

State of Idaho  
DEPARTMENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 37' 30"  
43° 45'

531000mE

532

533

35'

534

4843000N

4842

4841

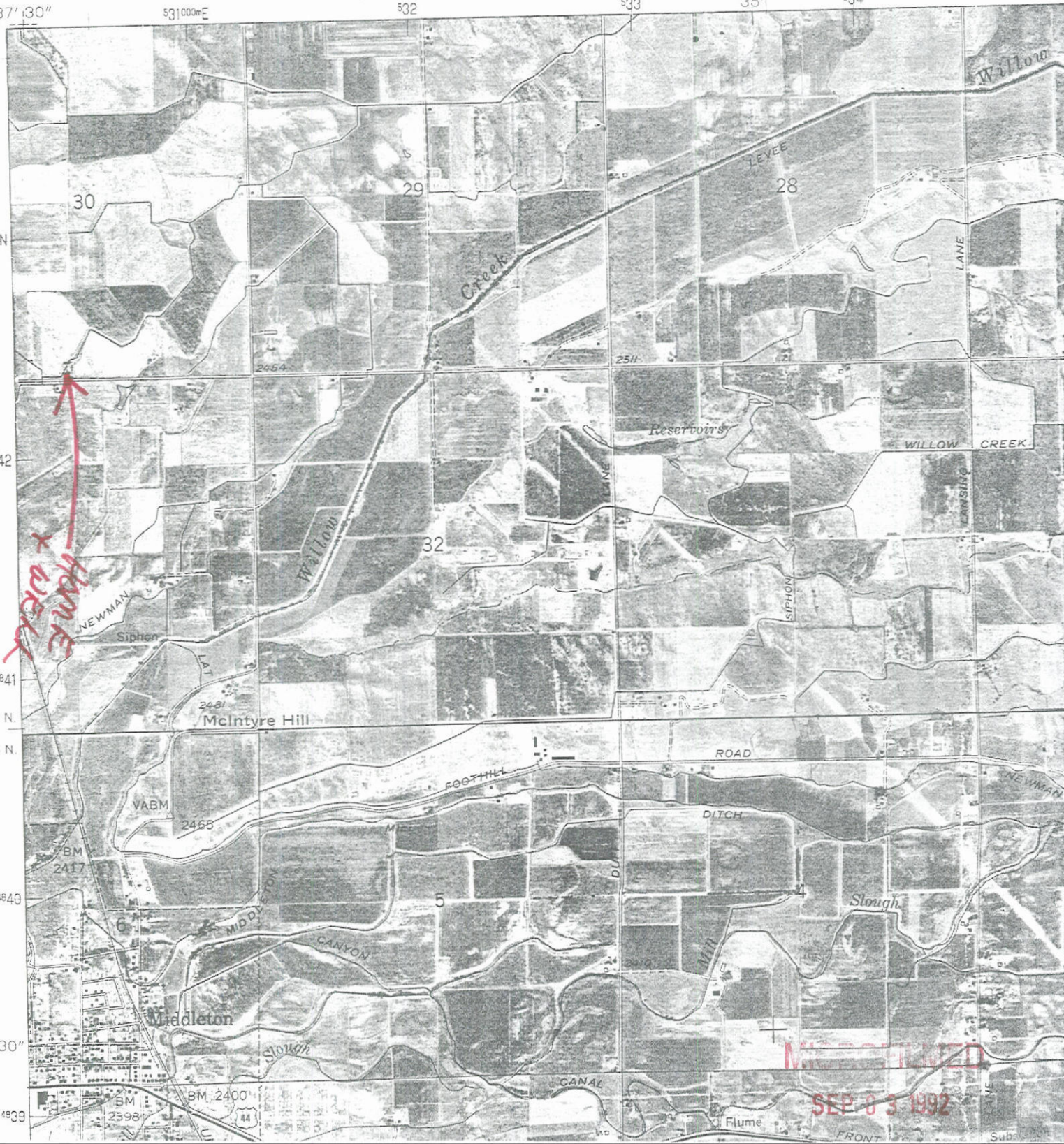
T. 5 N.

