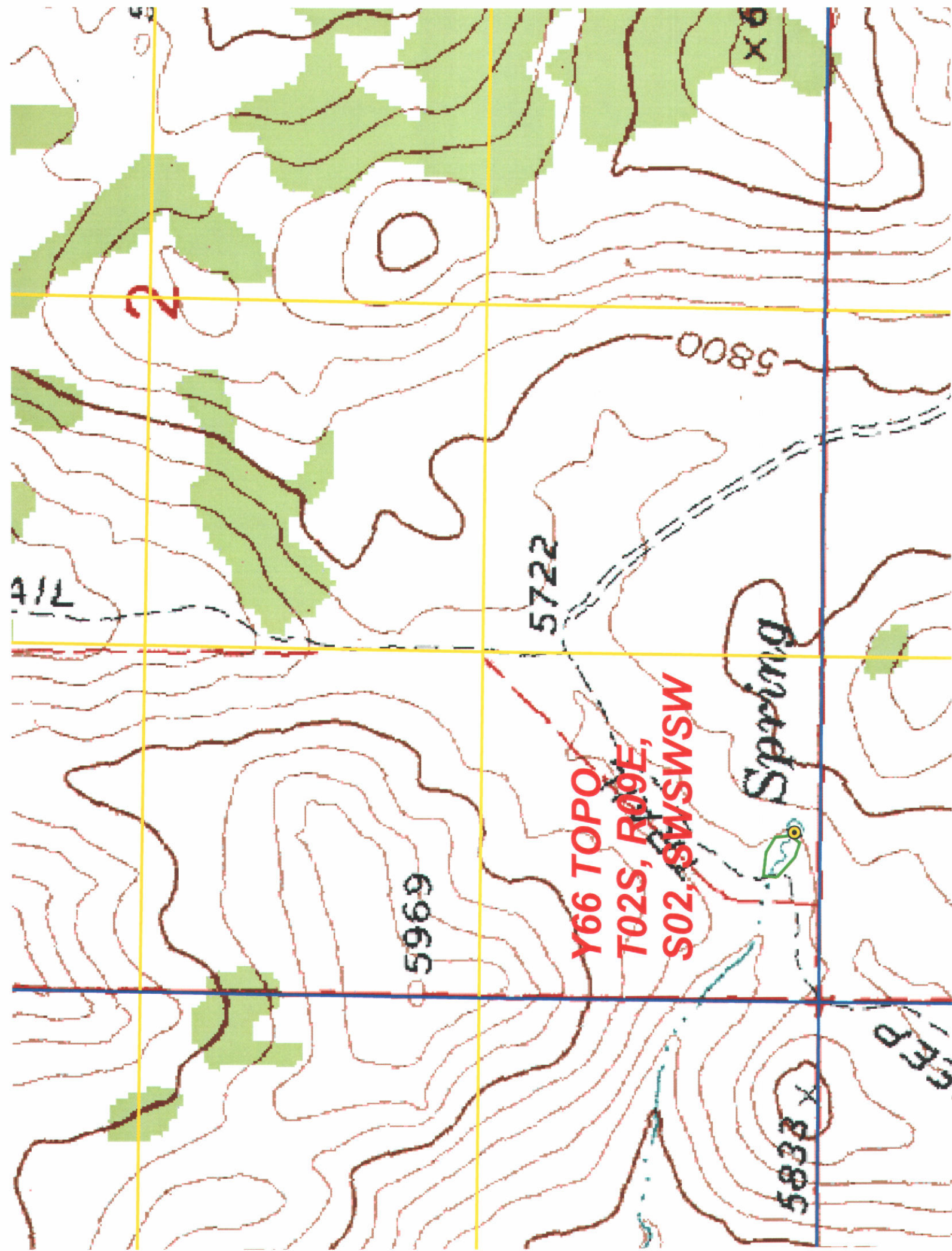
