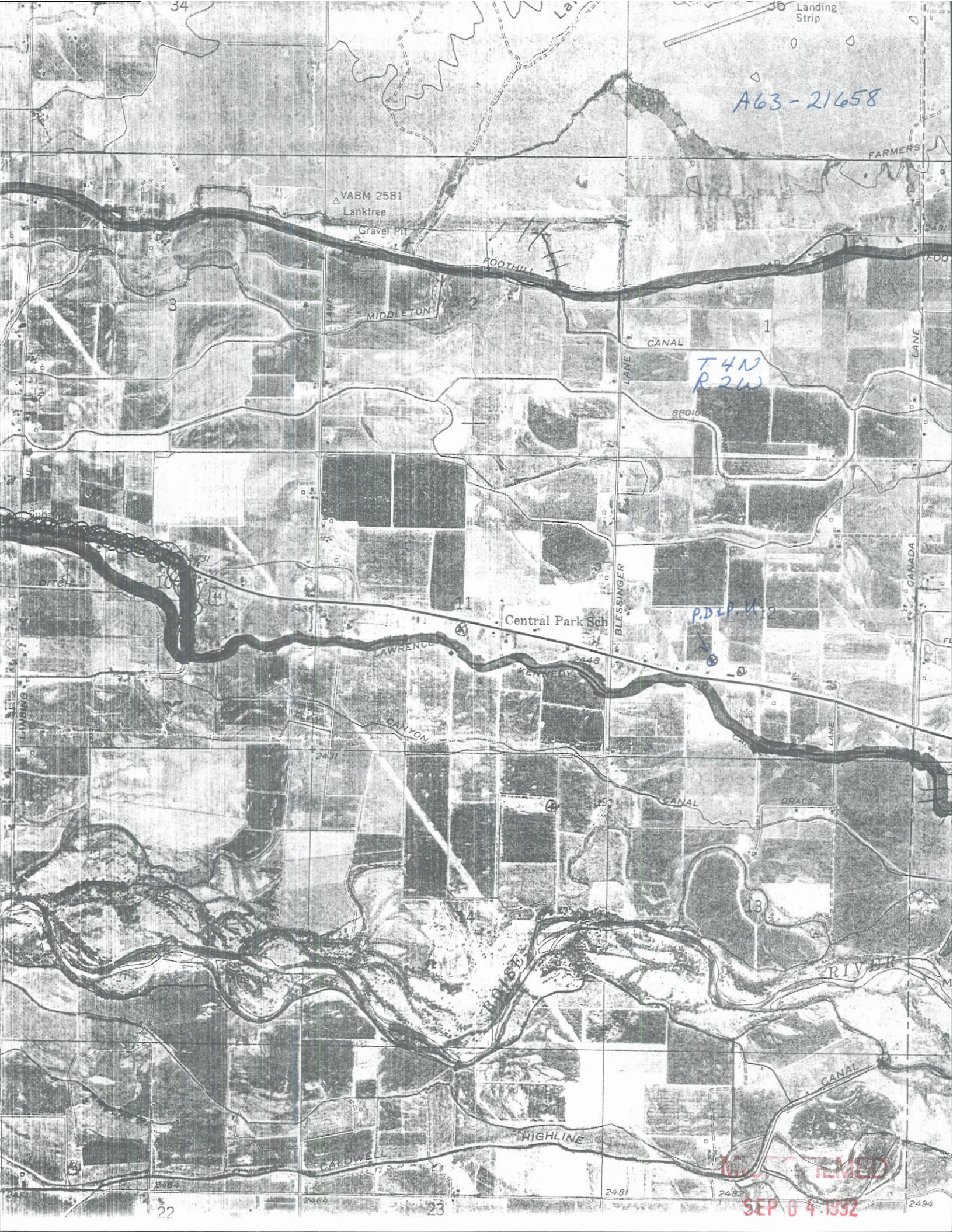


A63-21658



NOT FILMED

SEP 04 1992

NOT REELMED

SEP 04 1992

24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21658

Date Received: ~~3/19/1990~~ 3/22/90

Receipt No: C015867

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHIRWIN HANSEN
Address: RT. 1, BOX 90
STAR, ID

83669

208-286-7400

RECEIVED

MAR 22 1990

2. Date of Priority: SEP 19, 1913

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02W	12	SW	NE	SW		CANYON

5. Description of diverting works:

WELL, 4" CASING, 81' DEEP, CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	02W	12	NE	SW		DOMEST	

11. Place of use in counties: CANYON

A63-21658

Page 1

Date: 03/19/90

MICROFILMED

SEP 04 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MIDDLETON IRRIGATION ASSOCIATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shirley Hunter Date: 3/21/90

