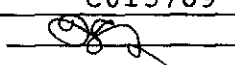


No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21789
Date Received: 3/21/1990
Receipt No: C015789
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: C. R. HAMMAR
Address: 1240 GRANDVIEW
PARMA, ID 83660
208-722-5591
2. Date of Priority: APR 01, 1940
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	16	SW	SW	SE		PAYETTE
5. Description of diverting works:
WELL, 4" CAS. 135' DEPTH, W/COOP PUMP, PIPE TO HOUSE, LAWN, GARDEN, STKTK.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME, LAWN, GARDEN, DOMESTIC STOCK.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	16	SW	SE		DOMEST	
11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON

14. Remarks:
FILED # 65-6138

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C. B. Hammar Date: 4-11-90

Date: _____

State of Idaho)
County of BOA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of APR. 19 90
Donna C. Smith
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21789
Date Received: 3/23/1990
Receipt No: C015789
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. R. HAMMAR 208-722-5591
Address: 1240 GRANDVIEW
PARMA, ID 83660

2. Date of Priority: APR 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	16	SW	SW	SE		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCK AS NEEDED, 30 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	05W	16	SW	SE		DOMEST	
			SW	SE		STOCK	

A63-21789

Page 1

Date: 03/23/90

MICROFILMED

SEP 08 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON

14. Remarks:
FILED # 65-6138

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3 - 21789
Date Received 3-21-90 ct
Receipt Number CO15789

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
MAR 21 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) C. R. HAMMAR Phone (208) 722-5591
Mailing Address 1240 Grandview PARKA IDAHO ZIP 83660

2. Date of Priority (Only one per claim) APRIL 1 1940 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 6 NORTH Range 5 WEST
Section 16, SW 1/4 of SW 1/4 1/4 of SE 1/4 1/4, Govt. Lot _____, BM.,
County of PAVETTE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For STOCK WATER purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 1 HOME + STOCK AS NEEDED
30 CATTLE

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 6 NORTH Range 5 WEST
Section 16, SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? PALETTE

12. Do you own the property listed above as place of use? Yes Yes No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or BLACK CANYON

14. Remarks: FILLED # 65-6138

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) C. R. Hammar Date 3-21-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ of _____ Title _____ Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 21st day of March 19 90

SEAL

Notary Public Carter Fritschle
Residing at Carter Fritschle, Notary Public
Residing at Boise, Idaho
My Commission Expires March 21, 1994

Last Name HAMMAR Ident No. _____
Copies: White-State, Yellow-Claimant
MICROFILMED
SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

Information Sheet No. 42-1400 a 2/88

SEP 8 1988

CLAIMANT'S NAME C. R. Hammar

CLAIM IDENT. NO. *A63-21789*

DATE RECEIVED 3-21-90

CK # 0015789

AMOUNT \$ 25.00

YES NO Required Info?

- | | | | | | |
|-----|---|--------|---|---|--------|
| 1. | Is the name and address complete with zip code? | | ✓ | — | * |
| 2. | Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | ✓ | — | *
* |
| 3. | (a) Is a source entered? | | ✓ | — | * |
| | (b) Is a tributary to entered? (if required) | N/A | ✓ | — | |
| 4. | Is the legal description of the p.d. sufficient? | | ✓ | — | * |
| 5. | Is there a description of the diverting works? | | ✓ | ✓ | |
| 6. | Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | ✓ | — | * |
| | Is the period of use included? | | ✓ | — | |
| | Is a quantity claimed for each use? | | ✓ | — | * |
| 7. | Is a total quantity claimed entered? | | ✓ | — | |
| 8. | If required is a consumptive use entered? | N/A | ✓ | — | |
| | Is the consumptive use correct? | N/A | ✓ | — | |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | ✓ | — | * |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | | ✓ | — | * |
| 11. | Is (are) the county(ies) entered? | | ✓ | — | |
| 12. | Is the ownership of p.u. checked? | | ✓ | — | |
| 13. | Are other water rights listed or "none" indicated? | | ✓ | — | |
| 14. | If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | ✓ | — | |
| 15. | Is the basis of the claim indicated? | | ✓ | — | |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A | ✓ | — | |
| 17. | Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | | ✓ | — | * |
| 18. | Has the claim been signed, sealed, and dated by a notary? | | ✓ | — | * |
| 19. | Was this claim filed on time, or was an extension granted? | | ✓ | — | * |
| 20. | Is the fee enclosed correct? | Exempt | ✓ | — | * |
| 21. | If this claim is based on an existing water right, has the identification number been entered? | N/A | ✓ | — | |
| 22. | Should this claim be data entered? | | ✓ | — | |

