

12

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4715

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T01N, R09E
S12, SWSE

POD



y-16



Y-16

RECEIVED

DEC 26 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09935

Date Received: 12/18/1997

Receipt No: C040936

Received By: DOE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD HARDER 208-543-4932
Address: 878 E 4000 N
BUHL ID 83316

2. Date of Priority: JUL 7, 1982

3. Source: UNNAMED STREAM Trib. to: SLOAN GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	09E	12	SW	SE			ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		1.20

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 12 HEAD CATTLE OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	09E	12	SW	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Use of water for domestic purposes under this license shall be limited to in-house use & watering of household stock. Domestic use is for 2 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Howard Harder Date: 12/18/97

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of December 19 97 S. Sharma
Notary Public

Seal

Residing at Boise

My Commission Expires 11-14-1998

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-9935 V1

WATER RIGHT NUMBER: 63-9935 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HOWARD HARDER 3521 E 3985 N KIMBERLY, ID 83341-5117 (208)423-4932
Original Owner	JOHN HILL , ID

Priority Date: 07/07/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SLOANS GULCH

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	1.20 AF
<u>Total Diversion:</u>		0.060 CFS	1.20 AF

Location of Point(s) of Diversion

UNNAMED STREAM SW1/4SE1/4 Sec. 12, Twp 01N, Rge 09E, B.M. ELMORE County

Place of Use

DOMESTIC Within ELMORE County

T01N R09E S12 SWSE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory DOMESTIC, 2 HOMES.
2. Explanatory USE OF WATER FOR DOMESTIC PURPOSES UNDER THIS RIGHT SHALL BE LIMITED TO IN HOUSE USE & WATERING OF HOUSEHOLD STOCK.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-9935 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 63
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/7/2002 1:19:06 PM	rhowerto			Active
POD	1/7/2002 1:19:41 PM	rhowerto			Active
Source	1/7/2002 1:19:56 PM	rhowerto			Active
POU	1/7/2002 1:20:17 PM	rhowerto			Active
Use	1/7/2002 1:20:32 PM	rhowerto			Active
Season	1/7/2002 1:20:53 PM	rhowerto			Active
Quantity	1/7/2002 1:21:23 PM	rhowerto			Active
Summary			01/07/2002	rhowerto	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	1/7/2002 1:15:38 PM	rhowerto	Edited point location
POD	1/7/2002 1:16:23 PM	rhowerto	Edited polygons
Priority Date	1/7/2002 1:19:08 PM	rhowerto	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9935 V1

POD	1/7/2002 1:19:42 PM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	1/7/2002 1:19:57 PM	rhowerto	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/7/2002 1:20:19 PM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/7/2002 1:20:34 PM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	1/7/2002 1:20:55 PM	rhowerto	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	1/7/2002 1:27:50 PM	rhowerto	Edited point location
POD	1/7/2002 1:21:24 PM	rhowerto	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - SAME AS LICENSE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9935 V1

Summary	1/7/2002 1:31:09 PM	rhowerto	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	1/7/2002 1:46:37 PM	rhowerto	Edited shape boundary
Contacts	1/7/2002 1:03:57 PM	rhowerto	(No) 1. Do you want to schedule an appointment? Comment for 1: LICENSE

*I have been out
of town and just
picked up my mail*

NT OF WATER RESOURCES

reet, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 27, 2003

RECEIVED

JUN 18 2003

Department of Water Resources

RECEIVED

JUL 07 2003

WATER RESOURCES
WESTERN REGION

HOWARD HARDER
3521 E 3985 N
KIMBERLY ID 83341-5117

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-9935

Dear Water Right Holder:

*P.D. 4-03
re cond updated. 6-18-03.*

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 13, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

SCANNED
JUN 18 2003

Water Right Holder's Signature

Howard Harder

Telephone No.

