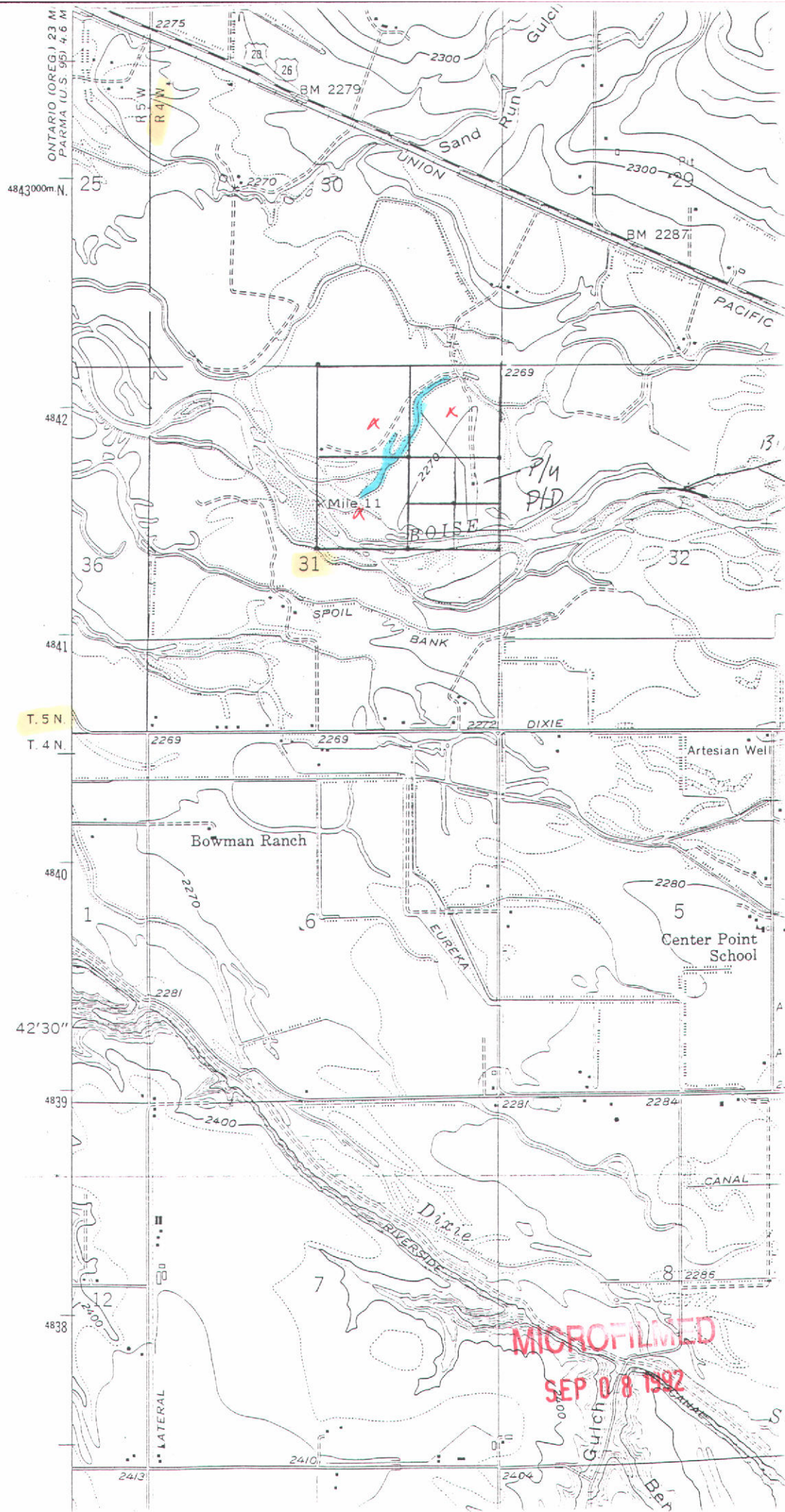




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21863
Date Received: 1/22/1990
Receipt No: W007795
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL I PHARISS
Address: 24684 LEMP LN
PARMA ID

208-722-6905

83660

AND/OR

Name: MARION E PHARISS
Address: 24684 LEMP LN
PARMA ID

208-722-6905

83660

2. Date of Priority: DEC 31, 1900

3. Source: UNNAMED SLOUGH-SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	31					CANYON

Beginning Point of Instream Flow							
Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	31	NW	NE	NE		CANYON

Ending Point of Instream Flow							
Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	31	NE	SW	NE		CANYON

5. Description of diverting works:

STOCKWATER FROM SPRING FED SLOUGH, ALSO COLLECTS FROM DRAIN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		2.50

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 2.50 A.F.A.