Claim checked by:

Date: 3-23-90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Date: 3-21-90

Claim data entered by:

Date: 3-23-20

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

~~MICROFILMED~~

SEP 08 1992

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-30-1999
PAGE: A-4

RIGHT NUMBER: 63-21789

NAME & ADDRESS: BEVERLY A HAMMAR
1240 GRANDVIEW
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1940

POINT OF DIVERSION: T06N R05W S16 SWSWSE Within PAYETTE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within PAYETTE County
T06N R05W S16 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 233

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-21789

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-21789

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/30/1999

63-21789

PAGE 1

From (Claimant/Seller):

Name of Claimant: C R HAMMAR
Address: 1240 GRANDVIEW
PARMA ID 83660
Phone: (208) 722-5591

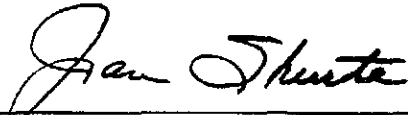
To (Claimant/Purchaser):

Name of Claimant: BEVERLY A HAMMAR
Address: 1240 GRANDVIEW
PARMA ID 83660
Phone: (208) 722-5591

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 30, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

C R HAMMAR
1240 GRANDVIEW
PARMA ID 83660
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BEVERLY A HAMMAR
1240 GRANDVIEW
PARMA ID 83660
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Flore Hammar
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
NOV 30 1998
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-21789
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant CLARENCE R. HAMMAR - BEVERLY A HAMMAR
1240 GRANDVIEW PARKS IDAHO 83660
4. New Owner/Claimant(s) BEVERLY A. HAMMAR
Name/Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address _____
 City, State and ZIP Code _____
 New Telephone Number () _____
5. Date you acquired the property Feb or March 1971
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**
 Number of acres you irrigate 6 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Beverly A. Hammar