Date: _____

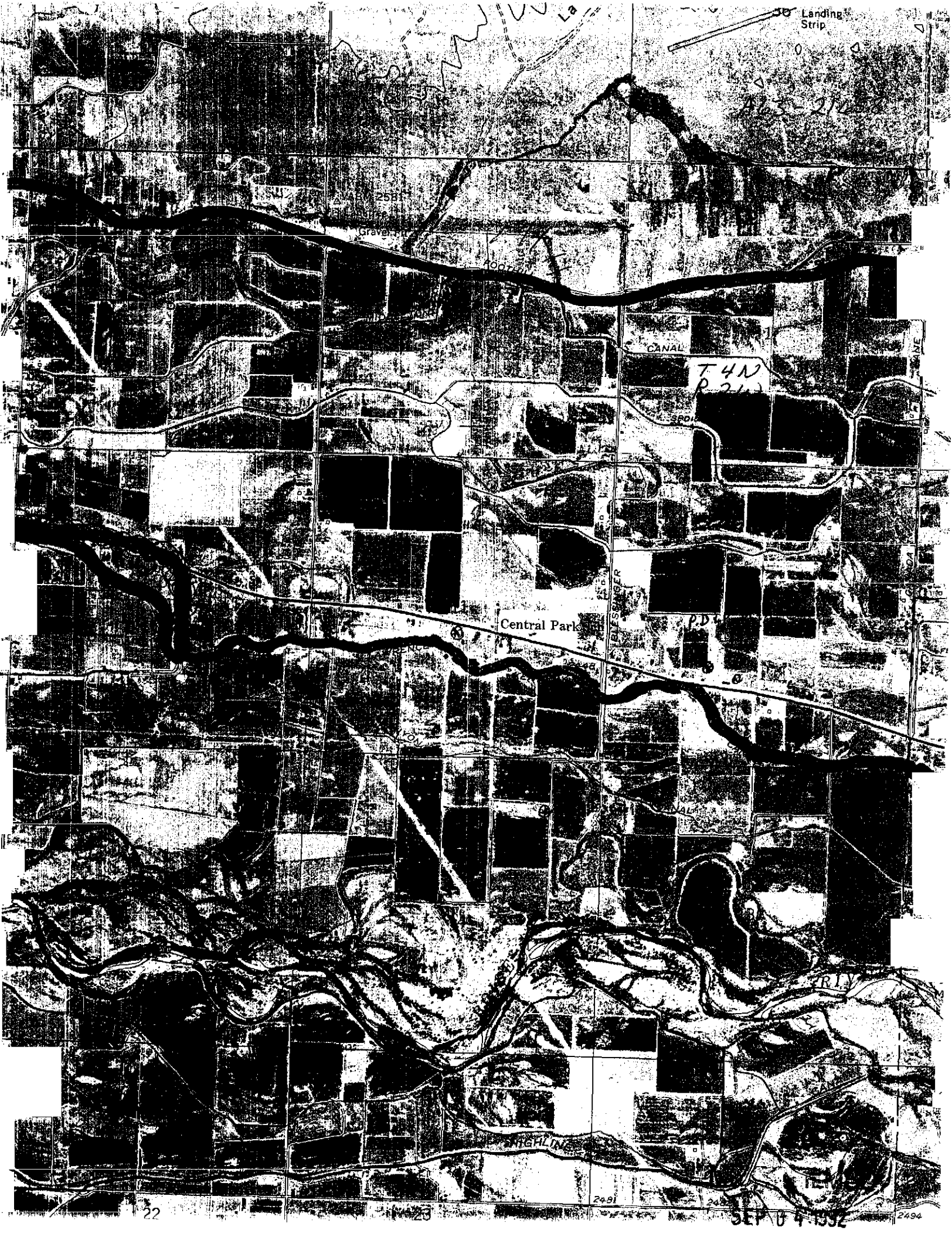
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of MARCH 19 90

[Signature]
Notary Public

Seal

Residing at MEDIDA, OR, FL
My Commission Expires 5-3-93



Landing Strip

103-212

2581

Gravel

1007

CANAL

T4N
P21W

Central Park

P.D.

RLV

HIGHLINE

Landing Strip

A63-21638

VAEM 2581

Antree
Grave

CANAL

T4N
R2W

Central Park

BLESINGER

RIV

HIGHLINE

SEP 1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21658

NAME & ADDRESS: SHIRWIN HANSEN
6620 HWY 44
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/19/1913

POINT OF DIVERSION: T04N R02W S12 SWNESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R02W S12 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R34019-000--0
PROPERTY ALSO KNOWN AS 6620 HWY 44.

RECEIVED

JAN 12 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-21658

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: SHIRWIN HANSEN
New Address: 6620 HWY 44
STAR ID 83669
Phone: (208) 286-7400

Claimant's Water Rights: 63-21658

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/18/1998

63-21658

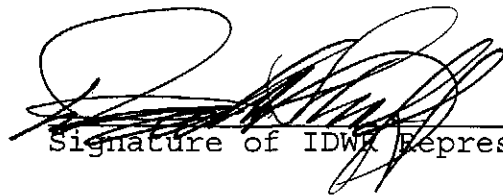
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

12/24/98

A handwritten signature in black ink, appearing to be "D. R. [unclear]", is written over a horizontal line.