T. 4 N.

4840

42' 30"

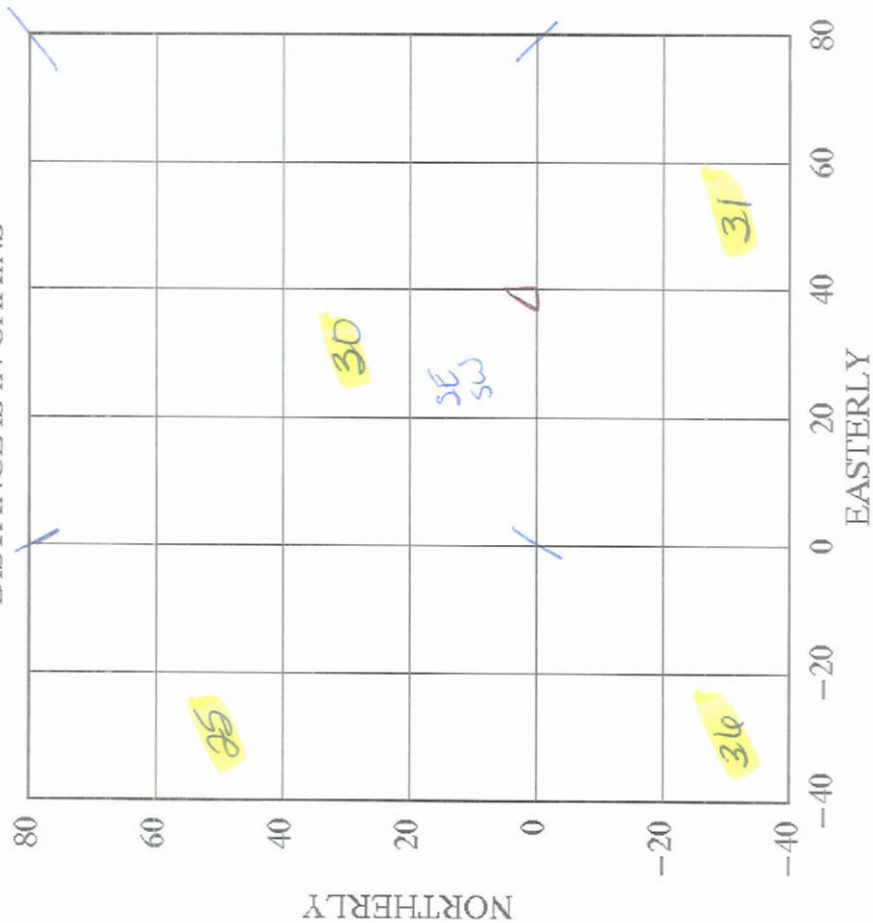
4839



SEP 03 1992

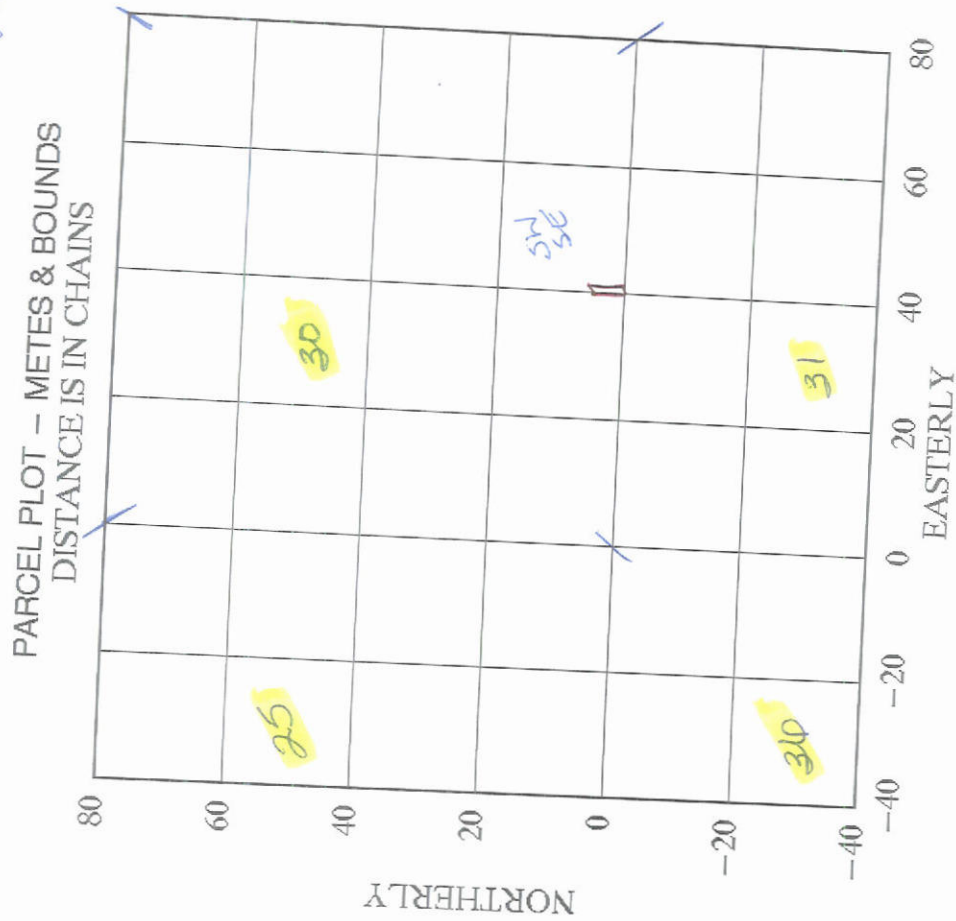
63-215-16

PARCEL PLOT - METES & BOUNDS  
DISTANCE IS IN CHAINS



103-215-14

unable to put in the "curve".



SW 2W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21576  
Date Received: 3/16/1990  
Receipt No: W011202  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BRUCE J. SKINNER 208-585-3406  
Address: 11526 PURPLE SAGE RD.  
MIDDLETON, ID 83644

OR  
Name: SHARON M. SKINNER 208-585-3406  
Address: 11526 PURPLE SAGE RD.  
MIDDLETON, ID 83644

2. Date of Priority: MAY 13, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 02W   | 30      | SE     | SE     | SW  |     | CANYON |

5. Description of diverting works:  
4" WELL, 3/4 HP SUBMERSIBLE PUMP AT 150', W/PIPELINE TO HOME.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC USE FOR 1 HOME W/LAWN IRRIGATION.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 05N      | 02W   | 30      | SE SW      |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce J. Skinner Date: 3-16-90  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day  
of March 19 90  
Jan Spurr  
Notary Public

Seal

Residing at Mendocino ID  
My Commission Expires 9-14-94



-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-21576

NAME & ADDRESS: DENNIS OUDERKIRK  
JANET OUDERKIRK  
11526 PURPLE SAGE RD  
MIDDLETON ID 83644

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/13/1953

POINT OF DIVERSION: T05N R02W S30 SESESW Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T05N R02W S30 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 1R37545-000--0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 63-21576       |
| _____          | ) |                            |

IDWR has completed the following Administrative Proceeding:

|                                     |                       |
|-------------------------------------|-----------------------|
| <input type="checkbox"/>            | Change of Address     |
| <input checked="" type="checkbox"/> | Substitution of Party |
| <input type="checkbox"/>            | I.C. 42-222 Transfer  |

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-21576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
8/20/1999

63-21576

PAGE 1

From (Claimant/Seller):

