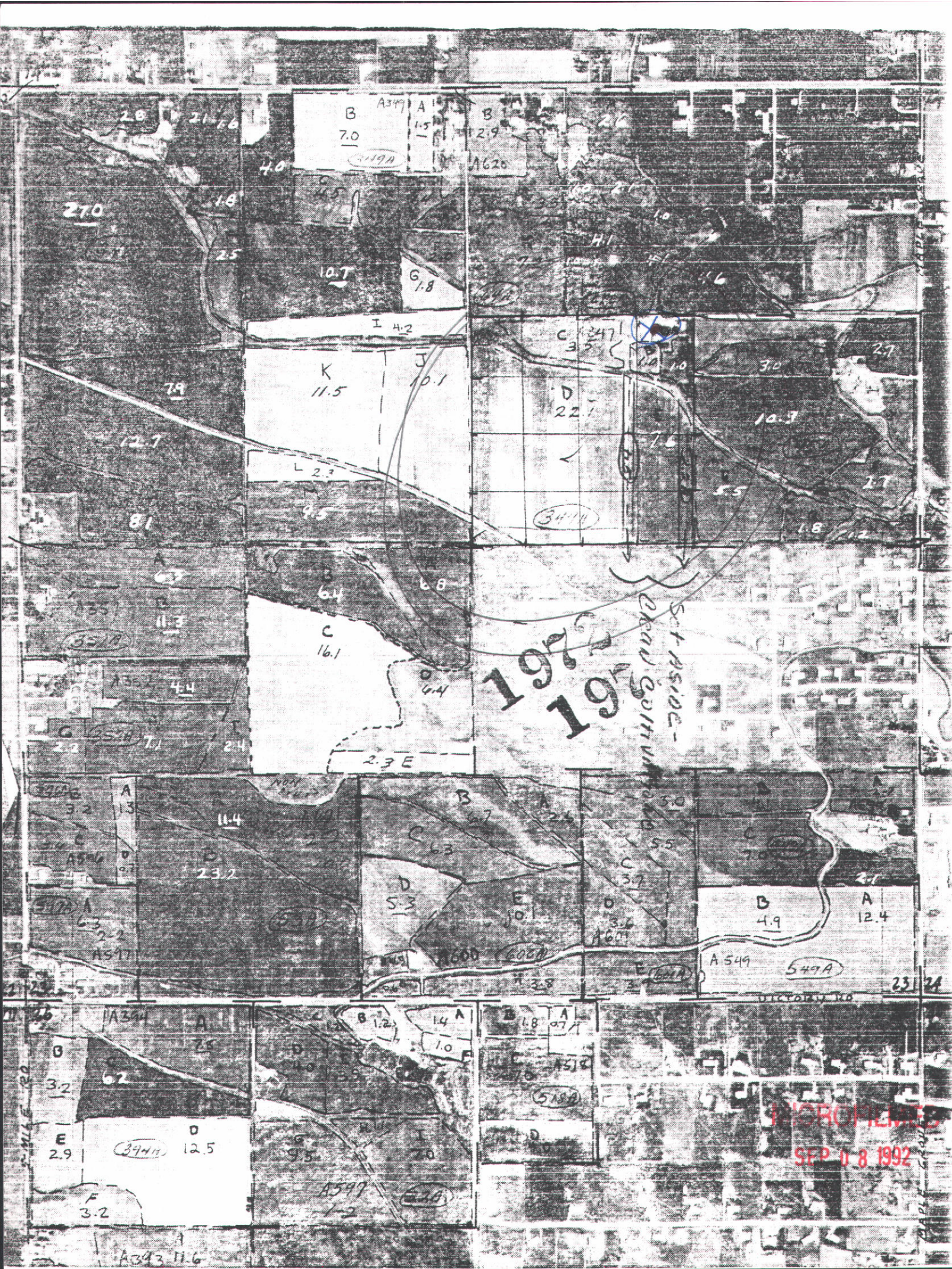




*Jodi*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21886  
Date Received: 8/25/1989  
Receipt No: C010325  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARIEL A. PATTERSON 208-375-3316  
Address: 1901 S. MAPLE GROVE RD.  
BOISE, ID 83709

OR

Name: JAMES D. PATTERSON 208-375-3316  
Address: 1901 S. MAPLE GROVE RD.  
BOISE, ID 83709

2. Date of Priority: DEC 31, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 01E   | 23      | NE     | SW     | NE  |     | ADA    |

