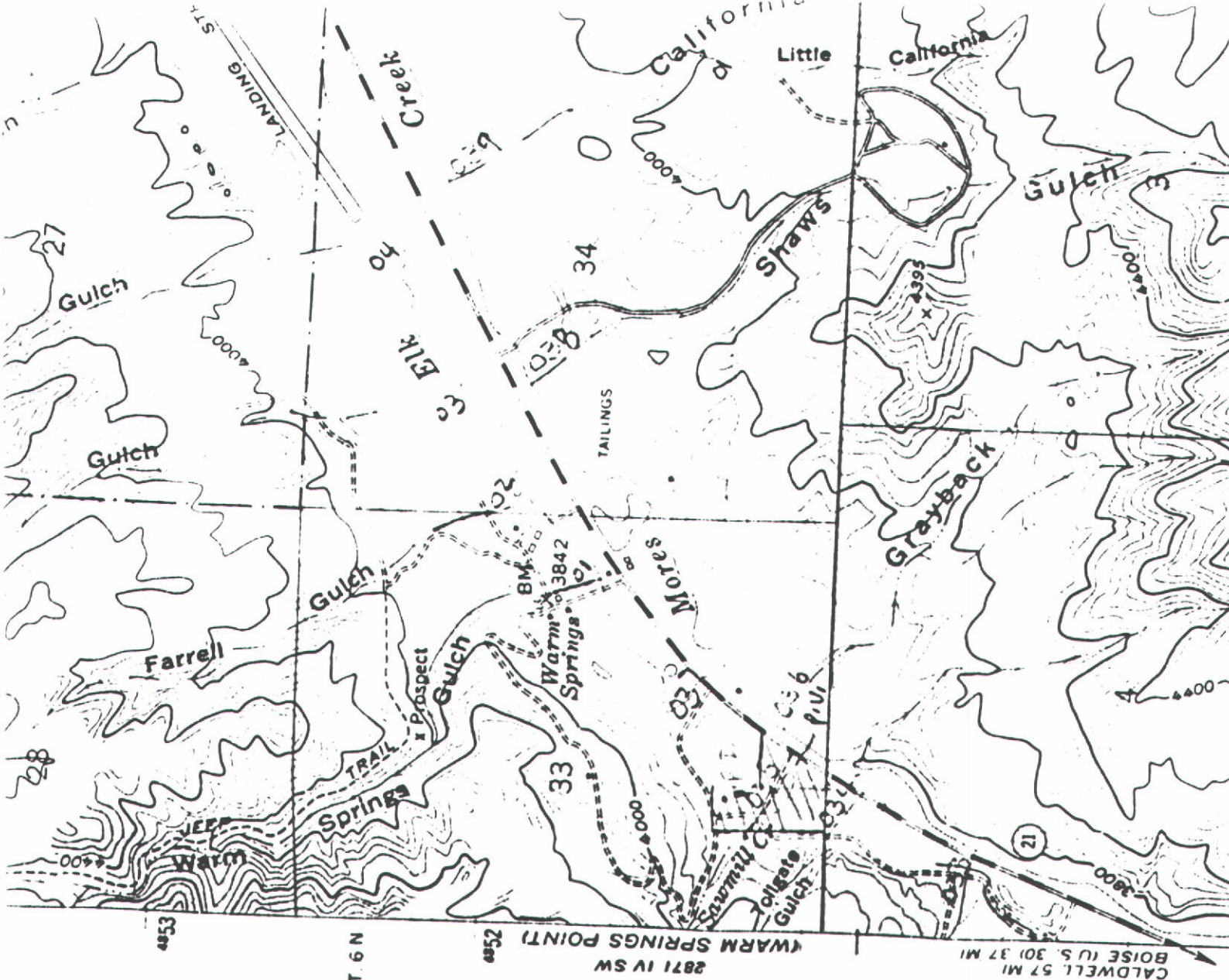




A PORTION OF SECTION 33, T. 6 N., R. 3 E., B.M., BOISE COUNTY, IDAHO

[illegible]

