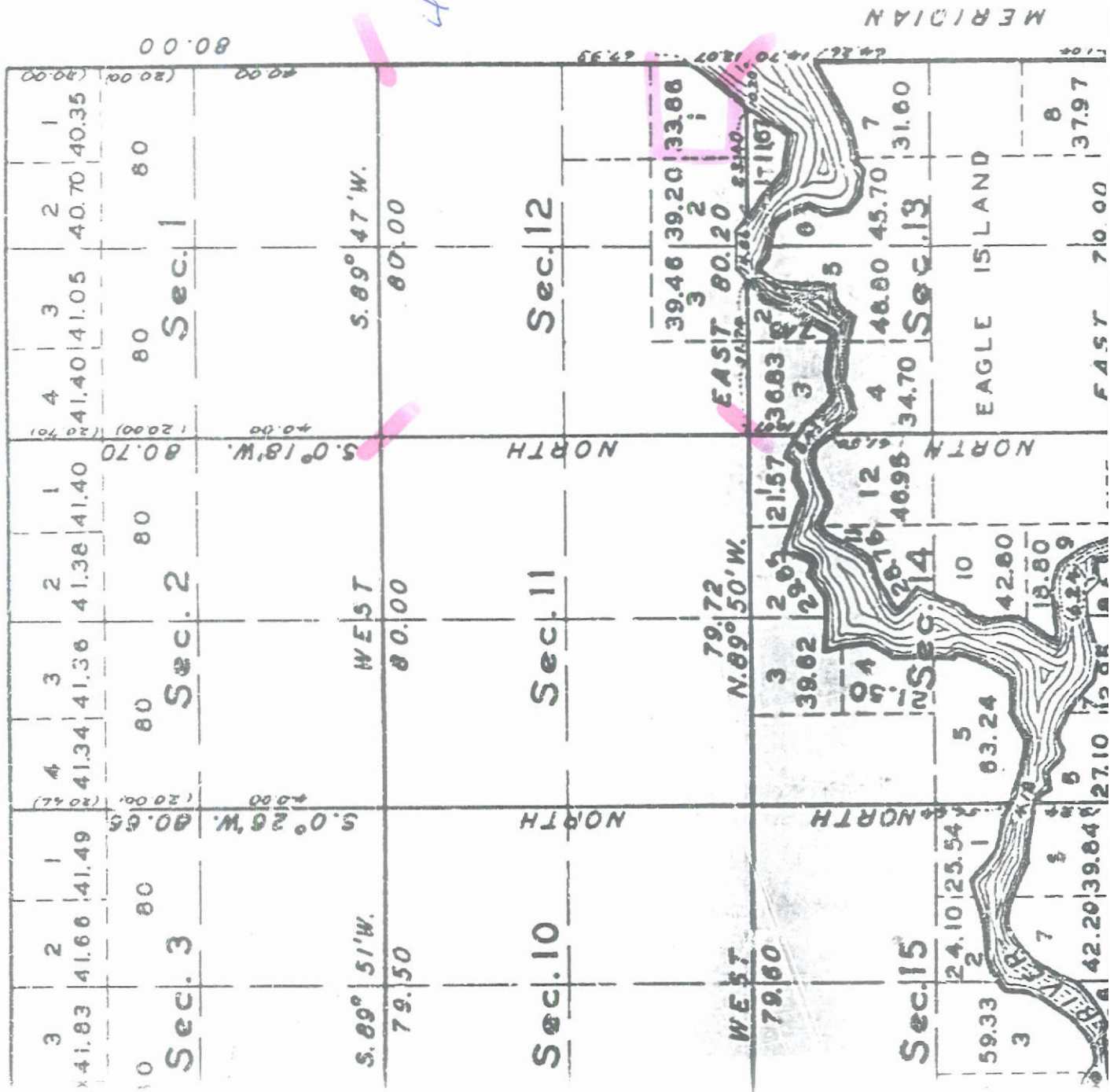


4N 1W S-12 Lot 1
SESE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21720
Date Received: 9/19/1989
Receipt No: C011673
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. OLIVER DOUGLASS 208-939-7076
Address: 3585 W. STATE
EAGLE, ID 83616

