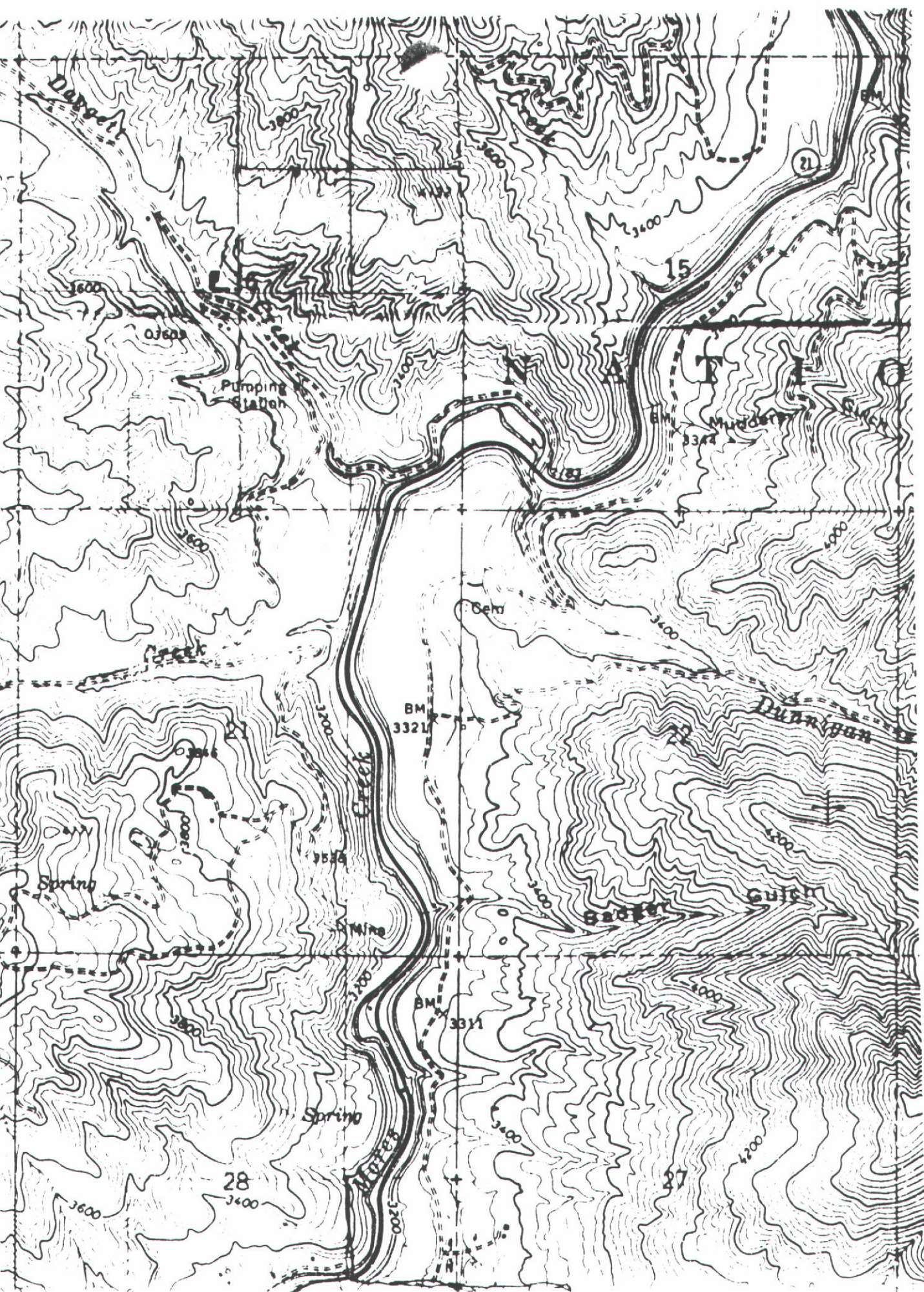
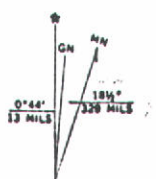