1-208-423-4932
1-208-420-1842

SRBA

PARTIAL DECREE 63-09935

Issued on 04-23-2003.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	HOWARD HARDER 878 E 4000 N BUHL, ID 83316		
SOURCE:	UNNAMED STREAM	TRIBUTARY: SLOANS GULCH	
QUANTITY:	0.06 CFS		
	1.20 AFY		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13 GALLONS PER DAY.		
PRIORITY DATE:	07/07/1982		
POINT OF DIVERSION:	T01N R09E S12	SWSE	Within Elmore County
PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic	01-01 TO 12-31	0.06 C
			1.20 A
PLACE OF USE:	Domestic	Within Elmore	
	T01N R09E S12	SWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9935 V1

WATER RIGHT NUMBER: 63-9935 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HOWARD HARDER 3521 E 3985 N KIMBERLY, ID 83341-5117 (208)423-4932
Original Owner	JOHN HILL , ID

Priority Date: 07/07/1982

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SLOANS GULCH

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.060 CFS	1.20 AF
	<u>Total Diversion:</u>	0.060 CFS	1.20 AF

Location of Point(s) of Diversion

UNNAMED STREAM	SW1/4SE1/4	Sec. 12, Twp 01N, Rge 09E, B.M.
ELMORE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	09E	12																X	

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory USE OF WATER FOR DOMESTIC PURPOSES UNDER THIS RIGHT SHALL BE LIMITED TO IN HOUSE USE & WATERING OF HOUSEHOLD STOCK.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9935 V1

2. Explanatory DOMESTIC, 2 HOMES.

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

*I have been out
of town and just
picked up my mail*

DEPARTMENT OF WATER RESOURCES
1 Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
00 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 27, 2003

RECEIVED

JUN 18 2003

Department of Water Resources

HOWARD HARDER
3521 E 3985 N
KIMBERLY ID 83341-5117

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-9935

Dear Water Right Holder:

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by June 13, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Howard Harder

Telephone No.

1-208-423-4932

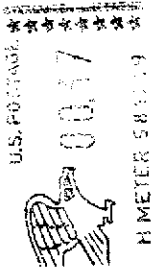
1-208-420-1842

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

63-9935

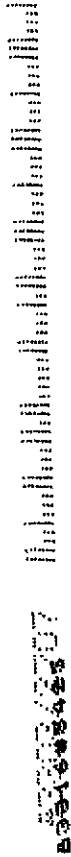
RECEIVED
MAY - 1 2003

Department of Water Resources



NAME AND ADDRESS:
HOWARD HARDER
878 E 4000 N
BUHL, ID 83316

HARDER* 833162004 1102 05 04/25/03
FORWARD TIME EXP RTN TO SEND
HARDER 3905 N
3321 E ID 83341-5117
KIMBERLY ID 83341-5117
RETURN TO SENDER



02/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9935

NAME AND ADDRESS: HOWARD HARDER
878 E 4000 N
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: SLOANS GULCH

QUANTITY: 0.06 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/07/1982

POINT OF DIVERSION:

T01N R09E S12 SWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.060 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within ELMORE County

T01N R09E S12 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

USE OF WATER FOR DOMESTIC PURPOSES UNDER THIS RIGHT SHALL BE
LIMITED TO IN HOUSE USE & WATERING OF HOUSEHOLD STOCK.

DOMESTIC, 2 HOMES.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-9975

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____
Additional comments: Stock water on license REMARKS IS LIMITED
to watering of household stock

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

Domestic is limited to in-house use
2-Homes.