2. Date of Priority: JAN 02, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01W	12	SW	SE	SE	1	ADA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01W	12	SE	SE	1	DOMEST	

11. Place of use in counties: ADA

A63-21720

Page 1

Date: 03/20/90

MICROFILMED

SEP 04 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRR. FROM CANAL

14. Remarks:
ORIGINAL MOBILE HOME REMOVED - NEW HOME 1989

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG3-21720

Date Received 9-19-89

Receipt Number CO11673

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

SEP 19 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) C. OLIVER DOUGLASS Phone (208) 939-7076

Mailing Address 3585 W. State Eagle ID Zip 83616

2. Date of Priority (Only one per claim) 1-2-48 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4 N Range 1 W
Section 12 SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot 1 BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount .08 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOME DOMESTIC

MICROFILMED

SEP 04 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 1 W
Section 12, SE, 1/4 of SE, 1/4, Govt. Lot 1, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or IRRIGATION FROM CANAL

14. Remarks: ORIGINAL MOBILE HOME REMOVED -
NEW HOME 1989

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) C. Oliver Douglas Date Sept. 3, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.

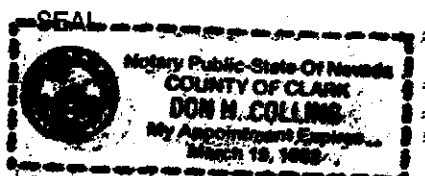
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or NEVADA)
County of CLARK) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of September 19 89



Notary Public Don H. Collins
Residing at Las Vegas, NV
My Commission Expires MARCH 19, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Clayton **MICROFILMED**

SEP 04 1992

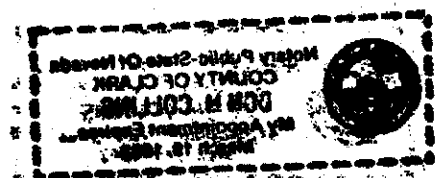
\$25.00

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Douglass

CLAIM IDENT. NO.

A63 - 21720

DATE RECEIVED

9-19-89CK # 0011673AMOUNT \$ 25

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RatDate: 11/7/90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by:
Claim data entered by: Jodi
Sent to claimant by:

Date:
Date:
Date:

Checked by: RatDate: 3/22/90

Comments:

RECEIVED

SEP 04 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21720

NAME & ADDRESS: RONALD G TAYLOR
SHARON E TAYLOR
3585 W STATE
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/02/1948

POINT OF DIVERSION: T04N R01W S12 LOT 1 (SWSESE) Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S12 Lot 1 (SESE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S0412449827

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-21720

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-21720

From (Claimant/Seller):

Name of Claimant: C OLIVER DOUGLASS
Address: 3585 W STATE
EAGLE ID 83616
Phone: (208) 939-7076

To (Claimant/Purchaser):

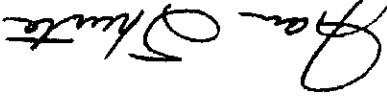
Name of Claimant: RONALD G TAYLOR
Address: SHARON E TAYLOR
3585 W STATE
EAGLE ID 83616
Phone: (208) 939-1758

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 28, 1999

Signature of IDWR Representative



NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/28/1999

63-21720

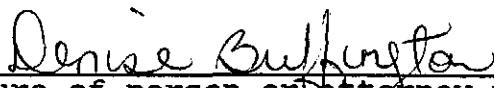
CERTIFICATE OF MAILING

I certify that on *May 28, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

C OLIVER DOUGLASS
3585 W STATE
EAGLE ID 83616
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RONALD G TAYLOR
SHARON E TAYLOR
3585 W STATE
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
 NOV 23 1998
 Department of Water Resources

1. Water Right or Adjudication Claim No(s): 63-21720

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

NOV 25 1998

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

C OLIVER DOUGLASS
4545 QUADREL - LAS VEGAS, NV 89129

4. New Owner/Claimant(s)

RONALD G + SHARON E TAYLOR

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
3585 W. STATE

City, State and ZIP Code

ETAGLE, IDAHO 83616

New Telephone Number

(208) 939-1758

5. Date you acquired the property

APRIL 30, 1992

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate Number and type of stock

Diversion rate in CFS 0.08 Number of homes 1 Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

[Signature]
[Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

9227449

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY, ID. FOR ^{STEWART TITLE}
 J. DAVID NAVARRO
 RECORDER BY *[Signature]*
qo

STEWART TITLE OF IDAHO, INC.

