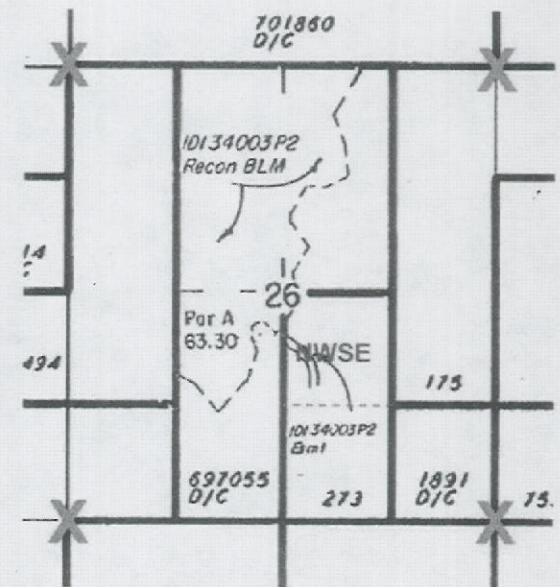
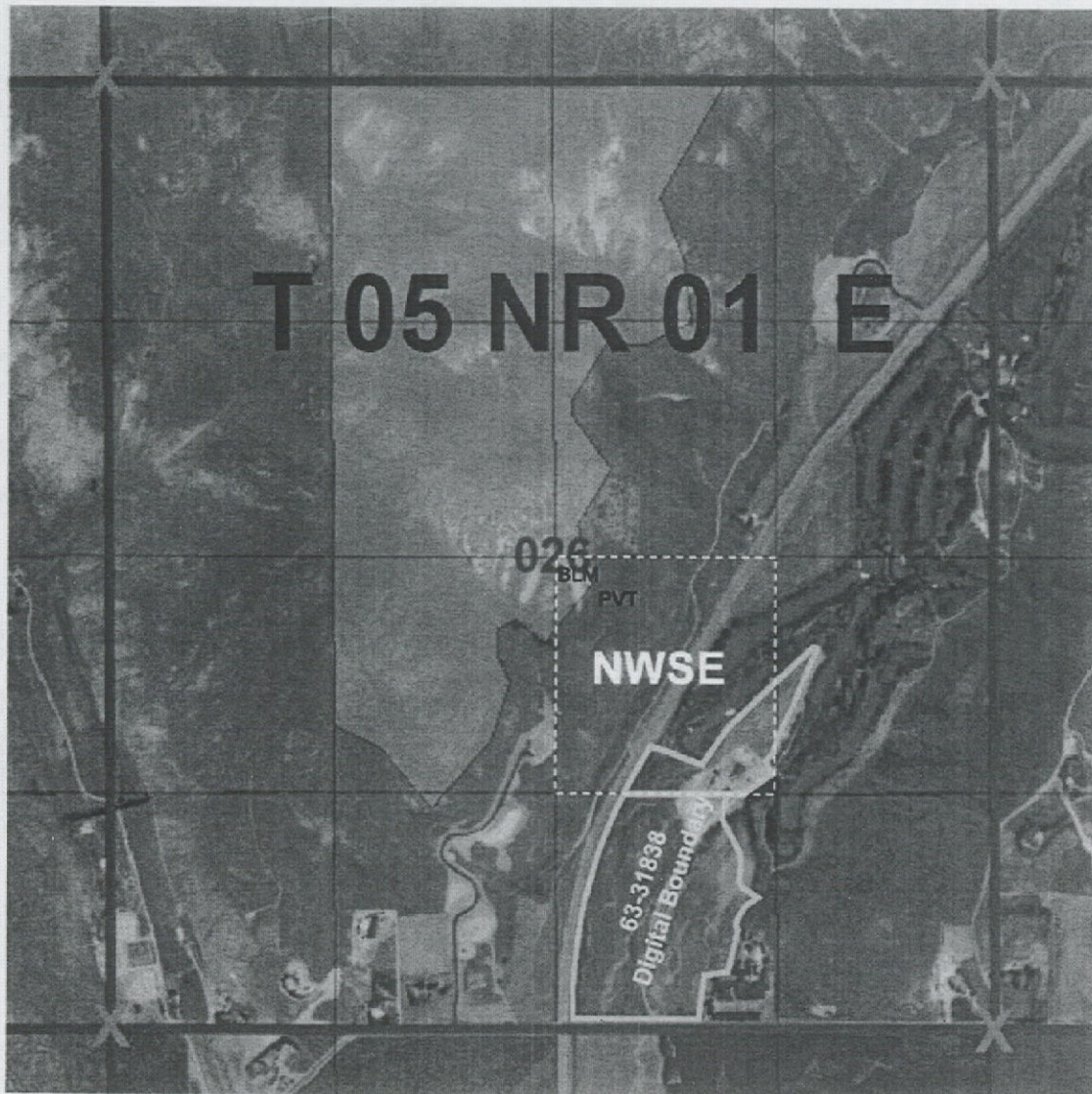


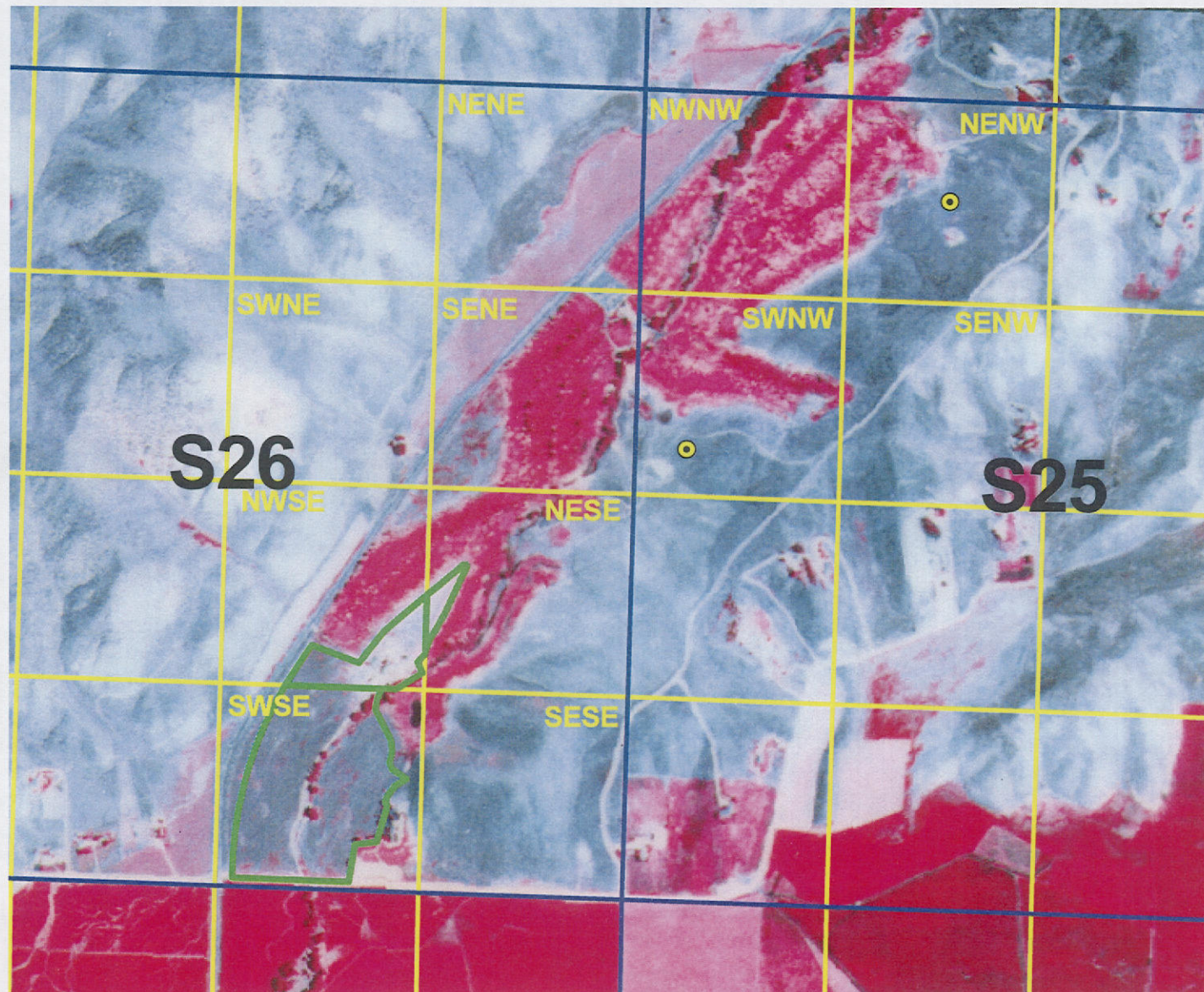
63-31838



Idaho Department of Water Resources

**T05N, R01E,
S25 & S26**

Claim No: 63-31838
Prepared By: Kimberly Brown
Date: August 18, 2005



-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Acres Irrigated = 32.0



300 0 300600 Feet


1987 NAPP

PART OF SE 1/4;
C. 26, T. 5 N., R. 1 E.,
S. N., ADA COUNTY,

IDAHO

E: 1" = 200'

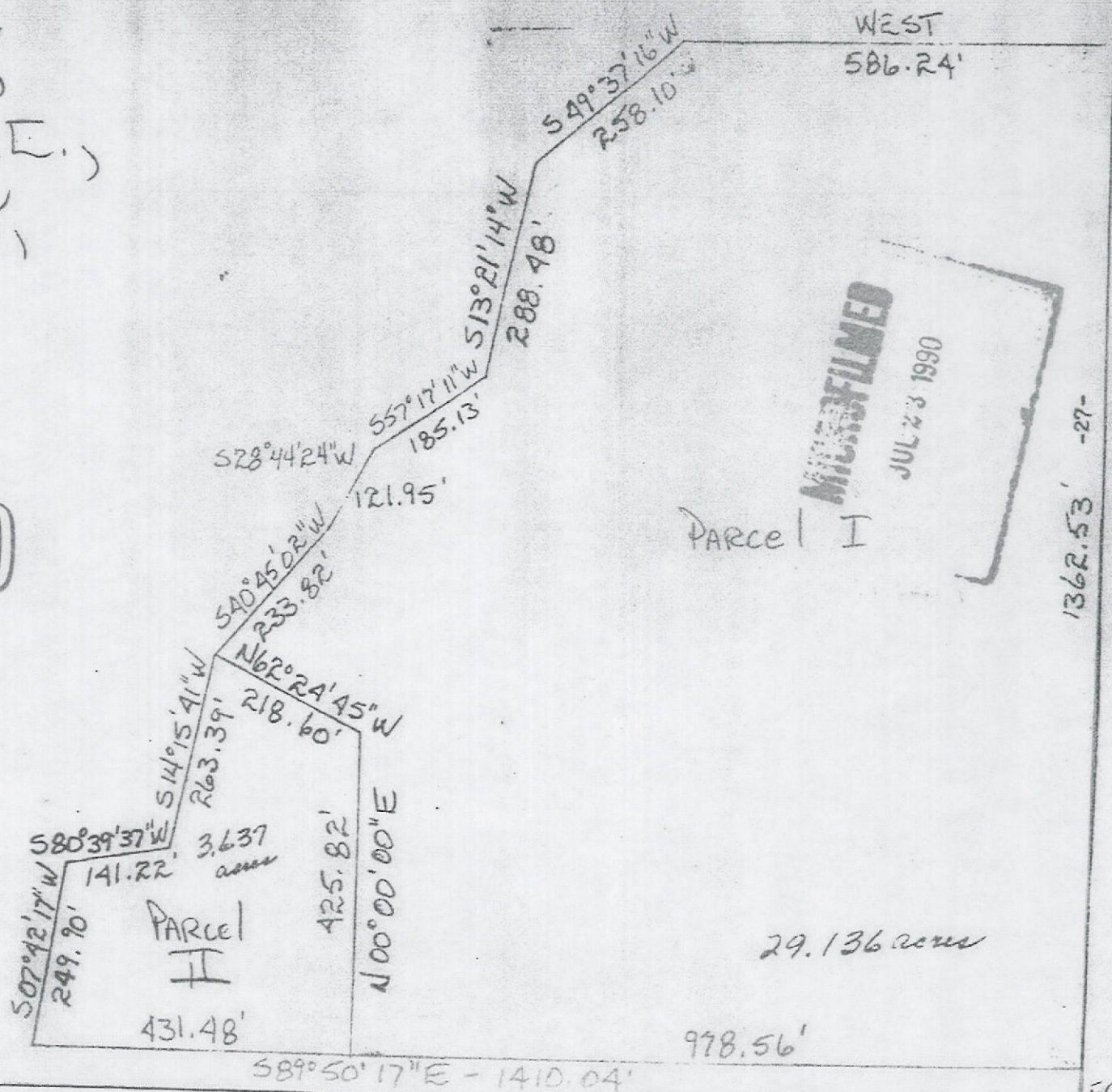
rrh

RECEIVED

APR 20 1990

Department of Water Resources
Western Regional Office

North



34.67' into SWSE

366.11

R1E

R2E

EAGLE QU
IDA

7.5-MINUTE SERIES

360 000 FEET

R 1 E

R 2 E

559

17° 30'

556

3072

555

554

20'

