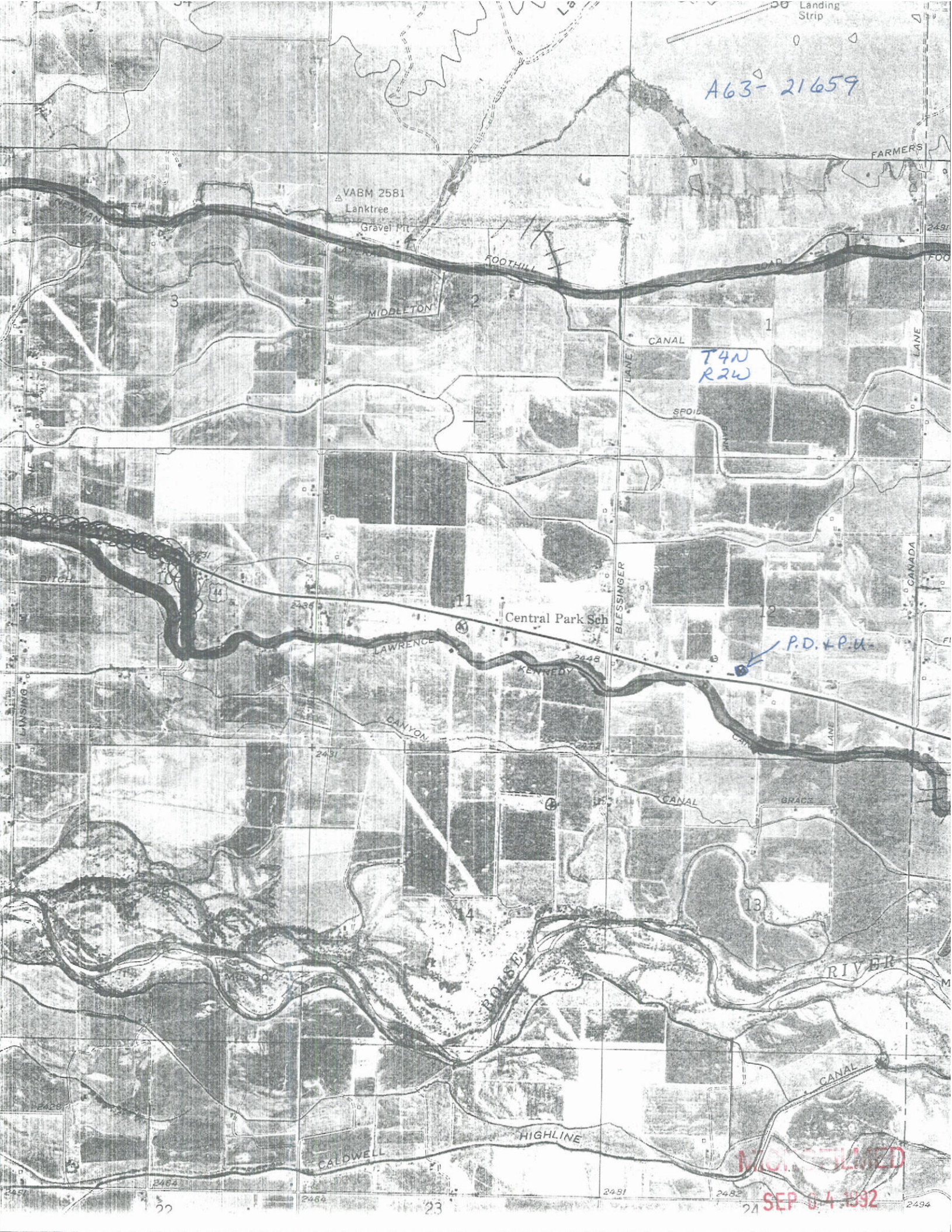




A63-21659

T4N
R2W

P.D. + P.U.