8. Total consumptive use is

2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 HEAD BEEF COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	31	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

POD AND POU LOCATED WITHIN GOV'T. LOTS THAT COULD NOT BE POSITIVELY IDENTIFIED (LOTS 1, 4, & 5) PLAT IS NO GOOD AND OUTDATED. ATTACHED.
OWNERSHIP CHANGED 07/03/1995. SEE A63-00152B FOR PLAT MAP FOR PLACE OF USE. DOC.S SUPPORTING OWNERHSIP CHANGE DO NOT LIST NWNE S. 31 (LOT 10); THIS MAY HAVE BEEN CLAIMED IN ERROR. FIELD EXAM MAY BE NECESSARY TO CONFIRM PLACE OF USE. DAYTIME TELEPHONE FOR MS. PHARISS IS 467-5741. MM

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): IRVIN E. AND MARION E. PHARISS
24684 LEMP LN. PARMA, ID 83660

☐ New Owner/Claimant (Purchaser): MICHAEL I. AND/OR JUDIE K. PHARISS

☐ New Mailing Address: 24684 LEMP LANE
PARMA, IDAHO 83660

☐ New Telephone Number: (208) 222-6905

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~no~~
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Michael I. Pharris Date 3-13-95

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 07/03/1995 By: TTT

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 07/03/1995 By: TTT

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 09 1996

Judie K. Phariss should have
been added w/ Michael in 1995.
Marion should have been taken
off. Per phone call from
Michael + Judie 12-29-98.

See Also - A63-00152 B

DZ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21863
Date Received: 1/22/1990
Receipt No: W007795
Received By: DE JIN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRVIN PHARISS
Address: 24684 LEMP LN.
PARMA, ID 83660
208-722-5823
2. Date of Priority: DEC 31, 1900
3. Source: UNNAMED SLOUGH-SPRINGS Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	31					CANYON
Beginning Point of Minimum Instream Flow							
05N	04W	31	NW	NE	NE		CANYON
Ending Point of Minimum Instream Flow							
05N	04W	31	NE	SW	NE		CANYON
5. Description of diverting works:
STOCKWATER FROM SPRING FED SLOUGH, ALSO COLLECTS FROM DRAIN DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		2.50
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 2.50 A.F.A.
8. Total consumptive use is 2.5 Acre Feet Per Annum.
9. Non-irrigation uses:
S/150 HEAD BEEF COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	31	NE	NE		STOCK	
			NW	NE		STOCK	
			SW	NE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POD AND POU LOCATED WITHIN GOV'T. LOTS THAT COULD NOT BE
POSITIVELY IDENTIFIED (LOTS 1, 4, & 5) PLAT IS NO GOOD AND
OUTDATED. ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-21863

Date Received

1-22-90

Receipt Number

W007795

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Irvin Phariss Phone () 722-5823Mailing Address 24684 Lemp Ln, Parma ID Zip 836602. Date of Priority (Only one (1) per claim) ~~For~~ 12-31-19003. Source of water supply (a) Unnamed Slough-Springs
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 5N Range 4W Section 31,1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 5N Range 4W Section 31, NW 1/4 of NE 1/4 of NE 1/4,Govt. Lot _____ B.M., County of Canyonending point is: Township 5N Range 4W Section 31, NE 1/4 of SW 1/4 ofNE 1/4, Govt. Lot _____ B.M., County of Canyon5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Stock Water directly from
a Slough that is Spring Fed & also collects
Water from a drain ditch (waste water).

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount .04 or 2.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) 2.5 (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater for 150 hd beef cows.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	4W	31	5/150	5/150	5/150														

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: P/D : P/n Located within Govt lots that could not be positively Identified (lots 1, 4, 5) Plat is No good : out dated. Attached

MICROFILMED

SEP 08 1992

Last Name Phariss Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Irvin Pharris Date 1-22-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day of Jan 19 90