Name of Claimant: SHARON M SKINNER  
BRUCE J SKINNER  
Address: 1206 RED TAIL CT  
CALDWELL ID 83605-1581  
Phone: (208) 453-8600

To (Claimant/Purchaser):

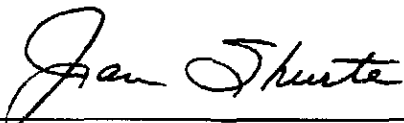
Name of Claimant: DENNIS OUDERKIRK  
JANET OUDERKIRK  
Address: 11526 PURPLE SAGE RD  
MIDDLETON ID 83644  
Phone: (208) 585-6608

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 20, 1999

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on August 20, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
SHARON M SKINNER  
BRUCE J SKINNER  
1206 RED TAIL CT  
CALDWELL ID 83605-1581
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
DENNIS OUDERKIRK  
JANET OUDERKIRK  
11526 PURPLE SAGE RD  
MIDDLETON ID 83644
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Dennie Buffington  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

NOV 20 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

NOV 24 1998

WATER RESOURCES  
WESTERN REGION1. Water Right or Adjudication Claim No(s): 63 215 762. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant \_\_\_\_\_

4. New Owner/Claimant(s) \_\_\_\_\_

New Mailing Address \_\_\_\_\_

City, State and ZIP Code \_\_\_\_\_

New Telephone Number \_\_\_\_\_

Dennis & Janet Oederheik  
 Name Connector (Check one): ☒ and, ☐ and/or

14526 Purple Sage Rd.  
Middletown, Id. 83644

(208) 585-6608

5. Date you acquired the property \_\_\_\_\_

10-23-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) \_\_\_\_\_

Dennis Oederheik  
Janet Oederheik

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

INSTRUMENT NO. 9839274

PC27202

## WARRANTY DEED

FOR VALUE RECEIVED Bruce J. Skinner and Sharon M. Skinner,  
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Dennis Ouderkirk and Janet  
Ouderkirk, husband and wife

the Grantees, whose address is 11526 Purple Sage Rd., Middleton, ID, 83644

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part  
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns  
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said  
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and  
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from  
all lawful claims whatsoever.

DATED: October 23, 1998

Bruce J. Skinner  
Bruce J. Skinner

Sharon M. Skinner  
Sharon M. Skinner

STATE OF IDAHO

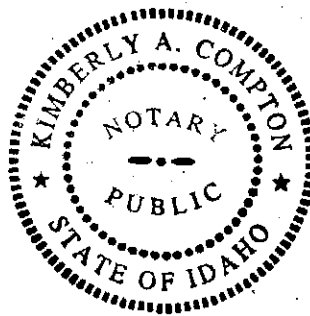
COUNTY OF CANYON

On this 23rd day of October in the year 1998, before me, a Notary Public,  
personally appeared Bruce J. Skinner and Sharon M. Skinner known or  
identified to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed the same.

Kimberly A. Compton  
Notary Public

Residing at Wilder

My commission expires 1-27-99



PIONEER TITLE COMPANY  
OF CANYON COUNTY

100 10TH AVE SOUTH  
NAMPA, IDAHO 83651

423 SOUTH KIMBALL  
CALDWELL, ID 83605

459-1651

Form No. 1363 (1988)  
ALTA PLAIN LANGUAGE COMMITTEE

PC 27202

REQUEST PIONEER - CALDWELLTYPE  deed 6.00

Exhibit "A"

## PARCEL I

A part of the East Half of the Southeast Quarter of the Southwest Quarter of Section 30, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said Southeast Quarter of the Southwest Quarter (South Quarter corner); thence

North 0° 03' 00" East a distance of 310.64 feet along the East boundary of said Southeast Quarter of the Southwest Quarter; thence

South 68° 47' 35" West a distance of 46.04 feet along the centerline of an irrigation lateral; thence

South 27° 21' 55" West a distance of 332.68 feet along the centerline of an irrigation lateral; thence

North 89° 34' 10" East a distance of 195.58 feet along the South boundary of said Southeast Quarter of the Southwest Quarter to the POINT OF BEGINNING.

