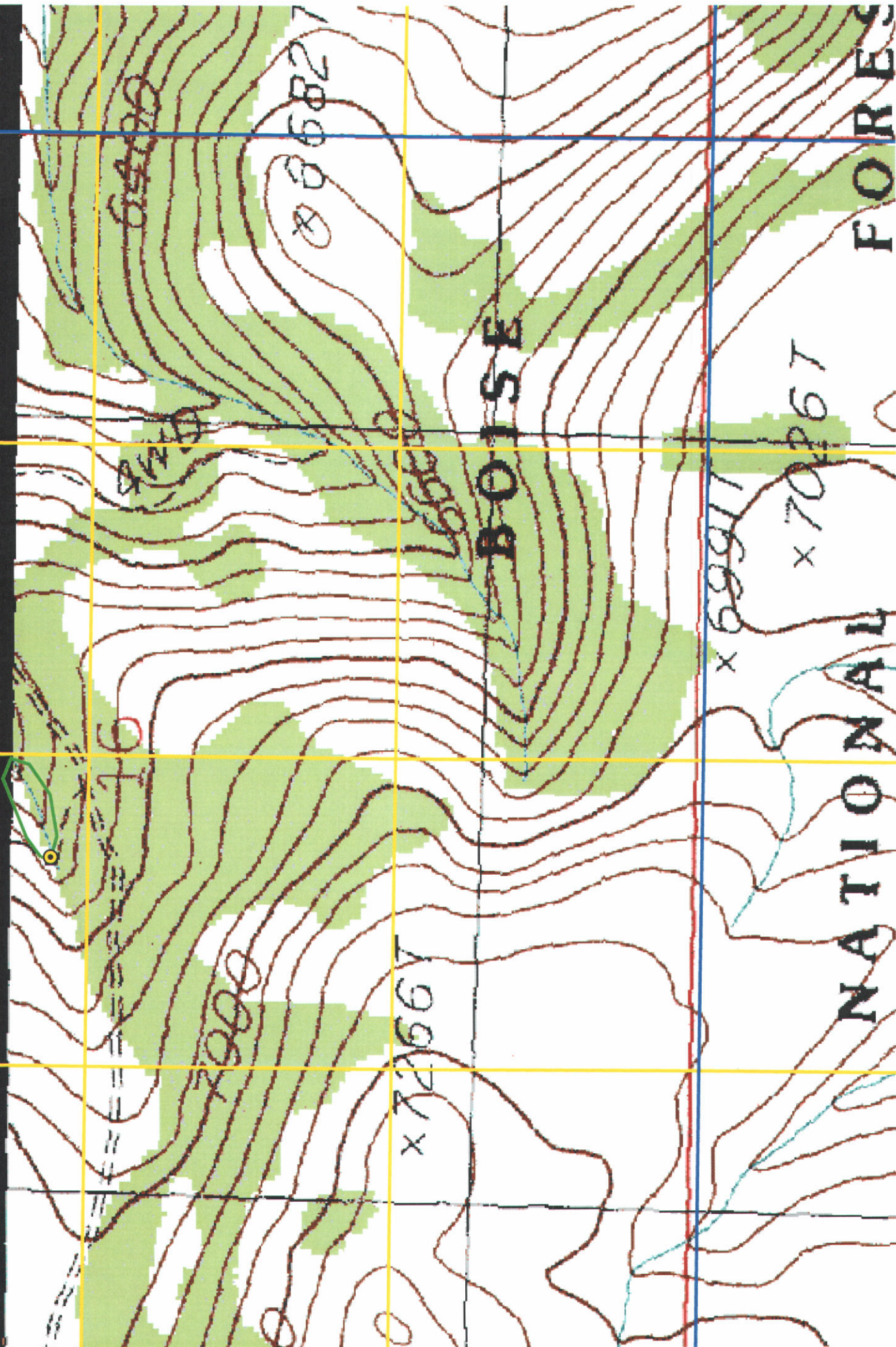


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S16, SESENW



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County Road 2222

Haul Road (HRTS) (Project)