SEAL

Notary Public Linda Werner

Residing at LINDA WERNER

RESIDING AT EAGLE, IDAHO

My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

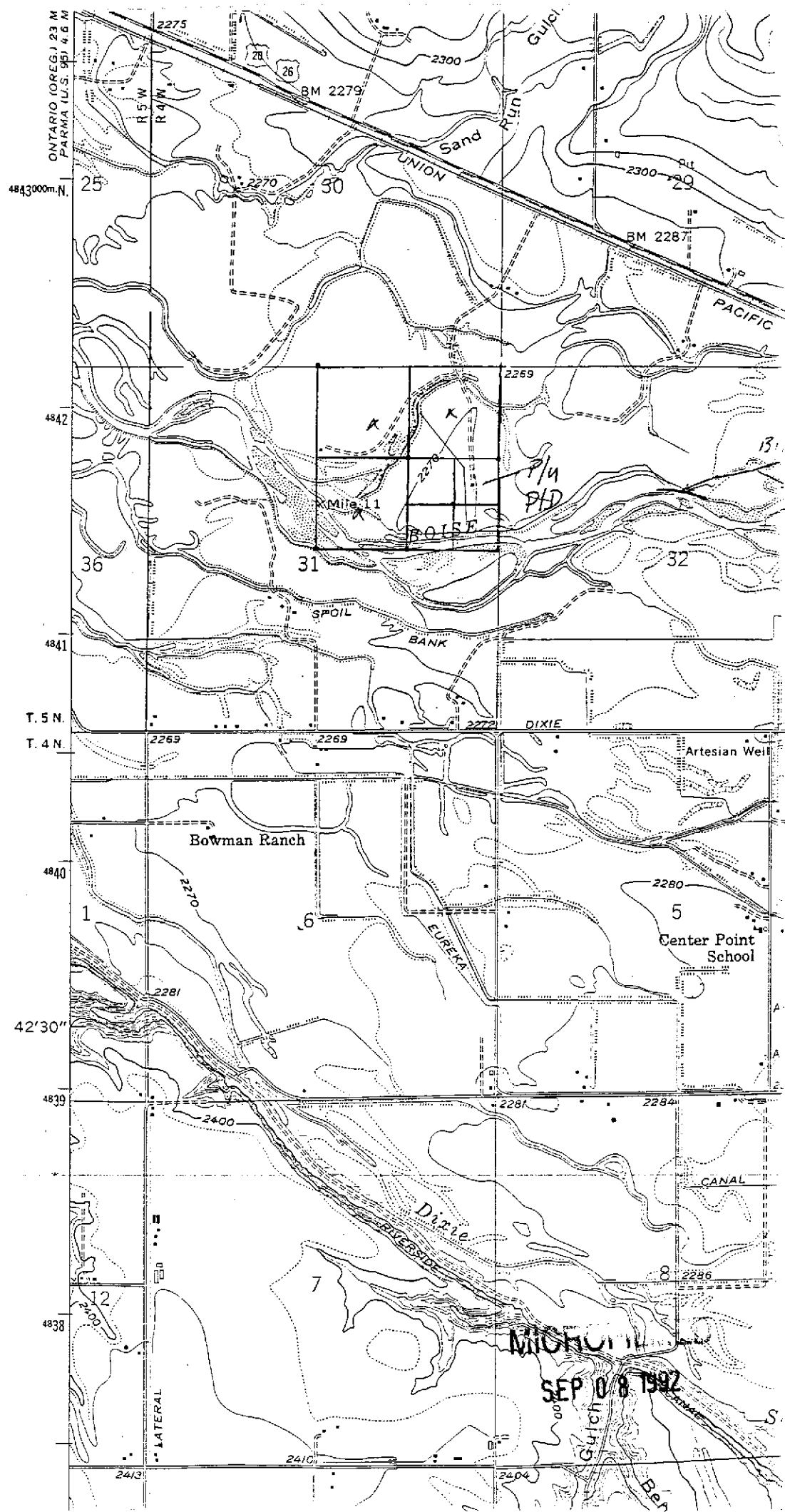
Date _____

MICROFILMED

SEP 08 1992

Last Name Pharris Ident. Number _____

Copies White-State, Yellow-Claimant



RIGHTS FROM: SOURCE: UNNAMED DRAIN TRIBUTARY: BOISE RIVER

RIGHT NUMBER: 63-21863

NAME & ADDRESS: MICHAEL I PHARISS
JUDIE K PHARISS
24684 LEMP LN
PARMA ID 83660SOURCE: UNNAMED SLOUGH TRIBUTARY: BOISE RIVER
UNNAMED DRAIN BOISE RIVERQUANTITY: 0.04 CFS
2.5 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T05N R04W S31 LOT 10 (NWNE) Within CANYON County
LOT 1 (NWNENE) (INSTREAM BEGINNING POINT)
LOT 4 (NESWNE) (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS 2.5 AFY

PLACE OF USE: STOCKWATER Within CANYON County
T05N R04W S31 Lot 1 (NENE) Lot 10 (NWNE) Lot 4 (SWNE)

CONSUMPTIVE USE: 2.5 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R38523-000
STOCKWATER, 150 RANGE CATTLE

RIGHTS FROM: SOURCE: UNNAMED SLOUGH TRIBUTARY: BOISE RIVER

RIGHT NUMBER: 63-21863

NAME & ADDRESS: MICHAEL I PHARISS
JUDIE K PHARISS
24684 LEMP LN
PARMA ID 83660SOURCE: UNNAMED SLOUGH TRIBUTARY: BOISE RIVER
UNNAMED DRAIN BOISE RIVERQUANTITY: 0.04 CFS
2.5 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T05N R04W S31 LOT 10 (NWNE) Within CANYON County
LOT 1 (NWNENE) (INSTREAM BEGINNING POINT)
LOT 4 (NESWNE) (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS 2.5 AFY

PLACE OF USE: STOCKWATER Within CANYON County
T05N R04W S31 Lot 1 (NENE) Lot 10 (NWNE) Lot 4 (SWNE)

CONSUMPTIVE USE: 2.5 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R38523-000
STOCKWATER, 150 RANGE CATTLE

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
	)	SUB CASE NO. 63-21863

IDWR has completed the following Administrative proceedings: **SUBSTITUTION OF PARTY** due to Clerical Error.

