

...and wife, of Boise, via County, Idaho, are the owners of the following described ...

...the distances of all lots on Northernly and Easternly edges of this Subdivision ...

Beginning at a point 1196.3 feet S. 89° 44' E. from the Southwest Corner of ...

...then 36° 18' E. 661.0 feet; ... then 36° 18' E. 661.0 feet; ...

Willard H. Morton
Constantine H. Morton

STATE OF IDAHO)
COUNTY OF ADA) ss.
In this 11th day of September, 1947, before me, W.A. ...

Notary Public in and for the State of Idaho, residing at Boise, Idaho.
My commission expires Aug. 13, 1949

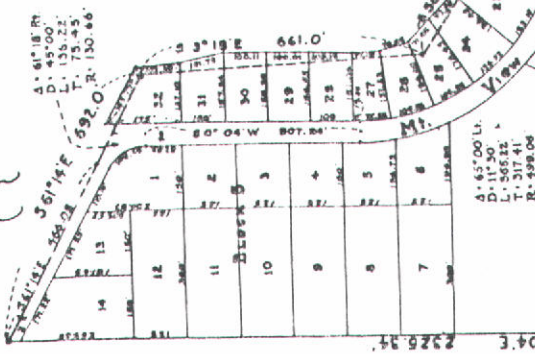
MORTON'S SUBDIVISION
PORTION OF SECTION 31
TOWNSHIP 4 NORTH, RANGE 2 EAST, B.M.
ADA COUNTY, IDAHO

STATE OF IDAHO)
COUNTY OF ADA) ss.
On this 10th day of September, 1947, before me, the undersigned Notary Public, appeared R.E. Hewitt ...

Notary Public in and for the State of Idaho, residing at Boise, Idaho.
My commission expires Aug. 13, 1949

STATE OF IDAHO)
COUNTY OF ADA) ss. 267199
I hereby certify that this instrument was filed for record at request of Willard H. Morton at 10 minutes past 2 o'clock, P.M., this 11th day of September, 1947, in my office, and duly recorded in Book of Maps ...

by Anne M. Bowman
Deputy



In Ada County, Idaho.
(The distances of all lots on Northernly and Easternly edges of this Subdivision ...)

G. C. Schaefer
G. C. Schaefer, C.E.

T 4 N. R 2 E. B.M.
T 3 N. R 2 E. B.M.
31 32
65

Lot 7

Sec. 31

Sec. 31

MICROFILMED

SEP 08 1992

T 4 N. R 2 E. B.M.
T 3 N. R 2 E. B.M.

CERTIFICATE OF ENGINEER:

I, G. C. Scharf, do hereby certify that the following described tract of land in Ada County, Idaho,

(The distances of all lots on Northernly and Easternly edges of this Subdivision extend to lines farthest out, on edges of bluff, figures given on plat on lot line sides.)

Beginning at a point 1496.3 feet S. 89° 44' E. from the Southwest Corner of Section 31, T. 4 N., R. 2 E., S. 2 E., thence S. 0° 04' E. 2325.34 feet along the 1/16 line to its intersection with the center line of Mt. View Drive; thence S. 61° 14' E. 692.0 feet to a point on the old Mt. View Drive, which point is approximately 25 feet Southeast of property line at edge of bluff; thence following along the center line of old Mt. View Drive the following courses and distances: All property lines in Block 1 of said subdivision are marked by 1" iron pins at edge of bluff, and distances along side lines of lots are measured from the North and Easternly right of way line of the new Mt. View Drive, and at right angles to the frontage.)

thence S. 3° 18' E. 661.0 feet;
thence S. 56° 37' E. 370.0 feet;
" S. 67° 37' E. 700.0 feet;
" S. 73° 51' E. 700.0 feet;
" S. 7° 26' E. 290.0 feet;
" S. 57° 48' E. 291.0 feet to the intersection with the East line of U.S. Lot 7;
" S. 0° 11' W. 228.0 feet along the East line of U.S. Lot 7 to the Southeast corner of said Lot 7, Sec. 31, T. 4 N., R. 2 E., S. 2 E.;
" N. 89° 59' W. 1330.5 feet along the South line of said Sec. 31 to the S. 1/4 corner thereof; thence continuing along said section line N. 89° 44' E. 1330.0 feet to the point of beginning; also a small triangular lot at the Southeast corner of this tract marked as Lot 1A, Block 1, has been carefully prepared from actual surveys made on the ground and is correct.

In WITNESS WHEREOF, we have hereunto set our hands and seals this 11th day of September, 1947.

Willard H. Morton
Constance D. Morton

STATE OF IDAHO }
COUNTY OF ADA } ss.

On this 11th day of September, 1947, before me, *W. A. Johnston*, a Notary Public in and for said State, personally appeared Willard H. Morton and Constance D. Morton, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. A. Johnston
Notary Public in and for the State of Idaho, residing at Boise, Idaho.
My commission expires: Aug 13, 1949

MORTON'S SUBDIVISION
PORTION OF SECTION 31
TOWNSHIP 4 NORTH, RANGE 2 EAST, B.M.
ADA COUNTY, IDAHO

STATE OF IDAHO }
COUNTY OF ADA } ss.

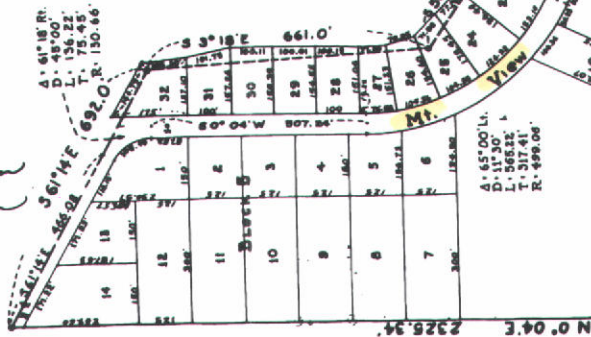
On this 10th day of September, 1947, before me, the undersigned notary public, personally appeared *R. E. Hewitt*, known to me to be the president of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

W. A. Johnston
Notary Public in and for the State of Idaho, residing at Boise, Idaho.
My commission expires: Aug 13, 1949

STATE OF IDAHO }
COUNTY OF ADA } ss. 267199

I hereby certify that this instrument was filed for record at request of Willard H. Morton at 19 minutes past 3 o'clock, P.M., this 11th day of September, 1947, in my office, and duly recorded in Book of Plats No. 35, at page

Otto J. Peterson
by *Anne M. Bowman*
Deputy



CERTIFICATE OF ENGINEER:

I, G. C. Scharf, do hereby certify that the following described tract of land in Ada County, Idaho,

(The distances of all lots on Northernly and Easternly edges of this Subdivision extend to lines farthest out, on edges of bluff, figures given on plat on lot line sides.)