553

30

31

MICROFILMED
JUL 23 1990

26

27

BM

2731

Gaging Sta

2716

BEND

2702

35

HORSESHOE

2725

36

2770

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

2836

2807

2872

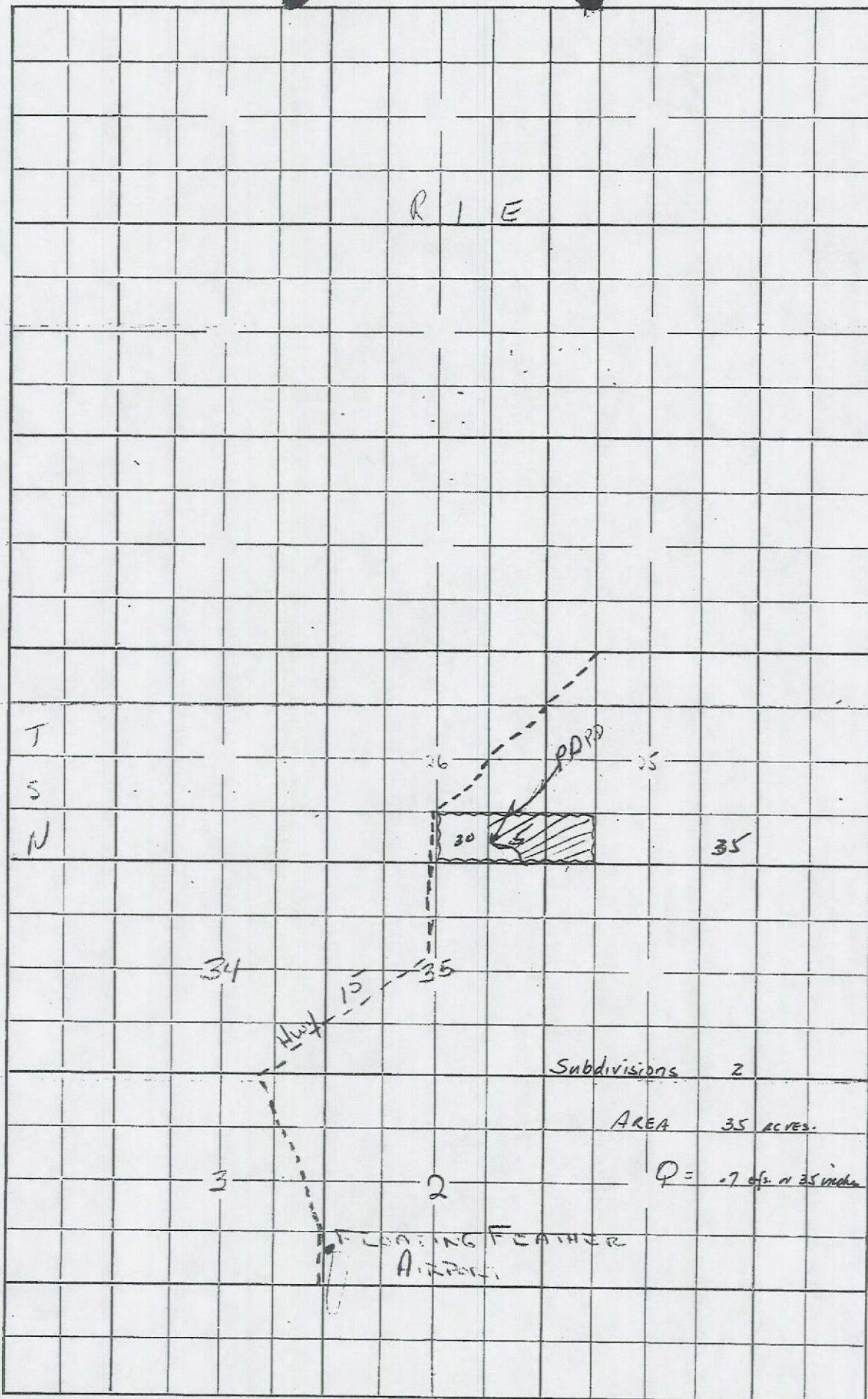
2836

2807

2872

2836

2807



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

32051



5

Printed and for sale by the Statesmen Shop, Boise, Idaho.

VI

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

511

5

55

575

515

五

4054



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel **R7608140010** and Year 2006

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: R7608140010

Year: 2006

Zone Code: RR

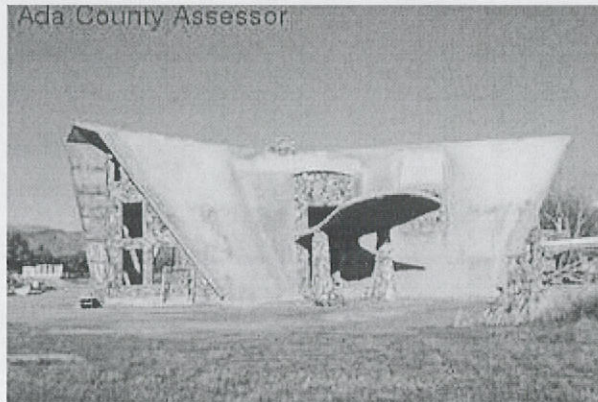
Total Acres: 17.13

Tax Code Area: 270

Property Description:

LOT 1 BLK 1

RUBBLE SUB



[View Interactive Map of this Parcel](#)

Address: 9700 W BROOKSIDE LN BOISE , ID 83703

Subdivision: RUBBLE SUB

Land Group Type: SUB

Township/Range/Section: 5N1E26

[Contact Us](#) | [Disclaimer](#)

WELL DRILLER'S REPORT

within 30 days after the completion or abandonment of the well.

WELL OWNER

Name SHADOW VALLEY GOLF COURSEAddress RT.# 1 POISE 83703Owner's Permit No. 63-91-Z-09763-03429

NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>201</u> feet
<u>.250</u> inches	<u>14</u> inches	<u>196</u> feet	<u>201</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name John 301Type stainless steel Model No. 301Diameter 10 Slot size 30 Set from 201 feet to 251 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 8-12 sandPlaced from 180 feet to 255 feetSurface seal depth 22 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 50 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

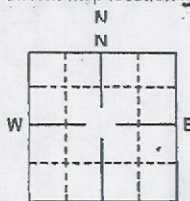
9. LITHOLOGIC LOG

Bore Diam.	Depth From	To	Material	Water Yes No
20	0	68	tannish brown clay	X
	68	201	bluish gray clay	X
	201	255	basalt & granite sands with layers of blue clay	X

LOCATION OF WELL

Hiway 55

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County

ADA

S/W 1/4 E/W 1/4 Sec. 25, T. 5, N. 1, E. 1, S. 1, R. 1, W. 1

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153Address 3709 Hawthorne Drive Date 6/27/91

Signed by (Firm Official)

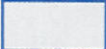
and

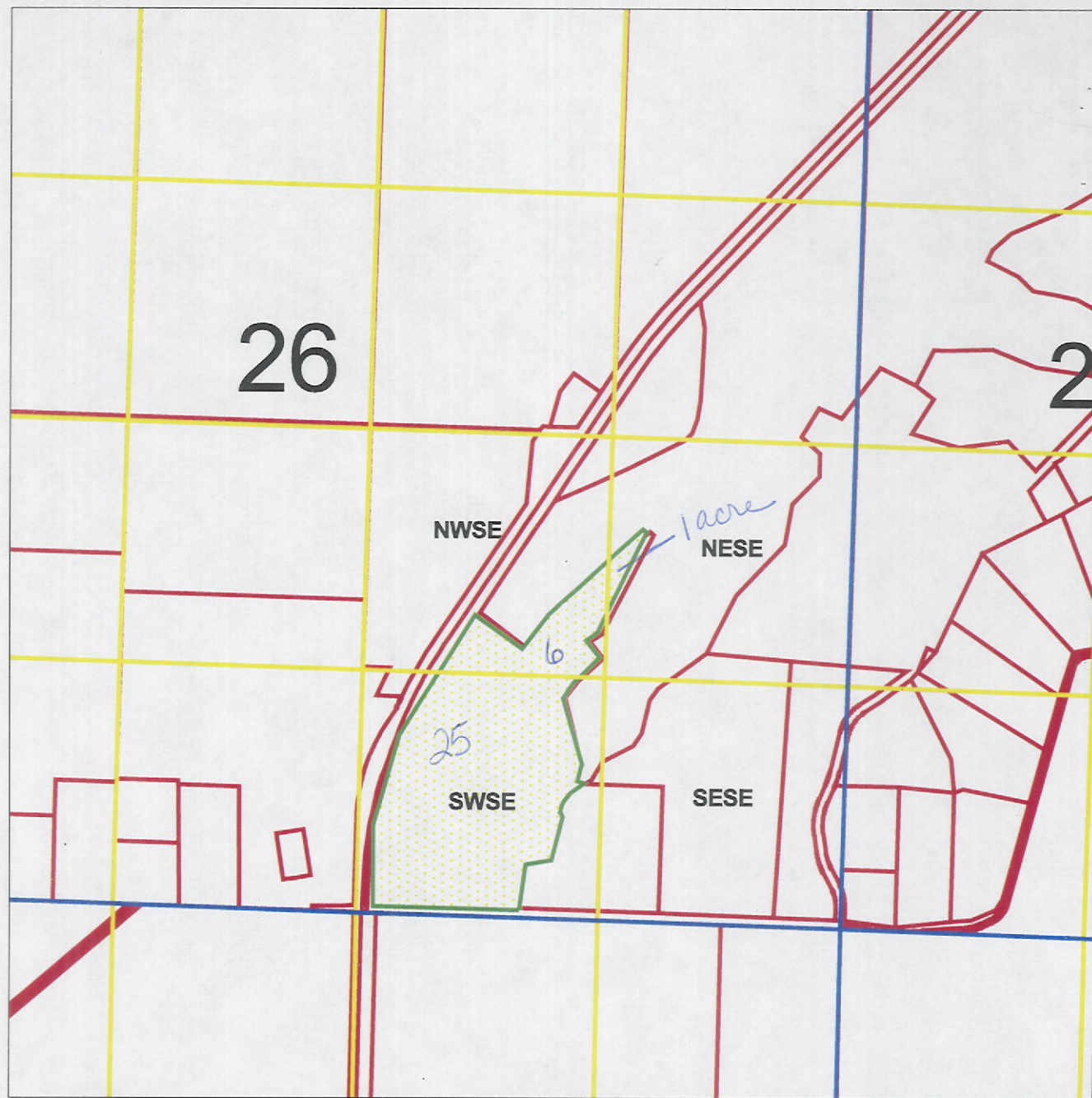
(Operator) Wayne E Stevens

Stadler

63-3429
(portion)