## PARCEL II

A portion of the Southwest Quarter of the Southeast Quarter of Section 30, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said Southwest Quarter of the Southeast Quarter; thence

North 0° 02' 40" East along the West boundary of said Southwest Quarter of the Southeast Quarter a distance of 311.67 feet to a point in the centerline of an existing irrigation lateral; thence following said centerline

Northeasterly a distance of 92.34 feet along the arc of a curve to the left having a central angle of 40° 16' 53" a radius of 131.34 feet and a long chord which bears North 47° 45' 37" East a distance of 90.45 feet; thence leaving said centerline and bearing South 0° 02' 40" West parallel with said West boundary a distance of 371.98 feet to a point on the South boundary of said Southwest Quarter of the Southeast Quarter; thence

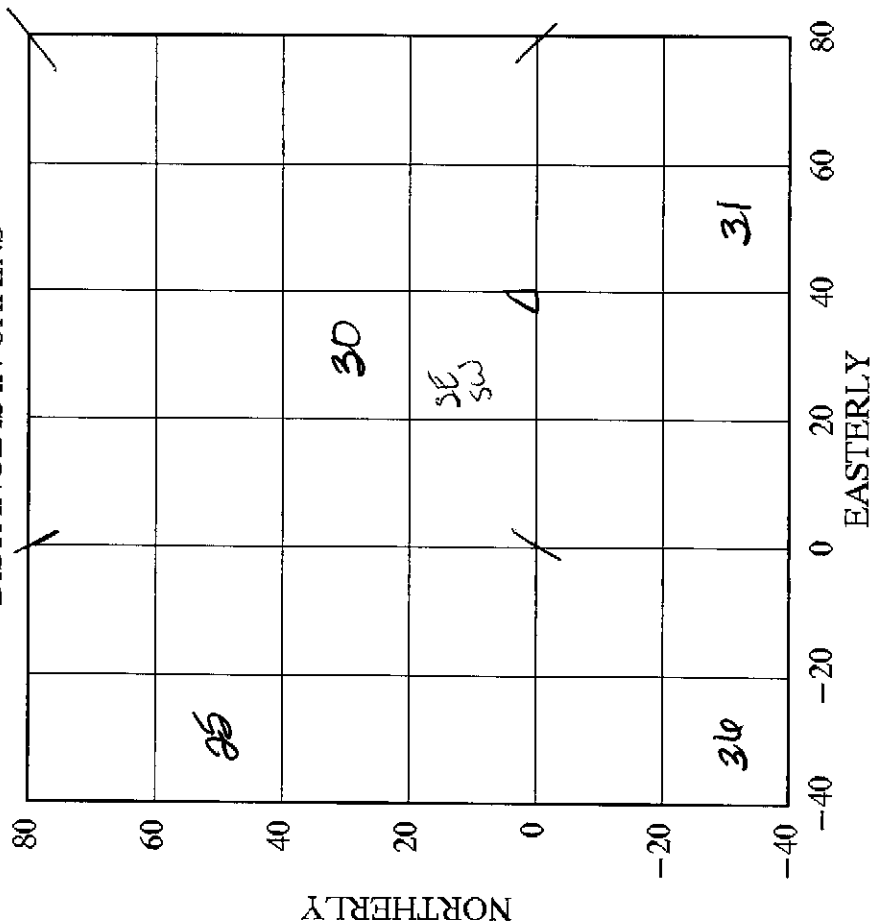
South 89° 35' 06" West along said South boundary a distance of 66.92 feet to the POINT OF BEGINNING.