☐ SYSTEM DIAGRAM INCLUDED ☒ NA

☐ Shown on GIS Layout

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 01-7-02

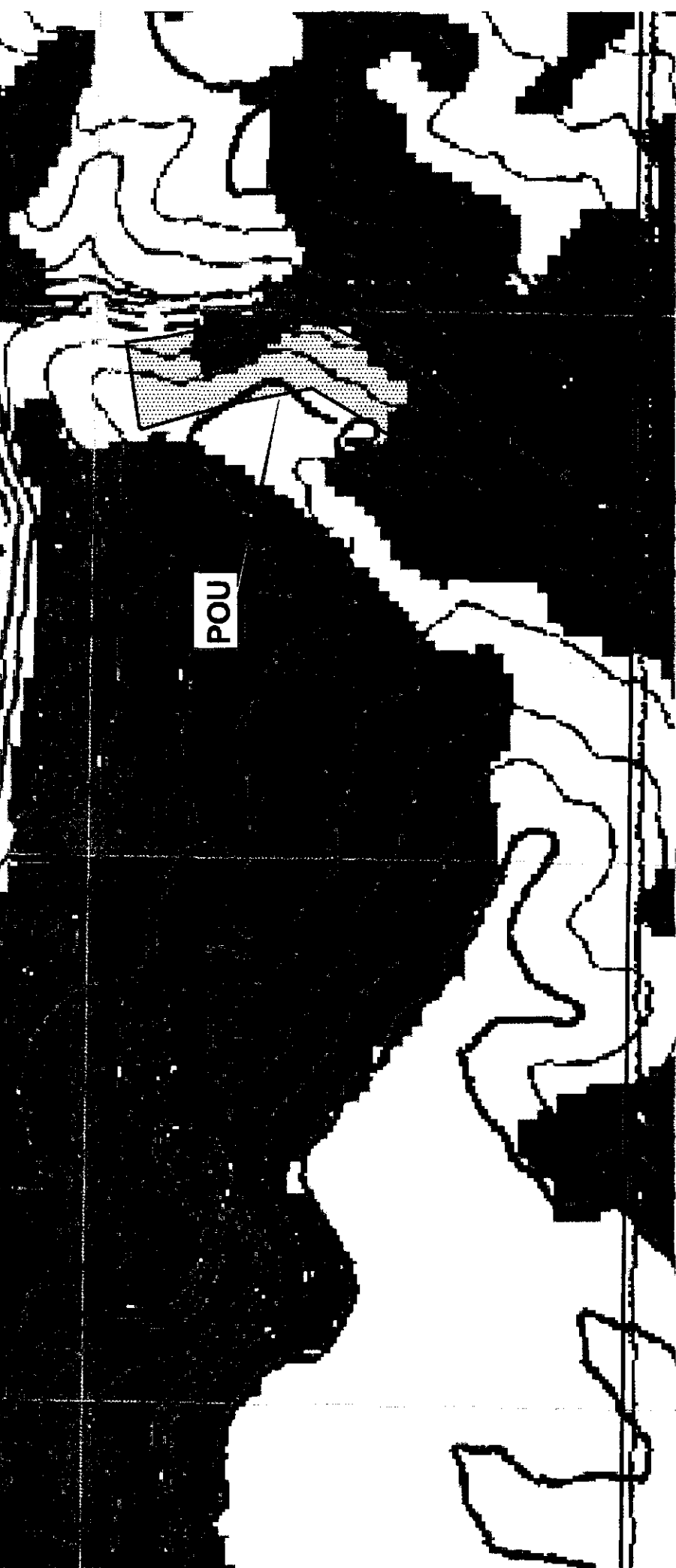
FIELD EXAMINER: RON HOWERTON
Print Name

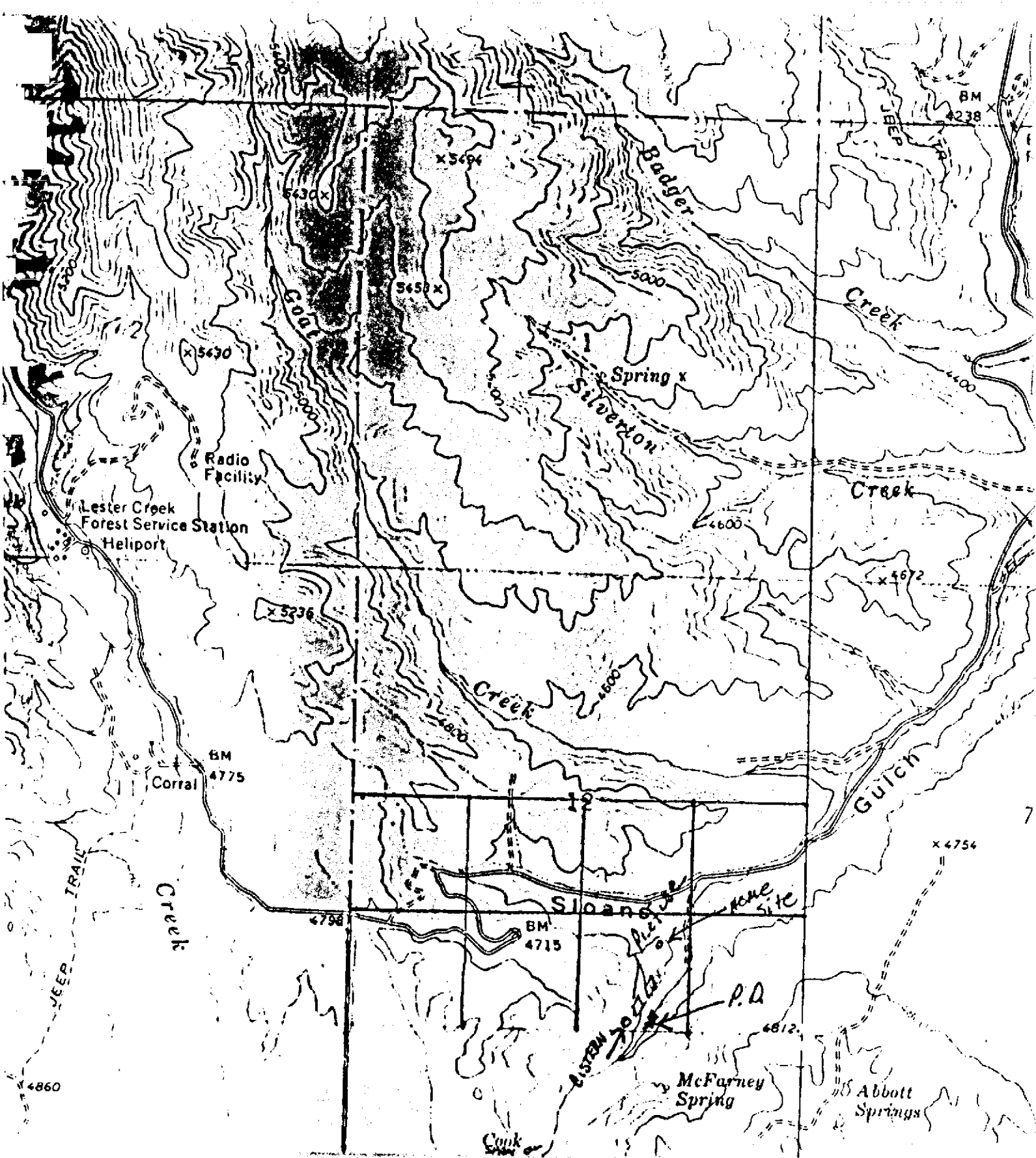
Ron Howerton
Signature

C18
N11
N13

Y16 JOPO

POU





P00/P0u TIN R9E S12
 ENLARGED SWSE
 LIC. FILE MAP

Y-16

DATE: 01/07/02
PAGE: 1

DIVERSION
VOLUME

1-20 AFA

1-20 AFA

Stage: LICENSE

SLOAN GULCH

SIGNS PER TOP 7-16

ELMORE County

01N 09E 12 :
..

Non-Irrigation Uses: STOCKWATER, 12 HEAD CATTLE OR HORSES

016 - See remarks for additional conditions of approval.

Objection Filed Date:

22

23

20

REMARK: DOMESTIC USE IS FOR INTERNAL USE FOR 2 HOMES; AND STOCKWATER, 12 RANGE CATTLE OR HORSES.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9935

Priority: July 7, 1982 Amount: .06 CFS 1.2 AFA

This is to certify, that HOWARD HARDER
JOHN HILL

RT. 2 BOX 77
BUHL, ID 83316 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 7, 1982, and
has submitted proof to the Department of Water Resources on September 25, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .06 cfs of water from;

UNNAMED STREAM tributary to SLOAN GULCH

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.06 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWSE, Sec. 12, Township 1N, Range 9E
Elmore County

PLACE OF USE: Domestic

TWN R&S SEC

1N 9E 12 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63.
5. Use of water for domestic purposes under this license shall be limited to in-house use & watering of household stock.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th day
of MAY, 1987.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