5N 1E

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Metes & bounds description

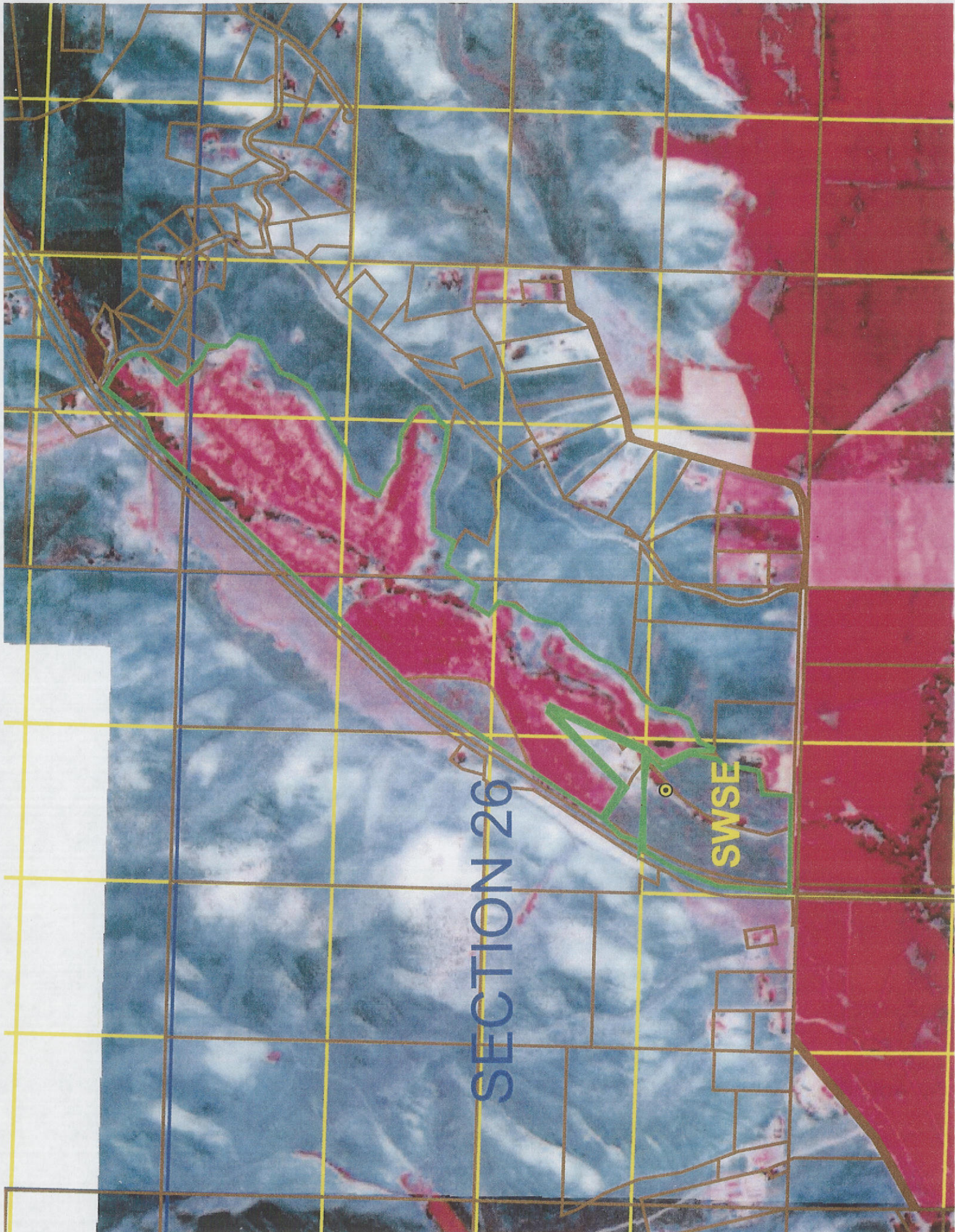


0.2 0 0.2 0.4 Miles



SECTION 26

SWSE

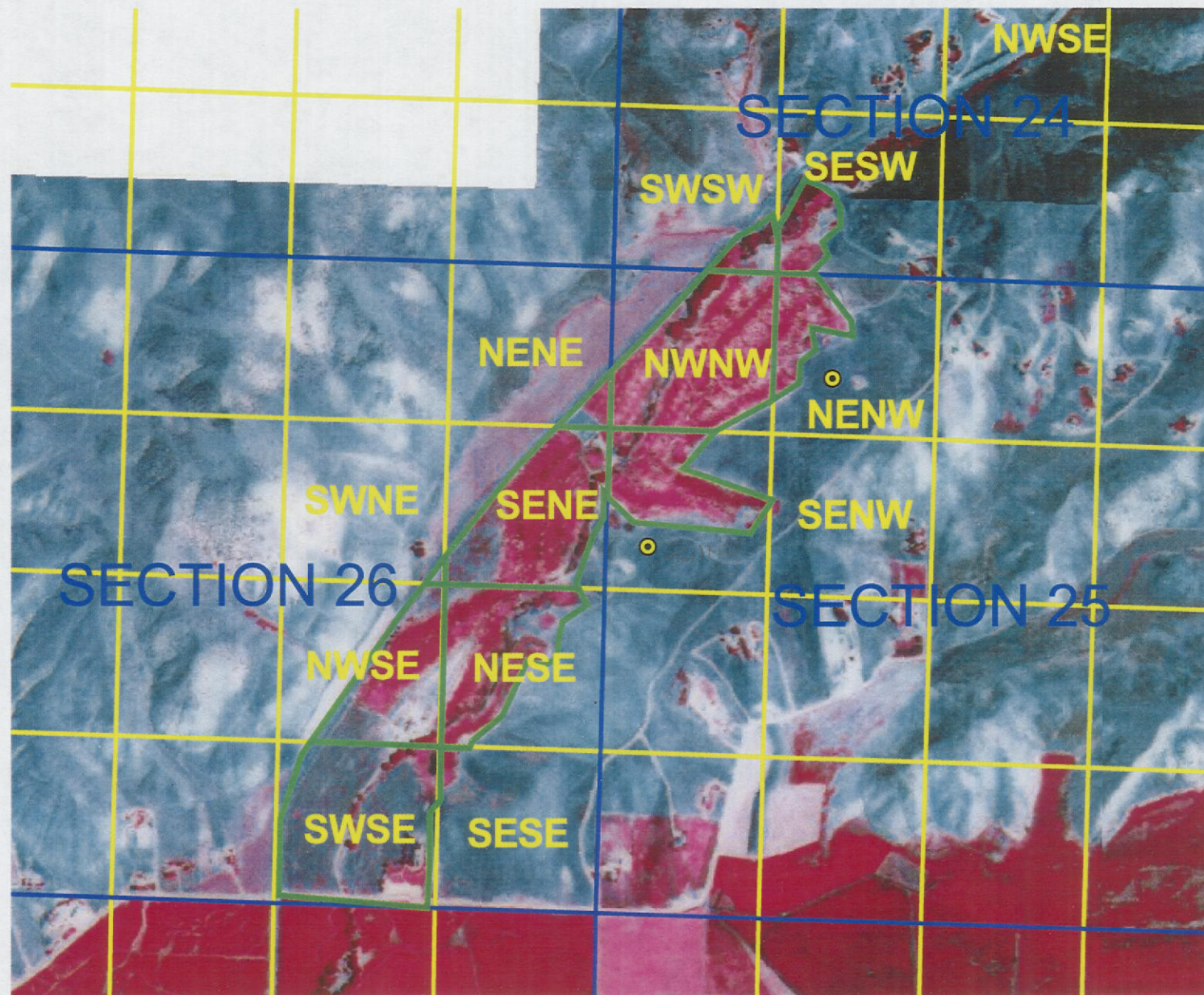


IDAHO DEPARTMENT OF WATER RESOURCES

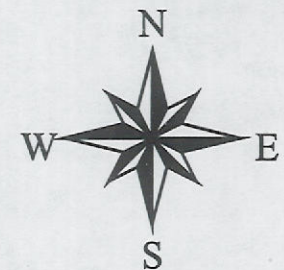
Claim: 63-3429

Date Prepared: 11-3-03

Prepared By: Gene Gibson



T05N, R01E
S24 S25 S26



● Point of Diversion

□ Place of use

□ Section

□ 1/4 1/4

1987 NAPP

0 0.3 0.6 0.9 1.2 1.5 1.8 Miles



A63-03429

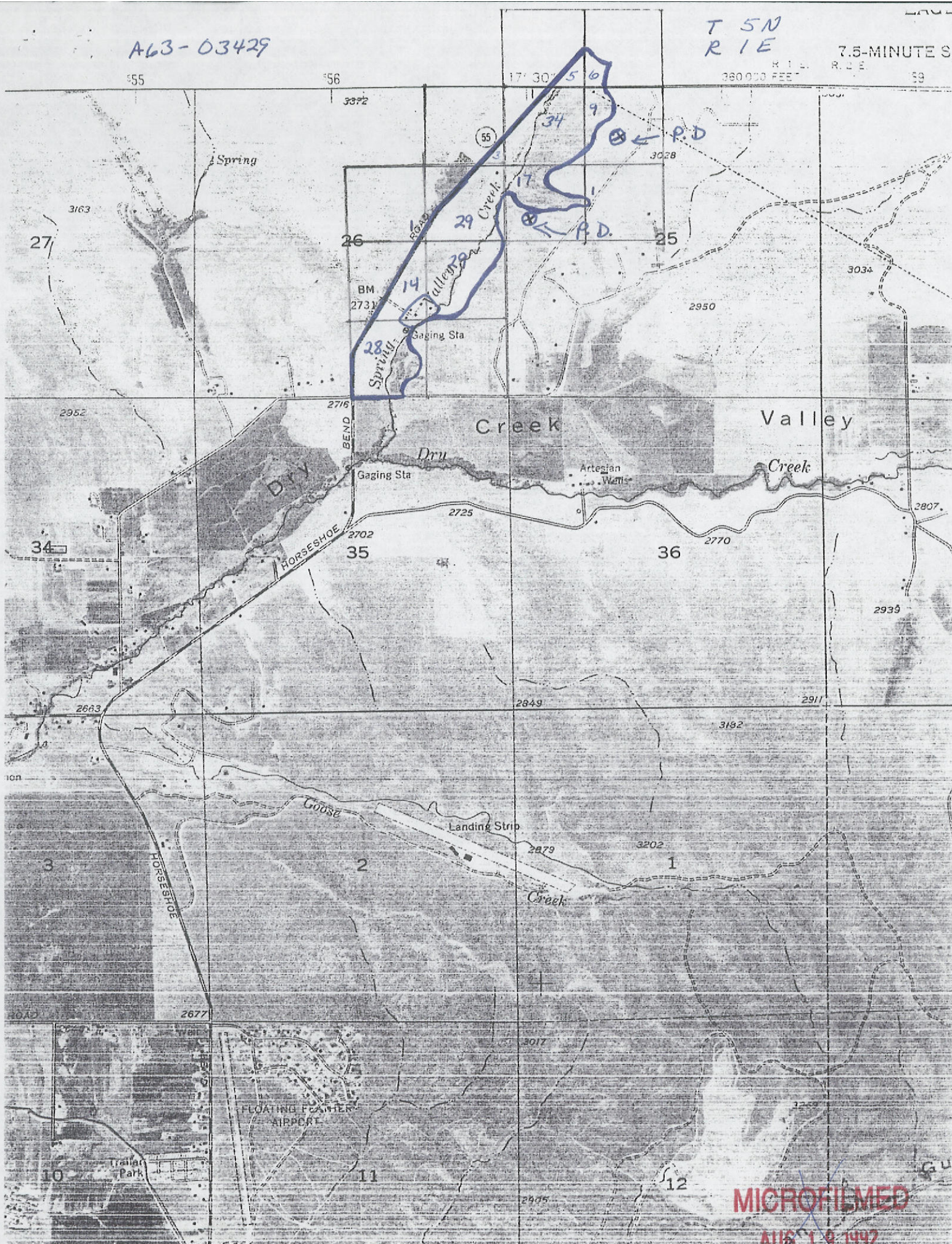
T 5N
R 1E

7.5-MINUTE S

360 000 FEET

R. 1 E

59

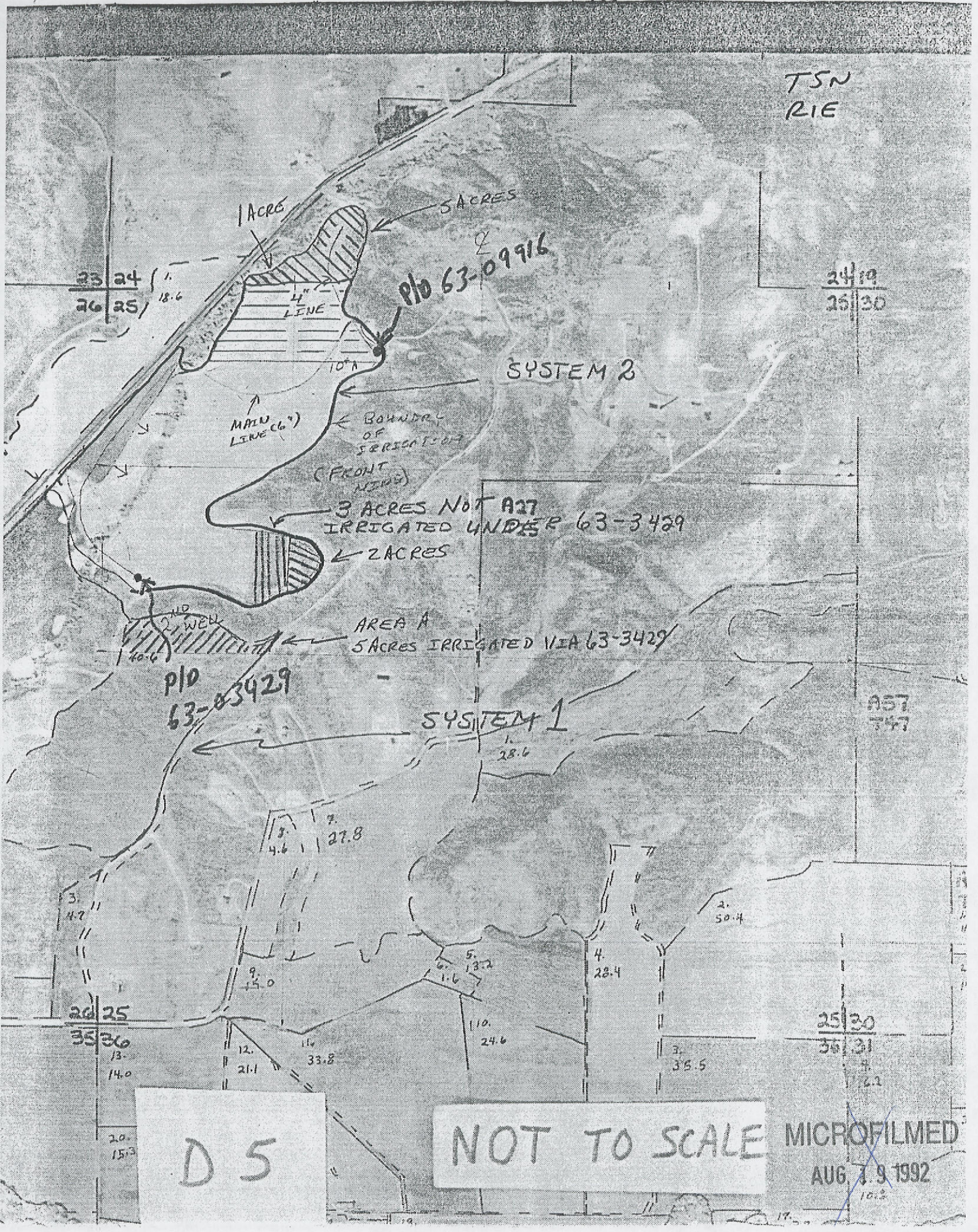


MICROFILMED

AUG 19 1992

63-09916

TSN
R1E



D 5

NOT TO SCALE

MICROFILMED
AUG 7 9 1992

RECEIVED
APR 17 1997
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 63-31838

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice
Environment and Natural Resource Division

General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Joseph C. Stadler

Address: 9700 Brookside Lane; Boise, Idaho 83714

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

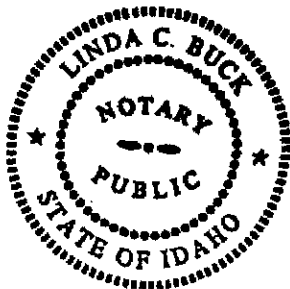
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

David Napi FC 4B
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 19, 2006

Linda C. Buck
Linda C. Buck



Notary Public for Idaho

Residing at: Mountain Home,

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 4-19-, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

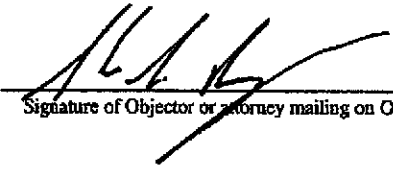
Name: Joseph C. Stadler
Address: 9700 Brookside Lane; Boise, Idaho 83714
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31838
NAME AND ADDRESS: JOSEPH C STADLER
9700 BROOKSIDE LN
BOISE ID 83714
Mixed Ownership POU:
-The POU identified below contains both Private and Public Lands.
-Clarify POU such that it is clear that only Private Land is intended.