X=40

Y=0

63-21576

PARCEL PLOT - METES & BOUNDS  
DISTANCE IS IN CHAINS



SW  
NW

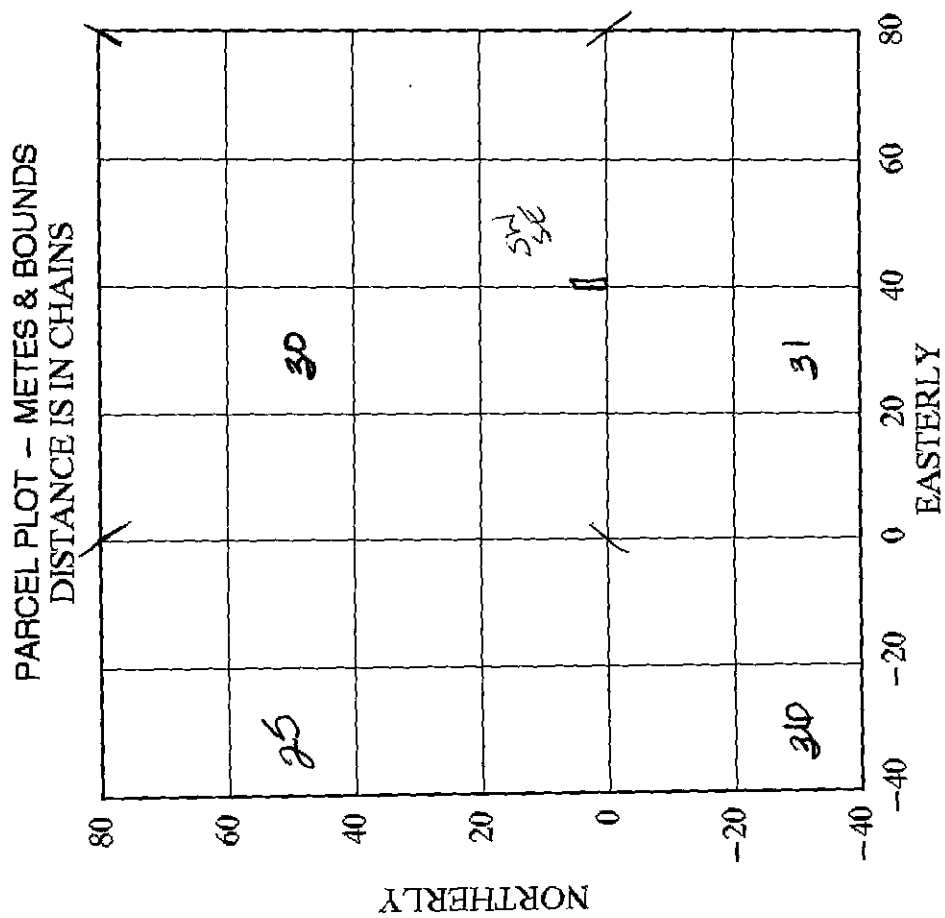
63-21576

METES AND BOUNDS TABLE      \*\*\*PRESS ALT P TO PRINT GRAPH\*\*\*

|                                 | X-COR | Y-COR | ANGLE   |         |         | BEARING | DIST (FT) |
|---------------------------------|-------|-------|---------|---------|---------|---------|-----------|
|                                 |       |       | DEGREES | MINUTES | SECONDS |         |           |
| BEGIN POINT COR.<br>(SEE SHEET) | 40.00 | 0.00  |         |         |         |         |           |
|                                 | 40.00 | 4.71  | 0.00    | 3.00    | 0.00    | NE      | 310.64    |
|                                 | 39.35 | 4.45  | 68.00   | 47.00   | 35.00   | SW      | 46.04     |
|                                 | 37.04 | -0.02 | 27.00   | 21.00   | 55.00   | SW      | 332.68    |
|                                 | 40.00 | 0.00  | 89.00   | 34.00   | 10.00   | NE      | 195.58    |

63-21514

unable to put in the "curve".