Beginning at a point 1496.3 feet S. 89° 44' E. from the Southwest Corner of Section 31, T. 4 N., R. 2 E., S. 2 E., thence S. 0° 04' E. 2325.34 feet along the 1/16 line to its intersection with the center line of Mt. View Drive; thence S. 61° 14' E. 692.0 feet to a point on the old Mt. View Drive, which point is approximately 25 feet Southeast of property line at edge of bluff; thence following along the center line of old Mt. View Drive the following courses and distances: All property lines in Block 1 of said subdivision are marked by 1" iron pins at edge of bluff, and distances along side lines of lots are measured from the North and Easternly right of way line of the new Mt. View Drive, and at right angles to the frontage.)

thence S. 3° 18' E. 661.0 feet;
thence S. 56° 37' E. 370.0 feet;
" S. 67° 37' E. 700.0 feet;
" S. 73° 51' E. 700.0 feet;
" S. 7° 26' E. 290.0 feet;
" S. 57° 48' E. 291.0 feet to the intersection with the East line of U.S. Lot 7;
" S. 0° 11' W. 228.0 feet along the East line of U.S. Lot 7 to the Southeast corner of said Lot 7, Sec. 31, T. 4 N., R. 2 E., S. 2 E.;
" N. 89° 59' W. 1330.5 feet along the South line of said Sec. 31 to the S. 1/4 corner thereof; thence continuing along said section line N. 89° 44' E. 1330.0 feet to the point of beginning; also a small triangular lot at the Southeast corner of this tract marked as Lot 1A, Block 1, has been carefully prepared from actual surveys made on the ground and is correct.

Dated Sept. 11th, 1947.