NOT FILMED

SEP 04 1992

A63-21659

T 4N
R 2u

P.D. & P.U

MICROFILMED

SEP 04 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-21659**
Date Received: 3/22/1990
Receipt No: C015867
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: INEZ HANSEN
Address: RT 1 BOX 90
STAR ID

208-286-7400

83669

2. Date of Priority: MAY 10, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	12	SE	NE	SW		CANYON

5. Description of diverting works:

WELL, 6" CASING, 363' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 50 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02W	12	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MIDDLETON IRRIGATION ASSOCIATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

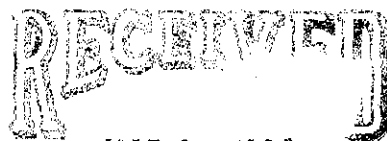
Ident. Number: A63-21659
Date Received: 3/19/1990
Receipt No: CO15867
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INEZ HANSEN
Address: RT. 1, BOX 90
STAR, ID

208-286-7400

83669



2. Date of Priority: MAY 10, 1970

3. Source: GROUNDWATER

Trib. to:

MAR 22 1990

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4
04N	02W	12	SE	NE	SW

Department of Water Resources
Lot County
CANYON

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Acre Feet Per Annum.

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DOMESTIC, 1 HOME; STOCKWATER, 50 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	12	NE	SW		DOMEST	
			NE	SW		STOCK	

A63-21659

Page

1

Date: 03/19/90

MICROFILMED

SEP 04 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MIDDLETON IRRIGATION ASSOCIATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Inez N. Hansen Date: 3-21-90

Date: _____

State of Idaho)
County of ADA) SS.

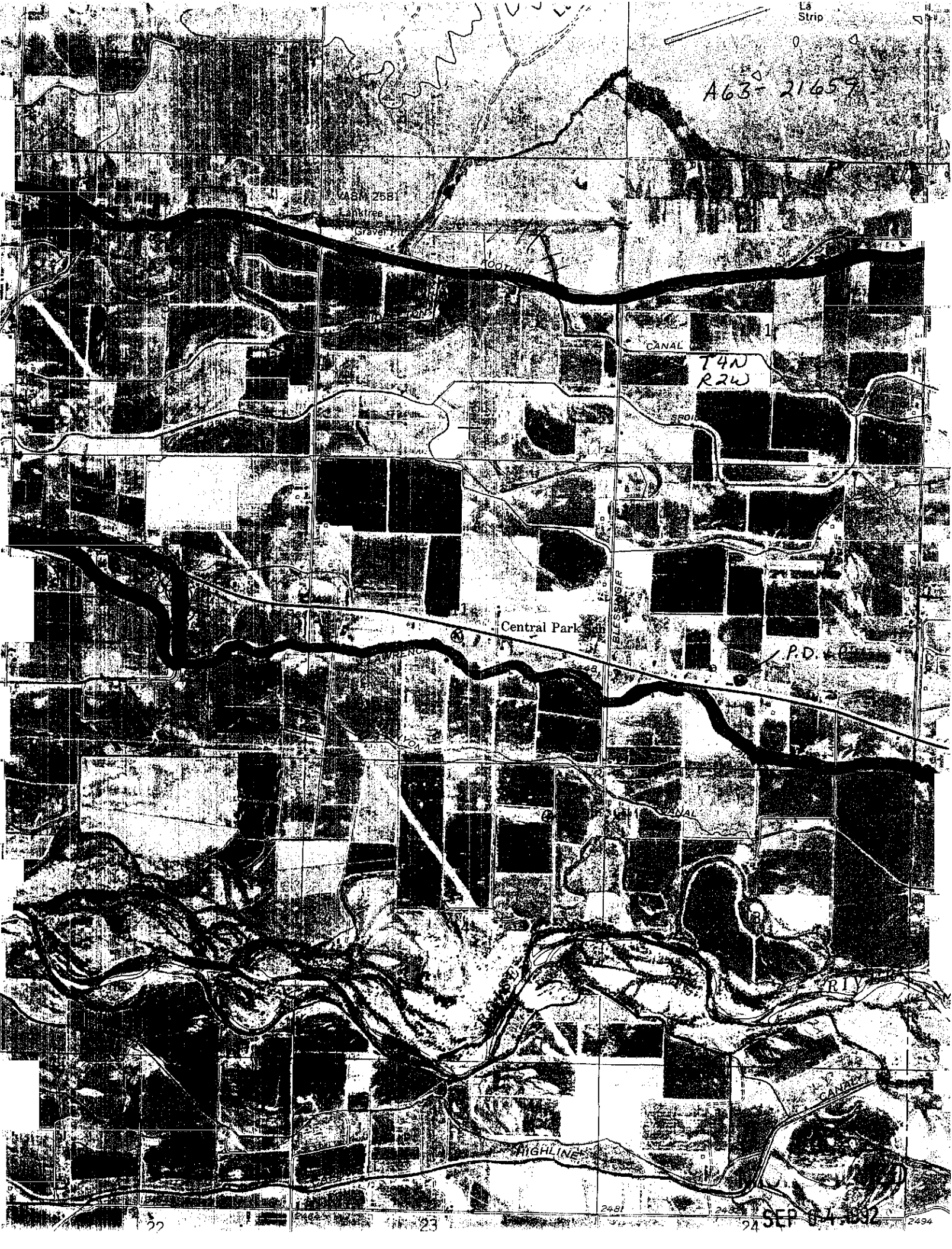
Subscribed and sworn (or affirmed) before me this 22nd day
of MARCH 19 90