NE 7.1
NW 7.0



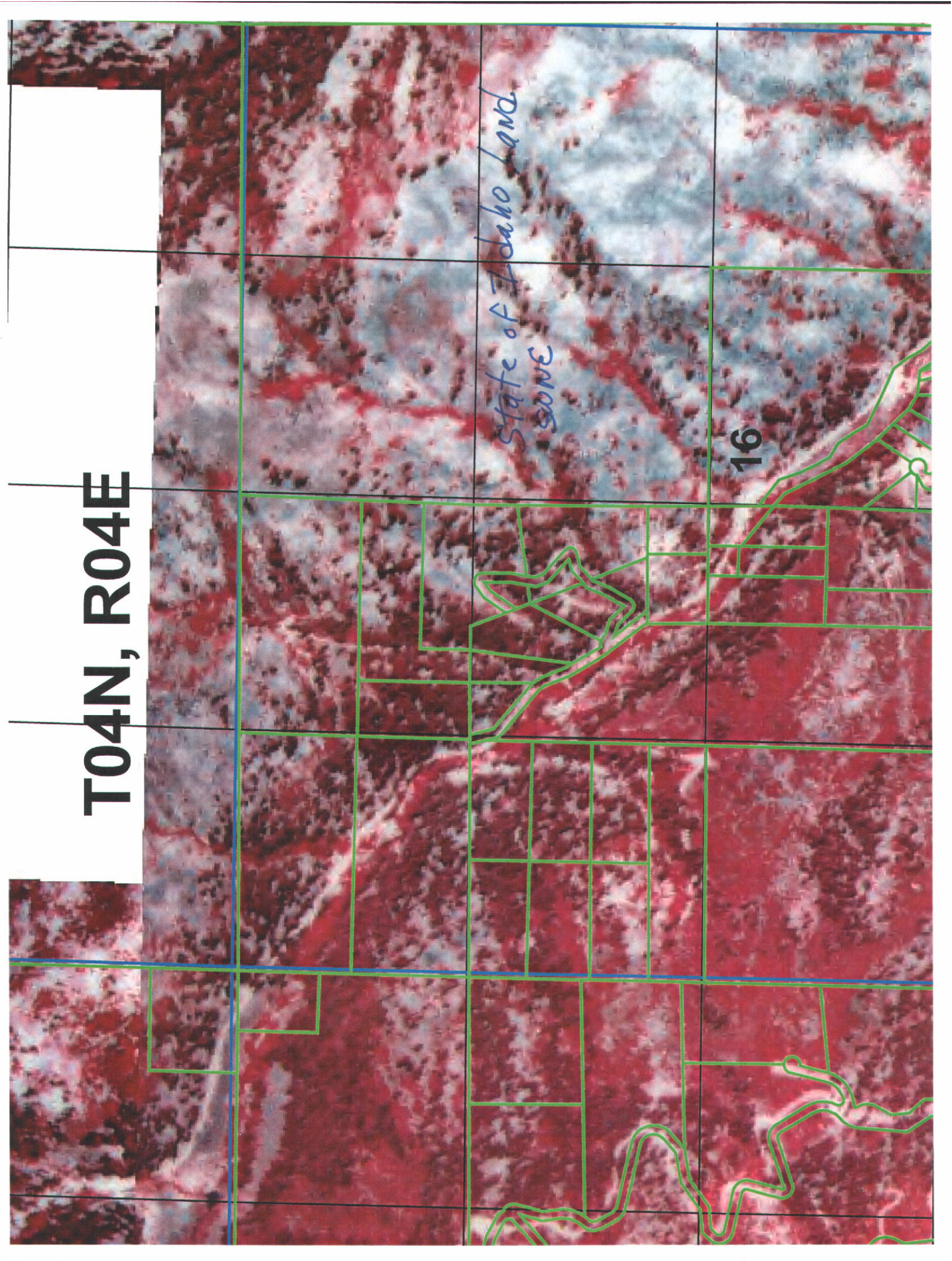
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone



T04N, R04E

*State of Idaho Land
zone*

16



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9959B
Date Received: 3/10/89
Receipt No: C005745
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STELLA T WHITTAKER Phone: (208)343-8402

22 COLLEEN LN
BOISE ID USA 83716

CARROL F WHITTAKER Phone: (208)343-8402

22 COLLEEN LN
BOISE ID USA 83716

2. Date of Priority: 01/20/1983

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04E	16	SW NE	BOISE	

5. Description of diverting works:

PIPELINE, 5 GAL HOLDING TANK, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04E	16	SE	NW	DOMESTIC	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Change of Address MR 7/25/01

15. Basis of Claim: License

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

JUL 18 2001

Water Resources
Western Region

Claim Number(s):

63-9959-B

Previous Mailing Address:

HC-33-Box 2530

Boise, Idaho

83706

New Mailing Address:

CAROL F. WHITTAKER

Stella T. Whittaker

22 Colleen Lane

Boise, Idaho 83716

Telephone Number:

(208) 343-8402

Signature of Claimant(s):

Carol F. Whittaker

Mrs. Stella T. Whittaker 7/6/2001

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

RLB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09959
Date Received: 3/09/1989
Receipt No: C005745
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARROL F. WHITTAKER 208-343-8402
Address: HC 33 BOX 2530
BOISE, ID 83706-0000

AND

Name: STELLA T. WHITTAKER 208-343-8402
Address: HC 33 BOX 2530
BOISE, ID 83706-0000

2. Date of Priority: JAN 20, 1983

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04E	16	SW	NE			BOISE

5. Description of diverting works:
PIPELINE, 5 GAL HOLDING TANK, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A63-09959

Page 1

Date: 03/14/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04E	16	SE NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-09959Date Received 3-9-89Receipt Number ~~710~~ - C 005745NOTICE OF CLAIM
TO A
WATER RIGHT

MAR 09 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Carrol F. Steltat. Whittaker Phone (208) 343-8402Mailing Address H.C. 33 Box 2530 Boise, ID. Zip 837062. Date of Priority (Only one per claim) JANUARY 20, 1983 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (✓) (a) Spring
Name or kind of sourcewhich is tributary to (b) SINKS4. Location of point of diversion is: Township 4N. Range 4ESection 16, SW 1/4 of NE 1/4 of 1/4, Govt. Lot 1, BM.,County of BoiseAdditional points of diversion if any: ✓5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PIPE LINE - 5 gal. Holding TANK - Piped to Home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 0/01 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single Home - Domestic

MICROFILMED

AUG 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED
SEP 13 1988

10. Place of use is: Township: 4N Range 4E

Section 16, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Boise for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any ✓

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-9959

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carol F. Whittaker Date 3-9-89

Stella F. Whittaker Date 3-9-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS. Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

Subscribed and sworn (or affirmed) before me this 9th day of March, 19 89

SEAL

Notary Public Danni M. Smith

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho

My Commission Expires December 5, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Copy @

MICROFILMED

AUG 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9959B

NAME AND ADDRESS: STELLA T WHITTAKER
22 COLLEEN LN
BOISE ID 83716

CARROL F WHITTAKER
22 COLLEEN LN
BOISE ID 83716

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/20/1983

POINT OF DIVERSION:

T04N R04E S16 NESWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T04N R04E S16 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

PARCEL NO. RP 001480010010A
PROPERTY IS ALSO KNOWN AS LOT 1, BLK 1, WHITTAKER SUB.

03/01/2002

RECEIVED

MAR 19 2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Department of Water Resources

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-9959B

STELLA T WHITTAKER

22 COLLEEN LN

BOISE ID 83716

Telephone Number: (208)343-8402

CARROL F WHITTAKER

22 COLLEEN LN

BOISE ID 83716

Telephone Number: (208)343-8402

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

MAR 20 2002

WATER RESOURCES
WESTERN REGION

*yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: March 18, 2002

SIGNATURE: Stella T. Whittaker

Please print your name: Stella T. Whittaker

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9959

Priority: January 20, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that CARROL F. WHITTAKER
STELLA T. WHITTAKER

HC 33 BOX 2530
BOISE, ID 83706 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 20, 1983, and
has submitted proof to the Department of Water Resources on October 2, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRINGS tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 16, Township 4N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