G. C. Scharf
G. C. Scharf, C.E.

T. 4 N. R. 2 E. B.M.
T. 3 N. R. 2 E. B.M.

31 32
6 6

Lot 7

1330.5

Sec. 31

1330.0

1330.0

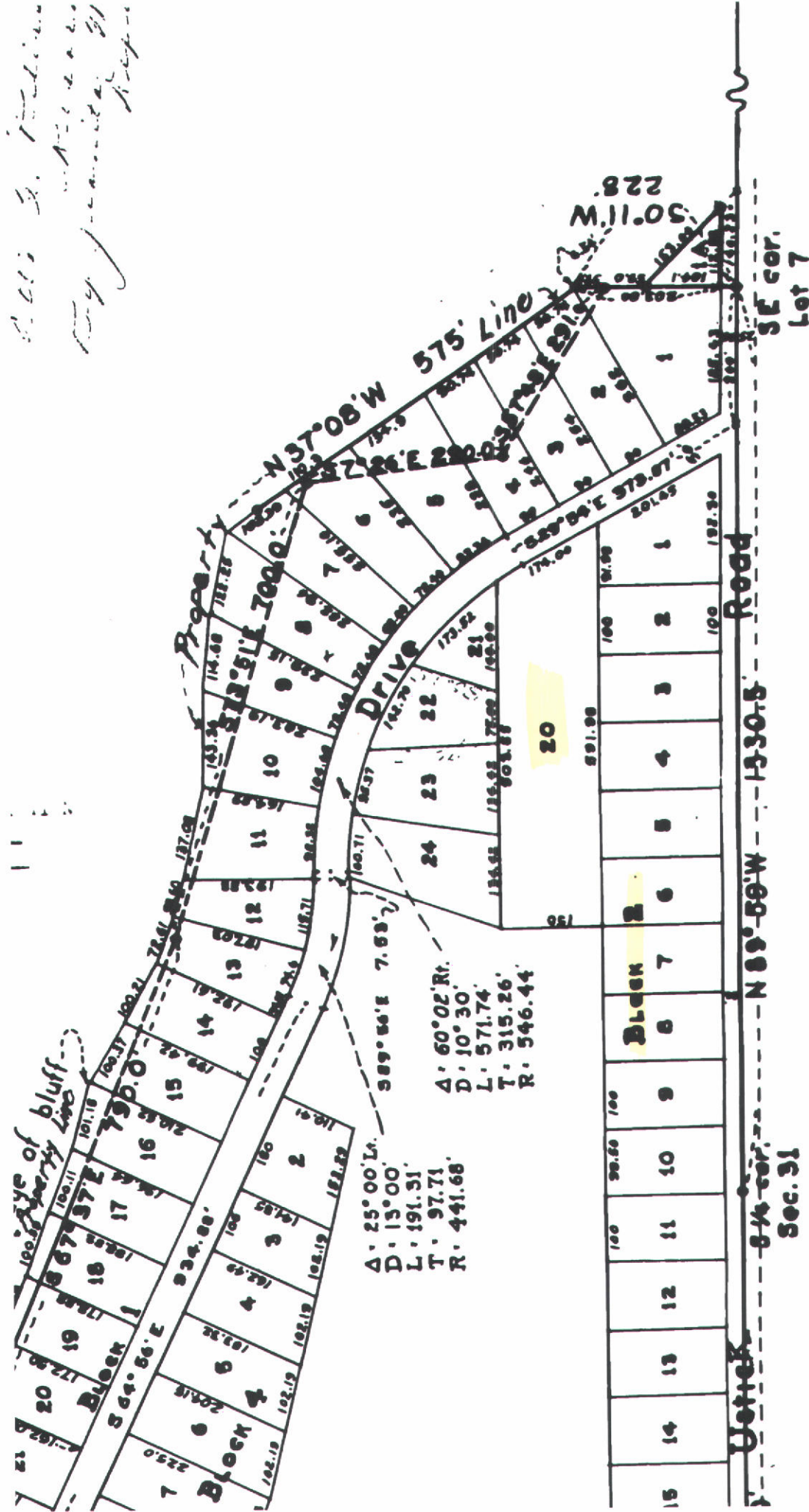
1330.0

1330.0

1330.0

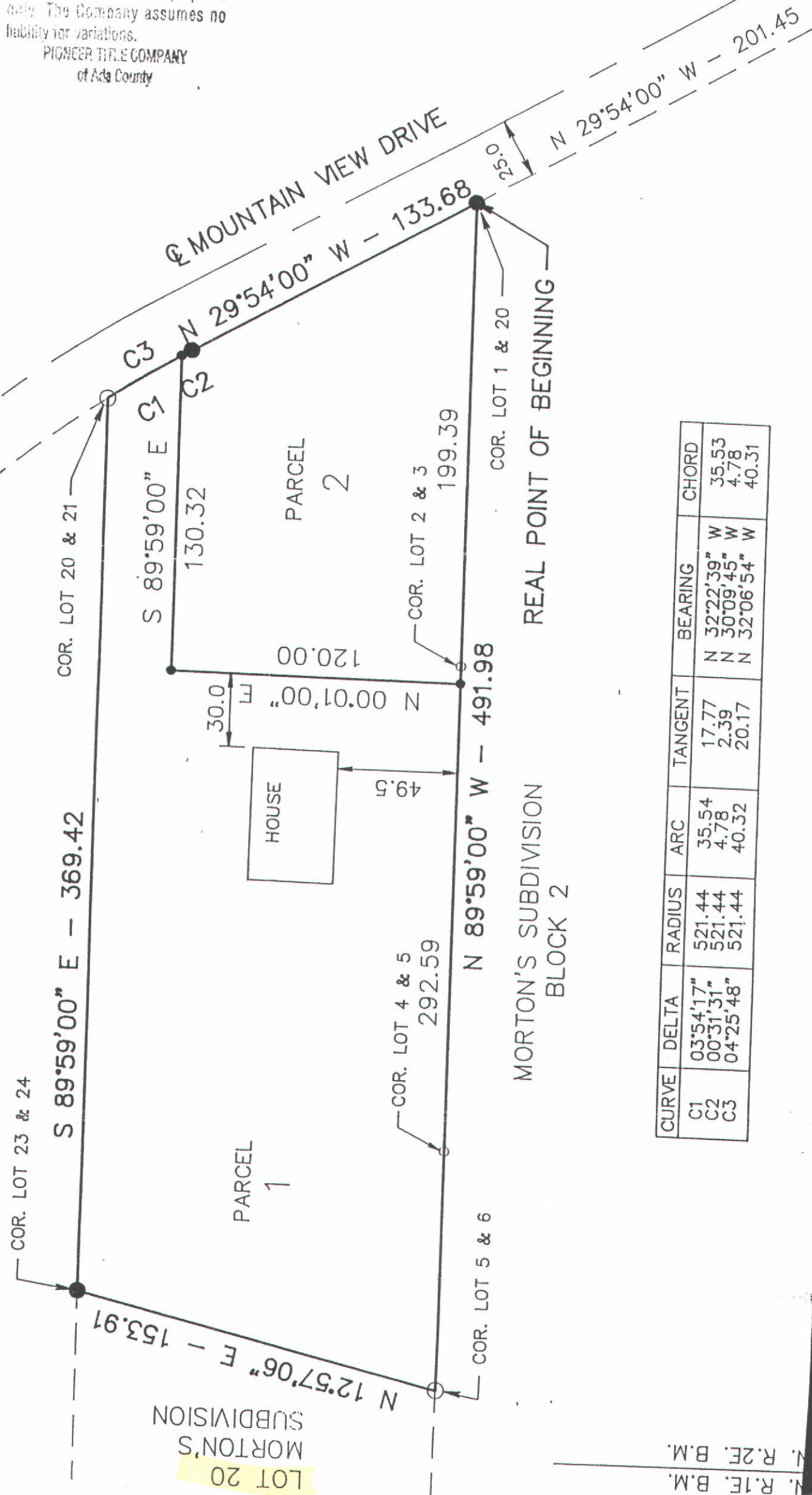
Production Transferred to Public
City of Boise, Idaho
1947

200 3. 1000
 100 1000
 100 1000
 100 1000
 100 1000



This sketch is for location purposes only. The Company assumes no liability for variations.
 PIONEER TITLE COMPANY
 of Ada County

BLOCK 2
MORTON'S SUBDIVISION



CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	03°54'17"	521.44	35.54	17.77	N 32°22'39" W	35.53
C2	00°31'31"	521.44	4.78	2.39	N 30°09'45" W	4.78
C3	04°25'48"	521.44	40.32	20.17	N 32°06'54" W	40.31

N. R.1E. B.M.
 N. R.2E. B.M.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21834
Date Received: 8/23/1989
Receipt No: C010179
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUSAN GREGORY 208-376-0463
Address: 3301 MT VIEW DR
BOISE ID 83704

2. Date of Priority: JAN 15, 1923

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	31	SE	SW	SE		ADA

5. Description of diverting works:
22" CASING OVER WELL OF UNKNOWN DEPTH, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	31	SW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN NAMPA-MERIDIAN IRR. FOR IRR.

14. Remarks:
OWNERSHIP CHANGED BY LH 7/29/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21834
Date Received: 8/23/1989
Receipt No: C010179
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES M. QUINN 208-336-1136
Address: 3301 MOUNTAIN VIEW DR.
BOISE, ID 83704

2. Date of Priority: JAN 15, 1923

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	31	SE	SW	SE		ADA

5. Description of diverting works:
22" CASING OVER WELL OF UNKNOWN DEPTH, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	31	SW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN NAMPA-MERIDIAN IRR. FOR IRR.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-21834Date Received 8-23-1989Receipt Number 0010179NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 23 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES M. QUINN Phone (208) 336-1136Mailing Address 33 3301 MOUNTAIN VIEW DR Zip 837042. Date of Priority (Only one per claim) 1-15-23 Boise, Idaho Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 4N Range 2E
Section 31, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of ADAAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 22" Casting over well of unknown depth, submersible pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 Home

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 2 E
Section 31 SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock _____ Domestic and Stock
Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or SHARES IN NMPA - MERIDIAN FRACTURE FOR

14. Remarks: FRACTURE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Aug 23, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23rd day of August 19 89

SEAL

Notary Public Kathleen Walker

Residing at Boise, Idaho

My Commission Expires 2-14-1993

Last Name Quinn

Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim on the water right ~~may be declared by the court to no longer exist~~. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

that the said land is situated in Section 31, Township 4 North, Range 2 East, B.M. Ada County, Idaho, and the owners of the following described land in Ada County, Idaho:

The first of all lots in the northern and eastern side of this subdivision is a lot of 1/16 of an acre, situated out, on edge of bluff, figures given on plat on lot line side.

Beginning at a point 1296.3 feet S. 89° 44' E. from the Southwest Corner of Section 31, T. 4 N., R. 2 E., S. 4, thence S. 89° 44' E. 2325.34 feet along the 1/16 line to its intersection with the center line of Mt. View Drive; thence S. 89° 44' E. 692.0 feet to a point on the old Mt. View Drive, which point is approximately 25 feet Southwest of property line at edge of bluff; thence following along the center line of old Mt. View Drive the following courses and distances: (all property lines in Block 1 of said subdivision are marked by 1/2 iron pipe at edge of bluff, and distances along side lines of lots are measured from the North and Eastern right of way line of the old Mt. View Drive, and at right angles to the frontage.)

1. 30° 18' E. 661.2 feet;
thence S. 34° 37' E. 390.0 feet;
1. 67° 37' E. 790.0 feet;
1. 73° 31' E. 790.0 feet;
1. 70° 26' E. 790.0 feet;
1. 57° 48' E. 291.0 feet to the intersection with the East line of U.S. 71;
1. 05° 11' E. 228.0 feet along the East line of U.S. 71 to the Southeast corner of a 1/4 Sec. 31, T. 4 N., R. 2 E., S. 4;
1. 59° 59' E. 1320.5 feet along the South line of said Sec. 31 to the S. 1/4 corner thereof; thence continuing along said section line S. 89° 44' E. 1320.5 feet to a point of beginning; also a small triangular lot at the Southeast corner of this tract, marked as Lot 1A, Block 1. And we do hereby plat a 1/16 of an acre of (TOWNSHIP 4 NORTH, RANGE 2 EAST, B.M. Ada County, Idaho) and dedicate to the use of the public forever all of the streets shown on said plat.