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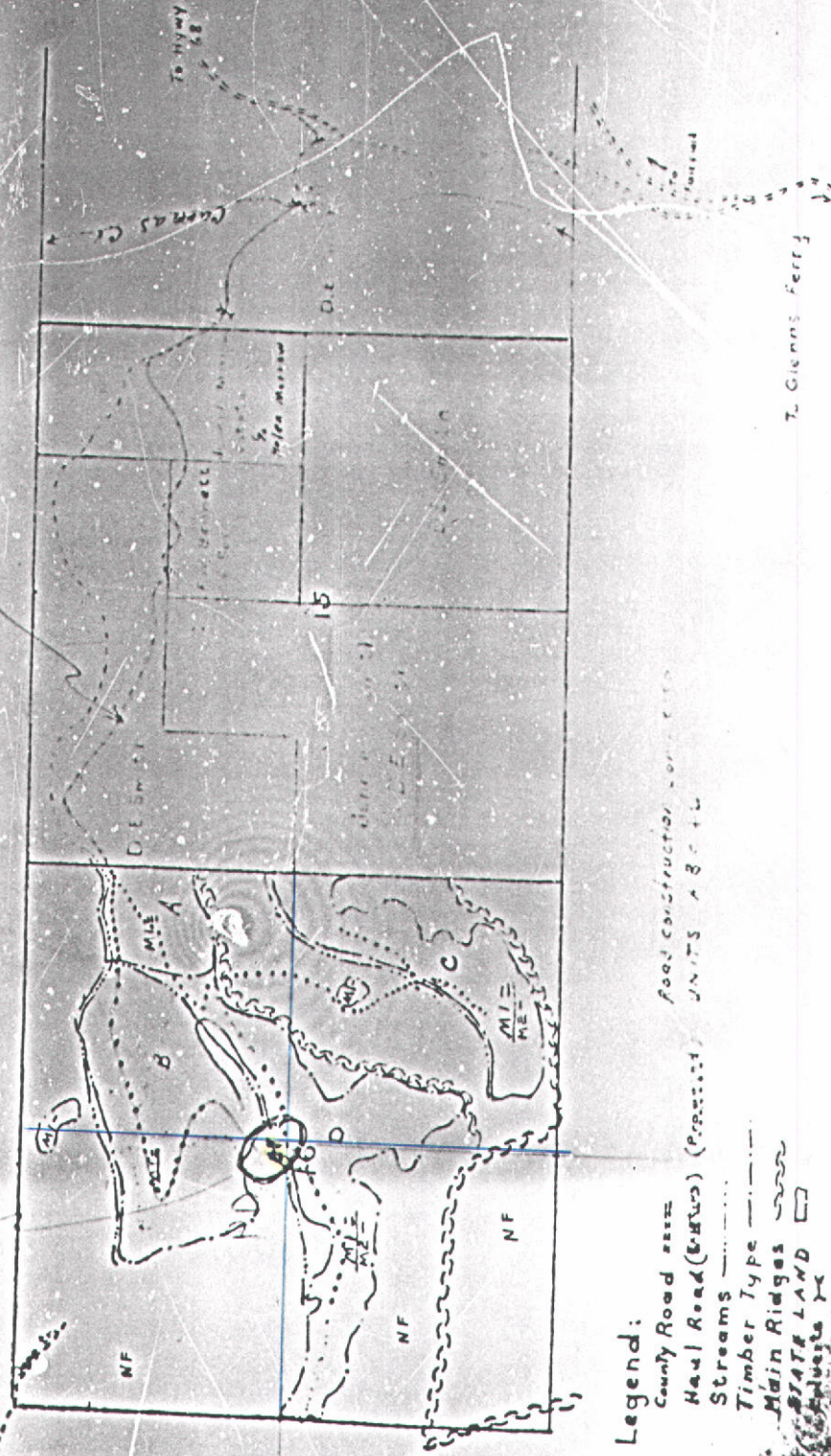
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BENNETT MTN. SALE.

T. 2 S. R. 9 E. SEC. 16

Springs Development.