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.640 CFS
144.00 AFY

This right when combined with Right No. 63-2090 shall provide no more than .02 cfs per acre.

Right Nos. 63-31837 and 63-31838 are limited to a total combined diversion rate of 3.52 cfs and to a total combined annual diversion volume of 792.0 AF.

PRIORITY DATE: 09/02/1964

POINT OF
DIVERSION: T05N R01E S25 NE&W Within ADA County
T05N R01E S25 SWS&W Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.640 CFS 144.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S26	NE&E	1.00	T05N R01E S26	NE&E	6.00	BLM/PVT
T05N R01E S26	SW&E	25.00				

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

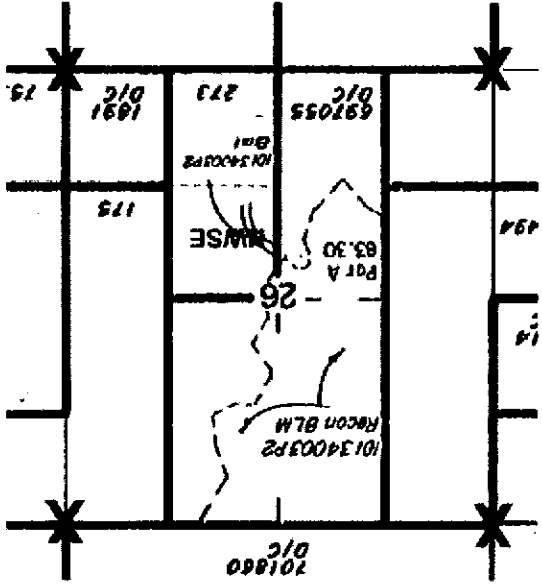
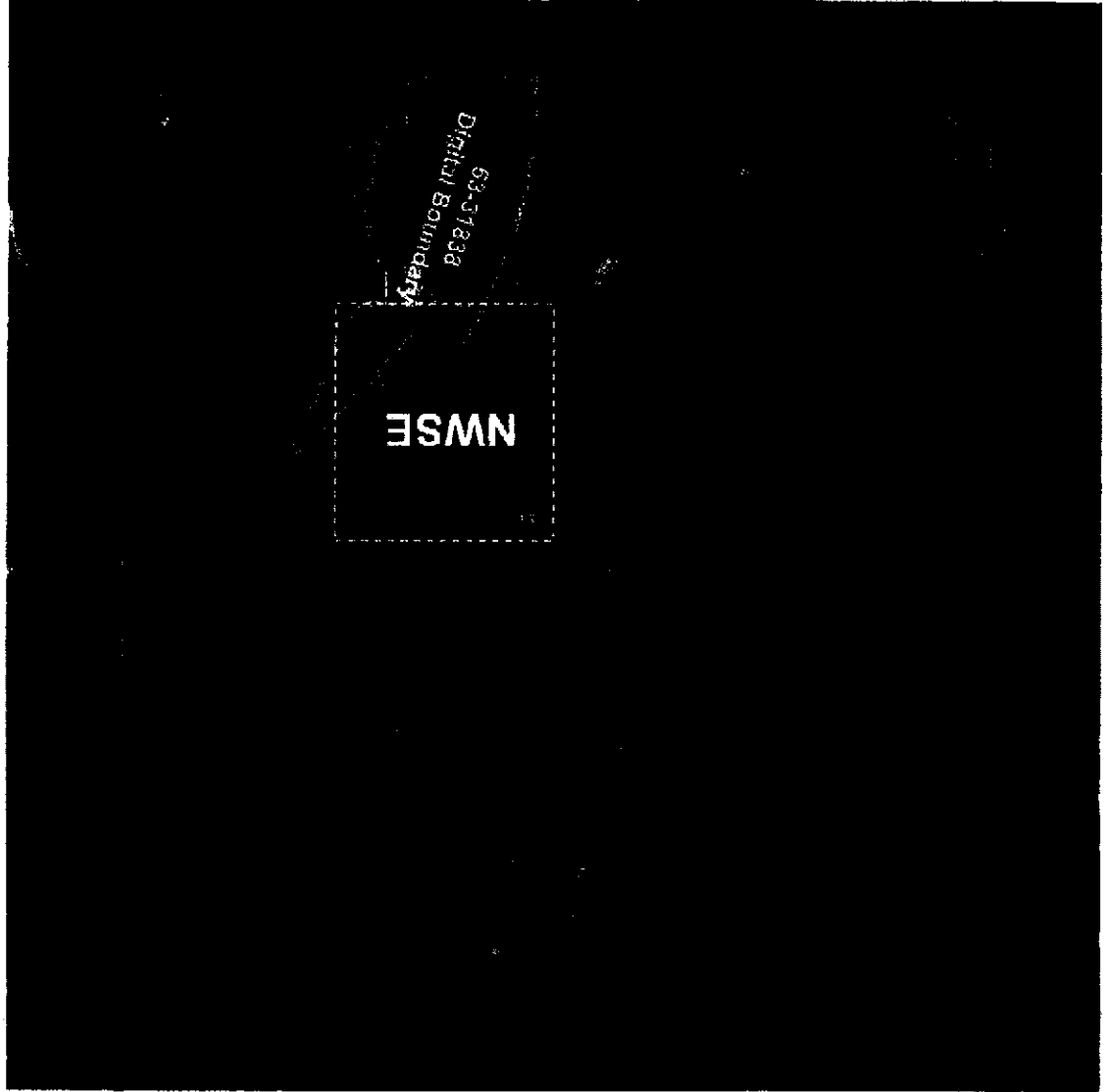
Property is also known as Lots 1 & 2, Blk 1, Rubble Subdivision.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

THE POU REPRESENTS MIXED OWNERSHIP. THE FOLLOWING LIMITING LANGUAGE INSERTED UNDER PLACE OF USE WOULD RESOLVE BLM'S OBJECTION TO THE MIXED POU:

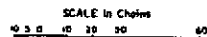
"THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON FEDERAL PUBLIC LANDS."

63-31838



HOUSE DISTRICT 50C 1

ADA · COI COUNTY BOISE OIS COUNTY



WAYTONE STATEMENTS
This plot is the Bureau's demand of Truth, and should be used

[illegible]

Surrey Pending Group No. 1038
Partial TP
SUSPENDED: February 8, 2001, File 18430 (2001)

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
FR 8	

USE PLATE:

Boine Met
T. 54

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31838

NAME AND ADDRESS: JOSEPH C STADLER
9700 BROOKSIDE LN
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.640 CFS
144.000 AFY

This right when combined with Right No. 63-2090 shall provide no more than .02 cfs per acre.

Right Nos. 63-31837 and 63-31838 are limited to a total combined diversion rate of 3.52 cfs and to a total combined annual diversion volume of 792.0 AF.

PRIORITY DATE: 09/02/1964

POINT OF DIVERSION:

T05N R01E S25 NENW Within ADA County

T05N R01E S25 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.640 CFS
144.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S26 NESE 1.0

T05N R01E S26 NWSE 6.0

T05N R01E S26 SWSE 25.0

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lots 1 & 2, Blk 1, Rubble Subdivision.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources



**T05N, R01E,
S25 & S26**

Claim No: 63-31838

Prepared By: Kimberly Brown

Date: August 18, 2005



Place of Use



Section Lines

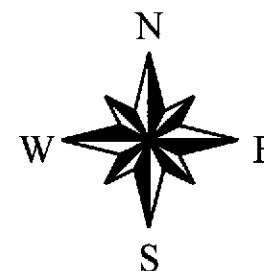


1/4 1/4



Point of Diversion

Acres Irrigated = 32.0



300 0 300600 Feet



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31838 ✓

WATER RIGHT NUMBER: 63-31838 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BEN F STADLER RT 1 BOISE, ID 83703
Current Owner	JOSEPH C STADLER ✓ 9700 BROOKSIDE LN BOISE, ID 83714 (208) 939-8021
Original Owner	LILLIAN E STADLER RT 1 HWY 55 BOISE, ID 83703 (208) 939-6689

Priority Date: 09/02/1964 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/15 to 11/15 ✓	0.640 CFS ✓	144 AFA
	<u>Total Diversion:</u>	0.640 CFS ✓	144 AFA

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4 ✓	Sec. 25, Twp 05N, Rge 01E, B.M. ✓
ADA County ✓		
GROUND WATER	(SW1/4)SW1/4NW1/4 ✓	Sec. 25, Twp 05N, Rge 01E, B.M. ✓
ADA County ✓		

Place of Use

IRRIGATION ✓

*POU also known as Shadow Valley Golf Course

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 05N	01E	26													1.0	6.0	25.0		32.0 ✓

Total Acres: 32 ✓

ADD E62- supplements = #63-2090

Conditions of Approval:COMMENT 1.

This claim is the result of a split due to change in ownership for a portion of 63-3429. DB 2/17/2004

Remarks:

ADD 839 - Season of use is 3/1 to 11/15.

ADD C03 - POU Accomplished Transfer

ADD C05 - POU Accomplished Transfer

OVER →

ADD 501 - Place of use is also known as lots 1 & 2, Bldg. 1,
Rubble Subdivision.

Parcel Nos: R7608140610 & a portion of
R7608140020.

ADD E60 - #63-31837 & #63-31838 are limited to a
total combined diversion rate of 3.52 cfs
and to a total combined annual volume of
792.0 af.

#63-3429 (Parent)

✓
-31837 - 31838

Field Exam Date 8.11.05

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 226.⁰⁰ for #63-3429
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-31838

Owner: Joseph Stadler Phone No. (208) 939-8021

Current Address: 9700 Brookside Lane, Boise 83714

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 9/2/1964

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change? licensed POD is in SWNW, S25 only.

2nd POD was added prior to 1987, in NE NW, S25;
therefore, a POD Accomplished Transfer

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ADD:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NW	25	5N	1E		

Description of diverting works

See #63-3429 Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-31837

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-31837 & 63-31838 are limited to a total combined diversion rate of 3.52 cfs & to a total combined annual volume of 792.0 af.

WATER USESSeason of use is 3/1 to 11/15.☐ No change☐ Different UsesUse Irrigation From 3/1 To _____ Amount _____ CFS 144.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

32.0 acres x 4.5 af/annum = 144.0 af/annum (v) 0.64 cfs x 1.9835 x 246 days = 312.28 af/ann

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 144.0 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change None☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

also known as Shadow Valley Golf Course.
POU Accomplished Transfer -
Place of use was changed prior to 1987, as
shown by the 1987 NAPP and according to Mrs.
Stadler and Joe Stadler. Original license was for 176
acres (still same number of acres irrigated). 2

Parcel Nos: R 7608140010 & a portion of
R 7608140020.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	26													1.0	6.0	25		32.0

Overlap with other water rights: 63-2090

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

This right when combined with Right No. 63-2090 shall provide no more than 0.02 cfs per acre.

Delivery System Narrative: See #63-3429 Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(COVER)

Season of use is 3/1 to 11/15.

POU & POD Accomplished Transfers.

Place of use is also known as lots 1 & 2, Blk 1,
Rubble Subdivision.

63-31837 & 63-31838 are limited to a total combined
diversion rate of 352 cfs & to a total combined annual
volume of 722.0 af.

This right when combined with 63-2030 shall provide
no more than 0.02 cfs per acre.