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

CERTIFICATE OF DEATH

D-7746
I.D. TAG NO.
98-75
Local File Number

OREGON DEPARTMENT OF HUMAN RESOURCES HEALTH DIVISION CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

136

State File Number

1. DECEDENT'S NAME First: Clarence Middle: Raymond Last: HAMMAR		2. SEX Male		3. DATE OF DEATH (Month, Day, Year) March 21, 1998	
4. SOCIAL SECURITY NUMBER 506-16-4782		5a. AGE-Last Birthday (Years) 79		5b. Under 1 Year Mos: Days: Hours: Mins:	
6. BIRTHPLACE (City and State or Foreign Country) Garden City, MO		7. DATE OF BIRTH (Month, Day, Year) Nov. 18, 1918			
8. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No		9a. PLACE OF DEATH (Check only one) ☒ Hospital ☐ Inpatient ☐ Outpatient ☐ DCA ☐ Other ☐ Nursing Home ☐ Decedent's Home ☐ Other (Specify):			
9b. FACILITY NAME (If not institution, give street and number) Holy Rosary Medical Center		9c. CITY, TOWN, OR LOCATION OF DEATH Ontario		9d. COUNTY OF DEATH Malheur	
10a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) Farmer		10b. KIND OF BUSINESS/INDUSTRY Dairy		11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify): Married	
12. SPOUSE (If Married, Widowed, Divorced (Specify): Beverly					
13a. RESIDENCE - STATE Idaho		13b. COUNTY Payette		13c. CITY, TOWN OR LOCATION Parma	
13d. STREET AND NUMBER 1240 Grandview					
14. INSIDE CITY LIMITS? ☐ Yes ☒ No		15. ZIP CODE 83660		16. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) ☒ No ☐ Yes Specify:	
17. RACE American Indian, Black, White, etc. (Specify) White		18. DECEDENT'S EDUCATION (Specify only highest grade completed) 10			
19. FATHER - NAME first middle last Martin Orley Hammar		20. MOTHER - NAME first middle maiden Permelia - Adamson		21. INFORMANT - NAME and relationship to decedent Beverly Hammar - Wife	
22. METHOD OF DISPOSITION ☐ Mausoleum ☒ Burial ☐ Cremation ☐ Removal from State ☐ Donation ☐ Other (Specify):		23. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Dry Creek Cemetery		24. LOCATION - City or Town, State Eagle, Idaho	
25. SIGNATURE OF OREGON FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>Ann Haren</i>		26. OREGON LICENSE NO. (Of Licensee) 3476		27. NAME, ADDRESS AND ZIP OF FACILITY Haren-Wood Funeral Chapel 2543 SW 4th Ave. Ontario, OR 97914	
28. DATE FILED (Month, Day, Year) March 31, 1998		29. REGISTRAR'S SIGNATURE <i>Ruth Skinner</i>			
RESERVED FOR REGISTRAR'S USE					
TO BE COMPLETED BY CERTIFYING PHYSICIAN					
30. TIME OF DEATH 1:00 P.M.		31. WAS MEDICAL EXAMINER NOTIFIED? ☐ Yes ☒ No		32. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, place and due to the cause(s) and manner stated (Signature) <i>J. Lawrence Stoune</i>	
33. DATE SIGNED (Month, Day, Year) 3-24-98		34. DATE SIGNED (Month, Day, Year) COUNTY			
35. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print) J. Lawrence Stoune, M.D. 1153 SW 4th Ave. Ontario, Oregon 97914					
36. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)					
37. PART I (a) DUE TO, OR AS A CONSEQUENCE OF: Coronary heart failure		38. PART I (b) DUE TO, OR AS A CONSEQUENCE OF:		39. PART I (c) OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I.	
40. MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Accident ☐ Undetermined Manner ☐ Suicide ☐ Homicide ☐ Legal Intervention ☐ Other		41a. DATE OF INJURY (Month, Day, Year)		41b. TIME OF INJURY M Yes No	
41c. INJURY AT WORK? M Yes No		41d. DESCRIBE HOW INJURY OCCURRED		41e. LOCATION (Street and Number or Rural Route Number, City or Town, State)	
RESERVED FOR REGISTRAR'S USE					

ORIGINAL-VITAL STATISTICS COPY

45-2 Rev 10-97

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE MALHEUR COUNTY REGISTRAR.

DATE ISSUED April 1, 1998

Ruth Skinner
COUNTY REGISTRAR
MALHEUR COUNTY, OREGON

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

DATE: 07/27/99
PAGE: 1

DIVERSION
VOLUME

Stage: BENEFICIAL USE

PAYETTE County

ES

SESE	SWSE	SESE
Lt AC	Lt AC	Lt AC
---	---	---
D		

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

User-ID: DUNN1 **Subject:** COPIED FROM REMARKS

Audit: 07/27/99 L HARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1999

Re: Water Right No. 63-21789

BEVERLY A HAMMAR
1240 GRANDVIEW
PARMA ID 83660

Dear Mrs. Hammar:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

DATE: 07/07/98
PAGE: 1

PAGE: 1

Audit: 07/07/98 CWALKER

Remarks:	EXP	PARCEL NO. RP 233 ~~DOMESTIC STOCK~~ <i>del</i>			
Dates:	Exam Made Date:	Exam Made Date:	Verified Date:		Objection Filed Date:
Misc:	Water District Number:		Field Inspection Flag:		
			Presumption Flag:		
Comments:	Date: 08/23/1993	User-ID: DUNN1	Subject: COPIED FROM REMARKS		
	FILED # 65-6138				
Audit:	08/23/93 DUNN1	03/30/95 POST-STD	08/15/97 AUJ3-DSH	09/11/97 CORR1	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 23, 1990

Mr. C. R. Hammar
1240 Grandview
Parma, Idaho 83660

RE: Amending Notice of Claim to a Water Right in the Snake River
Basin Adjudication No. A63-21789 - Payette County

Dear Mr. Hammar:

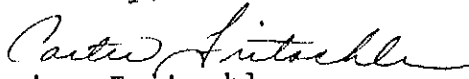
Enclosed is an amended copy of the above-referenced claim as requested by telephone on March 23, 1990. The stockwater purposes in Item 6 and in Item 9 have been removed as you requested.