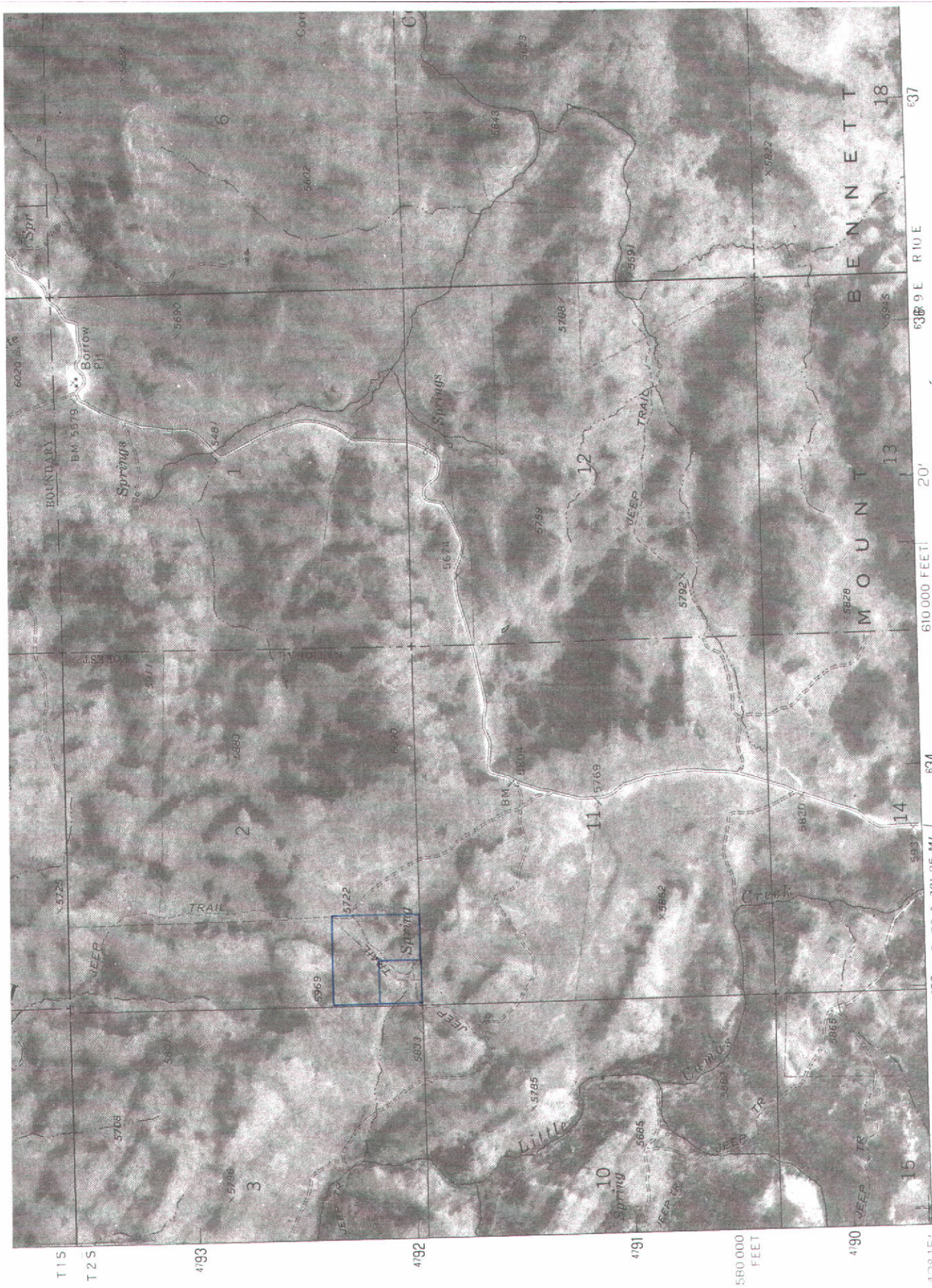