5. Description of diverting works:

WELL, 4" CASING, 70' DEEP, 1/2 HP SUBM. PUMP, PIPE TO HOME & BARN

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCK, 150 RANGE & PIGS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 01E   | 23      | SW     | NE  |     | DOMEST |       |
|          |       |         | SW     | NE  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES IN NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL3-21886  
Date Received 8-25-89  
Receipt Number C010325

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day Department of Water Resources

RECEIVED  
AUG 25 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ariel A. or James D. Patterson Phone (208) 375-3316

Mailing Address 1901 So. Maple Grove Rd. Zip 83709

2. Date of Priority (Only one per claim) 1890 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 3 N Range 1 E

Section 23, NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Ada

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 4 inch casing 70 ft Deep 1/2 hp submersible pump  
pipe to house + barns

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

For Stock purposes from 1-1 to 12-31 amount .04 (Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house and 150 hd cattle + pigs

MICROFILMED

SEP 08 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E  
Section 23, SW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or Shares in Nampa + Meridian Irr. District

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments ONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Patterson Date 8-25-89  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of ADA ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day of AUGUST 1989

SEAL

Notary Public Jeff Peppersack  
Residing at \_\_\_\_\_  
My Commission Expires Nov 8, 1994

**MICROFILMED**  
**SEP 08 1992**

Last Name PATTERSON Ident No \_\_\_\_\_  
My Commission Expires Nov 8, 1994  
Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



B 7.0  
A 1.5  
149A

B 2.9  
1620

10.7  
G 1.8

I 4.2  
K 11.5  
J 10.1  
L 2.3

C 3.4  
D 22.1  
541A

7.2  
10.3  
1.7  
1.8

6.4  
C 16.1  
0.4  
2.3 E

197  
197

ST ASIDE -  
LAND CONTINUED

A 11.4  
23.2

B 7.2  
D 5.3  
E 0.1

C 3.2  
B 4.9  
A 12.4  
A 549  
549A

E 2.9  
D 12.5  
F 3.2  
344A

B 1.2  
14 A  
1.0  
344A

A 1.8  
D 0.7  
549A

231  
24

SEP 08 1992

SRBA CLAIMS RECEIVING CHECKLIST #2

Pelleran

CLAIM IDENT. NO.

Ag3 - 21884

DATE RECEIVED 8-25-89

CK # 0010325

AMOUNT \$ 25

|            |                 |
|------------|-----------------|
|            | <b>Required</b> |
| <b>YES</b> | <b>NO Info?</b> |

- |     |                                                                                                                                                                                                                                  |        |  |              |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--------------|
| 1.  | Is the name and address complete with zip code?                                                                                                                                                                                  |        |  | *            |
| 2.  | Is a priority date entered? <i>use 12-31</i>                                                                                                                                                                                     |        |  | * <i>mod</i> |
|     | Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                     |        |  | *            |
| 3.  | (a) Is a source entered?                                                                                                                                                                                                         |        |  | *            |
|     | (b) Is a tributary to entered? (if required)                                                                                                                                                                                     | N/A    |  |              |
| 4.  | Is the legal description of the p.d. sufficient?                                                                                                                                                                                 |        |  | *            |
| 5.  | Is there a description of the diverting works?                                                                                                                                                                                   |        |  |              |
| 6.  | Are the water uses appropriate for the form? The short form is limited<br>to domestic and stockwater uses with direct diversion. All claims that<br>include storage or instream stockwater must use long form.                   |        |  | *            |
|     | Is the period of use included?                                                                                                                                                                                                   |        |  |              |
|     | Is a quantity claimed for each use?                                                                                                                                                                                              |        |  | *            |
| 7.  | Is a total quantity claimed entered?                                                                                                                                                                                             |        |  |              |
| 8.  | If required is a consumptive use entered?                                                                                                                                                                                        | N/A    |  |              |
|     | Is the consumptive use correct?                                                                                                                                                                                                  | N/A    |  |              |
| 9.  | Are the non-irrigation uses listed properly? If this claim is on the<br>short form, and more than one domestic use is listed, single owner-<br>ship must be stated. If not under single ownership, see<br>Adjudication Memo # 4. | N/A    |  | *            |
| 10. | Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                           |        |  | *            |
| 11. | Is (are) the county(ies) entered?                                                                                                                                                                                                |        |  |              |
| 12. | Is the ownership of p.u. checked?                                                                                                                                                                                                |        |  |              |
| 13. | Are other water rights listed or "none" indicated?                                                                                                                                                                               |        |  |              |
| 14. | If required, are remarks correct? (If the claimant does not own<br>the place of use, authority for filing the claim must be<br>explained in the remarks.)                                                                        | N/A    |  |              |
| 15. | Is the basis of the claim indicated?                                                                                                                                                                                             |        |  |              |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed?<br>(If yes, describe payment status in "Comments" below.)                                                                                                 | N/A    |  |              |
| 17. | Is the claim signed by the claimant, and is the signature appropriate?<br>Organizations must complete the organization block.                                                                                                    |        |  | *            |
| 18. | Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                        |        |  | *            |
| 19. | Was this claim filed on time, or was an extension granted?                                                                                                                                                                       |        |  | *            |
| 20. | Is the fee enclosed correct?                                                                                                                                                                                                     | Exempt |  | *            |
| 21. | If this claim is based on an existing water right, has the<br>identification number been entered?                                                                                                                                | N/A    |  |              |
| 22. | Should this claim be data entered?                                                                                                                                                                                               |        |  |              |