'92 APR 30 PM 12 26

READ & APPROVED BY GRANTEE(S): *[Signature]* *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA

{9827}

Order No.: 92032391 TN

WARRANTY DEED

FOR VALUE RECEIVED CECIL OLIVER DOUGLASS AND DOROTHY JUNE DOUGLASS,
 HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RONALD G.
 TAYLOR AND SHARON E. TAYLOR, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 3585 W. STATE STREET, EAGLE, IDAHO 83616
 the following described real property in ADA County, State of Idaho, more particularly
 described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
 reference becomes a part hereof.

SUBJECT TO that certain Deed of Trust/Mortgage dated February
 21, 1989, and recorded February 21, 1989, as Instrument No.
 8907708, and re-recorded November 13, 1989, as Instrument No
 8956583 records of ADA County, Idaho, in favor of FIRST
 INTERSTATE BANK OF IDAHO, N.A in the amount of \$80,000.00.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
 Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
 Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
 all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
 or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
 agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
 if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
 the same from all lawful claims whatsoever.

Dated: April 28, 1992

Cecil Oliver Douglass
 CECIL OLIVER DOUGLASS

Dorothy June Douglass by Oliver
 DOROTHY JUNE DOUGLASS
 BY OLIVER DOUGLASS, HER ATTY IN FACT
Douglass her Atty. in fact

HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RONALD G. TAYLOR AND SHARON E. TAYLOR, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 3585 W. STATE STREET, EAGLE, IDAHO 83616
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

SUBJECT TO that certain Deed of Trust/Mortgage dated February 21, 1989, and recorded February 21, 1989, as Instrument No. 8907708, and re-recorded November 13, 1989, as Instrument No. 8956583 records of ADA County, Idaho, in favor of FIRST INTERSTATE BANK OF IDAHO, N.A in the amount of \$80,000.00.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 28, 1992

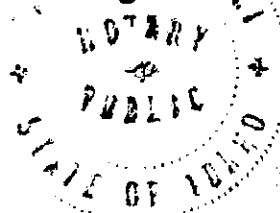
Cecil Oliver Douglass
CECIL OLIVER DOUGLASS

Dorothy June Douglass by Oliver
DOROTHY JUNE DOUGLASS
BY OLIVER DOUGLASS, HER ATTY IN FACT
Douglass her Atty in fact

STATE OF IDAHO)
COUNTY OF ADA)

On this 30th day of April, in the year of 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared CECIL OLIVER DOUGLASS

known, or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Trina Nishitani

Name: TRINA NISHITANI

(type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 06/28/92

EXHIBIT "A"

PARCEL A

A parcel of land located in part of Government Lot 1, Section 12, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of said Government Lot 1; thence

South 0 degrees 32'33" West along the Westerly boundary of said Government Lot 1 a distance of 667.00 feet to THE POINT OF BEGINNING; thence continuing

South 0 degrees 32'33" West a distance of 637.32 feet to the Southwest corner of said Government Lot 1; thence

South 89 degrees 52'13" East along the Southerly boundary of said Government Lot 1 a distance of 647.67 feet to a point on the Westerly bank of the Boise River; thence

North 40 degrees 56'13" East along the GLO meander line a distance of 413.18 feet to a point on the Westerly boundary of Instrument Number 854548 as recorded at the Office of the Recorder, Ada County, Idaho; thence leaving said meander line and along said Westerly boundary of Instrument Number 854548 North 0 degrees 37'50" East a distance of 317.97 feet to a point; thence leaving said Westerly boundary of Instrument Number 854548 North 89 degrees 27'27" West a distance of 915.90 feet to THE POINT OF BEGINNING.