Parcel Nos: R 7608140010 & a portion of R 7608140020

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8.18.05 (in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31838

08/18/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31837	Claim	05N	01E	26	NE	SE		IRRIGATION	28/144	B & B PROPERTIES LIMITED PARTNERSHIP
~~31838~~	~~Claim~~	~~05N~~	~~01E~~	~~26~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~1/32~~	~~JOSEPH C STADLER~~
~~3429~~	~~Water Right~~	~~05N~~	~~01E~~	~~26~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~27/176~~	~~BEN F STADLER~~
2090	Claim	05N	01E	26	NW	SE		IRRIGATION	2/17	JOSEPH C STADLER
15170	Claim	05N	01E	26	NW	SE		IRRIGATION	6/52	PEGGY J BUCHANAN
31837	Claim	05N	01E	26	NW	SE		IRRIGATION	8/144	B & B PROPERTIES LIMITED PARTNERSHIP
~~31838~~	~~Claim~~	~~05N~~	~~01E~~	~~26~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~6/32~~	~~JOSEPH C STADLER~~
~~3429~~	~~Water Right~~	~~05N~~	~~01E~~	~~26~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~17/176~~	~~BEN F STADLER~~
~~2090~~	~~Claim~~	~~05N~~	~~01E~~	~~26~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~15/17~~	~~JOSEPH C STADLER~~
15170	Claim	05N	01E	26	SW	SE		IRRIGATION	2/52	PEGGY J BUCHANAN
31837	Claim	05N	01E	26	SW	SE		IRRIGATION	3/144	B & B PROPERTIES LIMITED PARTNERSHIP
~~31838~~	~~Claim~~	~~05N~~	~~01E~~	~~26~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~25/32~~	~~JOSEPH C STADLER~~
~~3428~~	~~Water Right~~	~~05N~~	~~01E~~	~~26~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~30/35~~	~~BEN F STADLER~~

63-2090

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31838

08/18/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3429~~	~~Claim~~	~~06N~~	~~01E~~	~~25~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~PARENT~~
63-9916	Claim	05N	01E	25	NE	NW		GROUND WATER	
63-31837	Claim	05N	01E	25	NE	NW		GROUND WATER	B & B PROPERTIES LIMITED PARTNERSHIP
~~63-31838~~	~~Claim~~	~~06N~~	~~01E~~	~~25~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~JOSEPH C STADLER~~
63-25312	Claim	05N	01E	25	NE	NW		GROUND WATER	SALLY S HOPT
~~63-3429~~	~~Claim~~	~~05N~~	~~01E~~	~~25~~	~~SW~~	~~NW~~		~~GROUND WATER~~	~~PARENT~~
63-31837	Claim	05N	01E	25	SW	NW		GROUND WATER	B & B PROPERTIES LIMITED PARTNERSHIP
~~63-31838~~	~~Claim~~	~~05N~~	~~01E~~	~~25~~	~~SW~~	~~NW~~		~~GROUND WATER~~	~~JOSEPH C STADLER~~
63-25312	Water Right	05N	01E	25	NE	NW		GROUND WATER	SALLY S HOPT
~~63-3429~~	~~Water Right~~	~~05N~~	~~01E~~	~~25~~	~~SW~~	~~NW~~		~~GROUND WATER~~	~~BEN F STADLER~~

63-31837

overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES Adjudication Recommendation Report 63-3428 V1

WATER RIGHT NUMBER: **63-3428 V1**

<u>Owner Type</u>	<u>Name and Address</u>
Representative	S DONALD ROWE PO BOX 128 KUNA, ID 83634 (208)922-1105
Original Owner	BEN F STADLER RT 1 BOISE, ID 83703
Original Owner	IDAHO STATE BANK PO BOX 909 GLENN'S FERRY, ID 83623 (208)366-7492

Priority Date: 09/02/1964

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/15 to 11/15	0.700 CFS	157.50 AF
<u>Total Diversion:</u>		0.700 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 26, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	01E	26																	X	

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	01E	26																	35.0	35.0

Total Acres: 35

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3428 V1

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
5. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Remarks:

Comments:

1. kbrown 1/14/2004 2002 Tax Lot Information

Comment: According to 2002 Ada County Tax Lot information, the 35 acres associated with this right have been divided into 4 parcels (refer to Adjudication Field Report, p. 4).

2. kbrown 1/14/2004 Irrigation Use

Comment: The 1987 and 2000 NAPP images do not show any evidence of irrigation of the 35 acres in the SESE, Section 26, T5N, R1E.

3. dbuffington 3/4/2004 Split Right

Comment: This right has been split as follows: 63-31849 for B & B Properties; 63-31850 for Mack; and 63-31851 for Hutt Trust.

Water Supply Bank:

overlap review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3428

WATER RIGHT NUMBER: 63-3428

Owner Type Name and Address
Current Owner BEN F STADLER
RT 1
BOISE, ID 83703

Priority Date: 09/02/1964

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	0.700 CFS	
	<u>Total Diversion:</u>	0.700 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 26, Twp 05N, Rge 01E, B.M.
ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
05N	01E	26															30.0	5.0	35.0	

Total Acres: 35

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

PART OF SE 1/4,
C. & T. SN., R. 1E.,
S. 11., ADA COUNTY,

IDAHO

E: 1" = 200'

nrh

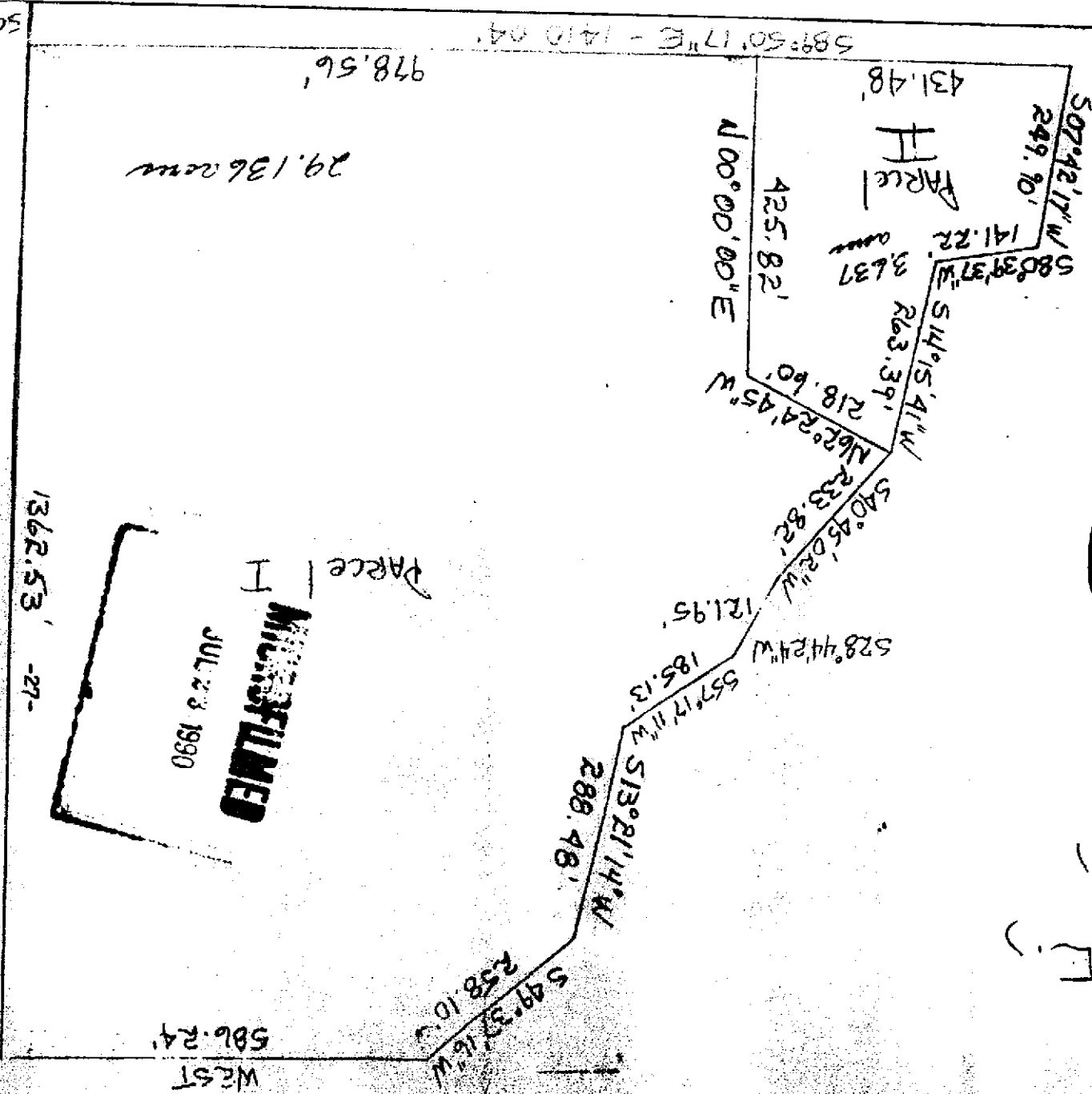
RECEIVED

APR 20 1990

Department of Water Resources
Western Regional Office

North

34.67' N 68.50° E



11E

R2E

EAGLE QU
IDA

7.5-MINUTE SERIES

360 000 FEET

R 1 E

R 2 E

59

17° 30'

56

55

54

53

27

26

30

MICROFILMED
JUL 23 1990

Spring Valley Creek
Spring Valley
Gaging Sta.

Valley

Creek

31

Gaging Sta.

27° 15'

55

27° 15'

55

27° 15'

55

27° 15'

55

27° 15'

55

27° 15'

55

27° 15'

55

27° 15'

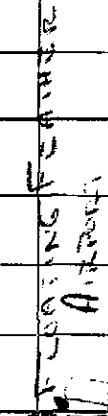
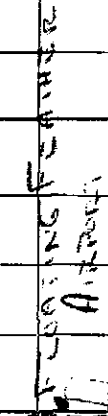
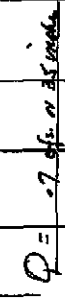
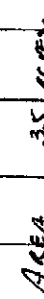
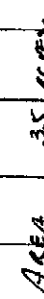
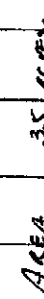
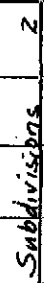
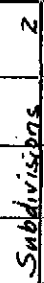
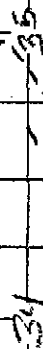
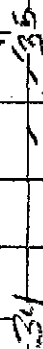
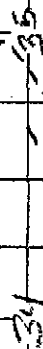
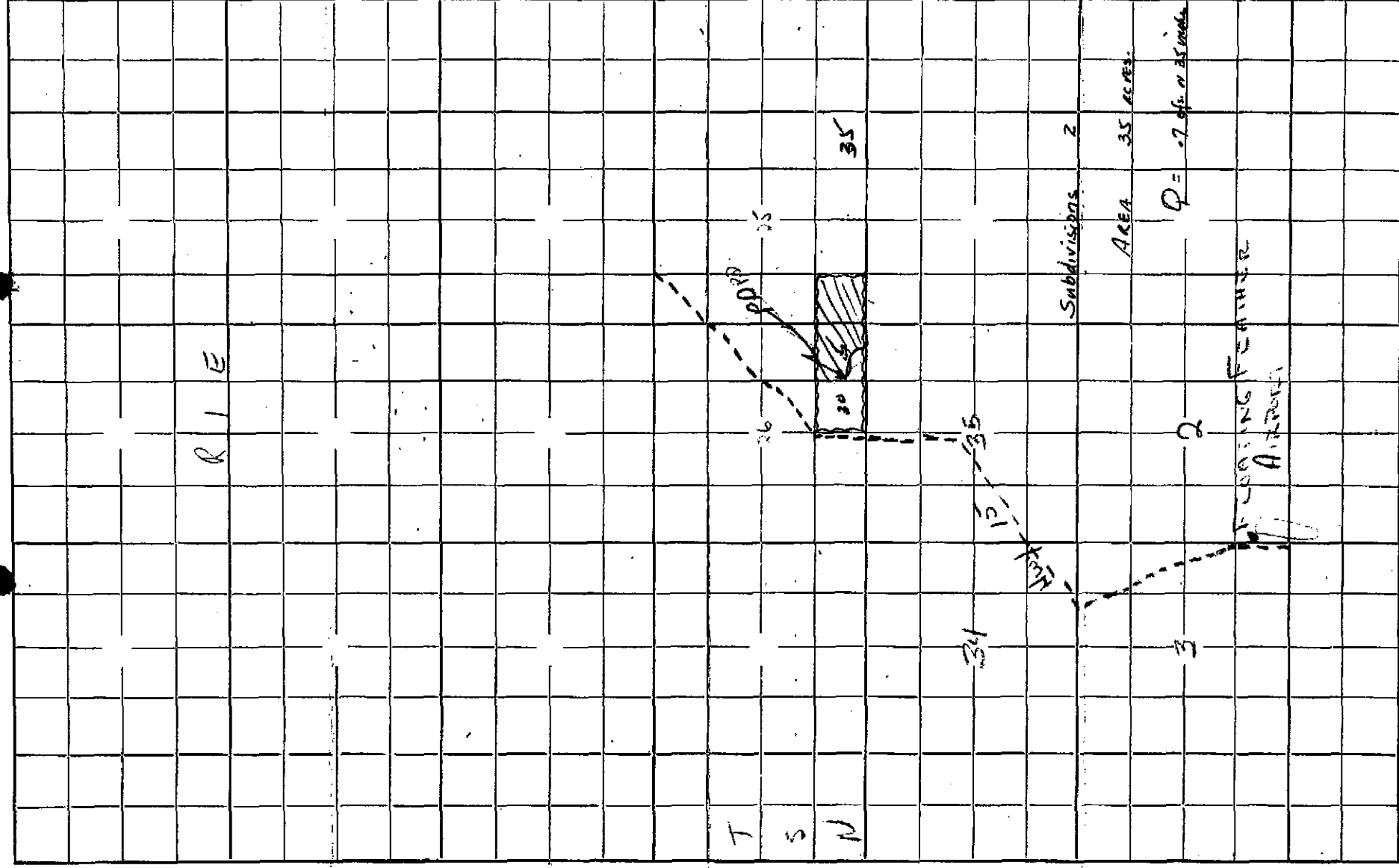
55

27° 15'

55

27° 15'

55



Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

32051

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2090

WATER RIGHT NUMBER: 63-2090

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DAVID R BENSON
	BOISE, ID
Current Owner	JOSEPH C STADLER
	9700 BROOKSIDE LN
	BOISE, ID 83714
	(208) 939-8021
Original Owner	LILLIAN E STADLER
	RT 1 HWY 55
	BOISE, ID 83703
	(208)939-6689

Priority Date: 08/21/1908

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING CREEK	DRY CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.340 CFS	
	<u>Total Diversion:</u>	0.340 CFS	

Location of Point(s) of Diversion

SPRING CREEK	NE1/4SW1/4SE1/4	Sec. 24, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	26															2.0	15.0	17.0

Total Acres: 17

Conditions of Approval:

1. THIS WATER IS USED TO SUPPLEMENT WATER RIGHT 63-03429 ON THE LANDS DESCRIBED AS PLACE OF USE IN THIS CLAIM.
2. Ownership changed by DB 1/23/2004.