Date 4/1/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

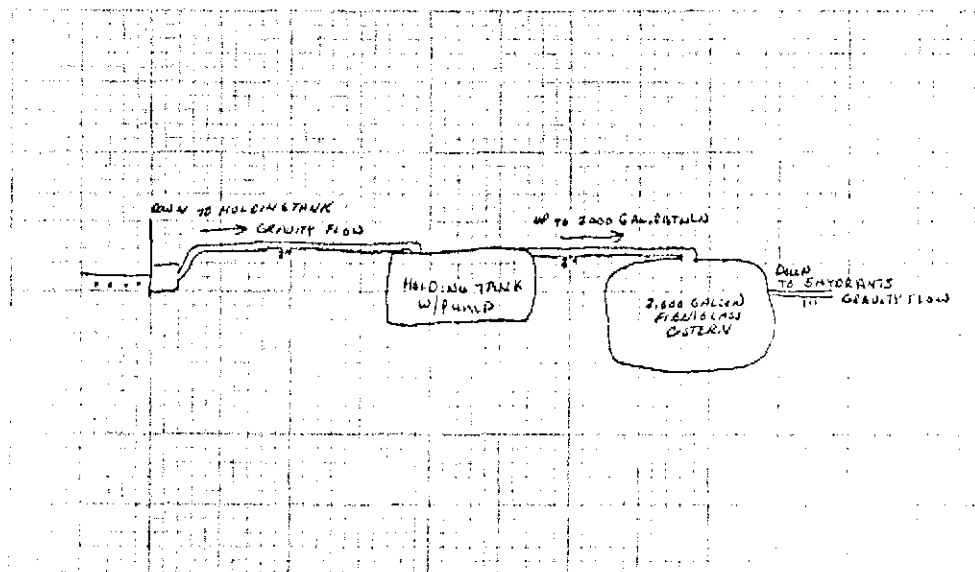
1. Owner: HOWARD HARDER & JOHN HILL Permit No. 63-9935
Current Address: RL-2, BOX 77, BURL, ID 83316 Phone No. 543-4932
2. Accompanied by: HOWARD HARDER EXAM. DATE: 6/20/86 (12-12-84)
Address: SAME Phone No. RETIRED
Relationship to Permit Holder: 1-14-87
3. Source: DRAIN STREAM tributary to SLOAN GULLON TRAIL ANDERSON RANCH RES.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

CEMENT CHECK DAM IN STREAM W/ 2" PERFORATED PIPE IN CHECK, THEN 2" PIPELINE GRAVITY FLOW DOWN TO HOLDING TANK WHICH HAS A 1/2-1 HP PUMP IN TANK WHICH LIFTS WATER UP APPROX. 175-200' TO A 2000 GALLON FIBERGLASS CISTERN. TAKES 4 HRS TO FILL THIS TANK WHICH IS ABOVE PLACE OF USE ENVIOLING WATER TO GRAVITY FLOW TO 5 HYDRANTS. ONLY TRAILERS (CAMPER) WERE PRESENT. NO PERMANENT STRUCTURES YET, BUT WATER IS USED BY CAMP-TRAILERS. REMINUED PERMIT HOLDER CONCERNING NO IRRIGATION IS ALLOWED IN THIS AREA.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	1/2-1	UNKNOWN	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE		12	1N	9E	ELMORE	TOPOGRAPHIC MAP/PERMIT HOLDER

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
IN	9E	12																	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NONE REQUIRED					

2. Measurements:

ESTIMATED - 2 HOMES - IN-HOUSE USE ONLY - 100 + 1.2 AF/ANN.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/A}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = \underline{N/A}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{N/A}$

2. Volume Calculations for Other Uses:

DOMESTIC - 2 IN-HOUSE USE ONLY x .6 = 1.2 AF/ANN
 .06 x 565 x 1.91 = 63.4 > 1.2

H. REMARKS AND OVERLAP REVIEW ANALYSIS

COOK SPRING IS THE SOURCE FOR THE UNN. STREAM WHERE WATER IS DIVERTED FROM. IT IS APPROX. 1/4 TO 1/2 MILE ABOVE DIVERSION. SOURCE SHOULD STILL BE UNN. STREAM AS A LOT OF SPRINGS FLOW INTO STREAM. MR. HARDER JUST MENTIONED THE FACT ABOUT COOK SPRING.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (af)
DOMESTIC (2)	1/1	12/31	0.06 CFS	1.2 AFA