4N 4E 16 SE1W

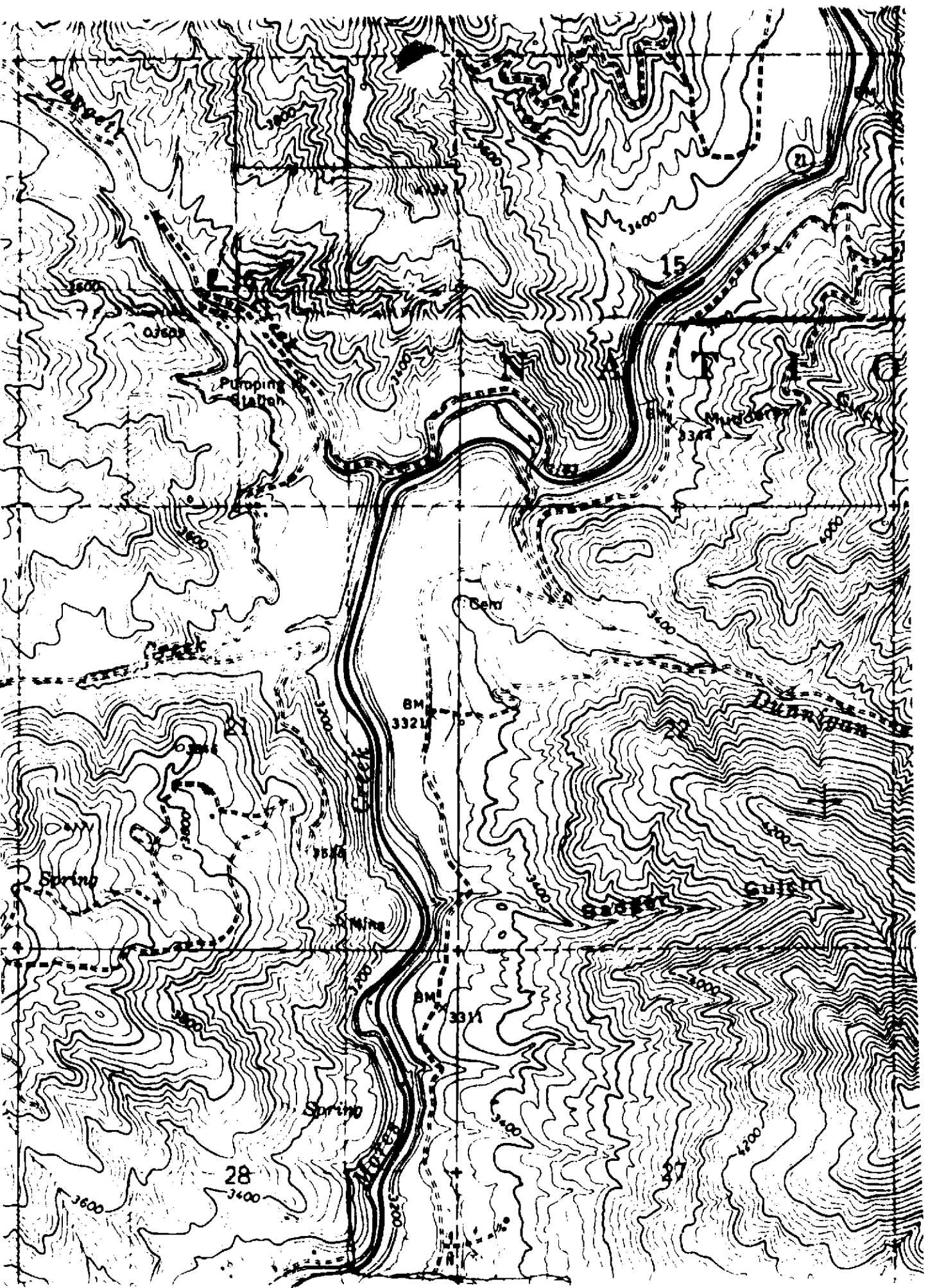
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH day
of JUNE, 1987.