[Signature]
Notary Public

Seal

Residing at MERIDIAN ID

My Commission Expires 3-3-93



L.A. Strip

A63-21657

ABM 2581

Lanttree
Gravel

CANAL

T4N
R2W

Central Park

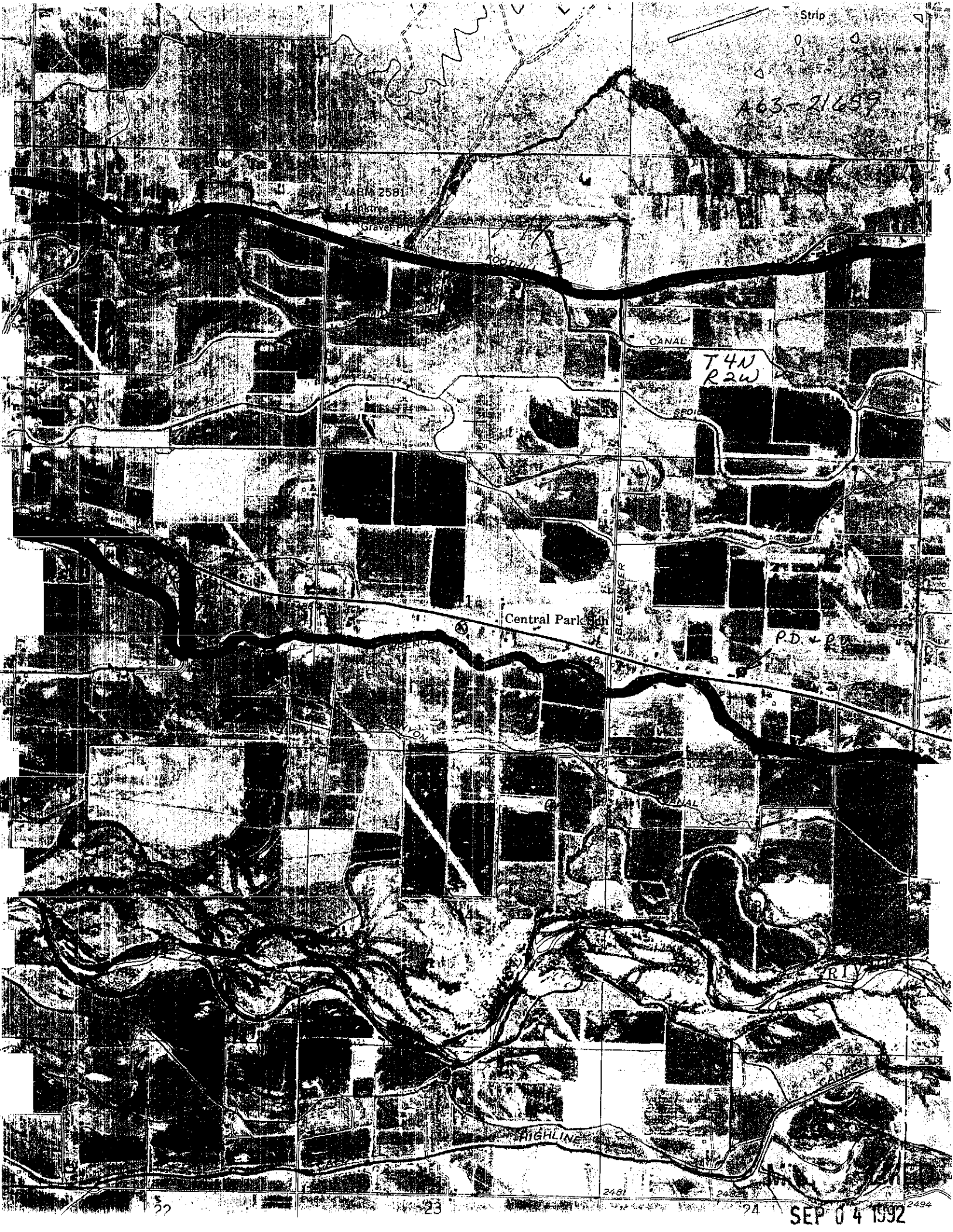
P.D.