T ₀ = 1		T ₀ = 2		T ₀ = 3		T ₀ = 4		T ₀ = 5	
Time	Temp	Time	Temp	Time	Temp	Time	Temp	Time	Temp
0	100	0	100	0	100	0	100	0	100
1	98	1	95	1	90	1	85	1	80
2	95	2	90	2	85	2	80	2	75
3	92	3	88	3	82	3	78	3	72
4	90	4	85	4	80	4	75	4	70
5	88	5	82	5	78	5	72	5	68
6	85	6	80	6	75	6	70	6	65
7	82	7	78	7	72	7	68	7	62
8	80	8	75	8	70	8	65	8	60
9	78	9	72	9	68	9	62	9	58
10	75	10	70	10	65	10	60	10	55
11	72	11	68	11	62	11	58	11	52
12	70	12	65	12	60	12	55	12	50
13	68	13	62	13	58	13	52	13	48
14	65	14	60	14	55	14	50	14	45
15	62	15	58	15	52	15	48	15	42
16	60	16	55	16	50	16	45	16	40
17	58	17	52	17	48	17	42	17	38
18	55	18	50	18	45	18	40	18	35
19	52	19	48	19	42	19	38	19	32
20	50	20	45	20	40	20	35	20	30
21	48	21	42	21	38	21	32	21	28
22	45	22	40	22	35	22	30	22	25
23	42	23	38	23	32	23	28	23	22
24	40	24	35	24	30	24	25	24	20
25	38	25	32	25	28	25	22	25	18
26	35	26	30	26	25	26	20	26	15
27	32	27	28	27	22	27	18	27	12
28	30	28	25	28	20	28	15	28	10
29	28	29	22	29	18	29	12	29	8
30	25	30	20	30	15	30	10	30	5

[illegible]

Chas. O. Johnson

97000 00 000000
000000 00 000000

EX-100-100 AND BUREAU OF RECORDS OF THE SEC DEPT. OF JUSTICE

Michael E. Phillips

DATE 11-25-1972 4.9.72

-1874-

TUDOR ENGINEERING COMPANY
F0138

c.29.

Sec. 28.

Sec. 27.

PUBLIC LAND 635
MINERAL " 4

c.32.

Sec. 33.