1S
2S



SCALE 1:24 000

Y66 ORTHO 1984

Produced by the Geological Survey
in cooperation with the Forest Service
Orthophotograph prepared from 1:80,000 scale aerial
photographs taken August 9, 1984
Projection and 10,000 foot grid ticks
UTM, NAD 83 datum, most zones

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09897
Date Received: 8/2/89
Receipt No: C008902
Received By: 9/

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

RECEIVED
JUN 27 1989

Department of Water Resources

2. Date of Priority: AUG 17, 1977

3. Source: SPRING

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	09E	2	SW	SW			ELMORE

5. Description of diverting works:
COLLECTION PIPE, PIPELINE, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
100 HEAD CATTLE AND VARIOUS WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	09E	2	SW	SW		STOCK	

11. Place of use in counties: ELMORE

A63-09897

Page 1

Date: 06/15/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands, that I have signed the foregoing document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands and that the statements contained in the foregoing document are true and correct.

Donald E. Holbe
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization

June 26, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of June 19 89

Seal

Virginia M. Peters
Notary Public

Residing at Daisey

My Commission Expires 3/15/94
Date: 06/15/89

IDAHO DEPARTMENT OF WATER RESOURCES 01/16/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 837200050

SOURCE: SPRING TRIBUTARY: LITTLE CAMAS CREEK
QUANTITY: 0.02 CFS
0.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/17/1977

POINT OF DIVERSION:

T02S R09E S2 SWSWSW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS 0.70 AFY

PLACE OF USE: STOCKWATER Within ELMORE County
T02S R09E S02 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License
STOCKWATER, 50 RANGE CATTLE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-9897

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:
trib
Source found: LITTLE CAMAS Creek

4. ☒ No Change — POINT OF DIVERSION
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

CLARIFIED
TO 10 ACRE
TRACT

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☐ No Change - WATER USES
☐ Different uses, (list uses found):

NO-WILDLIFE (AS CLAIMED)
NOT ON LICENSE

Use Stockwater From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☒ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: 50 RANGE CATTLE

Additional comments: NO WILDLIFE SHOWN ON LICENSE -SEE ATTACHED

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

LIC. MAP don't have good map but Spring is well
SEEN ON 466 TOPO & ORTHO. TEN ACRE TRACT
WAS determined using the 466 ORTHO.

Stockwater, 50 RANGE CATTLE

- ☐ SYSTEM DIAGRAM INCLUDED N/A
☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 1-14-02