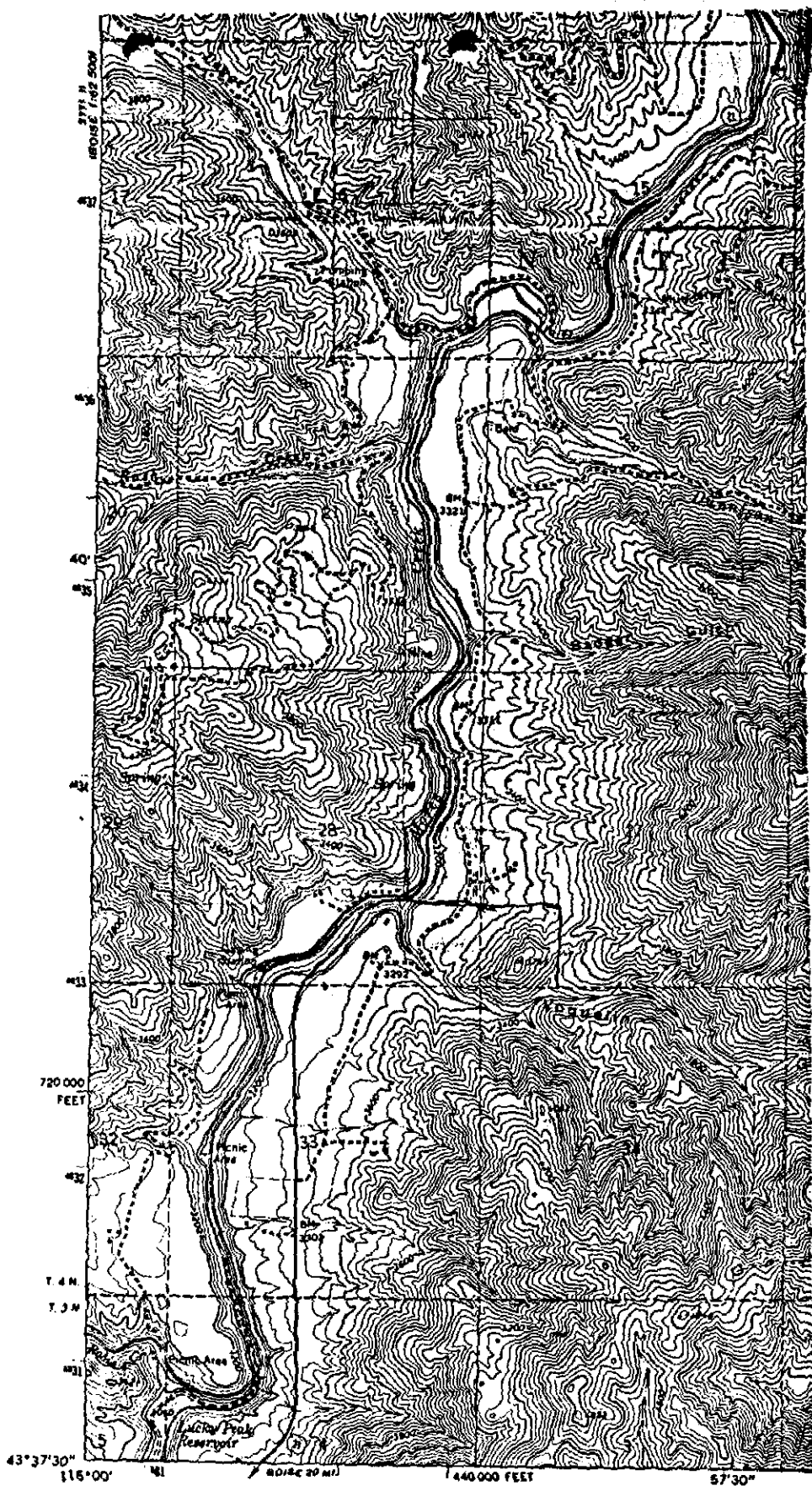
Director

Total Acres _____



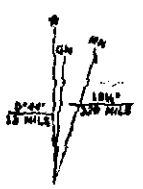
216
63 9157

LINE PD
SE NW PD

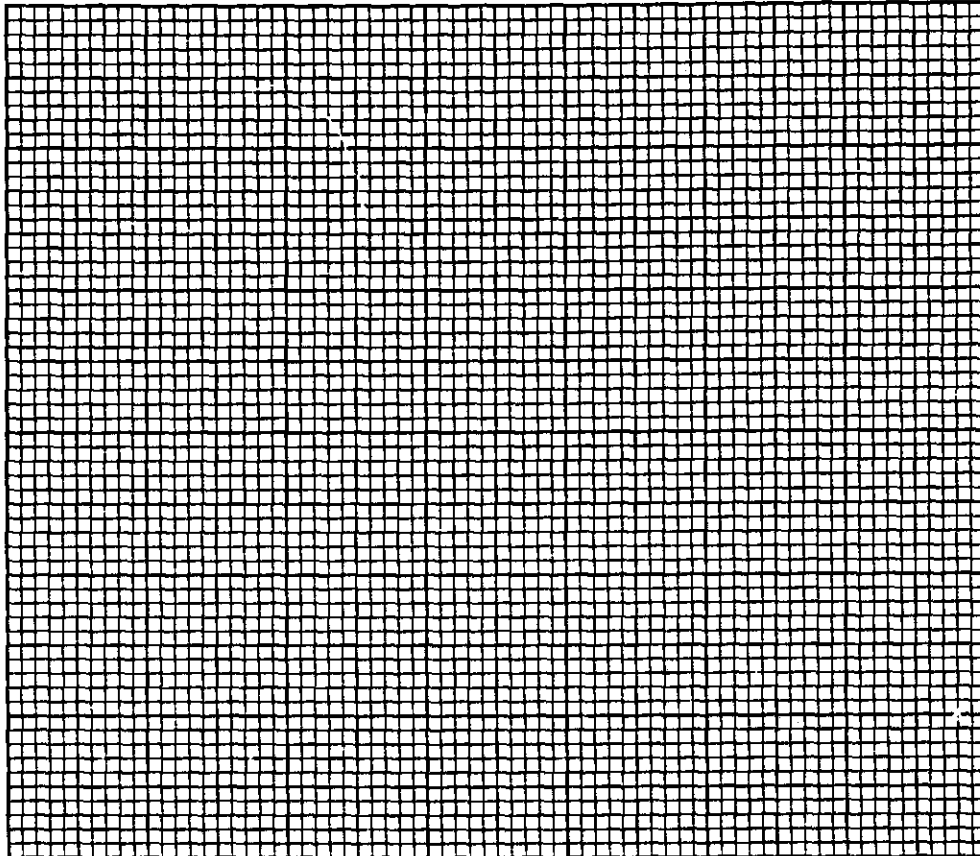


1800SE 162500
277111

Mapped by the U. S. Forest Service
 Edited and published by the Geological Survey
 Control by the USGS, USC&GS, and USFS
 Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked by USGS 1969
 Underwater contours by USCE
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone



10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

Note: Mr. Whittaker has a back hoe - dug well near
Daagott Cr. Water from this well is pumped to sprinkle
the small, more elevated portions of his property where his
spring water cannot reach. No water right exists for this well. It
was initially dug to provide domestic water, but quality is poor & the
springs were developed.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Paul E. Amjee

Date 8-19-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 8-19-86

Date

DRT 12/9/86

CONSULTANT SEAL

T04N, R04E



RP 001480010010A

Bk1, Lot 1 Whitaker Sub.

Sub. 001480010010A
Bk1, Lot 1

WATER RIGHT NUMBER - A63-09959

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WHITTAKER

CARROL F.

1 - HC 33 BOX 2530

2 -

3 -

CITY- BOISE

PHONE - 208-343-8402

STATE- ID ZIP- 837060000

WHITTAKER

STELLA T.

1 - HC 33 BOX 2530

2 -

3 -

CITY- BOISE

PHONE - 208-343-8402

STATE- ID ZIP- 837060000

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/20/1983 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - - SINKS

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

04N 04E 16 SW NE (15) BOISE

+ - - - - DESCRIPTION - - - - - + + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE - - - - - + + - - - - DIVERSION VOLUME - - - - - +

CODE

PERIOD FROM PERIOD TO

43 - DOMESTIC

01/01

12/31

0.040

1.20

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - + +

0.040 1.20