Remarks:

County of ... Colo

→ 88.

being first duly sworn, upon his

That he is the owner of a decreed water right appurtenant to the following described land to-wit:

~~The South Half of the Southwest Quarter (S. 1/2 of the S. 35. T. 2
Section Twenty Four (24) and N. 1/2 of N. 35. T. 2 Sec. 25 Twp. 5 North
Range One East of Base Meridian. Area 120 acres
as evidenced by the decree dated _____ day of _____~~

in the cause entitled _____, Plaintiff,
vs. _____, Defendant, brought
in the district court of the _____ Judicial District of the State of Idaho, or

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 4054.

That he intends to change the point of diversion, as described in said decree or permit, to the following described point:

The Northwest Quarter of the Southeast Quarter (N.W. 1/4 of S.E. 1/4)
Section 24, Township 5 North Range 1 east of Boise Meridian.

That such change will be made for the following reasons, to-wit:

The location was described as being the Northeast Quarter of the Southwest Quarter (N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$) of Section Twenty-four (24) Township Five (5) North, Range One (1) East of Boise Meridian. Same was an error, it should have been The Northwest Quarter of Southeast Quarter (N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$) of said Section Twenty-four (24) Township Five (5) North, Range One (1) East of Boise Meridian.

That no one will be injured by such change and that deponent will make such change at his own risk.

And further deponent saith not.

David R. Benson

Subscribed and sworn to before me this First day of May 1912

My commission expires May 16th 1915 (over.) Notary Public.

Received and filed for record in the office
of the State Engineer at Boise, Idaho, at

3rd PM MAY -4 1912 19

Attest: Attest
SEAL EXCISEES

4054

REPORT OF ENGINEER

1. State name of applicant and number of permit: David E. Benson - 4054
2. State source of water supply: Spring Creek and Spring
3. Location of point of diversion: AD. 932, Sec. 24 - Spring in SW 1/4, Sec. 24, Tp. 5 N., R. 1 E., B. 1 E.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *except cleaning out*
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: *20 inches*
 - (b) Width at water line: *20 inches*
 - (c) Depth of water: *6 inches*
 - (d) Grade per mile: *about 20 ft.*
 - (e) Capacity of ditch: *5-0 inches*
6. State whether or not water has been turned into works of diversion and if so, to what extent: *30 inches*

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *SE 1/4 SW 1/4 SEC 24 - 12 Acres and NE 1/4 NW 1/4 23 Acres*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

Spring creek furnishes most all water at present. Works at Spring not cleaned out carry little water at present
Frank Roach

STATE OF IDAHO,

County of *Ada*

Frank Roach, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *1st* day of *May* 191*2*

My Commission Expires *May 1st 1915*

W. B. Roach
 Notary Public.

4054

**Ada County Assessor
Land Records/GIS****Main Menu**

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel R7608140010 and Year 2006

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: R7608140010

Year: 2006

Zone Code: RR

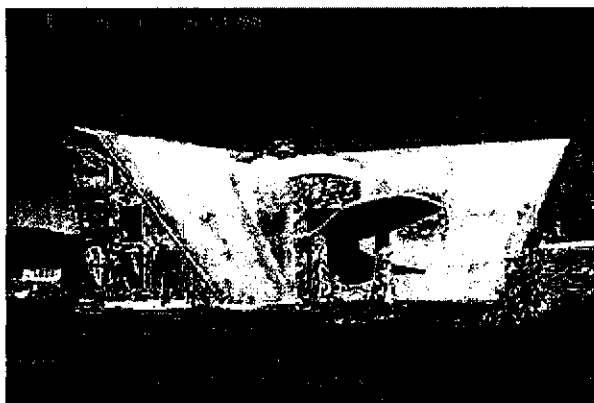
Total Acres: 17.13

Tax Code Area: 270

Property Description:

LOT 1 BLK 1

RUBBLE SUB



[View Interactive Map of this Parcel](#)

Address: 9700 W BROOKSIDE LN BOISE , ID 83703

Subdivision: RUBBLE SUB

Land Group Type: SUB

Township/Range/Section: 5N1E26

[Contact Us](#) | [Disclaimer](#)



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Land Characteristics

[Back to Parcel Search](#)

Residential Acres: 2.0
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

[Contact Us](#) | [Disclaimer](#)



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Residential Characteristics

[Back to Parcel Search](#)

Year Built:	1900
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	1
Number of Bathrooms:	0.75
Number of FirePlaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	308
Porch Sq Ft:	200
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1973
Main Floor Sq Ft:	1345
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	628
Year Built:	2003
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	1
Number of Bathrooms:	1.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	484
Car Storage Sq Ft #2:	2400
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0

Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1
Main Floor Sq Ft:	1
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

[Contact Us](#) | [Disclaimer](#)



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Property Details for Parcel R7608140020 and Year 2006

(a portion of)

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

[Details](#)

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: R7608140020

Year: 2006

Zone Code: RR

Total Acres: 15.134

Tax Code Area: 270

Property Description:

LOT 2 BLK 1

RUBBLE SUB

**No Image
Available**

[View Interactive Map of this Parcel](#)

Address: 9700 W BROOKSIDE LN BOISE , ID 83703

Subdivision: RUBBLE SUB

Land Group Type: SUB

Township/Range/Section: 5N1E26

[Contact Us](#) | [Disclaimer](#)



Ada County Assessor Land Records/GIS

Main Menu

[Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

Land Characteristics

[Back to Parcel Search](#)

Residential Acres: 1.0
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

[Contact Us](#) | [Disclaimer](#)

IDWR - WESTERN REGION

CONTRACTOR Gibson Brown

CLAIM/ID: Joe Stadler

Date: Feb 5, 2004

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	SN	1E	26													1	5	27		33
Claim																				
as claimed	SN	1E	26													1	6	25		32
+ per map																				
+ notes +																				
bounds																				
Claim																1	6	25		32
ArchView																				
2002 Claim																1.2	6	25		32
Tax lot																				

↑ nec. total
(claim / deed total)

Number of POD's _____

Total Claimed Acres: 33

Overlapping POU Claim #'s:

Total GIS Acres: 33

COMMENTS:

Water Right POU was changed prior to 1987 AS
Shown by 1987 Photo AND MRS Stadler, Joe Stadler
Original License was for 176 acres. Still same number of
acres irrigated same P.O.D.

Receipt Details for ID C009477

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/11/1989 5:13:50 PM	8/11/1989	State	\$331.00	Check
Payer		STADLER, BETTY (LILLIAN)		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1185			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$301.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$30.00	APPLICATION FOR PERMIT	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3429		\$226.00	Claim
63	2090		\$50.00	Claim
63	17340		\$25.00	Claim

Print Report

State of Idaho License and Certificate of Water Right

Water License No. G-32052 Amount 3.52 c.f.s.
Water District No. _____ Priority Sept. 2, 1964

THIS IS TO CERTIFY that BEN F. STADLER
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 2, 1964; that Permit No. G-32052
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.52 second feet, was issued thereunder on March 4, 1965, showing that said works
were completed on the 10th day of February, 1965; and that on the 10th
day of February, 1965,

BEN F. STADLER

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-32052 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8097, on the 4 day of March, 1965;
The right hereby confirmed dates from September 2, 1964;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 25, Tp. 5 N, R. 1 E, B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.52 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	1 E	25	NE 1/4 NE 1/4	40	26
			NW 1/4 NE 1/4	40	30
			SW 1/4 NW 1/4	40	28
			NW 1/4 SW 1/4	40	20
		26	SE 1/4 NE 1/4	30	28
			NW 1/4 SE 1/4	20	17
			NE 1/4 SE 1/4	40	27
			Total number of acres to be irrigated:		176

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

4th day of March, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

WELL DRILLER'S REPORT

within 30 days after the completion or abandonment of the well.

WELL OWNER

Name SHADOW VALLEY GOLF COURSEAddress RT. # 1 POISE 83703Owner's Permit No. 63-91-Z-09703129

7. WATER LEVEL

Static water level 50 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flowArtesian closed-in pressure p.s.i.Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature OF Quality

Describe artesian or temperature zones below.

NATURE OF WORK

- ☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes No
	From	To		
20	0	68	tannish brown clay	X
	68	201	bluish gray clay	X
	201	255	basalt & granite sands with layers of blue clay	X

METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>201</u> feet
<u>.250</u> inches	<u>14</u> inches	<u>196</u> feet	<u>201</u> feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ GunSize of perforation inches by inches

Number	From	To

Well screen installed? ☒ Yes ☐ NoManufacturer's name John 100Type stainless steel Model No. 301Diameter 10 Slot size 30 Set from 201 feet to 251 feetDiameter Slot size Set from feet to feetGravel packed? ☒ Yes ☐ No Size of gravel 8-12 sandPlaced from 130 feet to 255 feetSurface seal depth 22 Material used in seal: ☒ Cement grout☐ Bentonite ☐ Pudding clay ☐ OtherSealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

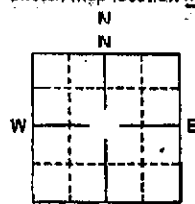
Weld

☐ Cemented between strata

Describe access port

10. Work started 6/5/91 finished 6/19/91

LOCATION OF WELL

Hiway 55Sketch map location must agree with written location.Subdivision Name Lot No. Block No. County ADAS/W N/W Sec. 25 T. 5 N S R. 1 E W

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
compiled with at the time the rig was removed.
compiled with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153Address 3709 Hawthorne Drive 6/27/91Signed by (Firm Official) Wayne E Stevens

and

(Operator) Wayne E Stevens



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 17, 2004

JOSEPH C STADLER
9700 BROOKSIDE LN
BOISE ID 83714

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Original Notice of Claim to a Water Right No. 63-3429

Renumbered Notice of Claim to a Water Right No. 63-31838

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31838
Date Received: 8/11/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOSEPH C STADLER
9700 BROOKSIDE LN
BOISE ID USA 83714

Phone: (208) 939-8021

2. Date of Priority: 09/02/1964

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	25	NE NW	ADA	
05N	01E	25	SW SW NW	ADA	

5. Description of diverting works:

WELL, 16" CASING, 242' DEEP, DIESEL POWERED TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.64	

7. Total Quantity Appropriated is:
0.64 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	26	NE	SE	IRRIGATION	1
			NW	SE	IRRIGATION	6
			SW	SE	IRRIGATION	25
Section Acres						32
Total Acres						32

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-3429. DB 2/17/2004

15. Basis of Claim: License

Joe Stadler

RECEIVED
JAN 23 2004 ² dg

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3429		<u>Y</u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lillian E. Stadler

RT 1 Highway 55 Boise, Id 83703

4. New Owner/Claimant(s)

Joseph C Stadler

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

9700 Brooksia Lane

City, State and ZIP Code

BOISE Idaho 83714

New Telephone Number

208 939-8021

5. Date you acquired the property

Feb 23, 1993

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-3429</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.66</u>	<u>33 acres</u>
Stock		
Domestic		
Other		
Total	<u>.66</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Joseph R. Stoddard

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 1-22-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WATER RIGHT NUMBER: 63-3429

~~(208)939-6689~~

Joe Stadler portion

GROUND WATER

• 64 total cfs

GROUND WATER	NE1/4NW1/4	Sec. 25,	Twp 05N,	Rge 01E, B.M.	ADA County
GROUND WATER	SW1/4SW1/4NW1/4	Sec. 25,	Twp 05N,	Rge 01E, B.M.	ADA County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
~~05N~~	~~01E~~	~~24~~											~~5.0~~	~~5.0~~					~~11.0~~
~~05N~~	~~01E~~	~~25~~					~~9.0~~	~~34.0~~	~~17.0~~	~~1.0~~									~~61.0~~
→ 05N	01E	26	~~3.0~~												29.0	14.0	29.0		104.0
															1.0	10.0	25.0		32

32 total acres

8/11/89

RECEIVED

JAN 27 2004

WATER RESOURCES
WESTERN REGION

3313320

ADA COUNTY, ID. FOR

J. DAVID NAVARRO

RECORDER

CORRECTION GIFT DEED

'93 FEB 23 PM 1 16

TO CORRECT INSTRUMENT NO. 9117446, recorded April 8, 1991, in the Office of the Ada County Recorder, Boise, Idaho.

