

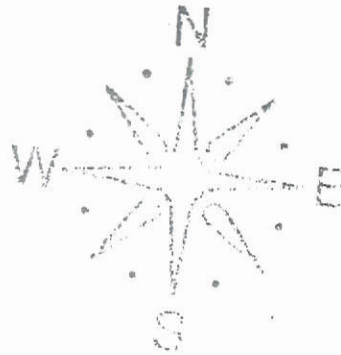
7 8
18 17

Lewis

Robinson

N² W W W W

1200



This map is intended to show the
position of the land in the
and the Church of the
being done.

1300

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21784
Date Received: 3/22/1990
Receipt No: W011536
Received By: DE [signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS YOUNG 415-343-3216
Address: 103 VAL DEFLORES
BULINGAME, CA 94010

2. Date of Priority: MAY 07, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	17		NW	NW		CANYON

5. Description of diverting works:
110' WELL W/6" CASING, DOMESTIC PRESSURE SYSTEM, 3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/25 HEAD CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	17	NW	NW		DOMEST	
			NW	NW		STOCK	

A63-21784

Page 1

Date: 03/23/90

MICROFILMED

SEP 08 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-21784Date Received MAR 22, 1990Receipt Number W011536 ALL

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THOMAS YOUNG Phone 415-343-3216Mailing Address 103 VALDELORES BURLINGAME CA 940102. Date of Priority (Only one per claim) 5/7/1920 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 02N Range 01W
Section 17 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate-Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DRILLED WELL 110 FT Deep 6" DIA. WITH DOMESTIC PRESSURE SYSTEM 3/4 HP PUMP.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 04 (cfs)For STOCKWATER purposes from 1/1 to 12/31 amount 02 (Both dates are inclusive)7. Total quantity claimed 06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) Domestic - 1 Household; Stockwater 25 hd. CATTLE
Horses

MICROFILMED

SEP 08 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

10. Place of use is: Township: 02N Range 01W

Section 17, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Nampa-Meridian IRRIGATION

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas E. Young Date 3-14-90
Ernest Young Date 3-14-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

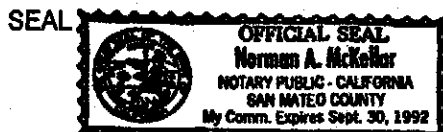
Title and Organization _____

State of ~~Idaho~~ / California)

County of San Mateo) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of March, 1990



Notary Public Norman A. McKellar

Residing at Burlingame, Ca.

My Commission Expires Sept. 30, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

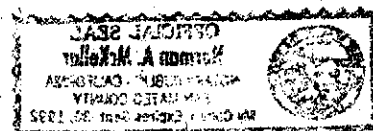
SEP 08 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21784

NAME & ADDRESS: JASON MAYO
CYNTHIA L ATNIP
9886 ROBINSON BLVD
NAMPA ID 83686-9470

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/07/1920

POINT OF DIVERSION: T02N R01W S17 NWNW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T02N R01W S17 NWNWDOMESTIC Within CANYON County
T02N R01W S17 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R28962 000 0
STOCKWATER, 25 RANGE CATTLE, HORSES
PROPERTY ALSO KNOWN AS 9886 ROBINSON BLVD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
Case No. 39576	)	ADMINISTRATIVE PROCEEDINGS
	)	Water Right 63-21784
	)	

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-21784

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/25/1999

63-21784

PAGE 1

From (Claimant/Seller):

Name of Claimant: THOMAS YOUNG
Address: 103 VAL DEFLORES
BULINGAME CA 94010
Phone: (415) 343-3216

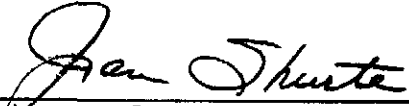
To (Claimant/Purchaser):

Name of Claimant: CYNTHIA L ATNIP
JASON MAYO
Address: 9886 ROBINSON BLVD
NAMPA ID 83686-9470
Phone: (208) 468-0698