63-215-14

METES AND BOUNDS TABLE

\*\*\*PRESS ALT P TO PRINT GRAPH\*\*\*

| X-COR                           | Y-COR | ANGLE   |         |         | BEARING  | DIST (FT) |
|---------------------------------|-------|---------|---------|---------|----------|-----------|
|                                 |       | DEGREES | MINUTES | SECONDS |          |           |
| BEGIN POINT COR.<br>(SEE SHEET) | 40.00 | 0.00    |         |         |          |           |
|                                 | 40.00 | 4.72    | 0.00    | 2.00    | 40.00 NE | 311.67    |
|                                 | 41.02 | 5.64    | 47.00   | 45.00   | 37.00 NE | 90.45     |
|                                 | 41.01 | 0.01    | 0.00    | 2.00    | 40.00 SW | 371.98    |
|                                 | 40.00 | 0.00    | 89.00   | 35.00   | 6.00 SW  | 66.92     |

unable to put in the "curve".

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-21576

NAME & ADDRESS: SHARON M SKINNER  
BRUCE J SKINNER  
1206 RED TAIL CT  
CALDWELL ID 83605-1581

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/13/1953

POINT OF DIVERSION: T05N R02W S30 SESESW Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CANYON County  
T05N R02W S30 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 1R37545-000--0

Property AKA 11526 Purple Sage Rd  
Middleton.

MAR 30 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

|   |                       |
|---|-----------------------|
| X | Change of Address     |
| _ | Substitution of Party |
| _ | I.C. 42-222 Transfer  |

## CHANGE OF ADDRESS

Name of Claimant: SHARON M SKINNER  
New Address: 1206 RED TAIL CT  
CALDWELL ID 83605-1581  
Phone: (208) 453-8600

Claimant's Water Rights: 63-21576

The Claimant has filed Objections or Responses to the following water rights:

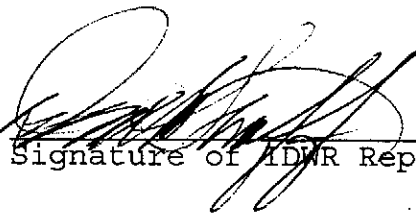
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

3-16-99

A handwritten signature in black ink, appearing to be "D. M. Hoff", is written over a horizontal line.

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 3-30-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
SHARON M SKINNER  
BRUCE J SKINNER  
1206 RED TAIL CT  
CALDWELL ID 83605-1581
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 02 1999

Department of Water Resources

DIRK KEMPTHORNE  
GOVERNOR

February 22, 1999

KARL J. DREHER  
DIRECTOR

BRUCE J AND SHARON M SKINNER  
1206 RED TAIL CT  
CALDWELL ID 83605-1581

Re: Snake River Basin Adjudication (SRBA)  
Adjudication Claim #63-21576  
Change of Address

*no and changed, NCAP  
prepared, 3-2-99, n*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Bruce J Skinner  
Claimant Signature

453-8600  
Telephone No.

return  
to sender

fee due 50¢

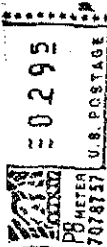
U.S. POSTAL SERVICE  
PS FORM 3547

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83729  
Boise, Idaho 83720-0998

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10



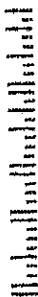
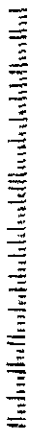
IMPORTANT WATER RIGHT INFOR