This instrument is made this 22 day of February, 1993, between LILLIAN E. STADLER, Donor, and JOSEPH C. STADLER, Donee, whose current address is 9700 W. Brookside Lane, Boise, Idaho 83703.

W I T N E S S E T H

The Donor desires to make a gift to the Donee and does, therefore, hereby give, transfer and convey unto the Donee all right, title and interest which the Donor now has or may hereafter acquire in the following described real property, situated in Ada County, State of Idaho, to wit:

(See Exhibit "A" attached)

This conveyance shall include any and all appurtenances, tenements, hereditments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

IN WITNESS WHEREOF, The Donor has executed this instrument the day and year above written.

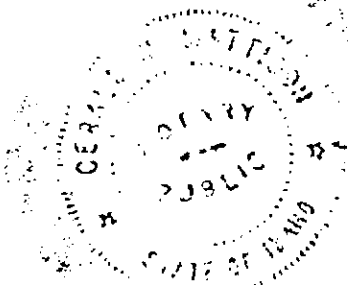
Lillian E. Stadler
LILLIAN E. STADLER

STATE OF IDAHO)
) ss.
County of Ada)

On this 22nd day of FEB., 1993, before me, GERARD W. MATTISON, a Notary Public, personally appeared Lillian E. Stadler, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that she executed the same.

Gerard W. Mattison
Notary Public for Idaho

Commission Expires 5-3-93



RECEIVED

JAN 28 2004 DB

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

A parcel of land situated in the Southeast one-quarter of Section 26, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho. More particularly described as follows:

Commencing at the corner common to Sections 25, 26, 35 and 36, a Brass Cap;
thence N89°50' iron pin with and 35;
thence S89°50'
thence N00°09' Beginning;
thence N00°00' monument mark
thence along a 31°52'24", rad long chord dis
a found rights
thence N31°52'
thence S54°44'
thence N37°50'
thence N47°20'
thence S53°05'
thence S25°34'
thence S56°54'24"W a distance of 77.21 feet to a 5/8 inch iron pin;
thence S39°43'31"E a distance of 119.26 feet to a 5/8 inch iron pin;
thence S46°17'16"W a distance of 181.53 feet to a 5/8 inch iron pin;
thence S35°43'04"W a distance of 117.70 feet to a 5/8 inch iron pin;
thence S16°23'28"E a distance of 377.17 feet to a 5/8 inch iron pin;
thence S14°12'12"W a distance of 92.49 feet to a 5/8 inch iron pin;
thence S70°00'48"E a distance of 39.31 feet to a 5/8 inch iron pin;
thence S56°28'49"W a distance of 85.76 feet to a 5/8 inch iron pin;
thence S36°30'45"W a distance of 81.97 feet to a 5/8 inch iron pin;
thence S14°55'11"W a distance of 44.62 feet to a 5/8 inch iron pin;
thence S24°10'43"E a distance of 29.76 feet to a 5/8 inch iron pin;
thence S14°25'54"W a distance of 240.50 feet to a 5/8 inch iron pin;
thence S81°06'47"W a distance of 141.76 feet to a 5/8 inch iron pin;
thence S07°42'17"W a distance of 249.90 feet to a 5/8 inch iron pin;
thence N89°50'17"W a distance of 796.53 feet to the Point of Beginning.

Same property lines as the deed for 63-2090.

to a found 5/8 inch 1/4 corner of Sections 26
to a point;
to the Point of
to a found rights-of-way
entral angle of
bearing of N15°56'43"E,
istance of 508.12 feet to
8 PT;
to a 5/8 inch iron pin;
to a 5/8 inch iron pin;
to a 5/8 inch iron pin;
to a 5/8 inch iron pin;
to a 5/8 inch iron pin;
to a 5/8 inch iron pin;
to a 5/8 inch iron pin;

The above described parcel containing 33.92 acres more or less.

RECEIVED

JAN 23 2004 DB

WATER RESOURCES
WESTERN REGION

EXHIBIT "A"

A parcel of land situated in the Southeast one-quarter of Section 26, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho. More particularly described as follows:

Commencing at the corner common to Sections 25, 26, 35 and 36, a Brass Cap;
thence N89°50'17"W a distance of 2643.00 feet to a found 5/8 inch iron pin with an aluminum cap marked as the 1/4 corner of Sections 26 and 35;
thence S89°50'17"E a distance of 70.52 feet to a point;
thence N00°09'43"E a distance of 50.00 feet to the Point of Beginning;
thence N00°00'31"E a distance of 459.33 feet to a found rights-of-way monument marked Sta. 224+56.0 PC;
thence along a curve to the right having a central angle of 31°52'24", radius of 913.40 feet, long chord bearing of N15°56'43"E, long chord distance of 501.59 feet, an arc distance of 508.12 feet to a found rights-of-way marker at Sta. 229+86.8 PT;
thence N31°52'55"E a distance of 775.00 feet to a 5/8 inch iron pin;
thence S54°44'57"E a distance of 318.85 feet to a 5/8 inch iron pin;
thence N37°50'44"E a distance of 243.00 feet to a 5/8 inch iron pin;
thence N47°20'45"E a distance of 683.37 feet to a 5/8 inch iron pin;
thence S53°05'23"E a distance of 27.05 feet to a 5/8 inch iron pin;
thence S25°34'36"W a distance of 610.61 feet to a 5/8 inch iron pin;
thence S56°54'24"W a distance of 77.21 feet to a 5/8 inch iron pin;
thence S39°43'31"E a distance of 119.26 feet to a 5/8 inch iron pin;
thence S46°17'16"W a distance of 181.53 feet to a 5/8 inch iron pin;
thence S35°43'04"W a distance of 117.70 feet to a 5/8 inch iron pin;
thence S16°23'28"E a distance of 377.17 feet to a 5/8 inch iron pin;
thence S14°12'12"W a distance of 92.49 feet to a 5/8 inch iron pin;
thence S70°00'48"E a distance of 39.31 feet to a 5/8 inch iron pin;
thence S56°26'49"W a distance of 85.76 feet to a 5/8 inch iron pin;
thence S36°30'45"W a distance of 81.97 feet to a 5/8 inch iron pin;
thence S14°55'11"W a distance of 44.62 feet to a 5/8 inch iron pin;
thence S24°10'43"E a distance of 29.76 feet to a 5/8 inch iron pin;
thence S14°25'54"W a distance of 240.50 feet to a 5/8 inch iron pin;
thence S81°06'47"W a distance of 141.76 feet to a 5/8 inch iron pin;
thence S07°42'17"W a distance of 249.90 feet to a 5/8 inch iron pin;
thence N89°50'17"W a distance of 796.53 feet to the Point of Beginning.

The above described parcel containing 33.92 acres more or less.

Partner's Share of Income, Credits, Deductions, etc

OMB No. 1545-0099

2002

Department of the Treasury
Internal Revenue Service

For calendar year 2002 or tax year

beginning

, 2002, and ending

, 20

Partner's identifying number ▶ 518-64-5416

Partnership's identifying number ▶ 82-0408520

Partner's name, address, and ZIP code

Partnership's name, address, and ZIP code

JOSEPH C. STADLER
15711 HIWAY 55
BOISE, ID 83703B & B PROPERTIES LIMITED PARTNERSHIP
SHADOW VALLEY GOLF COURSE
15711 HIWAY 55
BOISE, ID 83703Is partner a ☐ general partner ☒ limited partner
☐ limited liability company member

What type of entity is this partner? ▶ INDIVIDUAL

Is this partner a ☒ domestic or a ☐ foreign partner?

Enter partner's % of: (i) Before change or termination (ii) End of year

Profit sharing 8.2757 % 8.5154 %

Loss sharing 8.2757 % 8.5154 %

Ownership of capital 1.5163 % 1.5163 %

Enter center where partnership filed return: OGDEN, UT

F Partner's share of liabilities (see instructions):

Nonrecourse \$

Qualified nonrecourse financing \$

Other \$

G Tax shelter registration number ▶

H Check here if this partnership is a publicly traded partnership as defined in section 469(k)(2) ☐I Check applicable boxes: (1) ☐ Final K-1 (2) ☐ Amended K-1

Analysis of partner's capital account:

(a) Capital account at beginning of year	(b) Capital contributed during year	(c) Partner's share of lines 3, 4, and 7, Form 1065, Schedule M-2	(d) Withdrawals and distributions	(e) Capital account at end of year (combine columns (a) through (d))
25,154.	4,055.	-1,631.	(14,200.)	13,378.

(a) Distributive share item

(b) Amount

(c) 1040 filers enter the amount in column (b) on:

1 Ordinary income (loss) from trade or business activities	1	5,855.	See Partner's Instructions for Schedule K-1 (Form 1065)
2 Net income (loss) from rental real estate activities	2		
3 Net income (loss) from other rental activities	3		
4 Portfolio income (loss):			
a Interest	4a		Schedule B, Part I, line 1
b Ordinary dividends	4b		Schedule B, Part II, line 5
c Royalties	4c		Schedule E, Part I, line 4
d Net short-term capital gain (loss)	4d		Schedule D, line 5, column (f)
e (1) Net long-term capital gain (loss)	4e(1)		Schedule D, line 12, column (f)
(2) 28% rate gain (loss)	4e(2)		Schedule D, line 12, column (g)
(3) Qualified 5-year gain	4e(3)		Line 5 of worksheet for Sch D, line 23
f Other portfolio income (loss) (attach schedule)	4f		Enter on applicable line of your return
5 Guaranteed payments to partner	5		
6 Net section 1231 gain (loss) (other than due to casualty or theft)	6		See Partner's Instructions for Schedule K-1 (Form 1065)
7 Other income (loss) (attach schedule) SEE LINE 25	7	-2,550.	Enter on applicable line of your return
8 Charitable contributions (see instructions) (attach schedule) SEE LINE 25	8	447.	Schedule A, line 15 or 16
9 Section 179 expense deduction	9	2,044.	
10 Deductions related to portfolio income (attach schedule)	10		See Partner's Instructions for Schedule K-1 (Form 1065)
11 Other deductions (attach schedule)	11		
12a Low-income housing credit:			
(1) From section 42(j)(5) partnerships	12a(1)		
(2) Other than on line 12a(1)	12a(2)		Form 8586, line 5
b Qualified rehabilitation expenditures related to rental real estate activities	12b		
c Credits (other than credits shown on lines 12a and 12b) related to rental real estate activities	12c		See Partner's Instructions for Schedule K-1 (Form 1065)
d Credits related to other rental activities	12d		
13 Other credits SEE LINE 25	13	61.	

BAA For Paperwork Reduction Act Notice, see Instructions for Form 1065.

Schedule K-1 (Form 1065) 2002

RECEIVED

JAN 28 2003

PTPA0312L 12/27/02

PARTNER 7

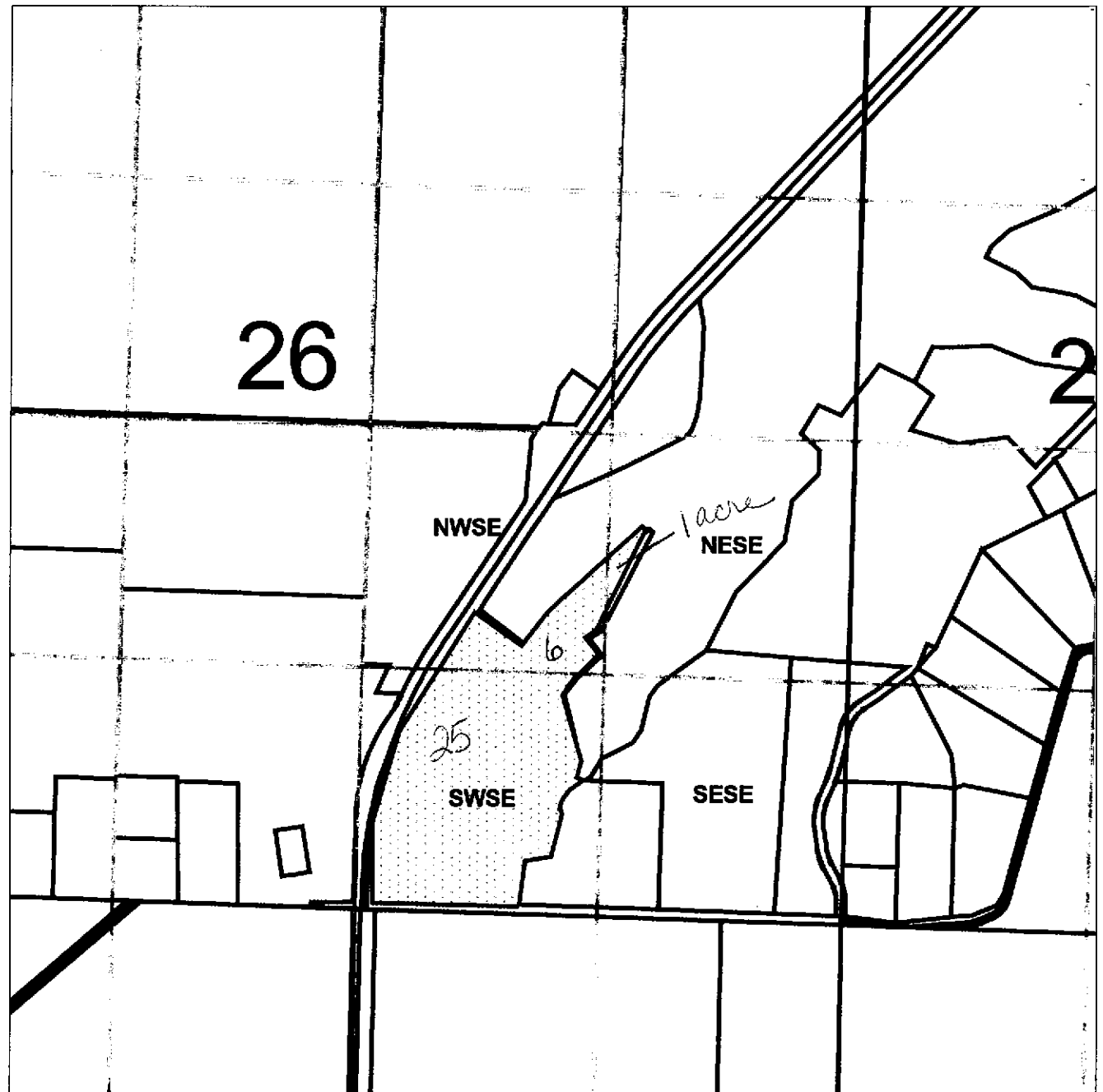
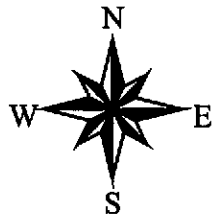
WATER RESOURCES
WESTERN REGION