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton

Signature

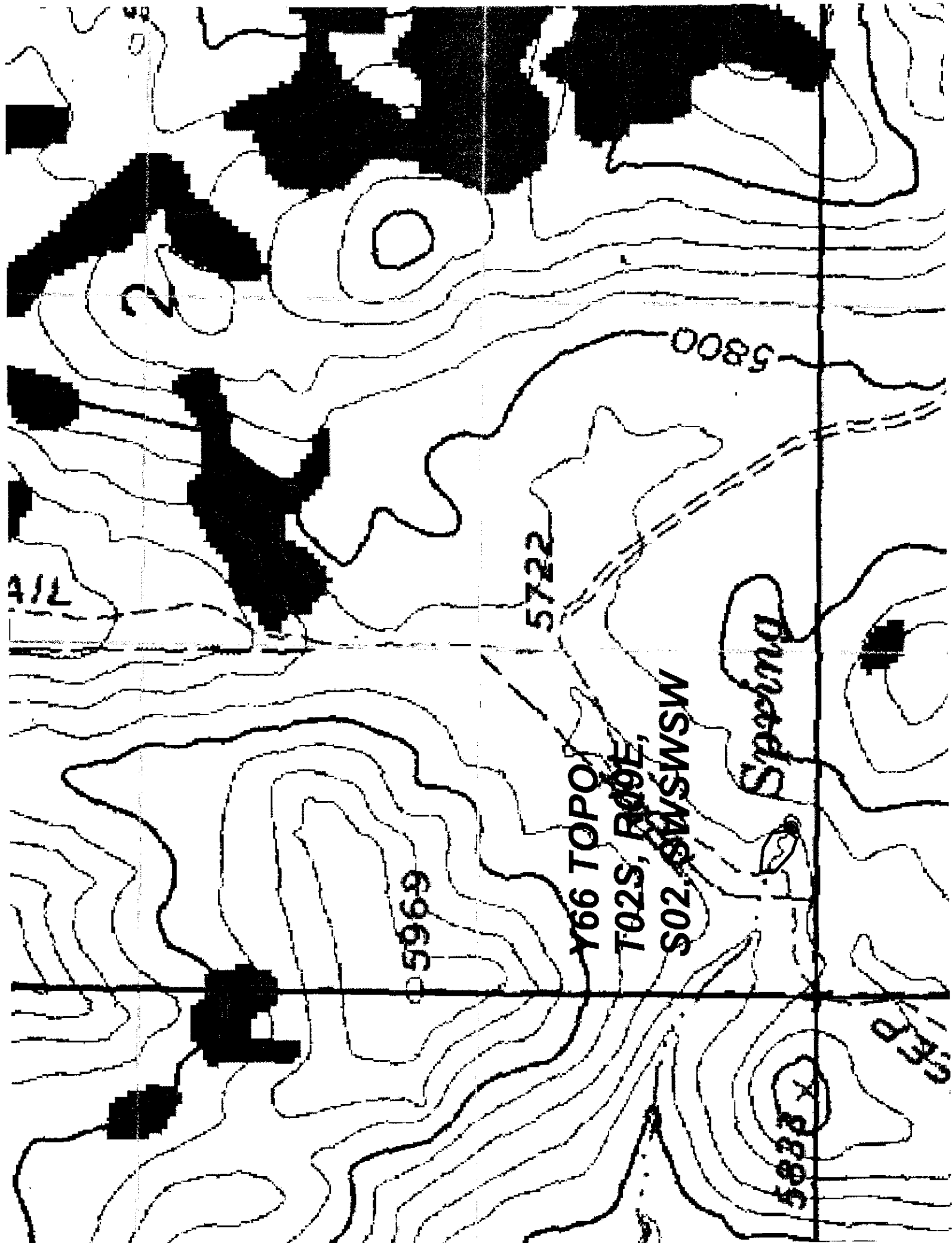
C18
N11
N13

DATE: 01/14/02
PAGE: 1

ELMORE County

LICENSE DID NOT INCLUDE
WILDLIFE AS PURPOSE

$$\frac{1}{2} \times \frac{3}{2} = \frac{3}{4}$$



5969

5722

5800

5833 x

Y66 TOPO
T02S, R00E,
S02, SWSW

Sparks

44° 15'

41° 15'

	T1S	T2S
1	0.00	0.00
2	0.00	0.00
3	0.00	0.00
4	0.00	0.00
5	0.00	0.00
6	0.00	0.00
7	0.00	0.00
8	0.00	0.00
9	0.00	0.00
10	0.00	0.00
11	0.00	0.00
12	0.00	0.00
13	0.00	0.00
14	0.00	0.00
15	0.00	0.00
16	0.00	0.00
17	0.00	0.00
18	0.00	0.00
19	0.00	0.00
20	0.00	0.00
21	0.00	0.00
22	0.00	0.00
23	0.00	0.00
24	0.00	0.00
25	0.00	0.00
26	0.00	0.00
27	0.00	0.00
28	0.00	0.00
29	0.00	0.00
30	0.00	0.00
31	0.00	0.00
32	0.00	0.00
33	0.00	0.00
34	0.00	0.00
35	0.00	0.00
36	0.00	0.00
37	0.00	0.00
38	0.00	0.00
39	0.00	0.00
40	0.00	0.00
41	0.00	0.00
42	0.00	0.00
43	0.00	0.00
44	0.00	0.00
45	0.00	0.00
46	0.00	0.00
47	0.00	0.00
48	0.00	0.00
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50	0.00	0.00
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92	0.00	0.00
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95	0.00	0.00
96	0.00	0.00
97	0.00	0.00
98	0.00	0.00
99	0.00	0.00
100	0.00	0.00

4793

4792

4791

580 000
FEET

4790

4375
11502

GLENN FERRY (U.S. 26 & 30) 25 MI.