Also note that Item 5 was not completed on the original claim. If you could complete Item 5 on the amended claim it would be appreciated.

Please review the amended claim for accuracy. If it is acceptable, please sign the claim form, have your signature notarized, and return it to this office.

Please feel free to contact this office if you have any questions.

Sincerely,


Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

CF:sf:western

Enclosure:

Amended Claim No. A63-21789

MICROFILMED

SEP 08 1992

OLD (D) NUMBER -

[illegible]

1 - 1240 GRANDVIEW

CITY- PARMA
PHONE - 208-722-5591

[illegible][illegible][illegible]

06N	16	SW SW SE	(75)	PAYETTE
05W	16	SW SW SE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
10	10	10	10	10	10	10
11	11	11	11	11	11	11
12	12	12	12	12	12	12
13	13	13	13	13	13	13
14	14	14	14	14	14	14
15	15	15	15	15	15	15
16	16	16	16	16	16	16
17	17	17	17	17	17	17
18	18	18	18	18	18	18
19	19	19	19	19	19	19
20	20	20	20	20	20	20
21	21	21	21	21	21	21
22	22	22	22	22	22	22
23	23	23	23	23	23	23
24	24	24	24	24	24	24
25	25	25	25	25	25	25
26	26	26	26	26	26	26
27	27	27	27	27	27	27
28	28	28	28	28	28	28
29	29	29	29	29	29	29
30	30	30	30	30	30	30
31	31	31	31	31	31	31
32	32	32	32	32	32	32
33	33	33	33	33	33	33
34	34	34	34	34	34	34
35	35	35	35	35	35	35
36	36	36	36	36	36	36
37	37	37	37	37	37	37
38	38	38	38	38	38	38
39	39	39	39	39	39	39
40	40	40	40	40	40	40
41	41	41	41	41	41	41
42	42	42	42	42	42	42
43	43	43	43	43	43	43
44	44	44	44	44	44	44
45	45	45	45	45	45	45
46	46	46	46	46	46	46
47	47	47	47	47	47	47
48	48	48	48	48	48	48
49	49	49	49	49	49	49
50	50	50	50	50	50	50
51	51	51	51	51	51	51
52	52	52	52	52	52	52
53	53	53	53	53	53	53
54	54	54	54	54	54	54
55	55	55	55	55	55	55
56	56	56	56	56	56	56
57	57	57	57	57	57	57
58	58	58	58	58	58	58
59	59	59	59	59	59	59
60	60	60	60	60	60	60
61	61	61	61	61	61	61
62	62	62	62	62	62	62
63	63	63	63	63	63	63
64	64	64	64	64	64	64
65	65	65	65	65		

43 - DOMESTIC	01/01	12/31	0.040

[illegible][illegible]

06N	05W	16	SW SE	43	DOMESTIC	(75) PAYETTE
-----	-----	----	-------	----	----------	---------------

4 - - DIVERSION MEANS - WELL 4" CAS. 135' DEPTH. W/COOP PUMP, PIPE TO HOUSE. LAWN. GARDEN. SECTK.

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME, LAWN, GARDEN, DOMESTIC STOCK.

+ - - OTHER RIGHTS FOR SAME USE - BLACK CANYON

	FILED # 65-6138	REMARKS
+-----+		

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - MICROFILMED - - - - - CONDITIONS OF APPROVAL - - - - -
- - - - - NO CONDITIONS OF APPROVAL FOUND.

JUL 28 1994

+ - - - DECREE PLAINTIFF	- - +	+ - - - DECREE DEFENDANT	- - +	+ - DECREE DATE
				00/00/0000

+ - - AUDIT FIELDS - 03/23/90 FRITSCHL 04/11/90 LUTHY

WATER RIGHT NUMBER - A63-21789

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - - - COMMENTS - - - - -
- - - - - NO COMMENTS FOUND

- - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/21/1990	LAST AMENDED DATE	- 04/11/1990	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C015789	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 233

DATA ENTRY

ENTERED 8-23-93

CHECKED 11/14/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
JUL 30 1991

VERIFIED
APR 24 1992

CERTIFIED
JUN 28 1993
WATER EXAMINER

MICROFILMED
JUL 28 1994