+ - - - - TRACT SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 04E 16 SE NW

43 DOMESTIC

(15) BOISE

+ - - - - DIVERSION MEANS - PIPELINE, 5 GAL HOLDING TANK, PIPED TO HOME

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
00/00/0000[illegible]

+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

NAME CONNECTOR - AND

AUG 05 1991

CERTIFIED
AUG 10 1991
WATER EXAMINER

CHECKED

11-207

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME WhitakerCLAIM IDENT. NO. A03-9959DATE RECEIVED 3-9-89CK # 005745

AMOUNT \$

- | | YES | NO | Required Info? |
|--|--|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | | * |
| 2. Is a priority date entered? | ☒ | | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | | * |
| 3. (a) Is a source entered? | ☒ | | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | | * |
| 5. Is there a description of the diverting works? | ☒ | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | | * |
| Is the period of use included? | ☒ | | |
| Is a quantity claimed for each use? | ☒ | | * |
| 7. Is a total quantity claimed entered? | ☒ | | |
| 8. If required is a consumptive use entered? | N/A ☒ | | |
| Is the consumptive use correct? | N/A ☒ | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | | * |
| 11. Is (are) the county(ies) entered? | ☒ | | |
| 12. Is the ownership of p.u. checked? | ☒ | | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | | |
| 15. Is the basis of the claim indicated? | ☒ | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | | * |
| 20. Is the fee enclosed correct? | Exempt ☒ | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | | |
| 22. Should this claim be receipted and data entered? | ☒ | | |

Claim checked by: RatDate: 3-13-89

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval:

☐ (Yes) ☐ (No)Receipt Prepared by: DGDate: 3-10-89Claim data entered by: RatDate: 3-13-89

Sent to claimant by:

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 24 1992