Access Road



Legend:

- County Road 2222
- Haul Road (E-W) (Proposed) UNITS A B C + L
- Streams
- Timber Type
- Main Ridges
- STATE LAND
- Glenns Ferry

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09896
Date Received: 8/2/89
Receipt No: C008802
Received By: 91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

JUN 27 1989

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: DEC 30, 1974

3. Source: SPRING

Trib. to: LITTLE CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	09E	16	SE	NW			ELMORE

5. Description of diverting works:
COLLECTION PIPE, PIPELINE, TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		1.40

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
70 HEAD CATTLE AND VARIOUS WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	09E	16	SE	NW		STOCK	

11. Place of use in counties: ELMORE

A63-09896

Page 1

Date: 06/15/89

MICROFILMED
AUG 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Chief, Bureau of Range Management of
Idaho Department of Lands _____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ Chief, Bureau of Range Management of
Idaho Department of Lands _____ Title
_____, and that the statements contained in the
Organization
foregoing document are true and correct.

David E. Holbo
Signature of Authorized Agent

Chief, Bureau of Range Management

Idaho Department of Lands

Title and Organization

June 26, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of June 19 89

Seal

Virginia M. Peters
Notary Public

Residing at Bruce Adams

My Commission Expires 3/15/94

Date: 06/15/89

A63-09896

Page

2

MICROFILMED
AUG 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES 01/16/2002
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 837200050

SOURCE: SPRING TRIBUTARY: LITTLE CAMAS CREEK
QUANTITY: 0.02 CFS
1.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/30/1974

POINT OF DIVERSION:

T02S R09E S16 SESENW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.020 CFS 1.40 AFY

PLACE OF USE: STOCKWATER Within ELMORE County

T02S R09E S16 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

STOCKWATER, 70 RANGE CATTLE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-9896

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____

2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION CLARIFIED TO 10 ACRE
☐ Point of diversion is different than the claim and/or new P/D's: TRACT,

Township _____ Range _____ Section _____ 1/4 SE 1/4 SE 1/4 PW
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☐ No Change - WATER USES

☒ Different uses, (list uses found):

Stock only LIC ONLY shows
Stockwater

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

8. ☐ No Change - NON-IRRIGATION USES:

☒ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: 70 RANGE CATTLE

Additional comments: NO WILDLIFE ON LICENSE AS PURPOSE

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

SEE ATTACHED
LICENSE COPY.

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

LIC. MAP IN FILE SHOWS LOCATION OF SPRING AT JEEP 4WD
ROAD AND UNNAMED STREAM, USED 215 TOPO FOR
VERIFICATION. - NUMBER CHANGE FROM 63-8072 to 9896
• Stockwater, 70 RANGE CATTLE

2-15

☐ SYSTEM DIAGRAM INCLUDED

☒ N/A

☐ Shown on GIS Layout

☒ CHECK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 1-14-02

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton
Signature

C18
N11
N13

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 01/14/02
PAGE: 1

Water Source: ~~SPRING~~	Tributary to: ~~LITTLE CAMAS CREEK~~	Stage: ~~LICENSE~~
Point(s) of Diversion: T02S R09E S16	SENW	ELMORE County

Place of use Legal Description for: STOCKWATER																							
NE				NW				SW				SE											
NENE		NNNE		SWNE		SENE		NENW		SUNW		SENW		NESW		SWSW		SESW		NESE		SWSE	
T	R	S		Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC	Lt	AC
02S 09E 16 :																							
S																							