Claim checked by:

Date: 11/6/90

Claim must be returned to claimant:

(Yes) ~~(No)~~

**Claimant must be notified of modifications:**

☒ (Yes)      ☐ (No)

Receipt Prepared by:  
Claim data entered by:  
Sent to claimant by:

Date:

Date:

Date:

Checked by: *eat*

Date: 3/24/90

**Comments:**

859 1 6 2007

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-15-1999  
PAGE: A-1

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-21886

NAME & ADDRESS: ARIEL A PATTERSON  
JAMES D PATTERSON  
9362 W WITCHITA ST  
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1890

POINT OF DIVERSION: T03N R01E S23 NESWNE Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within ADA County  
T03N R01E S23 SWNE

DOMESTIC Within ADA County  
T03N R01E S23 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. S1123131400  
STOCKWATER, 150 RANGE CATTLE & PIGS

APR 09 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Right 63-21886

|   |                       |
|---|-----------------------|
| X | Change of Address     |
| _ | Substitution of Party |
| _ | I.C. 42-222 Transfer  |

Name of Claimant: ARIEL A PATTERSON  
New Address: 9362 W WITCHITA ST  
BOISE ID 83709  
Phone: (208) 375-3316

The Claimant has filed Objections or Responses to the following water rights:

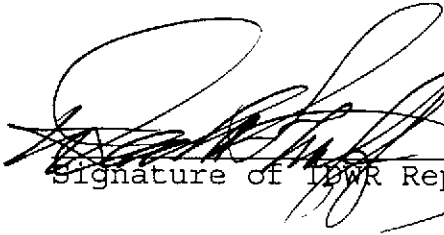
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99

A handwritten signature in black ink, appearing to be "D. R. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
ARIEL A PATTERSON  
JAMES D PATTERSON  
9362 W WITCHITA ST  
BOISE ID 83709
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*

Signature of person or attorney mailing the form



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

February 22, 1999

KARL J. DREHER  
DIRECTOR

JAMES D AND ARIEL A PATTERSON  
9362 W WICHITA ST  
BOISE ID 83709

RECEIVED

MAR 08 1999

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)  
**Adjudication Claim #63-21886**  
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

  
\_\_\_\_\_  
Claimant Signature

375-3314  
\_\_\_\_\_  
Telephone No.

return  
to sender

fee due 50¢

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

NOV 05 '98  
PB METER  
7078757

30295

U.S. POSTAGE

*my W/R*

63-21886  
ARIEL A PATTERSON  
JAMES D PATTERSON  
1901 S MAPLE GROVE RD  
BOISE ID 83709

PATT901 637092005 1698 06 11/12/98  
FORM 3547  
PATTERSON  
9362 W WICHITA ST  
BOISE ID 83709

837092237



U.S. POSTAL SERVICE  
PS FORM 3547

AJ0749NP  
No. 63-21886

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/12/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ARIEL A PATTERSON  | 12/31/1890       | STOCKWATER | 01-01 12-31           | 0.040 CFS         |                     |
| C             | JAMES D PATTERSON  |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         |                     |
|               | 9362 W WITCHITA ST |                  |            |                       |                   |                     |
|               | BOISE ID 83709     |                  |            |                       |                   |                     |
|               | (208) 375-3316     |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 0.040 CFS         |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion: T03N R01E S23      NESWNE      ADA County

Place of use Legal Description for: STOCKWATER

| NE   |      | NW   |         | SW    |       | SE    |       |
|------|------|------|---------|-------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SESW  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| ---  | ---  | ---  | ---     | ---   | ---   | ---   | ---   |
| 03N  | 01E  | 23   | :       | :     | :     | :     | :     |

Place of use Legal Description for: DOMESTIC

| NE   |      | NW   |         | SW    |       | SE    |       |
|------|------|------|---------|-------|-------|-------|-------|
| NENE | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SESW  |
| T    | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| ---  | ---  | ---  | ---     | ---   | ---   | ---   | ---   |
| 03N  | 01E  | 23   | :       | :     | :     | :     | :     |

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: SHARES IN NAMPA-MERIDIAN IRR. DIST.