Willard R. Morton
Constance A. Morton

STATE OF IDAHO }
COUNTY OF ADA }

On this 11th day of September, 1947, before me, W. A. Johnson, a Notary Public in and for said State, personally appeared Willard R. Morton and Constance A. Morton, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

W. A. Johnson
Notary Public in and for the State of Idaho, residing at Boise, Idaho.
My commission expires July 13, 1949

MORTON'S SUBDIVISION
PORTION OF SECTION 31
TOWNSHIP 4 NORTH, RANGE 2 EAST, B.M.
ADA COUNTY, IDAHO

STATE OF IDAHO }
COUNTY OF ADA }

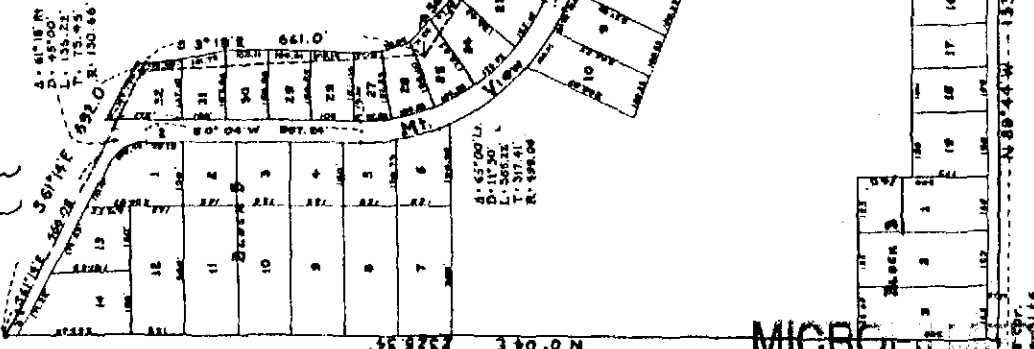
On this 10th day of September, 1947, before me, the undersigned notary public, personally appeared R. E. Hewitt, known to me to be the president of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

R. E. Hewitt
Vice President of the
residing at Boise, Idaho
My commission expires
Aug 13, 1949

STATE OF IDAHO }
COUNTY OF ADA }
267199

I hereby certify that this instrument was filed for record at request of Willard R. Morton at 11 minutes past 2 o'clock, P.M., this 11th day of September, 1947, in my office, and duly recorded in Book of Plat

Anna M. Bowman
County Clerk



MICROFILMED

SEP 08 1992
14N. R. 2E. B.M.
14N. R. 2E. B.M.

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME QuinnCLAIM IDENT. NO. AC03-21834DATE RECEIVED 8-23-89CK # col0179AMOUNT \$ 25

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (If required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☒ NO ☐ Required Info? *

Claim checked by: LatDate: 1/16/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: Jodie

Sent to claimant by:

Date:

Date:

Date:

Checked by: LatDate: 3/27Comments: no notice sent to this address.

MICROFILMED

SEP 08 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUL 25 1994

DATE OF CLOSING: June 29, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 2E
 Section 31, SE 1/4 of 1/4 of 1/4 Govt. Lot 1, BM. WATER RESOURCES
4 Part of Lot 20, Block, 2, Subdivision/Townsite Mortons Sub. WESTERN REGION
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A63-21834

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

JAMES M QUINN
2098 White Pine Ln
Boise Id 83706

☐ New Owner/Claimant
(Purchaser):

SUSAN GREGORY

☐ New Mailing Address:

3301 Mt View Dr
Boise Id 83704

☐ New Telephone Number:

(208) 376-0463

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Ada County Property Tax Bill

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Susan Gregory376-0463Date 7-20-94

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-29-94 By: JD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7-29-94 By: JD

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
 WESTERN REGION
 2735 AIRPORT WAY
 BOISE, ID 83705-5082

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

OCT 09 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 02 2004
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21834					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Shane & Melissa Leiphart

529 SW Hillwood Ct., Bend OR 97702

4. New Owner/Claimant(s)

Thomas A. & Tamara J. Donovan

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3301 N. Mountain View Dr.

City, State and ZIP Code

Boise ID 83704

New Telephone Number

(208) 336-8062

5. Date you acquired the property

Sept. 18, 2003

Note → Originals sent to S.O. 4-5-04.

Decred 6-28-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>4-2-04</u>	Fee <u>\$25-</u>
Received by <u>DB</u>	Date <u>4-2-04</u>	Receipt No. <u>W031474</u>
Processed by _____	AJ Date _____	WR _____ Date _____



DEPUTY Joanne Hooper
RECORDED - REQUEST OF
First American
AMOUNT 6.00



Approved by Grantee

[Handwritten signature]
[Handwritten initials]

WARRANTY DEED

258337- WD

For Value Received

Shane P. Leiphart and Melissa J. Leiphart, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Thomas A. Donovan and Tamara J. Donovan, husband and wife

hereinafter referred to as Grantee, whose current address is

3301 N. Mountain View Dr., Boise, ID 83704

the following described premises, to-wit:

See legal description attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 17, 2003.

[Handwritten signature of Shane P. Leiphart]
Shane P. Leiphart

[Handwritten signature of Melissa J. Leiphart]
Melissa J. Leiphart

STATE OF IDAHO)

ss.

COUNTY OF Ada)

On This 17th day of September, in the year 2003, before me, a Notary Public in and for said State, personally appeared Shane P. Leiphart and Melissa J. Leiphart, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Date: **September 18, 2003**

File No.: **4102-258337 (PC)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

Commencing at the Southeast corner of Lot 20 in Block 2 of MORTON'S SUBDIVISION, according to the plat thereof, filed in Book 11 of Plats at Page 648, Records of Ada County, Idaho, said corner being an iron pin on the Westerly right of way of Mountain View Drive, that is common to Lot 1 of said subdivision; thence

North 89°59'00" West along the South line of said Lot 20, 199.39 feet to an iron pin said pin being the REAL POINT OF BEGINNING;

thence continuing North 89°59'00" West, 292.59 feet to an iron pin, said pin being the lot corner common to Lots 5 and 6; thence

North 12°57'06" East, 153.91 feet to an iron pin being the lot corner common to Lots 23 and 24; thence South 89°59'00" East along the North line of said Lot 20, 369.42 feet to an iron pin common to lots 20 and 21, said pin being on said right of way; thence along said right of way along the arc of a curve to the right 35.54 feet, said curve having a central angle of 03°54'17", a radius of 521.44 feet and a long chord which bears South 32°22'39" East, 35.53 feet to an iron pin; thence leaving said right of way

North 89°59'00" West, 130.32 feet to an iron pin; thence

South 00°01'00" West, 120.00 feet to the REAL POINT OF BEGINNING.

SRBA

PARTIAL DECREE 63-21834

Issued on 06-28-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	MELISSA J LEIPHART SHANE P LEIPHART 3301 MOUNTAIN VIEW DR BOISE, ID 83704
SOURCE:	GROUNDWATER
QUANTITY:	0.04 CFS
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.
PRIORITY DATE:	01/15/1923
POINT OF DIVERSION:	T04N R02E S31 SESWSE Within Ada County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE PERIOD OF USE QUANTIT Domestic 1 HOME 01-01 TO 12-31 0.04 C
PLACE OF USE:	Domestic Within Ada Cou T04N R02E S31 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

Idaho Department of Water Resources Receipt

Receipt ID W031474

Payment Amount \$25.00 Date Received 4/2/2004 2:18:33 PM Region Western Status ☐
Payment Type Check Check Number 153

Payer DONOVAN, THOMAS A (OR) TAMARA J

Comment CHANGE OF OWNERSHIP: 63-21834

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21834

NAME & ADDRESS: SHANE P LEIPHART
MELISSA J LEIPHART
3301 MOUNTAIN VIEW DR
BOISE ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/15/1923

POINT OF DIVERSION: T04N R02E S31 SESWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R02E S31 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 5854000610
PROPERTY ALSO KNOWN AS LOT 20, BLK 2, MORTON'S SUBDIVISION.