4E3

610 000 FEET

20

5389 E R10 E

LEB

THE

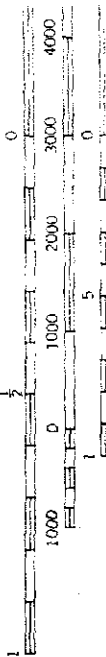
Produced by the Geological Survey
in cooperation with the Forest Service

Orthophotograph prepared from 1:80,000-scale aerial photographs taken August 9, 1984

Projection and 10,000 foot grid ticks
 (false coordinate system used 2004)

Y66 02740 1984

SCALE 1:24 000



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Idaho Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 61-7341 issued pursuant to Application for Permit dated August 17, 1977,
and has submitted proof to the Department of Water Resources on September 14, 1978,
that he has applied water to a beneficial use: an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 7 acre feet per year, said waters to be diverted within the SW1/4 Sec. 2, Twp. 2S.
Roe, 9F, B.M. in the County of Elmore

[illegible]

Total number of acres irrigated

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of August, 19 79.

Richard Allen

NUMBER CHANGE TO 63-9897

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder Rati of Lakho, Dept. of Land

Post office address Statehouse Mail Phone 384-3250

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unmineral spring

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Stockwater (50)

AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

AF/Annum	(nature of use)
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
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93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____

AF/Annun: (nature of use)

Period of Use: from _____ to _____

(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.22 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 25 N/S, Range 9E E/W, B.M., Section 2, Subdivisor SW 1/4 NW 1/4 E 1/2

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions: _____

Description of diverting works: A headbark or perforated pipe was

placed in the source with a table placed approx

62. Downhill to the side of the drainage, the
sources & tanks are connected but fixed.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE

DATE OF EXAM

1/24/79

ACREAGE

Found

0

Recommended

0

Irrigation Requirement

0

Ac Ft/Ac

USE

Irrigation Q=

c.f.s.

V=

AF/Ann. from

to

Domestic Q=

c.f.s.

V=

AF/Ann. from

to

Livestock Q=

c.f.s.

V=

AF/Ann. from

to

0.02

70

11/1

12/31

Is water co-mingled? yes

no X

Name source:

twp.

N/S, Rge

E/W, B.M., Sec

Sub.

1/4

1/4

County

Exchange? yes

no X

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec

Sub.

1/4

1/4

County

Point of injection:

twp.

N/S, Rge

E/W, B.M., Sec

Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec

Sub.

1/4

1/4

County

Total Q measured

0.02

Method of measurement

Estimate

Total Q recommended

0.02

Meter No

Type

Condition

Total V recommended

70

Recommended Amendments:

P.D.

Place of Use

Other

None

None

MEASUREMENT CALCULATION:

0.02 cfs Estimated

SYSTEM DESCRIPTION:

Spring was dug out then perforated pipe for collection and a pipe line to watering trough

REMARKS:

Examiner's Signature

G. L. Sisco

Date

1/24/79

Checked by

DBS

Date

1/27/79

Approved by

Date

KOE

2

Q-Spurs
A-10000

T25



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Dear Mr. Hobbs:

We have received Notice of Claim to Water Rights submitted as follows:

Letter of June 27, 1989	50 Claims
Letter of June 28, 1989	21 Claims
Letter of June 29, 1989	20 Claims
Delivered July 05, 1989	4 Claims

The filing fee for these claims is \$3,003.00, an itemized listing is attached. The filing deadline for these claims was July 5, 1989, as granted by the Extension of Time dated May 31, 1989. Please submit payment before August 7, 1989 along with the Extension of Time form enclosed to avoid a late filing fee.

We are returning Claim #A65-07388. This water right was decreed for domestic use on "Lot 67, Payette Lake, West Side." The claim submitted for this water right designates "Lot 68" as the location of domestic use. If you would like to submit this claim differently than the way the water right was decreed by the court in the Payette Adjudication, then additional information will be

MICROFILMED

AUG 24 1992

Mr. Donald E. Hobbs, Chief
Page 2
July 7, 1989

required and a \$25.00 filing fee will apply. Specifically, Items #5, 9 and 13 must be completed on the claim form. Please note that the \$25.00 fee is not part of the total \$3,003.00 given above.

Please let me know if you have any questions.

Sincerely,



Jeff Peppersack
Engineering Specialist

JP:mcc:state

Enclosures:

Claim #A65-07388

Itemized List of Claims

Request For Extension

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AUG 24 1992