CANAL

RIV

HIGHLINE

SEP 14 1992



Strip

A63-21659

VAEM 2581

Larktree

Gravel Pit

CANAL

T4N
R2W

Central Parle

BLESSENGER

P.D. & R.D.

CANAL

RIVER

HIGHLINE

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21659

NAME & ADDRESS: NOLA INEZ HANSEN
6620 HWY 44
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1970

POINT OF DIVERSION: T04N R02W S12 SENESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T04N R02W S12 NESWDOMESTIC Within CANYON County
T04N R02W S12 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R34020-000-0
STOCKWATER, 50 RANGE CATTLE

JAN 12 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-21659

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: NOLA INEZ HANSEN
New Address: 6620 HWY 44
STAR ID 83669
Phone: (208) 286-7400

The Claimant has filed Objections or Responses to the following water rights:

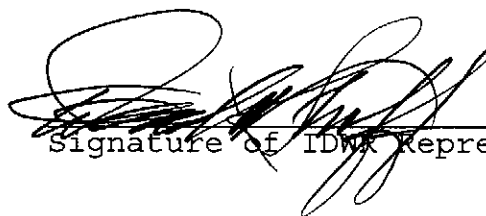
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

12/24/98

A handwritten signature in black ink, appearing to be "D. A. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *12-28-98* I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

NOLA INEZ HANSEN
6620 HWY 44
STAR ID 83669
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert

Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1998

Department of Water Resources

PHILIP E. BATT
GOVERNOR

December 10, 1998 KARL J. DREHER
DIRECTOR

NOLA INEZ HANSEN
6620 HWY 44
STAR ID 83669

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-21659
Change of Address

*re and changed, NCAP prepared.
12-17-98, N*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by December 21, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Nola Inez Hansen
Claimant Signature

208-286-7400
Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

63-21659

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Nola Inez Hansen

Old Address (Include apartment or suite number)

RT 1 Box 90

City, State, and ZIP Code

STAR, ID 83669

New Address (Include apartment or suite number)

6620 Hwy 44

City, State, and ZIP Code

STAR, ID 83669

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

SD-4103
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 12/08/98
Time: 13:37:41

Water Right Number: 22-11937

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder T Trustee
C Current Owner R Representative S Lessee
K Also Known As A Attorney of Record D Dir Rpt Owner

Last: CURTIS

First: ALTA H

Address: 312 W 4TH S

City: REXBURG

State: ID Zip: 83440-
Owner Code: C

Phone: (208) 356-5942

Last:
Address:

Seller

Name Connector:

First:

State: Zip: -
Owner Code:

City:
Phone: () -

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

DO NOT FILM

DATE: 12/17/98
PAGE: 1

Misc:

Water District Number:	Field Inspection Flag:
Presumption Flag:	

AJ0749NP
No. 63-21659

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/17/98
PAGE: 2

Comments: Date: 12/17/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/17/98 SSHERMAN

DATE: 07/06/98
PAGE: 1

Audit: 07/06/98 CWALKER

DIVERSION DIVERSION

0.06 CFS

CANYON County

POL County: CANYON

Other Rights: MIDDLETON IRRIGATION ASSOCIATION

- GALLONS PER DAY.

Objection Filed Date:

Presumption Flag:

09/10/97 CORR2

AUG 28 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-21659

AUDIT FIELDS - 05/22/92 MCCARTHY

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/22/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C015867	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

1R34020-000-0

DATA ENTRY

ENTRERED 9/20/93
CHECKED 10/25/93

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

DEC 8 1992

CERTIFIED
JUL 28 1993
WATER EXAMINER

MICROFILMED

AUG 28 1994