In Re SRBA)
Case No. 39576)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Right 63-21834

<u>1</u>	Change of Address
<u>X</u>	Substitution of Party
<u>1</u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

PAGE 1

From (Claimant/Seller):

Name of Claimant: SUSAN GREGORY
Address: 3301 MT VIEW DR
BOISE ID 83704
Phone: (208) 376-0463

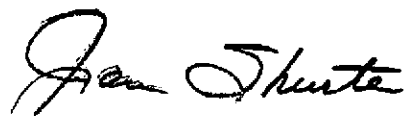
To (Claimant/Purchaser):

Name of Claimant: SHANE P LEIPHART
MELISSA J LEIPHART
Address: 3301 MOUNTAIN VIEW DR
BOISE ID 83704
Phone: (208) 376-3962

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 25, 1999



Signature of IDWR Representative

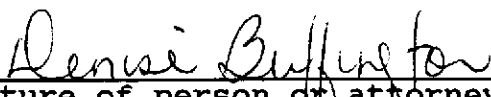
CERTIFICATE OF MAILING

I certify that on June 25, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SUSAN GREGORY
3301 MT VIEW DR
BOISE ID 83704
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SHANE P LEIPHART
MELISSA J LEIPHART
3301 MOUNTAIN VIEW DR
BOISE ID 83704
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 21 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-21834
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Susan Gregory
12467 W. Avanti Dr Boise ID 83704
4. New Owner/Claimant(s) Shane Leiphart, Melissa Leiphart
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 3301 Mountain View Dr.
City, State and ZIP Code Boise ID 83704
New Telephone Number (208) 376-3962
5. Date you acquired the property July 13, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 0 Number and type of stock 0
Diversion rate in CFS .04 Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Shane Leiphart
Melissa J. Leiphart
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



95047886

PIONEER TITLE COMPANY
BOISE, IDAHO
BOISE IDA Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

PIONEER TITLE

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

FEE: \$100.00
RECORD: \$10.00P-138967 *LE/MIA*WARRANTY DEED
(INDIVIDUAL)FOR VALUE RECEIVED SUSAN L. GREGORY, AS HER SEPARATE ESTATE, AT ALL TIMES SINCE
DATE OF ACQUIRING TITLEGrantor, does hereby grant, bargain, sell and convey unto SHANE P. LEIPHART AND MELISSA J.
LEIPHART, HUSBAND AND WIFEthe Grantee s, whose current address is: 3301 MOUNTAIN VIEW DRIVE, BOISE, ID 83704
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, and Grantee s heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, the Grantor is the
owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s; and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor
will warrant and defend the same from all lawful claims whatsoever.

Dated: July 13, 1995

Susan L. Gregory
SUSAN L. GREGORY

STATE OF IDAHO, County of ADA, ss.

On this 13th day of July, in the year of 1995, before me, THE UNDERSIGNED, a notary public, per-
sonally appeared Susan L. Gregory, known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.Notary Public: *Lea Fontaine*
Residing at: BOISE, IDAHO
My Commission Expires: 6/10/2000

JUL-13-1995 15:47

PIONEER TITLE

EXHIBIT A

P.22/02

1892000850

File Number: P138867

COMMENCING AT THE SOUTHEAST CORNER OF LOT 20, BLOCK 2, MORTON'S SUBDIVISION AS FILED FOR RECORD IN THE OFFICE OF THE ADA COUNTY RECORDER, IN BOOK 11 OF PLATS AT PAGE 648, ADA COUNTY, IDAHO, SAID CORNER BEING AN IRON PIN ON THE WESTERLY RIGHT-OF-WAY OF MOUNTAIN VIEW DRIVE THAT IS COMMON TO LOT 1, OF SAID SUBDIVISION, THENCE;
NORTH 89 DEGREES 59' 00" WEST ALONG THE SOUTH LINE OF SAID LOT 20, 199.39 FEET TO AN IRON PIN, SAID PIN BEING THE REAL POINT OF BEGINNING, THENCE CONTINUING;
NORTH 89 DEGREES 59' 00" WEST 282.59 FEET TO AN IRON PIN, SAID PIN BEING THE LOT CORNER COMMON TO LOTS 5 AND 6, THENCE;
NORTH 12 DEGREES 57' 05" EAST, 153.81 FEET TO AN IRON PIN BEING THE LOT CORNER COMMON TO LOTS 23 AND 24, THENCE;
SOUTH 89 DEGREES 59' 00" EAST ALONG THE NORTH LINE OF SAID LOT 20, 359.42 FEET TO AN IRON PIN COMMON TO LOTS 20 AND 21, SAID PIN BEING ON SAID RIGHT-OF-WAY, THENCE ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A CURVE TO THE RIGHT 35.54 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 03 DEGREES 54' 17", A RADIUS OF 521.44 FEET AND A LONG CHORD WHICH BEARS SOUTH 32 DEGREES 22' 38", EAST 35.53 FEET TO AN IRON PIN; THENCE LEAVING SAID RIGHT-OF-WAY NORTH 89 DEGREES 59' 00" WEST, 130.32 FEET TO AN IRON PIN, THENCE;
SOUTH 00 DEGREE 01' 00" WEST 120.00 FEET TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

CERTIFICATE OF RECORD:

ALL OF THE PARTS, That we, Willard H. Morton and Constance D. Morton, husband and wife, of Boise, Ada County, Idaho, are the owners of the following described tract of land in Ada County, Idaho:

The distances of all lots on Northernly and Easternly edges of this Subdivision extend to lines farthest out, on edges of bluff, figures given on plat on lot line sides.

Beginning at a point 1496.3 feet S. 89° 44' E. from the Southwest Corner of Section 31, T. 4 N., R. 2 E., S. 4, thence S. 0° 04' E. 2325.34 feet along the 1/4 line to the intersection with the center line of M. View Drive; thence S. 61° 14' E. 692.0 feet to a point on the old M. View Drive, which point is approximately 25 feet Southwest of property line at edge of bluff; thence following along the center line of old M. View Drive the following courses and distances: (All property lines in Block 1 of said subdivision are marked by 1" iron pins at edge of bluff, and distances along side lines of lots are measured from the North and Easternly right of way line of the old M. View Drive, and at right angles to the frontage.)

- 1. S. 3° 18' E. 661.0 feet;
- 2. thence S. 36° 37' E. 390.0 feet;
- 3. S. 67° 37' E. 790.0 feet;
- 4. S. 73° 31' E. 700.0 feet;
- 5. S. 7° 28' E. 290.0 feet;
- 6. S. 37° 48' E. 291.0 feet to the intersection with the East line of Sec. 7;
- 7. S. 0° 11' E. 228.0 feet along the East line of Sec. 7 to the Southeast corner of said Sec. 7, Sec. 31, T. 4 N., R. 2 E., S. 4;
- 8. S. 89° 39' W. 1330.5 feet along the South line of said Sec. 31 to the corner thereof; thence continuing along said section line

1. S. 89° 44' E. 1330.0 feet to the point of beginning; also a small triangular lot at the Southeast corner of this tract, marked as Lot 14, Block 1, and as a survey plat and land is MORTON'S SUBDIVISION, and dedicates to the use of the public forever all of the streets shown on said plat.

In WITNESS WHEREOF, We have hereunto set our hands and seals on this 11th day of September, 1947.

