claim No(s): #A63-21965 & 63-30152

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Patricia T. Malone
2803 Bristol Avenue - Caldwell

4. New Owner/Claimant(s) Brian T. Atkinson Cindy L. Atkinson
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 1068 Grandview Road

City, State and ZIP Code Parma ID 83660

New Telephone Number (208) 722-7232

5. Date you acquired the property 3/18/99

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Brian T. Atkinson
Cindy L. Atkinson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

63-21965
63-3052

TAX INQUIRY

TAXINQBP

PAGE 1 OF 2

PARCEL #: 6005

STATUS CODE A CODE AREA 37

TAX ROLL 1 MH-

TOTAL ACRES

HOMEOWNERS EXEMP

OVER-RIDE AMT

PREPAID TAX

BANKRUPT

2.19

Y

NO

NAME AND ADDRESS ATKINSON, BRIAN T & CINDY L

PROP TAX 7

ADDRESS 1068 GRANDVIEW AVE

DESC SEC 19-C 3

PARMA ID 83660

94 KIT MH

AGAIN?

PRINT?

LOC: 1068

GRANDVIEW AV

A

YR/	MARKET/	EXEMPT/	HALF	BILLED	DATE	LATE FEE	INTEREST	TO	TAX, FEE,
CD	CB. TAX	SPECIAL		TAX	PAID	DUE			INT DUE
1998	35,920		1ST	216.22	012099				
37	396.44	36.00	2ND	216.22	020899				
			TOT	432.44					
1997	35,920		1ST	228.11	062298				
37	420.22	36.00	2ND	228.11	062298				
			TOT	456.22					
1996	34,927		1ST	245.04	012797				
37	454.08	36.00	2ND	245.04	010898				
			TOT	490.08					
1995	34,927		1ST	260.76	011796				
37	485.52	36.00	2ND	260.76	051396				
			TOT	521.52					

NOTE: INFORMATION SHOWN ON THIS SCREEN IS SUBJECT TO CHANGE WITHOUT NOTICE!