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 25, 1999



Signature of IDWR Representative

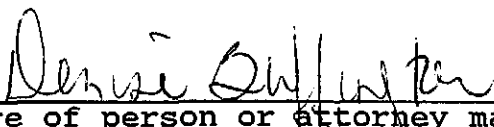
CERTIFICATE OF MAILING

I certify that on June 25, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

THOMAS YOUNG
103 VAL DEFLORES
BULINGAME CA 94010
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

CYNTHIA L ATNIP
JASON MAYO
9886 ROBINSON BLVD
NAMPA ID 83686-9470
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
5 013
FEB 04 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-21784 ? RECEIVED
Adjudication Claim No(s): SNAKE RIVER BASIN ? MAR 09 1999
2. The following REQUIRED information must be submitted with this form: WATER RESOURCES
WESTERN REGION
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RON & LYNN MOORE
6619 E. LEWIS LN Nampa ID 83686
4. New Owner/Claimant(s) JASON MAYO Cynthia L. Attrip
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address 9886 ROBINSON BLVD
City, State and ZIP Code Nampa ID 83686-9470
New Telephone Number (208) 468-0698
5. Date you acquired the property June 6, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 5 Number and type of stock 5 HORSES
- Diversion rate in CFS _____ Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Cynthia L. Attrip
Jason Mayo
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

Phone 454-7431

CANYON COUNTY ASSESSOR
1115 ALBANY ST. RM 343
CALDWELL, ID. 83605

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION

IRRIGATED PASTURE
DRY GRAZING
HOMESITE RUR LANDS
WASTE RUR HOMESITE
IMPRVEMENT ON LAND

Tax Code

LOTS/ACRES

2.00
1.40
1.00
.60

099-00

MARKET VALUE

600
50
20,000
32,600
2,425

05/22/98

1998

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE
JUNE 22, 1998

Total Market Value:
Less Homeowners:

W 1/2 NWNW1W

55,675
-16,300

REGULAR ROLL

SEC 17-2N-1W NW

8R02N02W173150

PROPERTY ADDRESS 9886 ROBINSON BLVD, NA

Mail To:

CURRENT YEAR

PRIOR YEAR

VALUE: 55,675

ESTIMATED 515.78

TAX: 515.78

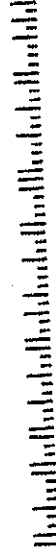
See back for details. Do not pay ESTIMATE

MAYO, JASON
& ATNIP, CYNTHIA L
9886 ROBINSON BLVD
NAMP A ID 83686

THIS IS NOT A BILL
ASSESSMENT NOTICE

8R28962-000- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL, ID. 83605-3542
PERMIT NO. 4



A. Settlement Statement

U.S. Department of Housing
and Urban Development

OMB No. 2502-0265 (Exp. 12-31-85)

PIONEER TITLE COMPANY OF CANYON COUNTY

B. Type of Loan

1. ☒ FHA	2. ☐ FmHA	3. ☐ Conv. Unins.	6. File Number PN39166	7. Loan Number 7088532	8. Mortgage Insurance Case Number 121:1549326-703
4. ☐ VA	5. ☐ Conv. Ins.				

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are not shown. Items marked "(poc)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Borrower JASON MAYO CYNTHIA L. ATNIP 9886 ROBINSON BLVD. NAMPA, ID. 83686	E. Name and Address of Seller RON MOORE LYNN MOORE	F. Name and Address of Lender REPUBLIC MORTGAGE CORP. 921 ORCHARD AVE., SUITE A BOISE, ID 83705
--	--	--

G. Property Location 9886 ROBINSON BLVD. NAMPA, ID. 83686 W1/2 NW1/4 NW1/4 NW1/4 SEC 17 T2N R1W	H. Settlement Agent PIONEER TITLE COMPANY OF CANYON COUNTY Place of Settlement 100 10TH AVENUE SOUTH NAMPA, ID 83651	I. Settlement Date 6/07/96
--	--	-------------------------------