SKIN526 836442012 LB98 07 11/09/98  
FORM 3547  
SKINNER  
1206 RED TAIL CT  
CALDWELL ID 83605-1581

63-21576

BRUCE J SKINNER  
SHARON M SKINNER  
11526 PURPLE SAGE RD  
MIDDLETON ID 83644

83644-8204 11



AJ0749NP  
No. 63-21576

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/18/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | DENNIS OUDERKIRK                                                                | 05/13/1953       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         |                     |
| C                | JANET OUDERKIRK<br>11526 PURPLE SAGE RD<br>MIDDLETON ID 83644<br>(208) 585-6608 |                  |           |                       | 0.040 CFS         |                     |
| D                | SHARON M SKINNER                                                                |                  |           |                       |                   |                     |
| D                | BRUCE J SKINNER<br>1206 RED TAIL CT<br>CALDWELL ID 836051581<br>(208) 453-8600  |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                                                                                 |                  |           |                       | 0.040 CFS         |                     |

Water Source: GROUNDWATER      Tributary to: SESESW      Stage: BENEFICIAL USE  
Point(s) of Diversion: T05N R02W S30      CANYON County

Place of use Legal Description for: DOMESTIC

|     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |  |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 05N | 02W | 30 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  |  |
| D   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

POJ County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A63-21576    A63-24070

Other Water Rights Listing Overlapping Place(s) of Use:  
A65-0290020

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP    PARCEL NO. 1R37545-000--0

Dates:    Exam Made Date:    Verified Date:    Objection Filed Date:

Misc:    Water District Number:    Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 63-21576

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/18/99  
PAGE: 2

Comments: Date: 03/02/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 08/18/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE  
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN  
OWNERSHIP CHANGE.

Audit: 08/18/99 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

August 20, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

RE: Water Right No. 63-21576

**KARL J. DREHER**  
DIRECTOR

DENNIS OUDERKIRK  
JANET OUDERKIRK  
11526 PURPLE SAGE RD  
MIDDLETON ID 83644

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Sharon M and Bruce J Skinner

DATE: 03/03/99  
PAGE: 2

DIVERSION RATE  
DIVERSION VOLUME

TOTAL DIVERSION: 0.040 CFS

**Stage: BENEFICIAL USE**

**CANYON County**



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WSE  SWSE  SESE  :
AC  Lt  AC  Lt  AC  :

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■ ■ ■

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:  
Presumption Flag:

Audit: 08/20/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/03/97 CORR3  
10/27/98 CPDSHAFF 11/05/98 ADT-DSHA 03/02/99 SHERMAN

DATE: 06/22/98  
PAGE: 17

|          |                        |                        |                |                       |
|----------|------------------------|------------------------|----------------|-----------------------|
| Remarks: | EXP                    | PARCEL NO.             | 1R37545-000--0 |                       |
| Dates:   | Exam Made Date:        | Verified Date:         |                | Objection Filed Date: |
| Misc:    | Water District Number: | Field Inspection Flag: |                |                       |
|          |                        | Presumption Flag:      |                |                       |
| Audit:   | 08/20/93               | DUNN1                  | 03/30/95       | POST-STD              |
|          |                        |                        | 08/15/97       | AJ03-DSH              |
|          |                        |                        |                | 09/03/97              |
|          |                        |                        |                | CORR3                 |

OLD (D) NUMBER -

[illegible]

1 - 11526 PURPLE SAGE RD.

STATE- ID ZIP- 83644

STATE- ID ZIP- 83644

[illegible][illegible][illegible]

(27) CANYON

[illegible]

01/01 12/31

0.040

[illegible][illegible]

(27 ) CANYON

+ - - DIVERSION MEANS - 4" WELL. 3/4 HP SUBMERSIBLE PUMP AT 150', W/PIPELINE TO HOME.

+ - - NON-IRRIGATION USE - DOMESTIC USE FOR 1 HOME W/LAWN IRRIGATION.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

[illegible][illegible]

**MICROFILMED**

AUG 28 1994

... - - CONDITIONS OF APPROVAL - -  
ND CONDITIONS OF APPROVAL FOUND.

... - - CONDITIONS OF APPROVAL - -  
ND CONDITIONS OF APPROVAL FOUND.

**MICROFILMED**  
**AUG 28 1994**