Willard H. Morton
Constance D. Morton

STATE OF IDAHO }
COUNTY OF ADA }

On this 11th day of September, 1947, before me, W. A. Johnson, a Notary Public in and for said State, personally appeared Willard H. Morton and Constance D. Morton, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

W. A. Johnson
Notary Public in and for the State of Idaho, residing at Boise, Idaho.
My commission expires: July 13, 1949

CERTIFICATE OF RECORD:

I, G. C. Scharf, do hereby certify that the following described tract or land in Ada County, Idaho,

(The distances of all lots on Northernly and Easternly edges of this Subdivision extend to lines farthest out, on edges of bluff, figures given on plat on lot line sides.)

Beginning at a point 1496.3 feet S. 89° 44' E. from the Southwest Corner of Section 31, T. 4 N., R. 2 E., S. 4, thence S. 0° 04' E. 2325.34 feet along the 1/4 line to the intersection with the center line of M. View Drive; thence S. 61° 14' E. 692.0 feet to a point on the old M. View Drive, which point is approximately 25 feet Southwest of property line at edge of bluff; thence following along the center line of old M. View Drive the following courses and distances: (All property lines in Block 1 of said subdivision are marked by 1" iron pins at edge of bluff, and distances along side lines of lots are measured from the North and Easternly right of way line of the old M. View Drive, and at right angles to the frontage.)

- 1. S. 3° 18' E. 661.0 feet;
- 2. thence S. 36° 37' E. 390.0 feet;
- 3. S. 67° 37' E. 790.0 feet;
- 4. S. 73° 31' E. 700.0 feet;
- 5. S. 7° 28' E. 290.0 feet;
- 6. S. 37° 48' E. 291.0 feet to the intersection with the East line of U.S. Lot 7;
- 7. S. 0° 11' E. 228.0 feet along the East line of Sec. 7 to the Southeast corner of said Sec. 7, Sec. 31, T. 4 N., R. 2 E., S. 4;
- 8. S. 89° 39' W. 1330.5 feet along the South line of said Sec. 31 to the corner thereof; thence continuing along said section line

1. S. 89° 44' E. 1330.0 feet to the point of beginning; also a small triangular lot at the Southeast corner of this tract, marked as Lot 14, Block 1, has been carefully prepared from actual survey, made on the ground and is correct.

Dated Sept. 11th, 1947.

G. C. Scharf
G. C. Scharf, C.E.S.

MORTON'S SUBDIVISION
PORTION OF SECTION 31
TOWNSHIP 4 NORTH, RANGE 2 EAST, B.M.
ADA COUNTY, IDAHO

STATE OF IDAHO }
COUNTY OF ADA }

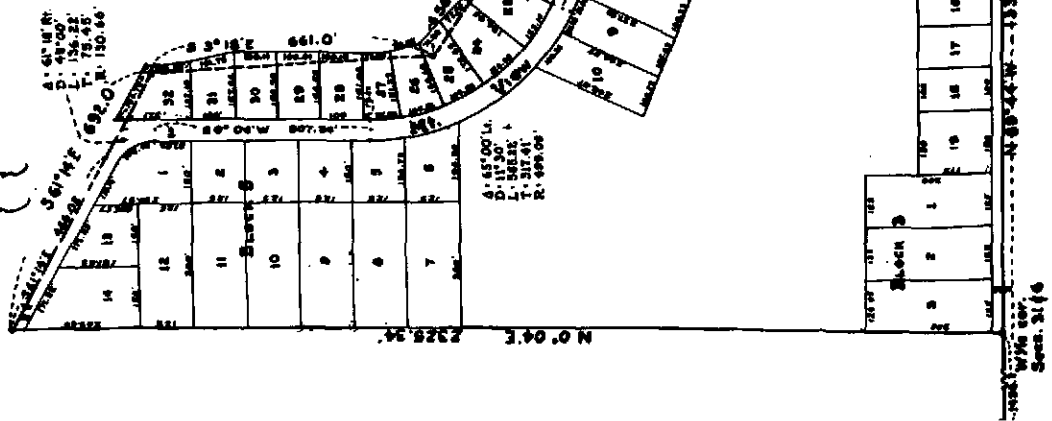
On this 10th day of September, 1947, before me, the undersigned notary public, personally appeared R. E. Hewitt, known to me to be the resident of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

R. E. Hewitt
Notary Public in and for the State of Idaho, residing at Boise, Idaho.
My commission expires: Aug. 13, 1949

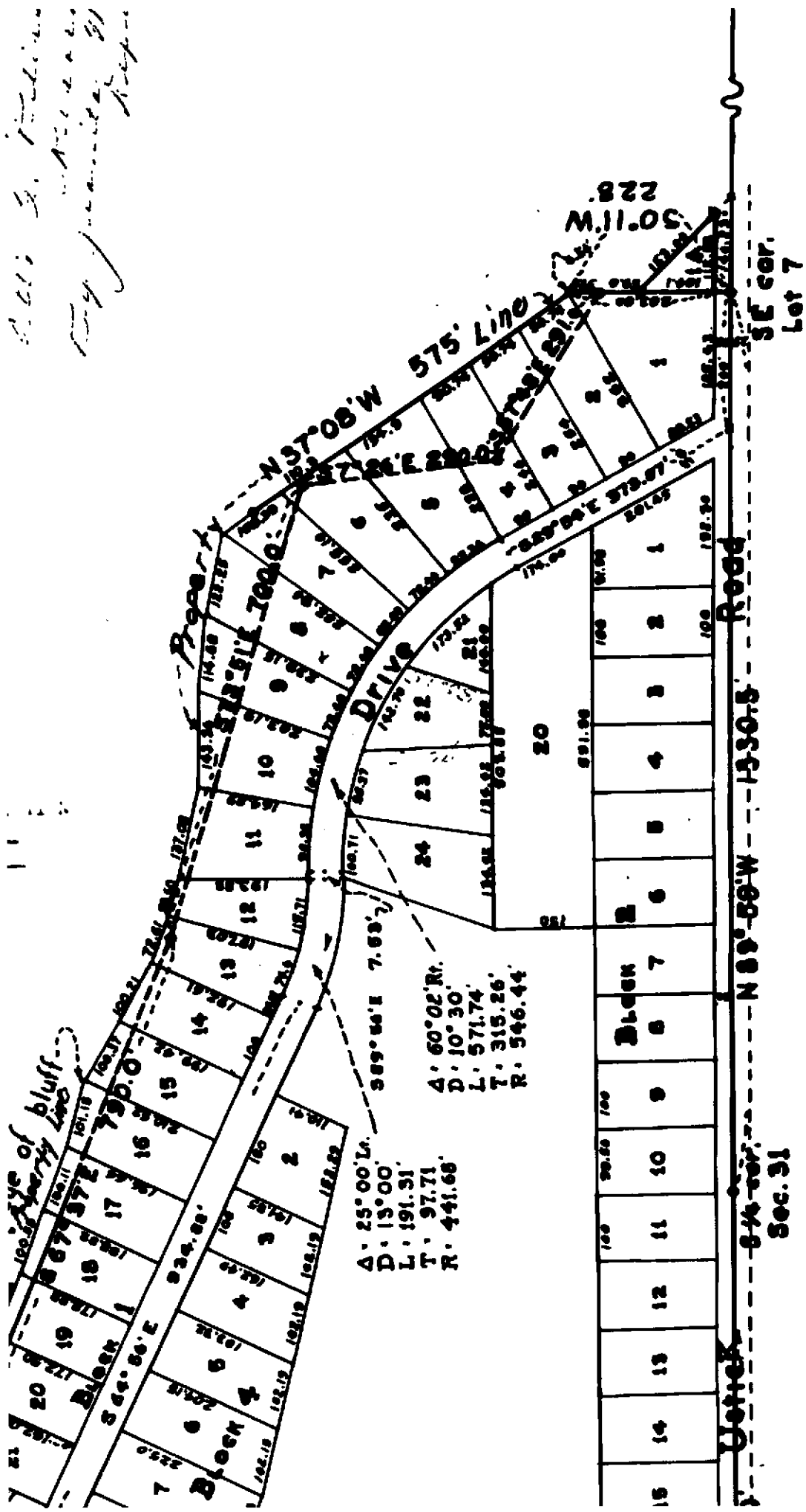
STATE OF IDAHO }
COUNTY OF ADA } No. 267199