Totals:

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

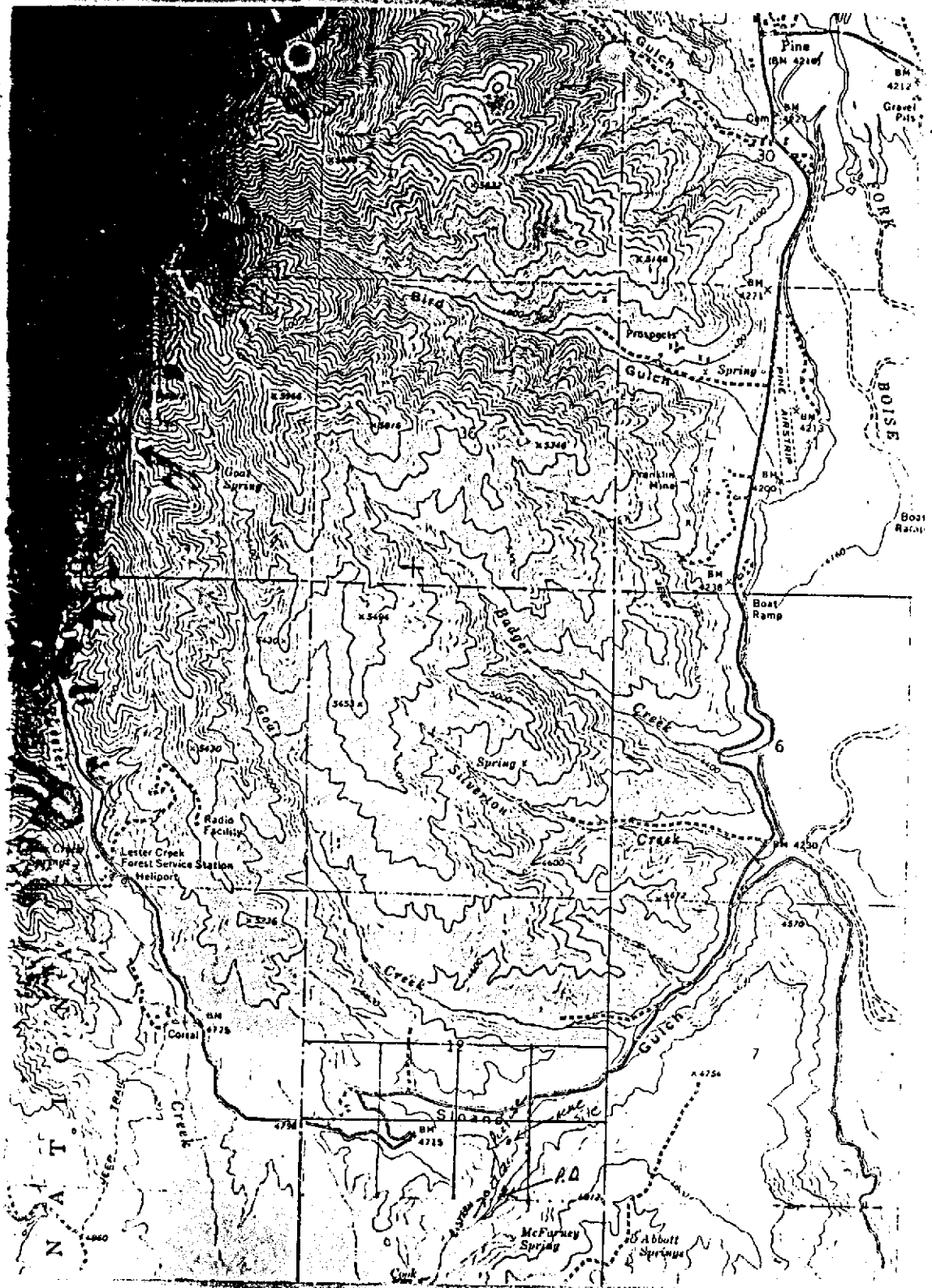
J. AUTHENTICATION

Field Examiner's Name JAN SHURTE
 Signature [Signature]
 Certification Date _____
 Field Report Preparation Date 12/12/1986

2/9/87 DRT

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Y-16