Conditions of Approval:  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

|          |                        |                                                               |                       |
|----------|------------------------|---------------------------------------------------------------|-----------------------|
| Remarks: | EXP                    | PARCEL NO. S1123131400<br>STOCKWATER, 150 RANGE CATTLE & PIGS | Objection Filed Date: |
| Dates:   | Exam Made Date:        | Verified Date:                                                |                       |
| Misc:    | Water District Number: | Field Inspection Flag:<br>Presumption Flag:                   |                       |

AJ0749NP  
No. 63-21886

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/12/99  
PAGE: 2

Comments: Date: 03/12/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/12/99 SSHERMAN







State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Ariel A. Patterson  
1901 S. Maple Grove Rd.  
Boise, ID 83709

Date:

3/30/90

RE: Notice of Claim to a Water Right in the Snake River Basin  
Adjudication

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed  
in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data  
entry in a manner which we feel more accurately reflects the true  
status of this water right. The items that were modified are  
highlighted. Please review the enclosed claim to assure that these  
modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any  
changes to this Notice of Claim, initial the changes, sign the  
form, have your signatures notarized, and return it to this office  
within 30 days. If you believe the modifications are correct, you  
may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

*Helen Harrington-Thornton*

Helen Harrington-Thornton  
Senior Water Resource Agent  
Adjudication Bureau

Enclosures:

Notice of Claim

A63-21886

MICROFILMED

SEP 08 1992

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

06/15/91 02:47:55  
PAGE 1

AJ5808NP  
(00-26)

WATER RIGHT NUMBER - A63-21886      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -  
+ - - - - LAST NAME - - - - +      + - - - - FIRST NAME - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PATTERSON

ARIEL A.

1 - 1901 S. MAPLE GROVE RD.

2 -  
3 -

STATE- ID      ZIP- 83709

CITY- BOISE

PHONE - 208-375-3316

JAMES D.

1 - 1901 S. MAPLE GROVE RD.

2 -  
3 -

STATE- ID      ZIP- 83709

CITY- BOISE

PHONE - 208-375-3316

+ - - - - PRIORITY DATE - - - +      + - - - - REGION - - - +      + - - - - STAGE - - - +      + - - - - STATUS - - - - +  
12/31/1890      14 WESTERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +      + - - - -

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +      STREAM INDEX (BLANK IF NO INDEX CODE)

TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY

03N      01E      23      NE SW NE      ( 1 )      ADA

+ - - - - PERIOD FROM      PERIOD TO      WATER USE      DIVERSION RATE      DIVERSION VOLUME

43 - DOMESTIC  
04 - STOCKWATER

01/01      12/31  
01/01      12/31

0.040  
0.040

+ - - - - TOTAL DIV. RATE - - +      + - - - - TOTAL DIV. VOLUME - - +      + - - - - TOTAL DIV. CAPACITY - - +      + - - - - TOTAL CONSUMPTIVE USE - - +      + - - - - KW USAGE - - +  
0.040

+ - - - - PLACE OF USE      CODE      DESCRIPTION      COUNTY

03N      01E      23      SW NE      04      STOCKWATER  
03N      01E      23      SW NE      43      DOMESTIC

( 1 )      ADA  
( 1 )      ADA

+ - - - - DIVERSION MEANS - WELL, 4" CASING, 70' DEEP, = HP SUBM. PUMP, PIPE TO HOME & BARN

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCK, 150 RANGE & PIGS

+ - - - - OTHER RIGHTS FOR SAME USE - SHARES IN NAMPA-MERIDIAN IRR. DIST.

+ - - - - REMARKS - - - - - REMARKS  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

RECEIVED  
JUL 19 1991

WATER EXAMINER

Figure 1 illustrates the experimental design. It shows a sequence of events: a subject is presented with a stimulus (a face), then a response is recorded (a button press), and finally a feedback is provided (a light or sound). The sequence is repeated for multiple trials.