PARCEL B

An easement for ingress and egress over and across the following described parcel:

A parcel of land lying within Government Lot 1, Section 12, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of said Government Lot 1; thence along the Westerly boundary of said Government Lot 1

South 0 degrees 32'33" West a distance of 67.05 feet to a point on the Southerly right-of-way of State Highway 44 and THE POINT OF BEGINNING; thence continuing

South 0 degrees 32'33" West a distance of 599.95 feet to a point; thence leaving the Westerly boundary of said Government Lot 1

South 89 degrees 27'27" East a distance of 30.00 feet to a point; thence

North 0 degrees 32'33" East and parallel with the Westerly boundary of said Government Lot 1 a distance of 600.92 feet to a point on the Southerly boundary of

CONTINUATION OF EXHIBIT "A"

Order No. ST-92032391 TN

said State Highway 44; thence 30.02 feet along the arc of a 22858.31 foot radius curve left, said curve having a central angle of 0 degrees 04'31" a long chord of 30.02 feet and a long chord bearing of South 88 degrees 41'54" West to THE POINT OF BEGINNING.

ACKNOWLEDGEMENT - Attorney in Fact

STATE OF IDAHO, County of ADA, ss.

On this 30th day of April
in the year of 1992, before me, the undersigned, a Notary Public in
and for said State, personally appeared

Oliver Douglass

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, as the attorney in fact of

Dorothy June Douglass

and acknowledged to me that he subscribed the name of

Dorothy June Douglass

thereof as principal, and his own name as attorney in fact.

NOTARY
PUBLIC
STATE OF IDAHO
My commission expires:

Signature:

Name:

Residing at:

Trina Nishitani

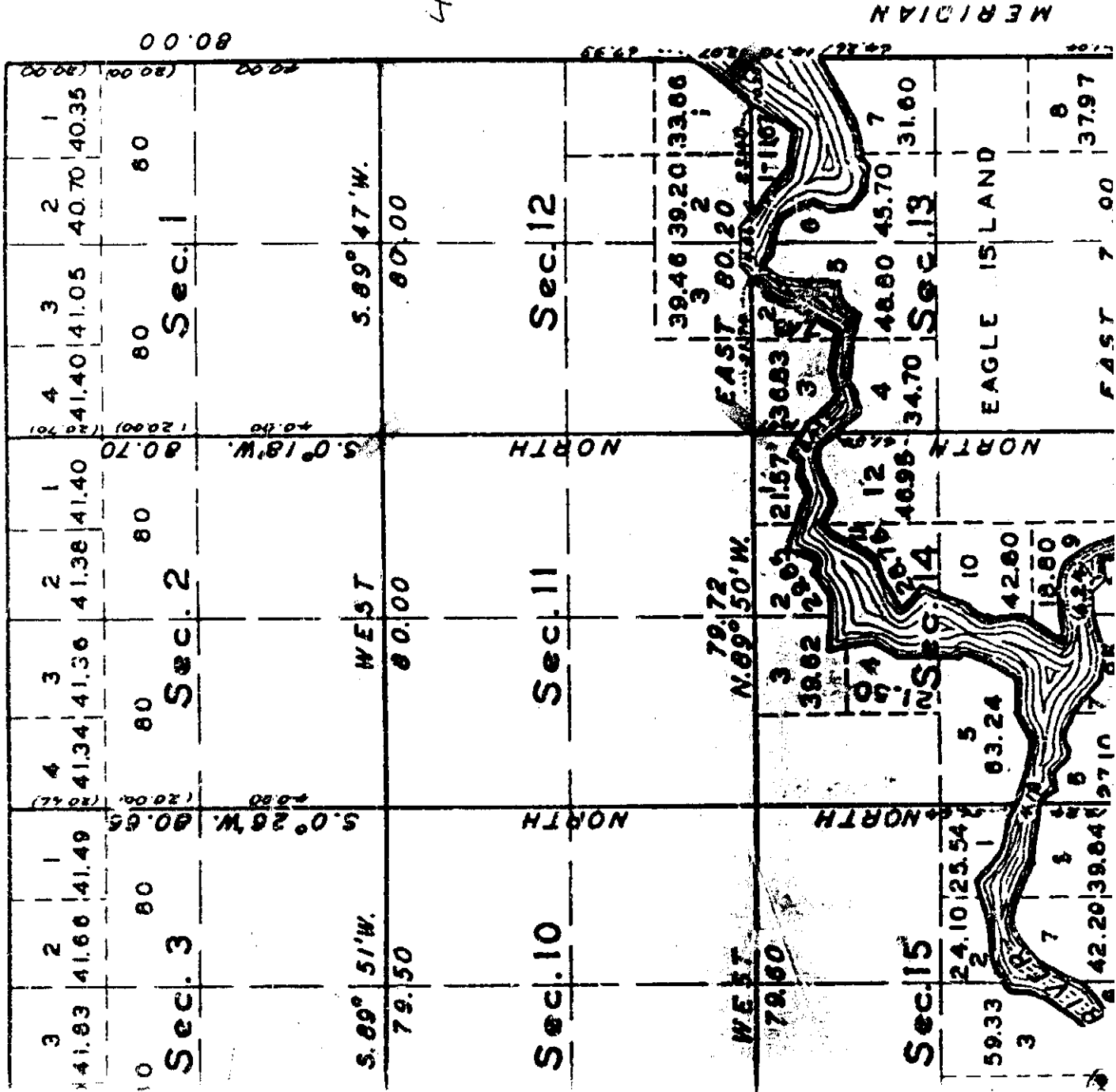
Trina Nishitani

(type or print)