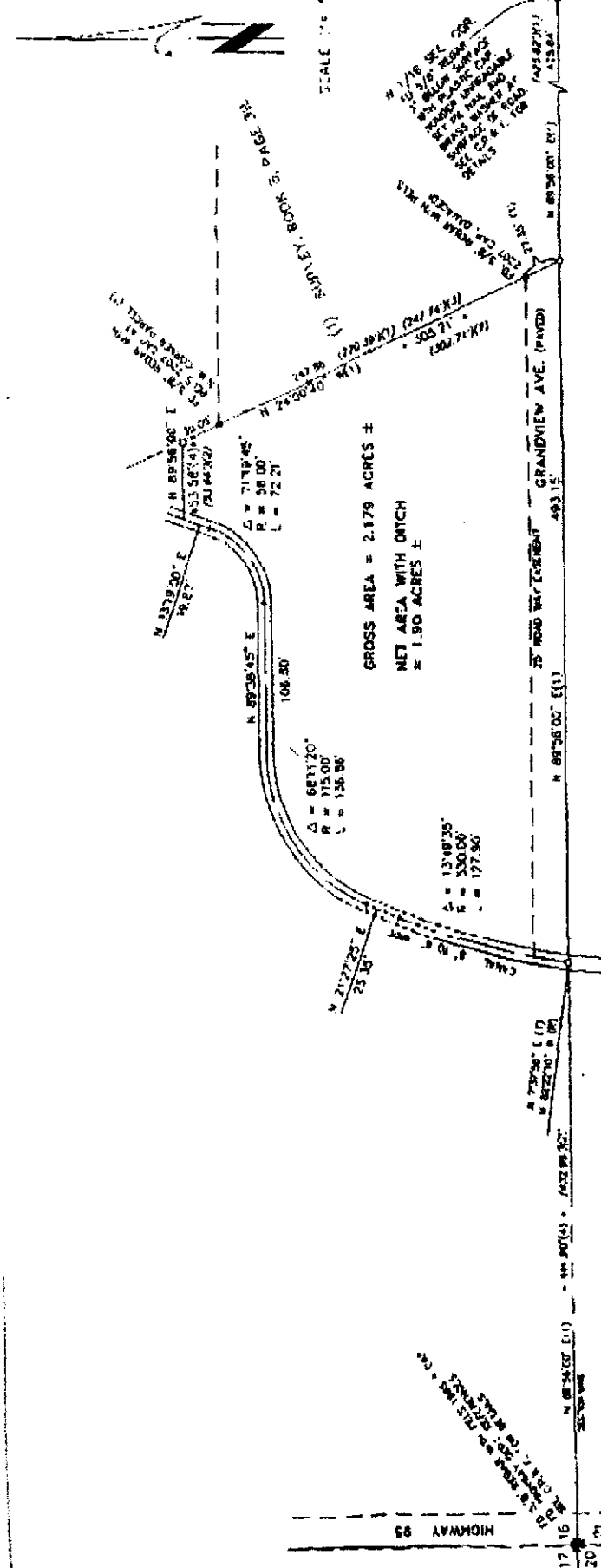
Atkinson, Brian & Cindy 6N5W 5-16

EXHIBIT "A"

Land in Twp. 6 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 16: A parcel of land in the SW1/4SW1/4, more particularly described as follows:

Commencing at the Southwest corner of said Sec. 16; thence N. 89 degrees 56'00" E. 414.90 feet along the South side line of said Sec. 16 to the Point of Beginning, being a point on the centerline of an irrigation canal, and the beginning point of a non tangent curve to the right having a radius of 530.00 feet, the tangent of which bears N. 7 degrees 37'50" E.; thence Northerly along the centerline of said canal, on a curve to the right, concave Easterly, through a central angle of 13 degrees 49'35", an arc distance of 127.90 feet; thence continuing along said canal the following five courses: N. 21 degrees 27'25" E. 25.35 feet to the beginning of a tangent curve to the right having a radius of 115.00 feet; thence Northeasterly, concave Southeasterly, through a central angle of 68 degrees 11'20", an arc distance of 136.86 feet; thence N. 89 degrees 38'45" E. 106.80 feet to the beginning of a tangent curve to the left, having a radius of 58.00 feet; thence Northeasterly, concave Northwesterly, through a central angle of 71 degrees 19'45", an arc distance of 72.21 feet; thence N. 18 degrees 19'00" E. 19.87 feet; thence departing the centerline of said canal, N. 89 degrees 56'00" E. 53.58 feet; thence S. 24 degrees 00'40" E. 30.00 feet to a 5/8" rebar with a PEIS 2007 cap, representing the Northwest corner of a parcel shown on a Survey, recorded in Book 3 of Surveys, at Page 39, in the Official Records of Payette County; thence along the Westerly line of said Parcel S. 24 degrees 00'40" E. 275.21 feet to a point on the Southerly line of said Sec. 16; thence along said South line, S. 89 degrees 56'00" W. 493.15 feet, more or less, to the Point of Beginning.



BASIS OF BEARING (1)

CORRECTION SURVEY:

THIS PLAT IS BEING FILED TO CORRECT INCORRECT DISTANCES... IN THE ORIGINAL SURVEY, RECORDED SEPTEMBER 7, 1984, IN THE OFFICIAL RECORDS OF PAYETTE COUNTY, AS DOCUMENT NO. 704807. THIS PLAT IS BEING FILED IN PLACE OF A CERTIFICATE OF CORRECTION.

SURVEYOR'S CERTIFICATE:
I, **ROBERT L. EBERHART**, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT PLAT OF THE SURVEY OF THE LANDS OF **PATRICIA MALONE**, IN THE COUNTY OF **PAYETTE**, IDAHO.