Does the change in "ownership" result in a splitting of the water right claimed? [] Yes [] No

FROM: Claimant/Seller(s):

Name and address of Claimant/Seller(s):

Michael I Phariss
Marion E Phariss
24684 Lemp Ln
Parma ID 83660
Phone: 722-6905

TO: Claimant/Purchaser(s):

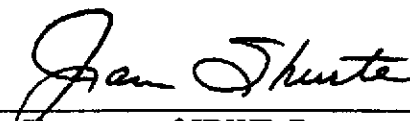
Name and Address of Claimant/Purchaser(s):

Michael I Phariss
Judie K Phariss
24684 Lemp Ln
Parma ID 83660
Phone: 722-6905

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1-4-99



Signature of IDWR Representative

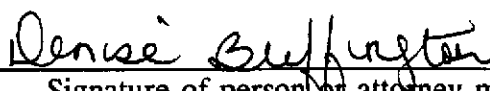
CERTIFICATE IF MAILING

I certify that on **January 4, 1999** I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

Michael I Phariss
Marion E Phariss
24684 Lemp Ln
Parma ID 83660
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

Michael I Phariss
Judie K Phariss
24684 Lemp Ln
Parma ID 83660
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

LAST WILL AND TESTAMENT

of

IRVIN E. PHARISS

I, IRVIN E. PHARISS, of Parma, Canyon County, Idaho over the age of twenty-one years, and being of sound and disposing mind and memory, and not acting under restraint or undue influence, do make, publish and declare this to be my LAST WILL AND TESTAMENT, in the manner following, to-wit:

FIRST: I hereby revoke any and all former Wills and Codicils to Wills heretofore made by me.

SECOND: I hereby declare that I am married and that my wife is Marion E. Phariss; that we have two children, Michael I. Phariss, now of Parma, Idaho, and Edna Irene Bisby, now of San Fernando, California.

THIRD: I direct that all of my just debts, including all expenses of my last illness and funeral, be paid as soon after my demise as conveniently and lawfully can be done.

FOURTH: I hereby give, devise and bequeath to my wife, Marion E. Phariss, all of my property, real, personal and mixed, of whatsoever kind or nature and wheresoever situate, providing she survives me by four weeks.

FIFTH: In the event my said wife, Marion E. Phariss, should predecease me, or we should die in a common disaster or accident, or she should not survive me by four weeks, then I hereby give, devise and bequeath all of my estate as follows:

To my son, Michael I. Phariss, an undivided one-half interest in and to all personal property, including live stock, of which I die possessed, and an undivided one-half interest in and to all real property of which I die possessed. I wish to acknowledge that my said son owns some of the live stock and machinery now on my real property, independently of me.

MICROFILMED

Irvin E. Phariss

To my daughter, Edna Irene Bisby, an undivided one-half interest in and to all personal property, including live stock, of which I die possessed, and, ten years after my death, an undivided one-half interest in and to all real property of which I die possessed. During said ten year period, my said daughter shall receive an undivided one-half interest in the income from said real property. In the event my said daughter should wish to sell her undivided one-half interest in said real property at the end of said ten year period, it is my wish and desire that my said son, Michael I. Phariss, have the first chance to purchase my said daughter's interest in said real property at a price equal to the appraised value, at the time of my death, of said undivided one-half interest in such real property.

SIXTH: I hereby nominate and appoint my wife, Marion E. Phariss, as Executrix of this, MY LAST WILL AND TESTAMENT, and direct that no bond be required of her for the performance of her duties throughout any proceedings of this, my estate, any law to the contrary notwithstanding. In the event of the death or inability of my said wife to act as such executrix, then I hereby nominate and appoint my son, Michael I Phariss, as such Executor, to serve without bond. In the event of the death or inability of my said son to act as such executor, then I hereby nominate and appoint my daughter, Edna Irene Bisby, as such executrix, to serve without bond.

IN WITNESS WHEREOF, I have hereunto set my hand to this, MY LAST WILL AND TESTAMENT, consisting of 3 sheets of paper, including the sheet upon which the attestation certificate is concluded, at Parma, Canyon County, Idaho, this 31st day of May, 1966.