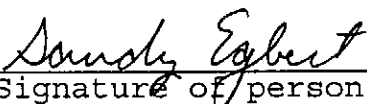
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-28-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

SHIRWIN HANSEN
6620 HWY 44
STAR ID 83669
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1998 KARL J. DREHER
DIRECTOR

SHIRWIN HANSEN
6620 HWY 44
STAR ID 83669

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-21658
Change of Address

*Re and changed NCAP prepared.
12-17-98, ps*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by December 21, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Shirwin Hansen
Claimant Signature

286,7400
Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

63-21658

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Shirwin Hansen

Old Address (Include apartment or suite number)

Rt 1 Box 90

City, State, and ZIP Code

STAR, ID 83669

New Address (Include apartment or suite number)

6620 Hwy 44

City, State, and ZIP Code

STAR, ID 83669

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
EXCEPTION REPORT - DIRECTOR'S REPORT - RECOMMENDED RIGHTS

DATE: 12/10/98 08:36:46.4

PAGE: 1

SSHerman-836275

NO EXCEPTIONS FOUND

DO NOT
FILM

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHIRWIN HANSEN 6620 HWY 44 STAR ID 83669 (208) 286-7400	09/19/1913	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Place of use Legal Description for:						DOMESTIC															
						NE				NW				SW				SE			
						NENE	NWNE	SWNE	SENE	NNW	NWNW	SWNW	SENW	NNSW	NWSW	SWSW	SESW	NNE	NWSE	SWSE	SESE
T	R	S				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
Q4N	02W	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Other Rights: MIDDLETON IRRIGATION ASSOCIATION

Remarks:	EXP	PARCEL NO. 1R34019-000--0 PROPERTY ALSO KNOWN AS 6620 HWY 44.
Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:
Comments:	Date: 12/17/1998	User-ID: SSHERMAN Subject: ADDRESS CHANGE ADDRESS CHANGE BY CLAIMANT LETTER.
Audit:	12/17/98	SSHERMAN

DATE: 07/06/98
PAGE: 1

Audit: 07/06/98 C WALKER

WATER RIGHT NUMBER - A63-21658		PREFIX TRANSLATION: ADJUDICATION CLAIM		OLD (D) NUMBER -	
+	+	+	+	+	+
*** C - CURRENT OWNER *** HANSEN		SHIRWIN			
+	+	+	+	+	+
LAST NAME -		FIRST NAME -		ADDRESS -	
1 - RT. 1, BOX 90		CITY- STAR		STATE- ID ZIP- 83669	
2 -		PHONE - 208-286-7400			
3 -					
+	+	+	+	+	+
PRIORITY DATE - 09/19/1913		REGION - 14 WESTERN		STATUS -	
+	+	+	+	+	+
SOURCE - GROUNDWATER		TRIBUTARY -			
+	+	+	+	+	+
TWN -		RFLG -		STREAM INDEX (BLANK IF NO INDEX CODE)	
04N		(27) CANYON			
+	+	+	+	+	+
CODE -		PERIOD FROM		DIVERSION RATE	
43 - DOMESTIC		01/01		0.040	
+	+	+	+	+	+
TOTAL DIV. RATE - 0.040		TOTAL DIV. VOLUME -		TOTAL CONSUMPTIVE USE -	
+	+	+	+	+	+
TWN -		LOT -		DESCRIPTION -	
04N		NE SW		(27) CANYON	
+	+	+	+	+	+
DIVERSION MEANS - WELL, 4" CASING, 81' DEEP, CENTRIFUGAL PUMP		PLACE OF USE -		COUNTY -	
+	+	+	+	+	+
NON-IRRIGATION USE - DOMESTIC, 1 HOME		ACRES -			
+	+	+	+	+	+
OTHER RIGHTS FOR SAME USE - MIDDLETON IRRIGATION ASSOCIATION		CODE -			
+	+	+	+	+	+
REMARKS - NO REMARKS FOUND.		NO REMARKS FOUND.			
+	+	+	+	+	+
OLD WATER RIGHT NUMBERS -		NO OLD WATER RIGHT NUMBERS FOUND.			
+	+	+	+	+	+
CONDITIONS OF APPROVAL -		NO CONDITIONS OF APPROVAL FOUND.			
+	+	+	+	+	+
DECREE PLAINTIFF -		DECREE DEFENDANT -		DECREE DATE -	
+	+	+	+	+	+
AUDIT FIELDS - 05/19/90 SCHULD				00/00/0000	

MICROFILMED
AUG 28 1994

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 2 1992