J. Summary of Borrower's Transaction		K. Summary of Seller's Transaction	
100. Gross Amount Due From Borrower		400. Gross Amount Due To Seller	
101. Contract sales price	112,900.00	401. Contract sales price	112,900.00
102. Personal property		402. Personal property	
103. Settlement charges to borrower (line 1400)	5,625.05	403.	
104.		404.	
105.		405.	
Adjustments for items paid by seller in advance		Adjustments for items paid by seller in advance	
106. City/town taxes to		406. City/town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109.		409.	
110. REIMB SPRING IRRIG	108.71	410.	
111.		411.	
112.		412.	
120. Gross Amount Due From Borrower	118,633.76	420. Gross Amount Due To Seller	112,900.00
200. Amounts Paid By Or In Behalf Of Borrower		500. Reductions In Amount Due To Seller	
201. Deposit or earnest money	500.00	501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)	111,810.00	502. Settlement charges to seller (line 1400)	7,810.50
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204. DEPOSIT TO LENDER	120.00	504. Payoff of first mortgage loan	48,355.16
205.		505. Payoff of second mortgage loan	
206.		506. P/O #50706390773066998	17,600.00
207.		507.	
208.		508.	
209.		509.	
Adjustments for items unpaid by seller		Adjustments for items unpaid by seller	
210. City/town taxes to		510. City/town taxes to	
211. County taxes 1/01/96 to 6/07/96	300.85	511. County taxes 1/01/96 to 6/07/96	300.85
212. Assessments 1/01/96 to 6/07/96	49.62	512. Assessments 1/01/96 to 6/07/96	49.62
213.		513. 2ND 1/2 95 TAX #R28962 CANYON C	507.61
214.		514. REIMB SPRING IRRIG	108.71
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. Total Paid By/For Borrower	112,780.47	520. Total Reduction Amount Due Seller	74,515.03
300. Cash At Settlement From/To Borrower		600. Cash At Settlement To/From Seller	
301. Gross Amount due from borrower (line 120)	118,633.76	601. Gross amount due to seller (line 420)	112,900.00
302. Less amounts paid by/for borrower (line 220)	112,780.47	602. Less reductions in amt. due seller (line 520)	74,515.03
303. Cash ☒ From ☐ To Borrower	5,853.29	603. Cash ☒ To ☐ From Seller	38,384.97

The HUD-1 settlement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Debbie Curtis
Settlement Agent

6-7-96
Date

L. Settlement Charges					Paid From Borrowers Funds at Settlement	Paid From Seller's Funds at Settlement
700. Total Sales/Broker's Commission based on price \$ 112,900.00 @ 5.60% =						
Division of Commission (line 700) as follows:						
701. \$	3,137.00	to	NAMPA REALTY			
702. \$	3,187.00	to	CENTURY 21 ALL AMERICAN			
703. Commission paid at settlement						6,324.00
704.						
800. Items Payable In Connection With Loan						
801. Loan Origination Fee	1.000%		REPUBLIC MORTGAGE CORP.		1,093.50	
802. Loan Discount						
803. Appraisal Fee		to	REPUBLIC MORTGAGE CORP.			350.00
804. Credit Report		to	REPUBLIC MORTGAGE CORP.		124.00	
805. Lender's Inspection Fee						50.00
806. Mortgage Insurance Application Fee to						
807. Assumption Fee						
808. TAX SERVICE FEE						74.00
809. DOCUMENT PREPARATION FEE						175.00
810. FLOOD CERTIFICATION					21.00	
811. FHA MIP					2,460.38	
900. Items Required By Lender To Be Paid In Advance						
901. Interest from 6/07/96		to	7/01/96	@ \$ 25.66/day	615.84	
902. Mortgage Insurance Premium for months to						
903. Hazard Insurance Premium for years to FARM BUREAU					489.00	
904.						
905.						
1000. Reserves Deposited With Lender						
1001. Hazard insurance	2 months @ \$		40.75	per month	81.50	
1002. Mortgage insurance	months @ \$			per month		
1003. City property taxes	months @ \$			per month		
1004. County property taxes	3 months @ \$		87.01	per month	261.03	
1005. Annual assessments	months @ \$			per month		
1006.	months @ \$			per month		
1007.	months @ \$			per month		
1008.	months @ \$			per month		
1100. Title Charges						
1101. Settlement or closing fee		to	PIONEER TITLE COMPANY		184.50	184.50
1102. Abstract or title search		to				
1103. Title examination		to				
1104. Title insurance binder		to				
1105. Document preparation		to				
1106. Notary fees		to				
1107. Attorney's fees		to				
(includes above items numbers:)						
1108. Title Insurance		to	PIONEER TITLE COMPANY		258.30	594.00
(includes above items numbers:)						
1109. Lender's coverage	\$	111,810.00				
1110. Owner's coverage	\$	112,900.00				
1111. RECONVEYANCE FEE						43.00
Pioneer Title Company						
1112.						
1113.						
1200. Government Recording And Transfer Charges						
1201. Recording fees: Deed \$ 3.00 ; Mortgage \$ 33.00; Releases \$					36.00	
1202. City/county tax/stamps: Deed \$; Mortgage \$						
1203. State tax/stamps: Deed \$; Mortgage \$						
1204.						
1205.						
1300. Additional Settlement Charges						
1301. Survey						
1302. Pest inspection						
1303.						
1304.						
1305. FEDERAL EXPRESS FEES						18.00
1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K)					5,625.05	7,810.50