PAYETTE

REDUCED COPY 11/4/94

SUBJECT INDEX NUMBER 88-16-13-3

CORRECTED RECORD OF S
for
PATRICIA MALONE
Portion of SW1/4 SW
SEC. 16, T.6 N., R.5 W
PAYETTE COUNTY

COUNTY RECORDER CERTIFICATE

INSTRUMENT NUMBER _____ REC. _____

STATE OF IDAHO }
COUNTY OF PAYETTE } 13

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF B-SHARE SURVEYS, INC. (TO A1) MINUTES PAST 12 O'CLOCK P.M. MAY 17, 1984, RECORDED IN BOOK _____ OF SURVEYS AT PAGE _____

ES-DIVISION RECORDER DEPUTY

REFERENCES:

- (1) SURVEY, BOOK 1, PAGE 18
- (2) SURVEY, BOOK 4, PAGE 18
- (3) CORRECTION SURVEY, IN SURVEY, BOOK 1, PAGE 28, AND SET RECORDED
- (4) 2000 SET RECORDED IN 2000

LEGEND:

- SET 3/4" REBAR W/PLS CORN CAP.
- ◆ TO SECTION CORNER AS NOTED.
- ◆ TO 1/4" CORNER AS NOTED.
- 15'10' RADIUS OR TANGENT TO A CURVE.
- SECTION LINE
- PROPERTY LINE
- FENCE
- CENTERLINE CANAL
- BOUNDING PARCEL LINES

18 NORTH MAIN STREET
PAYETTE, IDAHO 83401
TEL. (208) 848-1188

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21965

NAME & ADDRESS: HOWARD J MALONE
PATRICIA T MALONE
2803 BRISTOL AVE
CALDWELL ID 83605-1619

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1978

POINT OF DIVERSION: T06N R05W S16 SESWSW Within PAYETTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within PAYETTE County
T06N R05W S16 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 231.2

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-21962, 63-21965
	)	and 63-30152

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: PATRICIA T MALONE
New Address: 2803 BRISTOL AVE
CALDWELL ID 83605-1619
Phone: (208) 455-4140

Claimant's Water Rights: 63-21962, 63-21965 and 63-30152

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/23/1999

63-21962, 63-21965 and 63-30152

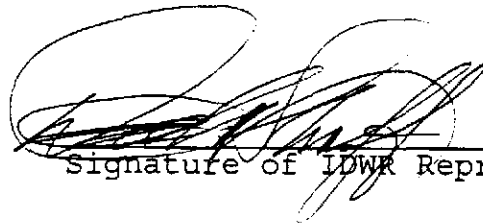
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99

A handwritten signature in black ink, appearing to be "R. D. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-26-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

PATRICIA T MALONE
HOWARD J MALONE
2803 BRISTOL AVE
CALDWELL ID 83605-1619
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 05 1999

Department of Water Resources

PATRICIA T MALONE
2803 BRISTOL AVE
CALDWELL ID 83605-1619

*Records changed, NCAP
prepared, o/c change form
to new owners.*

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claims #A63-04018, 63-21962, 63-21965 &
63-30152
Change of Address

SEE OVER

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Patricia T Malone
Claimant Signature

455-4140
Telephone No.

(over)

3-2-99

A 63-04018 } farm purchased by
63-21962 } Kevin Olinger
2170 Hwy 95
Parma ID 83660

CHANGE OF OWNERSHIP
LETTERS SENT 3-19-99
-ps

63-21965 } will be purchased by
or
63-30152 } Brian Atkinson
1068 Meadowview Ave
Parma ID 83660

Hopefully purchase will be completed by 3/31/99

Thank you

Catrina Tynalson
2803 Bristol Ave
Caldwell ID 83605

DATE: 05/05/99
PAGE: 1

Objection Filed Date:

AJ0749NP
No. 63-21965

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 2

Comments: Date: 03/19/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 05/05/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/05/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

RE: Water Right No. 63-21965 & 63-30152

Brian T Atkinson
Cindy L Atkinson
1068 Grandview Rd
Parma ID 83660

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Howard J and Patricia T Malone



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 12, 1999

Brian T Atkinson
Cindy L Atkinson
1068 Grandview Rd
Parma ID 83660

RE: Notice of Change of Water Right Ownership Claim No. 63-21965 & 63-30152

Dear Property Owners:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the former owners, Patricia Malone, to yourselves. The Deed of Trust submitted is not sufficient proof of ownership, as it does not indicate the name of the seller.