Irvin C. Phariss

The foregoing instrument, consisting of 3 sheets of paper, including the sheet upon which this attestation certificate is concluded, was signed, sealed, published as and declared by IRVIN E. PHARISS as and for his LAST WILL AND TESTAMENT, and we, in his presence and in the presence of each other, and at his request, hereunto subscribed our names and residences as witnesses on the day and date hereof.

Residing at:

Marcella E. Emery
Forma, Idaho

Residing at:

W. J. Kuhl
Forma, Idaho

QUITCLAIM DEED

THIS INDENTURE made this 24th day of March, 1995, between MICHAEL I. PHARISS, a married man dealing with his sole and separate property, of Parma, Canyon County, Idaho, the Transferor, and JUDITH K. PHARISS, whose current address is 24684 Lemp Lane, Parma, Idaho 83660, the Transferee.

WITNESSETH that the said Transferor, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) and other valuable considerations, lawful money of the United States of America, to him in hand paid by the said Transferee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said Transferee, and to her heirs and assigns an undivided one-half interest in that certain lot(s), piece(s) or parcel(s) of land, situate, lying and being in Canyon County, Idaho, bounded and described as follows, to-wit:

Lots 4 and 5 and that part of the Southeast Quarter lying North of the Boise River as now located; Lot 1 South of the North bank of Old River Channel; and All of that portion of Government Lot 1, Section 31, Township 5 North, Range 4 West of the Boise Meridian, lying South of the following described boundary:

COMMENCING at the Northeast corner of said Government Lot 1;

Thence South 0°42'58" West along the Easterly boundary of said Government Lot 1, a distance of 592.46 feet to the TRUE POINT OF BEGINNING;

Thence North 52°03'47" West, a distance of 685.52 feet;

Thence North 82°10'05" West, a distance of 112.07 feet;

Thence South 72°16'36" West, a distance of 24.53 feet;

Thence North 14°47'24" West, a distance of 45.09 feet;

Thence South 83°38'16" West, a distance of 266.92 feet;

Thence South 54°29'56" West, a distance of 280.35 feet to a point on the Westerly boundary of said Government Lot 1, said point being 299.26 feet Southerly of the Northwest corner of said Government Lot 1.

THE PURPOSE OF THIS QUITCLAIM DEED IS TO CONFIRM MY WIFE'S COMMUNITY INTEREST IN THE ABOVE DESCRIBED PROPERTY.

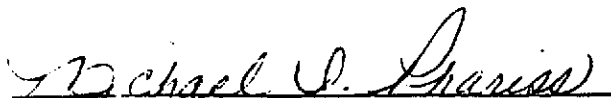
Location of above described property:

TRANSFEROR acknowledges that it is the intention of this instrument to convey not only Transferor's entire present interest in the described property, but also any, every and all right, title and interest after-acquired by Transferor, and Transferor's heirs and assigns, through and by operation of law.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Transferee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said Transferor has hereunto set his hand the day and year first above written.


MICHAEL I. PHARISS

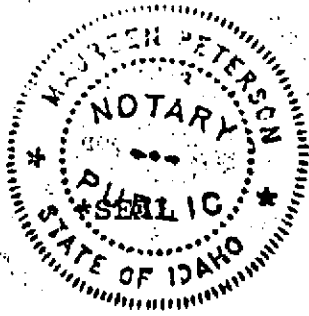
STATE OF IDAHO

)
) SS.
)

County of Canyon

On this 24 day of March, 1995,
before me, the undersigned, a Notary Public in and for said
State, personally appeared MICHAEL I. PHARISS, known to me
to be the person whose name is subscribed to the within and
foregoing instrument and acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above
written.



Maureen Peterson
NOTARY PUBLIC FOR IDAHO
Residence: Naomi Id
My Commission Expires: 8/18/99

9508478

RECORDED

'95 APR 5 PM 12 53

REC'D DEER

CANYON CNT RECORDER

by Jeffrey D. Sum dep.

REQUEST Hamilton Michelson
TYPE Deed FFF 903

9417733

DEED OF DISTRIBUTION

FOR VALUE RECEIVED, And in accordance with the Decree of Distribution entered in the estates of Irvin E. Phariss and Marion E. Phariss, deceased, on June 10, 1994, and recorded in the office of the County Recorder of Canyon County, Idaho, on June 10, 1994, as Instrument No. 9417733, MICHAEL I. PHARISS, personal representative of the estates of Irvin E. Phariss and Marion E. Phariss, deceased, whose Letters Testamentary were issued on October 22, 1993, as grantor, does hereby grant and convey unto MICHAEL I. PHARISS, 24684 Lemp Lane, Parma, ID 83660, the grantee, as and for his sole and separate property, without any covenant or warranty, express or implied, AN UNDIVIDED ONE-HALF of the right, title and interest of said Irvin E. Phariss and Marion E. Phariss, deceased, in and to that certain real property, situated in the County of Canyon, State of Idaho, and described as follows, to-wit:

Lots 4 and 5 and that part of the Southeast Quarter lying North of the Boise River as now located; Lot 1 South of the North bank of Old River Channel; and All of that portion of Government Lot 1, Section 31, Township 5 North, Range 4 West of the Boise Meridian, lying South of the following described boundary: COMMENCING at the Northeast corner of said Government Lot 1;

Thence South 0°42'58" West along the Easterly boundary of said Government Lot 1, a distance of 592.46 feet to the TRUE POINT OF BEGINNING;

Thence North 52°03'47" West, a distance of 685.52 feet;

Thence North 82°10'05" West, a distance of 112.07 feet;

Thence South 72°16'36" West, a distance of 24.53 feet;

Thence North 14°47'24" West, a distance of 45.09 feet;

Thence South 83°38'16" West, a distance of 266.92 feet;

Thence South 54°29'56" West, a distance of 280.35 feet to a point on the Westerly boundary of said Government Lot 1, said point being 299.26 feet Southerly of the Northwest corner of said Government Lot 1.

QUITCLAIM DEED

THIS INDENTURE made this 30th day of March, 1995, between EDNA I. BISBY, of Parma, Canyon County, Idaho, the Transferor, and MICHAEL I. PHARISS, a married man dealing with his sole and separate property, whose current address is 24684 Lemp Lane, Parma, Idaho 83660, the Transferee.

WITNESSETH that the said Transferor, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) and other valuable considerations, lawful money of the United States of America, to her in hand paid by the said Transferee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said Transferee, and to his heirs and assigns all that certain lot(s), piece(s) or parcel(s) of land, situate, lying and being in Canyon County, Idaho, bounded and described as follows, to-wit:

Lots 4 and 5 and that part of the Southeast Quarter lying North of the Boise River as now located; Lot 1 South of the North bank of Old River Channel; and All of that portion of Government Lot 1, Section 31, Township 5 North, Range 4 West of the Boise Meridian, lying South of the following described boundary:

COMMENCING at the Northeast corner of said Government Lot 1;

Thence South 0°42'58" West along the Easterly boundary of said Government Lot 1, a distance of 592.46 feet to the TRUE POINT OF BEGINNING;

Thence North 52°03'47" West, a distance of 685.52 feet;

Thence North 82°10'05" West, a distance of 112.07 feet;

Thence South 72°16'36" West, a distance of 24.53 feet;

Thence North 14°47'24" West, a distance of 45.09 feet;

Thence South 83°38'16" West, a distance of 266.92 feet;

Thence South 54°29'56" West, a distance of 280.35 feet to a point on the Westerly boundary of said Government Lot 1, said point being 299.26 feet Southerly of the Northwest corner of said Government Lot 1.

Location of above described property:

TRANSFEROR acknowledges that it is the intention of this instrument to convey not only Transferor's entire present interest in the described property, but also any, every and all right, title and interest after-acquired by Transferor, and Transferor's heirs and assigns, through and by operation of law.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Transferee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Transferor has hereunto set her hand the day and year first above written.

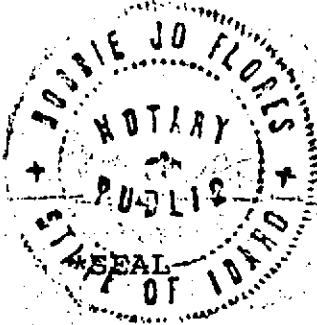

EDNA I. BISBY

STATE OF IDAHO)
) ss.
County of Canyon)

On this 30th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared EDNA I. BISBY, known to me to be the person whose name is subscribed to the within and

foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Debbie Jo Flores

NOTARY PUBLIC FOR IDAHO

Residence: Parma, Idaho

My Commission Expires: 8-9-97

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RECORDED

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RECEIVED

CANYON CH. RECORDER

John D. Ham

REQUEST

Hamilton, Michael

TYPE Deed FEE 5

AJ0749NP
No. 63-21863

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/31/98
PAGE: 2

Comments:

Date: 08/23/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
POD AND POU LOCATED WITHIN GOV'T. LOTS THAT COULD NOT BE
POSITIVELY IDENTIFIED (LOTS 1, 4, & 5) PLAT IS NO GOOD AND
OUTDATED. ATTACHED.

Date: 07/03/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 07/03/1995. NEITHER DOCUMENTS FROM ORIGINAL
FILING NOR DOCS SUBMITTED FOR C OF O SUPPORT OWNERSHIP OF NAME OF
S. 31. FIELD CLARIFICATION MAY BE NECESSARY.