Stadler

63-3429
(portion)

5N 1E

-  **Section Line**
-  **QQ Lines**
-  **Tax Lot Data**
-  **Metes & bounds description**



0.2 0 0.2 0.4 Miles





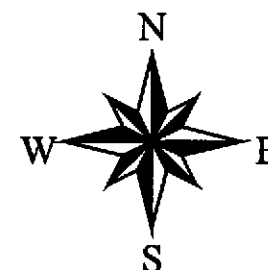
IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-3429

Date Prepared: 11-3-03

Prepared By: Gene Gibson

T05N, R01E
S24 S25 S26



● Point of Diversion

□ Place of use

□ Section

□ 1/4 1/4



0 0.3 0.6 0.9 1.2 1.5 1.8 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03429
Date Received: 8/11/1989
Receipt No: COO9477
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LILLIAN E. STADLER 208-939-6689
Address: RT.1, HIGHWAY 55
BOISE, ID 83703

2. Date of Priority: SEP 02, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	25		NE	NW		ADA
			SW	SW	NW		ADA

5. Description of diverting works:
WELL, 16" CASING, 242' DEEP, DIESEL POWERED TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.520		

7. Total Quantity Appropriated is:
3.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 616.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	01E	24	SW	SW		IRR	5.0
			SE	SW		IRR	6.0
Section Acres							11.0

A63-03429

Page 1

Date: 08/11/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	25	NE	NW		IRR	9.0
			NW	NW		IRR	34.0
			SW	NW		IRR	17.0
			SE	NW		IRR	1.0
					Section Acres		61.0
		26	NE	NE		IRR	3.0
			SW	NE		IRR	1.0
			SE	NE		IRR	29.0
			NE	SE		IRR	29.0
			NW	SE		IRR	14.0
			SW	SE		IRR	28.0
					Section Acres		104.0
					Total Acres		176.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-09916

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32052

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lillian E. Staller Date: 8-11-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of August 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

SUPPLEMENTAL INFO FOR ADJUDICATIONS FILE

FOR LICENSE 63-3429

	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
LICENSE 63 3429		5N	1E	25	26	30				28			20									
* FIELD EXAM SHOWS (2-24-65)				25					26	30	28		20									
* FIELD EXAM 10-28-88				25					10	25	31		*									
IRRIGATED ACRES → NOT IDENTIFIED ON 10-28-88																						
	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTE TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
LICENSE 63 3429		5N	1E	26				28									27	17				
FIELD EXAM SHOWS (2-24-65)				26				28									27	17				

MY FIELD EXAM ON 10-28-88 VERIFIED THE 2-24-65 FIELD EXAM
RECOMMENDATION OF THE 56 ACRES IN THE N 1/2 OF THE NW 1/4 OF SEC 25
MY FIELD EXAM WAS FOR 63-9916. A NEW WELL TIED INTO THE
EXISTING SYSTEM, BUT FOR FEWER ACRES.

THIS DISCREPANCY HAS BEEN NOTED IN THE ADJUDICATION
FILING ALTHOUGH THE FILED ACRES ARE NOT EXACTLY THE
SAME AS I IDENTIFIED. (VERY CLOSE)

ATTACHED IS A PORTION OF THE FIELD REPORT FOR 63-9916

Kelly K. Christensen
1-15-90

MICROFILMED

AUG 9 1992

A63-03429

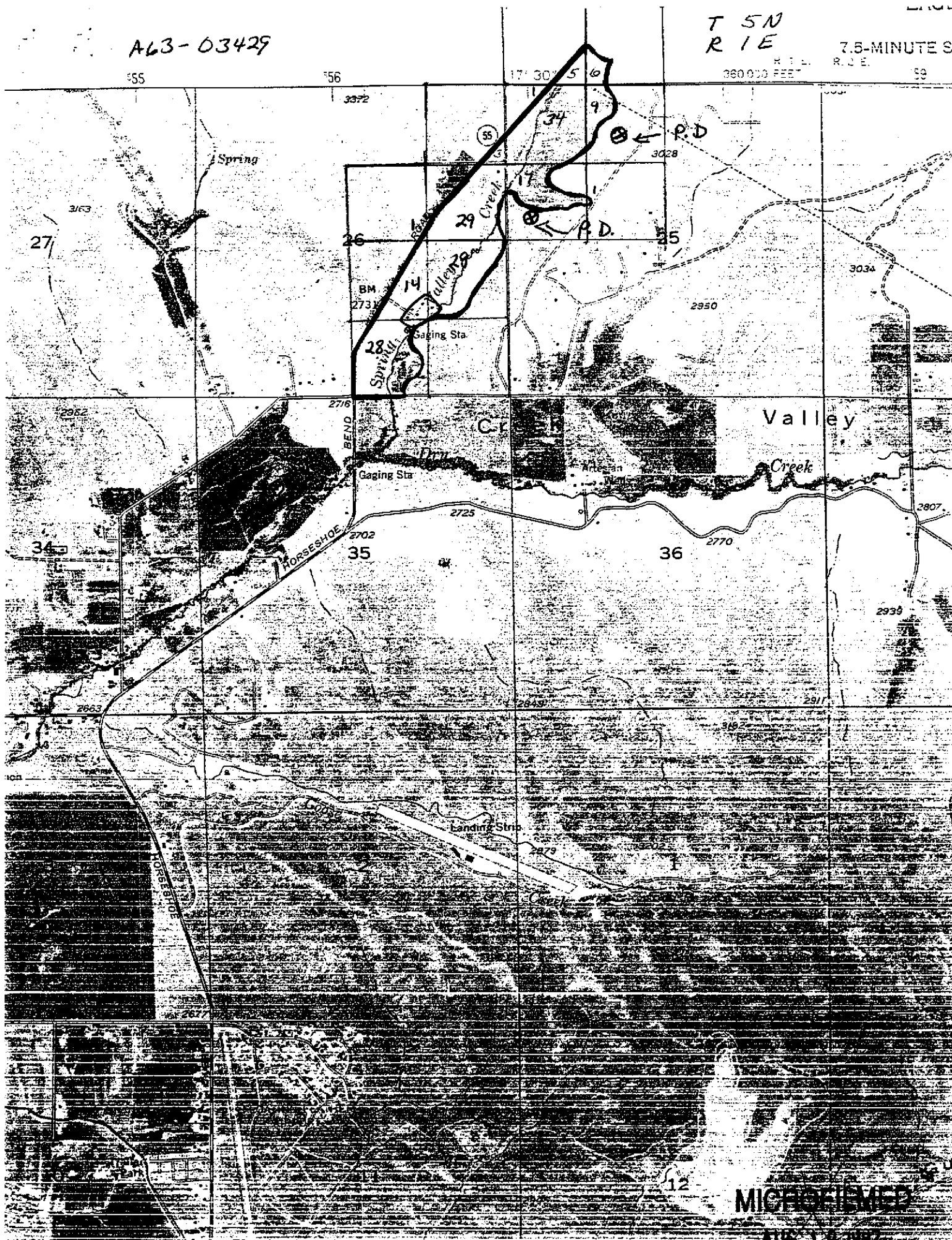
T 5N
R 1E

7.5-MINUTE S

360,000 FEET

R.C.E.

59



MICROFILMED

APR 1 9 1992

T5N
R1E



NOT TO SCALE

MICROFILMED

AUG 19 1992

OVERLAP ANALYSIS CONTINUED.

THIS PERMIT IS FOR A NEW WELL TIED INTO THE SAME SYSTEM LICENSED UNDER 63-3429. ALTHOUGH THE SAME PIPELINE SYSTEM IS USED, THIS PERMIT IS FOR A NEW WELL AND THEREFORE THERE IS ONLY A P/U OVERLAP. THE JOINING OF THE SYSTEMS HAS BEEN FILED FOR IN THE ADJUDICATIONS CLAIMS FILING. THIS FIELD REPORT CLOSELY CORRESPONDS WITH THE ADJUDICATION FILING BUT IS NOT IDENTICAL. ACRES FOUND ARE SLIGHTLY DIFFERENT.

THE LICENSING RECOMMENDATION IS FOR NEW ACRES IN 4 DIFF QQ'S (11 ACRES TOTAL) AND 11 OVERLAPPING ACRES. THE 6 ACRES IN SEC 24 AND THE 2 ACRES IN THE SE/NE OF SEC 25 ARE PREVIOUSLY UNLICENSED ACRES THAT WERE FOUND AND THEY ARE IDENTIFIED AS ACRES OUTLINED AND MARKED . THESE ARE IDENTIFIABLE ACRES.

3 ACRES IN THE SW/NW OF SEC 25 IDENTIFIED  ARE ACRES NOT SPECIFICALLY IDENTIFIED BUT IDENTIFIED AS BEING WITHIN THAT QQ AND UNDER SYSTEM 2 (SEE AERIAL PHOTO)

ANALYSIS OF ACRES IN SW/NW QUARTER OF SEC 25.
P/D FOR 63-3429 IRRIGATES ACRES IN THIS QQ FROM TWO DIFFERENT PIPE LINE SYSTEMS. SYSTEM 1 IRRIGATES 5 ACRES AND 28 ACRES WERE LICENSED THEREFORE $28A - 5A = 23$ ACRES IRRIGATED UNDER SYSTEM 2. I FOUND 26 ACRES IN THAT QUARTER/QUARTER UNDER SYSTEM 2 IRRIGATED. $26 \text{ FOUND} - 23 \text{ LICENSED} = 3$ ACRES NOT PREVIOUSLY LICENSED FOR IRRIGATION.

MICROFILMED

AUG 19 1992

SUPPLEMENTAL Pg 2/3

I AM RECOMMENDING THOSE 3 ACRES IN SEC 25 & SW/NW FOR LICENSING. THEY CANNOT BE SPECIFICALLY IDENTIFIED BUT ARE INDICATED ON THE AERIAL PHOTO AS BEING ATTACHED TO THE 2 NEW ACRES IN THE SE/NW OF SEC 25.

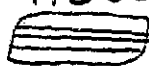
NEW ACRES = SEC 24, SW/SW 1 ACRE

24 SE/SW 5 ACRES

SEC 25 SW/NW 3 ACRES

25 SE/NW 2 ACRES

TOTAL = 11 ACRES (NEW)

THE PERMIT IS FOR 22 ACRES AND THE REMAINING ACRES $22A - 11A(NEW) = 11$ ACRES CAN BE LICENSED AS OVERLAPPING ACRES. WITH THE LICENSING CONDITION R32 APPLYING. THESE ACRES COULD BE ANY WHERE WITHIN SYSTEM 2. BUT ARE IDENTIFIED AS ACRES ADJOINING THE NEW ACRES IN SEC 24. IDENTIFIED BY . THE ACRES ARE SPLIT WITH 5 BEING IN THE NW/NW AND 6 BEING IN THE NE/NW.

MICROFILMED

AUG 19 1992

I. RECOMMENDATIONS

1. The permit lists

	acres	rate	homes	rate	category	rate
Irrigation	<u>22</u>	<u>.44</u>	Domestic	<u>N/A</u>	Other	
Fees Paid for	-----			<u>1.00</u>	CFS Max	
Found	<u>22</u>	<u>1.45 CFS</u>				
Legal limit	<u>22</u>	Acres * 0.02 CFS =		<u>0.44</u>		

2. Recommended Amounts

Beneficial Use	Period of Use From To	Q(cfs) Rate of Diversion	V(afa) Annual Volume
<u>IRRIGATION</u>	<u>3-15</u> <u>11-15</u>	<u>0.44</u>	<u>99 AFA</u>
-----	-----	-----	-----
-----	-----	-----	-----
-----	Totals	<u>0.44 CFS</u>	<u>99 AFA</u>

AFA

$$V_{IR} = (\text{ACRES IRRIGATED}) * (\text{ERR. REQ}) =$$

$$22 \quad 4.5 = \underline{\underline{99 AFA}}$$

$$V_{DR} = [\text{DIV. RATE (CFS)}] * (\text{DAYS IN SEASON}) * 1.9835 =$$

$$0.44 * 246 * 1.9835 = 214.7 AFA$$