If you could submit a copy of the Warranty Deed(s) for this property transfer, showing the **chain of title** from the former owner to yourself, or a tax notice in your name, which includes a description of the property by ¼ ¼, Section, Township and Range, then we could complete the ownership change.

Thank you for your cooperation. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosures

DATE: 04/13/98
PAGE: 1

Audit: 04/13/98 CWALKER

DATE: 03/19/99
PAGE: 1

DIVERSION
VOLUME

0.040 CFS

Stage: BENEFICIAL USE

PAYETTE County

[illegible]

Other Rights: NONE

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 03/19/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 19, 1999

KARL J. DREHER
DIRECTOR

KEVIN OLINGER
2170 HWY 95
PARMA ID 83660

RE: Snake River Basin Adjudication (SRBA)
Water Rights #A63-04018 & 63-21962

Dear Water Right Holder:

The former owners of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 5 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 19, 1999

KARL J. DREHER
DIRECTOR

BRIAN ATKINSON
1068 GRANDVIEW AVE
PARMA ID 83660

RE: Snake River Basin Adjudication (SRBA)
Water Rights #A63-21965 & 63-30152

Dear Water Right Holder:

The former owner of your property advised us you are the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 5, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:
Form 42-248/42-1409(6)
cc: Former Owner

return
to sender

fee due 50¢

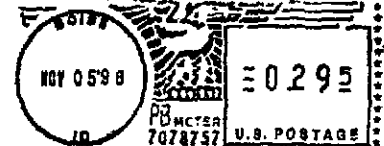
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+63-21962, 63-21965 + A63-04018

63-30152
PATRICIA T MALONE
1068 GRANDVIEW
PARMA ID 83660

MAL0066 836602003 1A98 05 11/07/98
FORM 3547
MALONE PATRICIA T
2603 BRISTOL AVE
CALDWELL ID 83605-1619



return
to sender

fee due 50¢

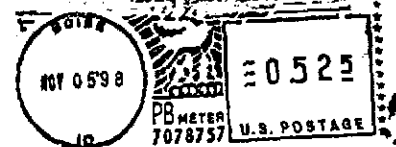
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

MALO 068 + 63-30152, -21965, A63-04018

63-21962
PATRICIA T MALONE
HOWARD J MALONE
2170 HWY 95
PARMA ID 83660

MAL0066 836602003 1A98 05 11/07/98
FORM 3547
MALONE PATRICIA T
2603 BRISTOL AVE
CALDWELL ID 83605-1619

AAAA-8134 02



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1997

PAGE: A-11

RIGHT NUMBER: 63-21965

NAME & ADDRESS: PATRICIA T MALONE
HOWARD J MALONE
~~2170 HWY 95~~
PARMA ID 83660

Cheryl Malone
P.O. Box 885
Frontland, ID 83619

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/20/1978

POINT OF DIVERSION: T06N R05W S16 ✓ SESWS ✓ Within PAYETTE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within PAYETTE County
T06N R05W S16 ✓ SWS ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

06N05W166480

Parcel 231-2

Sandy 12-12-97
Alpha, map, Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 20, 1998

CHERYL MALONE
PO BOX 885
FRUITLAND ID 83619

Re: Snake River Basin Adjudication (SRBA) Water Right No. 63-21965

Dear Applicant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form to my attention at this office by FEBRUARY 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

Encl: Form 42-248/42-1409(6)
Water Right Profile Report