I have carefully reviewed the HUD-1 settlement statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 settlement statement.

Seller:

RON MOORE

LYNN MOORE

Borrower:

JASON MAYO

CYNTHIA L. ATNIP

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

AFTER RECORDING MAIL TO:
REPUBLIC MORTGAGE CORP.
921 S. ORCHARD, SUITE A
BOISE, ID 83705

LOAN NO. 0885.32

[Space Above This Line For Recording Data]

STATE OF IDAHO

DEED OF TRUST

FHA CASE NO.

121:1549326-703

THIS DEED OF TRUST ("Security Instrument") is made on June 6, 1996. The grantor is JASON MAYO, AN UNMARRIED MAN and CYNTHIA L ATNIP, AN UNMARRIED WOMAN

("Borrower").
("Trustee").

The trustee is PIONEER TITLE COMPANY
The beneficiary is REPUBLIC MORTGAGE CORP.
which is organized and existing under the laws of UTAH

, and whose address is

921 S. ORCHARD, SUITE A, BOISE, ID 83705

("Lender"). Borrower owes Lender the principal sum of One Hundred Eleven Thousand Eight

Hundred Ten Dollars and no/100

Dollars (U.S. \$ 111,810.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in CANYON County, Idaho:

THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 2 NORTH, RANGE 1 WEST, BOISE
MERIDIAN, CANYON COUNTY, IDAHO.

which has the address of 9886 ROBINSON BOULEVARD
[Street]
Idaho 83686 ("Property Address");
[Zip Code]

NAMPA
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

17. Foreclosure Procedure. If Lender requires immediate payment in full under Paragraph 9, Lender may invoke the power of sale and any other remedies permitted by applicable law. Lender shall be entitled to collect all expenses incurred in pursuing the remedies provided in this Paragraph 17, including, but not limited to, reasonable attorneys' fees and costs of title evidence.

If Lender invokes the power of sale, Lender shall execute or cause Trustee to execute a written notice of the occurrence of an event of default and of Lender's election to cause the Property to be sold, and shall cause such notice to be recorded in each county in which any part of the Property is located. Lender or Trustee shall mail copies of the notice as prescribed by applicable law to Borrower and to other persons prescribed by applicable law. Trustee shall give public notice of sale to the persons and in the manner prescribed by applicable law. After the time required by applicable law, Trustee, without demand on Borrower, shall sell the property at public auction to the highest bidder at the time and place and under the terms designated in the notice of sale in one or more parcels and in any order Trustee determines. Trustee may postpone sale of all or any parcel of the Property by public announcement at the time and place of any previously scheduled sale. Lender or its designee may purchase the Property at any sale.