POU County: ELMORE

Non-Irrigation Uses: 70 HEAD CATTLE AND VARIOUS WILDLIFE--

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

Audit: 06/15/89 PEPPERS

LIC DID NOT INCLUDE WILDLIFE AS A PURPOSE.
SEE COPY OF LIC IN FILE

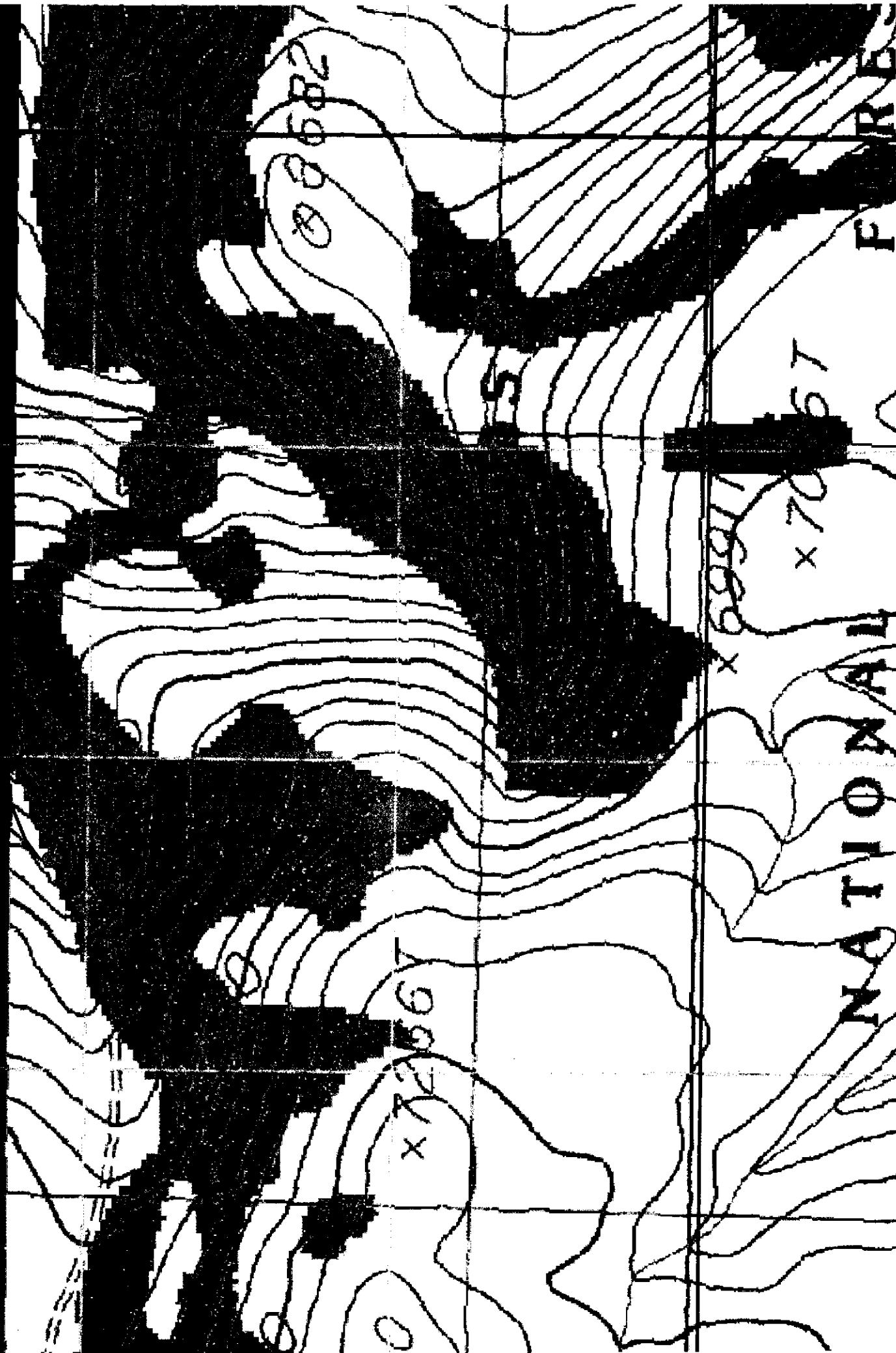
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OWNER CODE NAME & ADDRESS C STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 PRIORITY DATE 12/30/1974 WATER USE STOCKWATER USE PERIOD FROM 01/01 TO 12/31 DIVERSION RATE 0.020 CFS DIVERSION VOLUME 1.40 AFA TOTAL DIVERSION: 0.020 CFS 1.40 AFA

Water Source: SPRING Tributary to: LITTLE CAMAS CREEK Stage: LICENSE Point(s) of Diversion: T02S R09E S16 SENW ELMORE County

Place of use Legal Description for: STOCKWATER																	
NE																	
NW																	
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Pou County: ELMORE Dates: App. Received: 12/30/1974 Proof Due Date: Exam Made Date: 07/06/1982 Licensed Date: Misc: Water District Number: Field Exam Fee: Audit: 07/06/82 05/01/88 CONVERT 01/19/92 POST-STD