Boise, Idaho

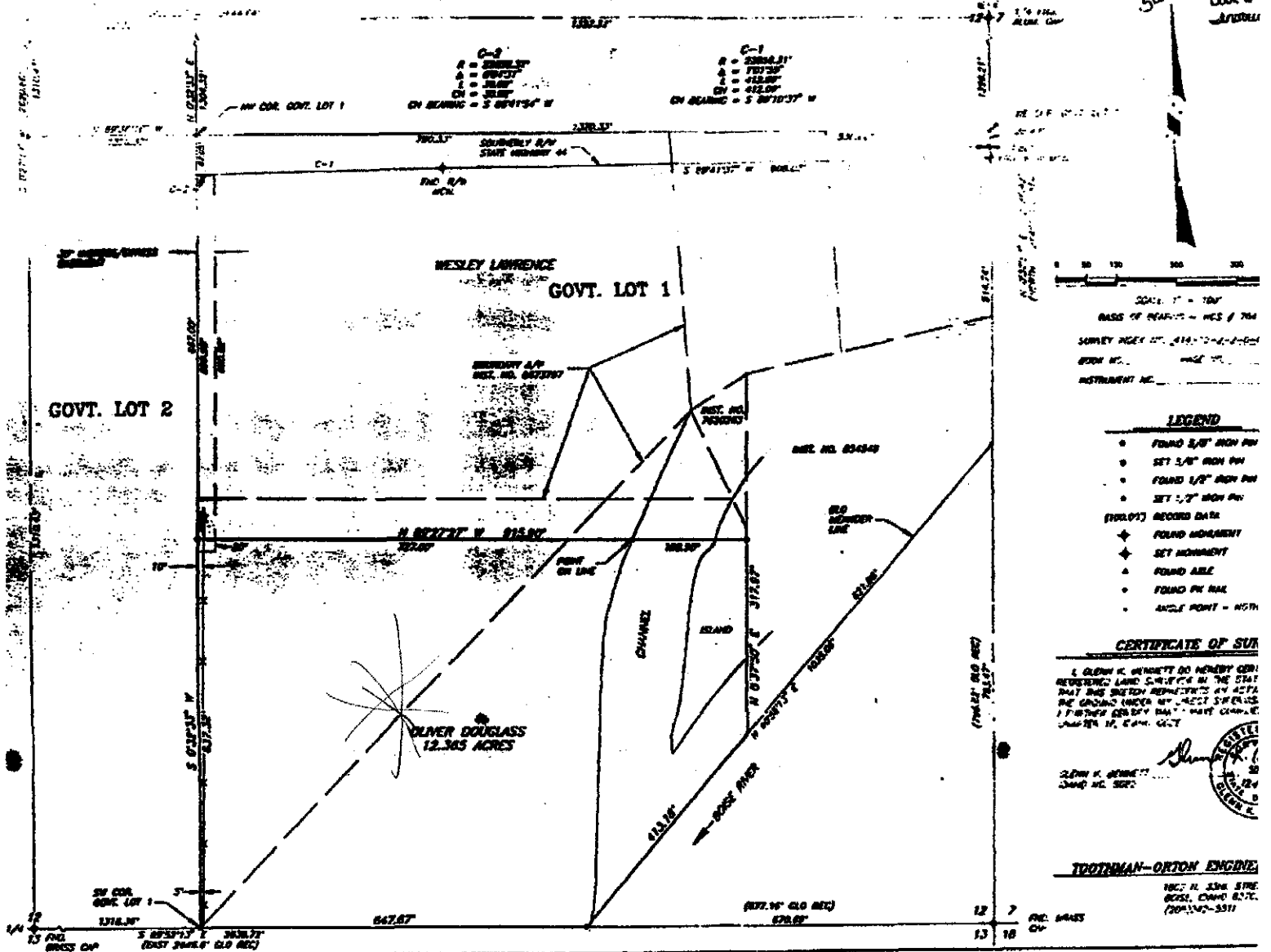
6/28/97

4N 1W S-12 Lot 1
SESE



RECORD OF SURVEY NO. 1314

A SURVEY FOR OLIVER, DOUGLAS BEING A PART OF GOVERNMENT LOT 1, SECTION 12, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN



DATE: 05/25/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-21720

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/25/99
PAGE: 2

Comments: Date: 08/23/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
ORIGINAL MOBILE HOME REMOVED - NEW HOME 1989
Date: 05/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/25/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 28, 1999

RE: Water Right No. 63-21720

RONALD G TAYLOR
SHARON E TAYLOR
3585 W STATE
EAGLE ID 83616

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: C Oliver Douglass

Approved
A63-21720
COL1673

No late fee pd.
None Required
Date Received

RECEIVED

SEP 22 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

C. Oliver Douglas ()
Name of Claimant Phone Number
3585 W. State st Boise ID 83539
Mailing Address City State Zip
ADA 9-8-89
County(s) where place of use is located Date claim originally due
Domestic well
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

My Agent Mr. Douglas lives
in Las Vegas, NV - He did not
receive a notice of the Idaho address.
He is in Nevada the more time
this year from a home - rental and finally to
a Government site. He doesn't remember a
Claimant requests an extension to 10-1, 19 89 Notice

Burt Harris 9-19, 19 89
Signature Date of request
Contractor for Mr. Douglas.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice not given

and if granted the filing deadline is extended to September 19, 19 89
Signed this 21 day of September, 19 89

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

NOTIFIED

SEP 04 1989

IOAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/15/91 01:02:59
PAGE 1

AJ5808NP
(OD-26)

WATER RIGHT NUMBER - A63-21720 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
DOUGLASS
C. OLIVER
1 - 3585 W. STATE
2 -
3 -
CITY- EAGLE
PHONE - 208-939-7076
STATE- ID ZIP- 83616

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
01/02/1948 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
04N 01W 12 SW SE SE 1 (1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.080

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL DIV. CAPACITY - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +
0.080

+ - - - - TOWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
04N 01W 12 SE SE 1 (1) DOMESTIC

+ - - - - DIVERSION MEANS - WELL & PUMP
+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOME
+ - - - - OTHER RIGHTS FOR SAME USE - IRR. FROM CANAL

+ - - - - REMARKS - - - - -
ORIGINAL MOBILE HOME REMOVED - NEW HOME 1989
+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/20/90 SRBA

MICROFILMED
AUG 28 1994

5012449827

AUG 28 1994