Date: 08/10/1998 User-ID: KWATERS Subject: LEGAL
VERIFIED GOVT. LOTS, PLAT ENCLOSED

Date: 12/31/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CORRECTION
THE DATA IN THE NAME FIELD WAS CORRECTED TO INDICATE THE CORRECT
OWNERS. (JUDIE K PHARISS WAS SUPPOSED TO BE ADDED WITH MICHAEL
IN 1995. MARION WAS TO BE TAKEN OFF.)

Audit: 12/31/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 1999

RE: Water Right No. 63-21683

Michael I Phariss
Judie K Phariss
24684 Lemp Ln
Parma ID 83660

Dear Claimants:

Per your recent phone call, enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

The ownership has also been corrected and changed on claim number A63-00152B.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Marion E Phariss

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 10/18/98
PAGE: 1

TOTAL DIVERSION:	0.04 CFS	2.50 AFA
CONSUMPTIVE USE:		2.50 AFA

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
UNNAMED SLOUGH	BOISE RIVER		
UNNAMED DRAIN	BOISE RIVER		

Point(s) of Diversion:	T05N R04W S31 Lot10(NWNE)	CANYON County
Point(s) of Beginning Stream Reach:	T05N R04W S31 Lot01(NWNE)	CANYON County
Point(s) of Ending Stream Reach:	T05N R04W S31 Lot04(NESNE)	CANYON County

[illegible]

POJ County: CANYON

Other Rights: NONE

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R38523-000
STOCKWATER, 150 RANGE CATTLE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 08/23/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
POO AND POJ LOCATED WITHIN GOV'T. LOTS THAT COULD NOT BE
POSITIVELY IDENTIFIED (LOTS 1, 4, & 5) PLAT IS NO GOOD AND

AJ0749NP
No. R63-21863

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/98
PAGE: 2

Comments: Date: 08/23/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
OUTDATED. ATTACHED.

Date: 07/03/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 07/03/1995. NEITHER DOCUMENTS FROM ORIGINAL
FILING NOR DOCS SUBMITTED FOR C OF O SUPPORT OWNERSHIP OF NAME OF
S. 31. FIELD CLARIFICATION MAY BE NECESSARY.

Date: 08/10/1998 User-ID: KWATERS Subject: LEGAL
VERIFIED GOVT. LOTS, PLAT ENCLOSED

Audit: 10/18/98 KWATERS

AJ0749NP
No. R63-21863

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/16/98
PAGE: 2

Comments: Date: 07/03/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 07/03/1995. NEITHER DOCUMENTS FROM ORIGINAL
FILING NOR DOCS SUBMITTED FOR C OF O SUPPORT OWNERSHIP OF NAME OF
S. 31. FIELD CLARIFICATION MAY BE NECESSARY.

Date: 08/10/1998 User-ID: KWATERS Subject: LEGAL
VERIFIED GOVT. LOTS, PLAT ENCLOSED

Audit: 10/16/98 DBUFFING

DATE: 08/10/98
PAGE: 1

Audit: 08/10/98 KWATERS

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DATE: 07/03/95
PAGE: 1

DIVERSION VOLUME

2.50 AFA

2.50 AFA
2.50 AFA

Stage: BENEFICIAL USE

CANYON County
CANYON County
CANYON County

35

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: Lt AC Lt AC
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Verified Date:

Field Inspection Flag:
Presumption Flag:

Audit: 07/03/95 MMINICUC

OCT 09 1955



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 5, 1995

[
MARION E PHARISS
MICHAEL I PHARISS
24684 LEMP LN
PARMA ID 83660
]

RE: Notice(s) of claim to a water right no(s). A63-000152B, A63-21863, A63-21865

Dear Claimant:

Enclosed is a copy of the above referenced claim(s) which reflect the change in ownership of the lands and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions in regard to your water right(s), please do not hesitate to contact this office.

Sincerely,

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:M

Enc.

RECORDED
OCT 09 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

March 14, 1995

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claims to Water Right Nos. A63-00152B, A63-21863 and
A63-21865

Michael I. Phariss
24684 Lemp Lane
Parma, ID 83660

Dear Mr. Phariss:

Pursuant to your visit yesterday, enclosed are proof reports of the above referenced notices of claim which now show you as a representative of the claimants. Once you submit the Notice of Change of Water Right Ownership form, along with a copy of a warranty deed showing that you now own the property, we will be able to change our records to show you as the current owner of the claims.