I hereby certify that this instrument was filed for record at request of Willard H. Morton at 10 minutes past 12 o'clock, P.M., this 22 day of September, A.D. 1947, in my office, and duly recorded in Book of Plate No. at Page

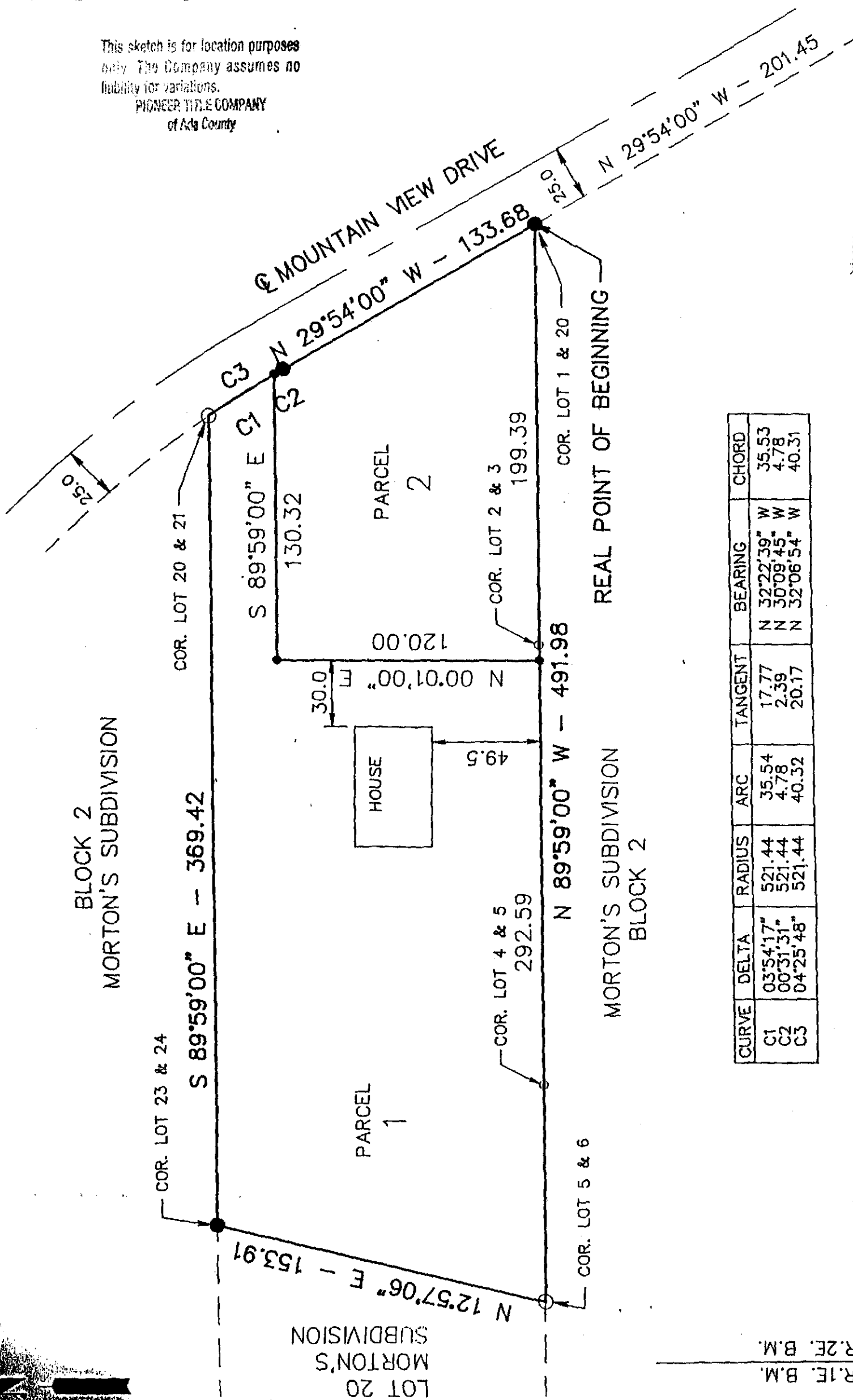
Otto D. Johnson
by Anna M. Brown
Deputy



Handwritten note: "Section 31, T. 4 N., R. 2 E., S. 4" and "M. View Drive" with arrows pointing to the corresponding features on the map.

[illegible]

This sketch is for location purposes only. The Company assumes no liability for variations.
 PIONEER TITLE COMPANY
 of Ada County



ADA COUNTY PROPERTY TAX BILL
 BARBARA BAUER, ADA COUNTY TREASURER
 P. O. BOX 2868, BOISE, IDAHO 83701
 NEW PHONE # 364-2233

TAXING DISTRICT	RATE	AMOUNT
ADA COUNTY	.0027319	190.42
EMERGENCY MEDICAL	.0001498	10.44
ADA COUNTY HIGHWAY	.0013035	90.85
SCHOOL DISTRICT #1	.0073069	509.29
BOISE CITY	.0060920	424.61

WOF
MARKET VALUE
94,70
MINUS HOMEOWNE EXEMPTION
25,00
TAXABLE VALUE
69,70
LEVY
.020515

TAX YEAR	CODE AREA	PARCEL NUMBER	BILL NUMBER
1993	01-1	R5854000610	1-48300

LEGAL DESCRIPTION
 PAR #0610 OF
 LOT 20 BLK 2
 MORTONS SUB
 #9243572
 B1324002020A 4N 2E 31
 03301 MOUNTAIN VIEW

TOTAL OF ITEMS	1225.61
----------------	---------

OVERRIDES & BONDS	RATE	AMOUNT
ADA JAIL BOND	.0001467	10.23
ACHD LIAB. INSUR.	.0000202	1.41
SCHOOL #1 BOND	.0005180	36.10
SCH #1 OVERRIDE-83	.0005287	36.85
SCH #1 OVERRIDE-88	.0008537	59.50
OTHER		
4TH DISTRICT COURT	.0001474	10.27
CHARITY & INDIGENT	.0006517	45.42
SCHOOL 1 TORT INS.	.0000646	4.51