Trustee shall deliver to the purchaser Trustee's deed conveying the Property without any covenant or warranty, expressed or implied. The recitals in the Trustee's deed shall be prima facie evidence of the truth of the statements made therein. Trustee shall apply the proceeds of the sale in the following order: (a) to all expenses of the sale, including, but not limited to, reasonable Trustee's and attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

18. Reconveyance. Upon payment of all sums secured by this Security Instrument, Lender shall request Trustee to reconvey the Property and shall surrender this Security Instrument and all notes evidencing debt secured by this Security Instrument to Trustee. Trustee shall reconvey the Property without warranty and without charge to the person or persons legally entitled to it. Such person or persons shall pay any recordation costs.

19. Substitute Trustee. Lender may, for any reason or cause, from time to time remove Trustee and appoint a successor trustee to any Trustee appointed hereunder. Without conveyance of the Property, the successor trustee shall succeed to all the title, powers and duties conferred upon Trustee herein and by applicable law.

20. Area and Location of Property. Either the Property is not more than twenty acres in area or the Property is located within an incorporated city or village.

Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were in a part of this Security Instrument. [Check applicable box(es)].

☐ Condominium Rider

☐ Graduated Payment Rider

☐ Growing Equity Rider

☐ Planned Unit Development Rider

☐ Other [Specify]

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in pages 1 through 4 of this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:

JASON MAYO

CYNTHIA L ATNIP

(Seal)
Borrower

(Seal)
Borrower

(Seal)
Borrower

(Seal)
Borrower

STATE OF IDAHO, CANYON

County ss:

On this 6TH day of JUNE, 1996, before me, THE UNDERSIGNED, a Notary Public in and for the said county and state, personally appeared JASON MAYO and CYNTHIA L ATNIP

known or proved to me to be the person(s) who executed the foregoing Instrument, and acknowledged to me that they executed the same.

I witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public residing at:

My Commission Expires:

REQUEST FOR RECONVEYANCE

TO TRUSTEE:

The undersigned is the holder of the note or notes secured by this Deed of Trust. Said note or notes, together with all other indebtedness secured by this Deed of Trust, have been paid in full. You are hereby directed to cancel said note or notes and this Deed of Trust, which are delivered hereby, and to reconvey, without warranty, all the estate now held by you under this Deed of Trust to the person or persons legally entitled thereto.

Date: _____

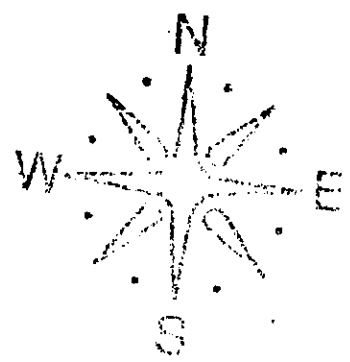
7/8
18/17

Lewis

Robinson

u2 NW NW NW

1200



This map is intended to show the
position of the station in relation to the
and the Great Circle route, and to
for information, etc.

1300

1

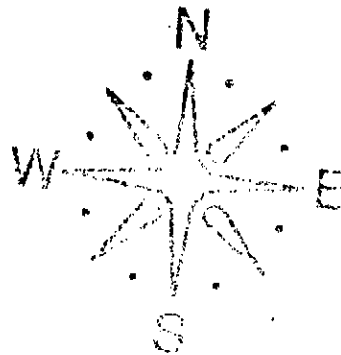
7 8
18 17

Lewis

Robinson

W² NW NW NW

1200



This Map is intended only for the use
of the U.S. Army and the U.S. Navy
and the Government of the United States
for military purposes.