If you have any questions in regard to this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

RECEIVED
OCT 19 1995

MEMORANDUM

March 13, 1995

TO: FILES A63-00152B, A63-21863 & A63-21865

FROM: KAY WALKER *KW*

RE: ATTACHED: LETTERS TESTAMENTARY

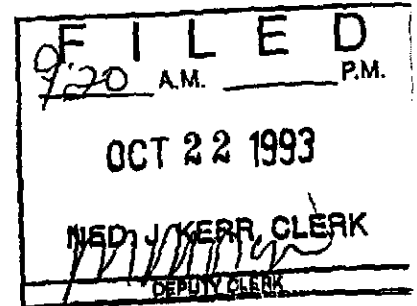
Mr. Michael I. Phariss was in the office this afternoon to see about changing his father's claims to his name. His father, Mr. Irvin E. Phariss is deceased and Mr. Michael Phariss has been appointed the personal representative of the estate. I have added Mr. Michael Phariss as a claimant to these claims, based on his personal representative status. He will submit the Notice of Change of Water Right Ownership as soon as he receives the warranty deed which shows he now owns the property.

100-41124-10
OCT 29 1995

COPY

GIGRAY, MILLER, DOWNEN & WILPER
ATTORNEYS AT LAW
TELEPHONE 208-458-0091
9TH AND DEANBURY STS. - P. O. Box 640
CALDWELL, IDAHO 83608-0640

ATTORNEYS FOR ~~Petitioner~~



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

Magistrate Division

* * * * *

In the Matter of the Estates of) CASE NO. SP93-01683
IRVIN E. PHARISS and)
MARION E. PHARISS,)
Deceased.)

LETTERS TESTAMENTARY

The Wills of Irvin E. Phariss and Marion E. Phariss, deceased, having been proved and admitted to probate, Michael I. Phariss, the person who is named personal representative therein, is hereby appointed personal representative.

WITNESS: GARY D. DE MEYER, Magistrate of the
above entitled Court, with the seal thereof affixed, this
22nd day of October, 1993.

GARY D. DE MEYER
Magistrate

GAGLIARDI, MILLER, DO'NEN & TILPER
ATTORNEYS AT LAW
TELEPHONE 206-450-0091
5TH AND DEARBORN STS. P. O. BOX 640
CALDWELL, IDAHO 83606-0340

1 STATE OF IDAHO)
2 County of Canyon) ss.

3 I hereby accept the duties of personal representative
4 of the estates of Irvin E. Phariss and Marion E. Phariss,
5 deceased, and do solemnly swear that I will perform according to
6 law, the duties of personal representative.

7 /s/ MICHAEL I. PHARISS
Michael I. Phariss

8 Subscribed and sworn to before me this 22nd day
9 of October, 1993.

GARY D. DE MEYER

10 Magistrate

20 State of Idaho }
21 County of Canyon } ss.

22 I hereby certify that the foregoing instrument
23 is a true and correct copy of the original as the
24 same appears in this office.

DATED

Oct. 22, 1993

NED J. L. J. Clerk of the District Court
and Ex-Officio

By

McMinn

Deputy

OCT 29 1993

WATER RIGHT NUMBER - A63-21863 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - + + - - - - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PHARISS IRVIN

1 - 24684 LEMP LN.
2 -
3 -
CITY- PARMA STATE- ID ZIP- 83660
PHONE - 208-722-5823

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
12/31/1900 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

UNNAMED SLOUGH-SPRINGS

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
05N	04W	31	NW NE NE NE SW NE	NW NE		(27) CANYON		
05N	04W	31			B	(27) CANYON		
05N	04W	31			E	(27) CANYON		

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.040 2.50

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +

0.040 2.50 2.50

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	CODE	DESCRIPTION	COUNTY
05N	04W	31	NE NE			04		STOCKWATER	(27) CANYON
05N	04W	31	NW NE			04		STOCKWATER	(27) CANYON
05N	04W	31	SW NE			04		STOCKWATER	(27) CANYON

+ - - - - DIVERSION MEANS - STOCKWATER FROM SPRING FED SLOUGH, ALSO COLLECTS FROM DRAIN DITCH

+ - - - - NON-IRRIGATION USE - S/150 HEAD BEEF COWS

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

POD AND POU LOCATED WITHIN GOV'T. LOTS THAT COULD NOT BE
POSITIVELY IDENTIFIED (LOTS 1, 4, & 5) PLAT IS NO GOOD AND
OUTDATED. ATTACHED.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

JUL 28 1994

- - - CONDITIONS OF APPROVAL - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

FIELD INSPECTION MADE	-	00/00/00000
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VERIFIED DATE	-	00/00/00000
LAST AMENDED DATE	-	00/00/00000
PROOF MADE DATE	-	00/00/00000
RECEIPT NUMBER	-	W007795
POU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

1, A38523-000

For a copy

~~JUN 28 1951~~

WATER EXAMINER

☐ "Ventilad By"
☐ Tono Map/Ortho-PQ
☐ ASCS Map
☐ Watermaster Records
☐ NAPP Photos
☐ Field Exam
☐ Other (See Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IOWR Records

VVEHED

APR 2 1948

DATA ENTRY

ENTERED

CHECKED ~~MODIFIED~~

[illegible]