CODE AREA TAX
1,225.6
OVERRIDES, BONDINGS ETC.
204.2
TOTAL TAX
1,429.9
MINUS CIRCUIT BREAKER EXEMPTI
MINUS HARDSHIP EXEMPTION
MINUS TRUST BALANCE
TOTAL TAX TO BE COLLECTED
1,429.9

INSTRUCTIONS:

1. THIS IS A COPY BILL. If a lending institution or other individual is NOT authorized to pay these taxes, contact this office immediately for payment and decoding information. IF YOU HAVE SOLD THIS PROPERTY, FORWARD THIS COPY TO THE NEW OWNERS.
2. You may pay delinquent taxes beginning the first Monday in Jan. Payments received between Dec. 21 and the first Monday in Jan. will be placed in a Trust Account and you will be notified of the penalty and interest due. No funds can be removed from Trust unless all taxes, penalty and interest can be paid.
3. Trust Accounts for monthly accumulation of payments toward taxes can be set up with the Tax Collector. NO INTEREST IS PAID ON TRUST BALANCES.
4. You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own. ID. CODE 63-1104
5. If taxes are paid in two installments, the second half must be paid by June 20.
6. If any tax becomes delinquent, penalty and interest are figured from Jan. 1. ID. CODE 63-1102.
7. Levy Sheets available on Request. ID. CODE 63-1103.
8. Your cancelled check is your receipt. ID. CODE 63-1108.

TOTAL ITEMS	204.29
TAX PAYABLE UPON RECEIPT OF THIS BILL	
TOTAL TAX (ALL OF THE ABOVE)	1,429.90

THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAGE COMPANY FOR PAYMENT. THIS COPY IS SENT FOR YOUR INFORMATION ONLY.

1,429.9
1/2 TAX DUE
714.9
FULL TAX DUE
1,429.9

* NEW PHONE # 364-2233 *

DEC 20, 1993
 PLEASE RETAIN FOR YOUR RECORDS

JUNE 20, 1994
 JAN 1, 1994

GREGORY SUSAN L
 3301 MOUNTAIN VIEW CT
 BOISE ID
 83704

**DO NOT PAY.
 THIS IS A
 COPY BILL.**

DATE: 06/21/99
PAGE: 1

(REGIONAL)

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

ADA County

T04N R02E S31 SESWSE

Tributary to:

MS RM

06N 02E 31

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02387B A63-19084 A63-3018120

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Objection Filed Date:

Verified Date:

Field Inspection Flag:
Presumption Flag:

Water District Number:

AJ0749NP
No. 63-21834

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/99
PAGE: 2

Comments: Date: 07/29/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 7/29/94.

Date: 06/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/21/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-21834

KARL J. DREHER
DIRECTOR

SHANE P LEIPHART
MELISSA J LEIPHART
3301 MOUNTAIN VIEW DR
BOISE ID 83704

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Susan Gregory

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/07/98
PAGE: 1

(REGIONAL)

NAME & ADDRESS

PRIORITY
DATE

WATER USE

DIVERSION RATE DIVERSION VOLUME

DIVERSION
RATE

DIVERSION VOLUME

C SUSAN GREGORY
3301 MT VIEW DR
BOISE ID 83704
(208) 376-0463

01/15/1923 DOMESTIC

01-01 12-31

BOISE ID 83704
(208) 376-0463

TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

point(s) of Diversion: T04N R02E S31

ESMS3S

ADA County

Place of use Legal Description for: DOMESTIC
NEMS
NN

35

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: SHARES IN NAMPA-MERIDIAN IRR. FOR IRR.

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

Remarks: EXP PARCEL NO. 5854000610
PROPERTY ALSO KNOWN AS LOT 20, BLK 2, MORTON'S SUBDIVISION.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

Comments: Date: 07/29/1994 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 7/29/94.

Audit: 07/07/98 CWALKER

Old (D) Number "

1 - 3301 MT VIEW DR

JAMES M

State- ID Zip- 83704

1 - 3301 MOUNTAIN VIEW DR

State- ID Zip- 83704

City- BOISE
Phone - 208-336-1136

+ - - Priority Date	- - +	+ - - Region	- - +	+ - - Stage	- - +	+ - - Status	- - +
	01/15/1923	14 WESTERN		J - BENEFICIAL USE			

[illegible]

Town	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
+	-	-	-	-	-	-	+

04N	02E	31	SE SW SE	(1) ADA
-----	-----	----	----------	-----------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
1	1	1	1	1	1	1

0.040

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.040		0.0	

Town	Ring	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	02E	31	SW SE			43	DOMESTIC	(1) ADA

Total Acres:

+ . . Diversion Means - 22" CASING OVER WELL OF UNKNOWN DEPTH, SUBM. PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - Shares in Nampa-Meridian Irr. for Irr.

	Remarks
PARCEL NO. 5854000610	
PROPERTY ALSO KNOWN AS LOT 20, BLOCK 2, MORTON'S SUB	

DATE: 11/11/2019

Prefix Translation: RESEARCH

Water right number - R63-21834

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers Found - - - - - +
+ - - - - Conditions of Approval - - - - - +
+ - - - - No Conditions of Approval found. - - - - - +
+ - - - - Decree Plaintiff - - - - - + Decree Date - - - - - +
+ - - - - Decree Defendant - - - - - + 00/00/0000

+ - - - - Comments - - - - - +
Date: 07/29/1994 User Id: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 7/29/94.

+ - - - - Audit Fields - - - - - +
07/29/94 LHARRIS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Count Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 08/23/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - C010179 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

07/29/94
11:11:00



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1994

Re: Notice of Claim to a Water Right No. A63-21834

Susan Gregory
3301 Mt. View Dr.
Boise, ID 83704

Ms. Gregory:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: James M. Quinn

ENCLOSURE
OCT 09 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- Susan Gregory
- 3301 Mountain View Dr
- Boise ID 83704

MAILING DATE: July 13, 1994

RESPONSE DATE: July 29, 1994

RE: NOTICE OF CLAIM NO[S]: A63-21834

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- James M Quinn
- 3301 Mountain View Dr
- Boise ID 83704

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

801051033

WATER RIGHT NUMBER - A63-21834 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
QUINN

JAMES M.

1 - 3301 MOUNTAIN VIEW DR.

2 -
3 -
CITY- BOISE STATE- ID ZIP- 83704
PHONE - 208-336-1136

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
01/15/1923 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY (1) ADA

04N 02E 31 SE SW SE (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME + - - - -
43 - DOMESTIC 01/01 12/31 0.040 + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES DESCRIPTION COUNTY

04N 02E 31 SW SE 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - 22" CASING OVER WELL OF UNKNOWN DEPTH, SUBM. PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - - - OTHER RIGHTS FOR SAME USE - SHARES IN NAMPA-MERIDIAN IRR. FOR IRR.

+ - - - - REMARKS - - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/23/90 SRBA

WATER RIGHT NUMBER - A63-21834

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/23/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C010179	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

R5854000610
Lot 20 Blk 2 Martons Sub

Gregory, Susan
3301 Mountain View
Boise 83764
CHANGE OF OWNERSHIP
LETTER SENT 6-29-94

PROOF
JUL 30 1991

DATA ENTRY
ENTERED 9-18-93 RS
CHECKED 12/4/93 RS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 23 1993

CERTIFIED
AUG 23 1993
WATER EXAMINER