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FORE

x7067

x6891

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88682

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S

- NUMBER CHANGE -

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8072 Priority Dec. 30, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8072 issued pursuant to Application for Permit dated December 30, 1974
and has submitted proof to the Department of Water Resources on August 19, 1975
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring
tributary to Little Camas Creek and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02 cfs</u> and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(Both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 of Sec. 16,
Twp. 2 S, Rge. 9 E, B. M. in the County of Elmore

Description and location of place of use:

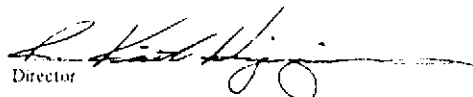
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S	9 E	16								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
September, 19 75


Director

NUMBER CHANGE TO 63-9996



Legend:

County Road

Haul Road (B&W)

Proposed Road

T. 2 S R. 9 E SEC 16

Spencer Development.

Access Road



Legend:

County Road 2222

DOCK (1970)

Streams

Timber Type

Major Risks

ESTATE LAND

人 和 事

FOOT CONSTRUCTION - 1000
1000 1000 1000

T. G. Genns Ferry

3

FIELD REPORT

1. Name of permit holder _____ Dept. of Lands _____
Postoffice address _____ Rm. 119, Capitol Bldg., Boise, ID _____ Phone _____
Person to contact _____ Gordon C. Trombley, Director _____ Phone _____
or Alan Atkinson, Area Supervisor _____
2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to _____ Little Camas Creek

Amount 0.02 c.f.s. for Stockwater (70 head cattle and indefinite no. of
AF/Annum (nature of use) wildlife) D.D. NOT US

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount	c.f.s. for	(nature of use)
AF/Annum		

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount	c.f.s. for	(nature of use)
	AF/Annum	

Period of Use: from _____ to _____
(mo., day) inclusive (mo., day)

Other uses:

Max Rate of Diversion 0.02 cubic feet per second and annual volume AF/Annum.

Township 28 N/S, Range 9E E/W, B.M., Section 16, Subdivision SE 1/4 NW 1/4 Elmore County

Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4 County

Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4 County

Other Points of Diversions:

Measuring device required: yes ☐ no ☒

[illegible]

TOTAL ACREAGE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 10x10 grid with dashed lines. The text '9 East' is written in the 4th row, 4th column. The text '3 1/6' is written in the 5th row, 4th column. The text '2 South' is written in the 5th row, 6th column.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the waters of the State of Idaho as herein set forth.

Dept. of Lands

(Applicant)

Director

W. S. M.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Dear Mr. Hobbs:

We have received Notice of Claim to Water Rights submitted as follows:

Letter of June 27, 1989	50 Claims
Letter of June 28, 1989	21 Claims
Letter of June 29, 1989	20 Claims
Delivered July 05, 1989	4 Claims

The filing fee for these claims is \$3,003.00, an itemized listing is attached. The filing deadline for these claims was July 5, 1989, as granted by the Extension of Time dated May 31, 1989. Please submit payment before August 7, 1989 along with the Extension of Time form enclosed to avoid a late filing fee.

We are returning Claim #A65-07388. This water right was decreed for domestic use on "Lot 67, Payette Lake, West Side." The claim submitted for this water right designates "Lot 68" as the location of domestic use. If you would like to submit this claim differently than the way the water right was decreed by the court in the Payette Adjudication, then additional information will be

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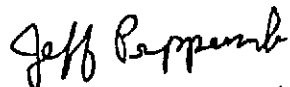
AUG 24 1992

Mr. Donald E. Hobbs, Chief
Page 2
July 7, 1989

required and a \$25.00 filing fee will apply. Specifically, Items #5, 9 and 13 must be completed on the claim form. Please note that the \$25.00 fee is not part of the total \$3,003.00 given above.

Please let me know if you have any questions.

Sincerely,



Jeff Peppersack
Engineering Specialist

JP:mcc:state

Enclosures:

Claim #A65-07388

Itemized List of Claims

Request For Extension

MICROFILMED

AUG 24 1992