1300

DATE: 06/24/99
PAGE: 1

Remarks: EXP 1R28962 000 0

AJ0749NP
No. 63-21784

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/99
PAGE: 2

Remarks:

STOCKWATER, 25 RANGE CATTLE, HORSES
PROPERTY ALSO KNOWN AS 9886 ROBINSON BLVD.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 06/24/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit:

06/24/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-21784

KARL J. DREHER
DIRECTOR

JASON MAYO
CYNTHIA ATNIP
9886 ROBINSON BLVD
NAMPA ID 83686-9470

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Thomas Young



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 5, 1999

Jason Mayo
Cynthia Atnip
9886 Robinson Blvd
Nampa ID 83686-0698

RECEIVED

MAR 09 1999

WATER RESOURCES
WESTERN REGION

RE: Notice of Change of Water Right Ownership No. 63-21784

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without additional proof of ownership. This proof can be a copy of a Warranty Deed, sales contract or tax assessment in your name(s) which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range. A Deed of Trust is not sufficient proof of ownership as it does not indicate the name of the seller.

Please submit this information, and we will be able to complete the ownership change.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 19, 1998

Jason Mayo
Cynthia Atnip
9886 Robinson Blvd
Nampa ID 83686

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-21784

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

AJ5855NP
3315

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-21784

NAME AND ADDRESS: THOMAS YOUNG
103 VAL DE FLORES
BULINGAME CA 94010

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/07/1920

POINT OF DIVERSION T02N R01W S17 NWNW Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T02N R01W S17 NWNW

DOMESTIC Within CANYON County
T02N R01W S17 NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R28962 000 0
STOCKWATER, 25 RANGE CATTLE, HORSES
PROPERTY ALSO KNOWN AS 9886 ROBINSON BLVD.

Jason Mayo
Cynthia Atnip
9886 Robinson Blvd
Nampa, Id 83686

per County
Assessor 11-19-98
JS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

Department of Water Resources
PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-21784

THOMAS YOUNG

103 VAL DEFLORES

BULINGAME CA 94010

*Sold the
Property 4 years
ago. Please remove
us off the list*

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

RECEIVED

NOV 17 1998

WATER RESOURCES
WESTERN REGION

DATE: 07/07/98
PAGE: 1

DIVERSION
VOLUME

0.06 CFS

Stage: BENEFICIAL USE

CANYON County

35

== ESSES ESMS

Ac Lt Ac Lt Ac :

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Ac Lt Ac

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● ●

WATER RIGHT NUMBER - A63-21784 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
YOUNG

THOMAS

1 - 103 VAL DEFLORES

2 -
3 -

CITY- BULINGAME STATE- CA ZIP- 94010
PHONE - 415-343-3216

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
05/07/1920 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - + + - - - - TRIBUTARY - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) + - - - -
TWN RFLG COUNTY DIVERSION RATE DIVERSION VOLUME

02N 01W 17 NW NW (27) CANYON

+ - - - - PERIOD FROM PERIOD TO WATER USE + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
01/01 12/31 0.040
01/01 12/31 0.020

43 - DOMESTIC
04 - STOCKWATER

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - PLACE OF USE - - - - + + - - - - COUNTY

+ - - - - TRACT SEC TRACT LOT ACRES CODE DESCRIPTION + - - - - COUNTY

02N 01W 17 NW NW 04 STOCKWATER (27) CANYON
02N 01W 17 NW NW 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - 110' WELL W/6" CASING, DOMESTIC PRESSURE SYSTEM, 3/4 HP PUMP.

+ - - - - NON-IRRIGATION USE - 0/1 HOUSEHOLD, S/25 HEAD CATTLE & HORSES

+ - - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIGATION

+ - - - - REMARKS - - - - + + - - - - DECREE DEFENDANT - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - + + - - - - DECREE DATE - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - + + - - - - DECREE DATE - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +
MICROFILMED

JUL 28 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/15/91 01:40:02
PAGE 2

AJ5808NP
(CDD-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-21784

AUDIT FIELDS - 04/27/90 SCHULO

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	-	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/22/1990	LAST AMENDED DATE	-	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	-	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W011538	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	-	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

1R20962-000--0
9886 Robinson Blvd. Nampa, ID

PROOF
JUL 30 1991

CERTIFIED
JUN 28 1993
WATER EXAMINER

DATA ENTRY

ENTERED 10-31-93 NS

CHECKED 11/4/93 AS

MICROFILMED

JUL 28 1994

DATA ENTRY

ENTERED 8-23-93-4
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

VERIFIED
JAN 7 1992