PUBLIC LAND 581.81
MINERAL " 58.19
31.61

WARM
SPRINGS
FLAT
1483

BADGER
1483

HEADEN
1483

CHICKEN
1483

PUBLIC LAND 4
MINERAL " 6
37.54

FIRS

o

P

p

Q

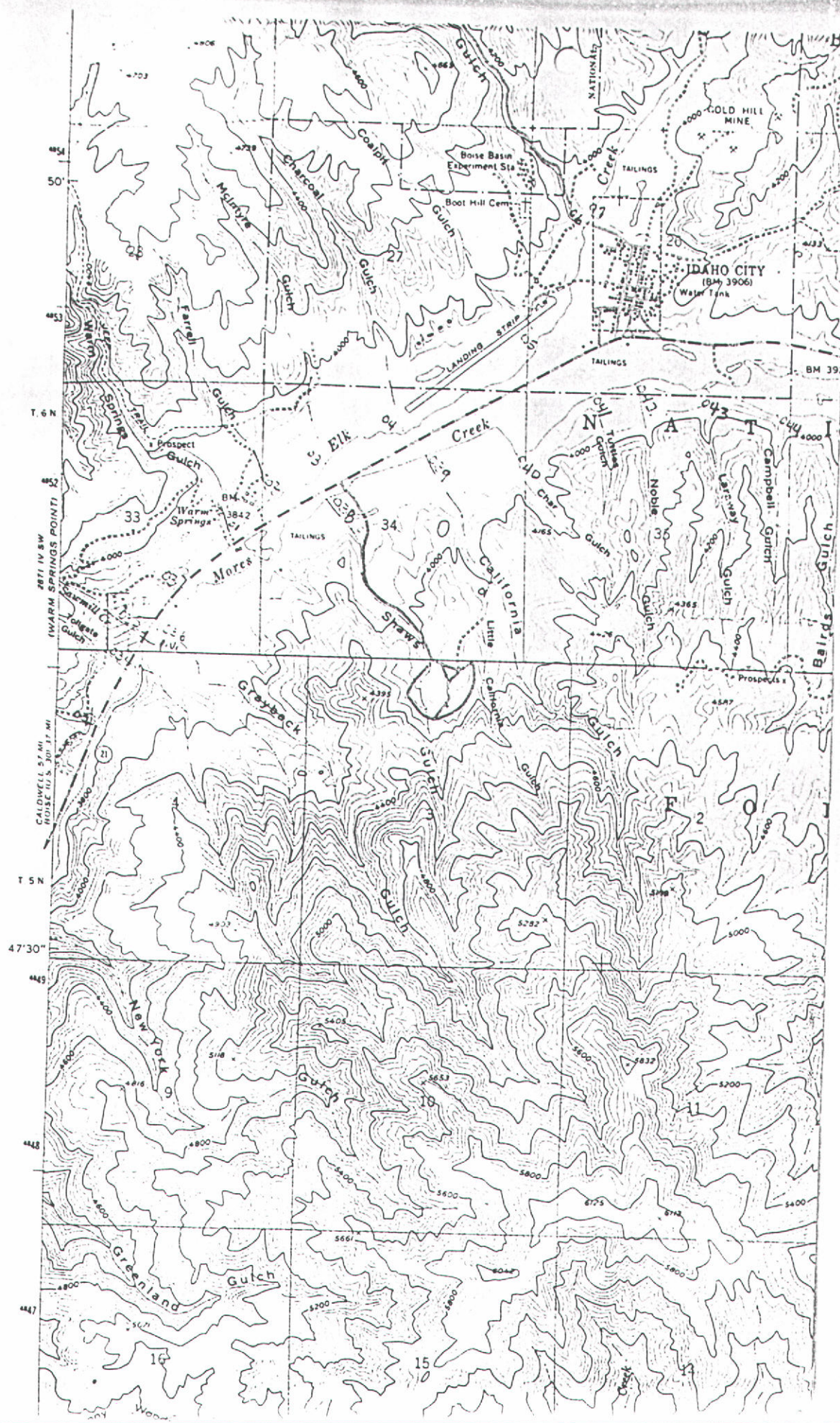
q

Total number of Acres

ru

Amount of Surveys
M. Ch. Lk.

When Surveyed



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09748
Date Received: 10/17/1988
Receipt No: C996610
Received By: DA T-04-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PINE TOP WATER USERS ASSN. 208-344-1470
Address: C/O DUANE PERKINS
3615 SYCAMORE DR.
BOISE, ID 83703-0000

2. Date of Priority: OCT 12, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05E	33	SE	SW			BOISE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 23 HOMES IN PINE TOP ESTATES SUBDIVISION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05E	33	SE	SW		DOMEST	
			SW	SE	5	DOMEST	

A63-09748

Page 1

Date: 05/04/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 points of diversion located in SESW, S33, T6N, R5E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Agent of
Prime Top Water Users, that I have signed the foregoing
Organization Title

document in the space below as Agent of
Organization Title
Prime Top Water Users and that the statements contained in the
Organization
foregoing document are true and correct.

Shane L. Perkins
Signature of Authorized Agent

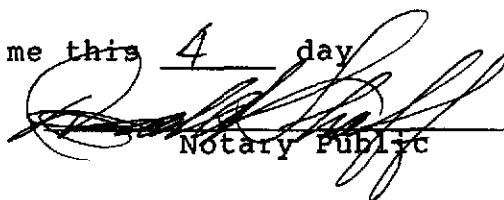
Agent Prime Top Water Users
Title and Organization

5-4-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of May 19 89

Seal


Notary Public

Residing at Boise, ID
My Commission Expires June 10, 1994

04/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9748

NAME AND ADDRESS: PINE TOP WATER USERS ASSN
C/O SAM AARONS
BOX 493
IDAHO CITY ID 83631

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.07 CFS
13.8 AFY

PRIORITY DATE: 10/12/1981

POINT OF DIVERSION:

T06N R05E S33 NESESW Within BOISE County

T06N R05E S33 NESESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.070 CFS 13.80 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T06N R05E S33 SESW T06N R05E S33 Lot 5 SWSE

PLACE OF USE IS KNOWN AS PINE TOP ESTATES SUBDIVISION.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 23 HOMES.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9748 V1

WATER RIGHT NUMBER: 63-9748 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PINE TOP WATER USERS ASSN C/O SAM AARONS BOX 493 IDAHO CITY, ID 83631 (208)392-4146

Priority Date: 10/12/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.070 CFS	13.80 AF
	<u>Total Diversion:</u>	0.070 CFS	13.80 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SW1/4	Sec. 33, Twp 06N, Rge 05E, B.M.
BOISE County		
GROUND WATER	NE1/4SE1/4SW1/4	Sec. 33, Twp 06N, Rge 05E, B.M.
BOISE County		

Place of UseDOMESTIC Within BOISE County

T06N R05E S33 SESW T06N R05E S33 Lot 5 SWSE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory DOMESTIC USE IS FOR 23 HOMES.
2. Place of Use PLACE OF USE IS KNOWN AS PINE TOP ESTATES SUBDIVISION.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9748 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: 0
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre: 13.8
 Swan Falls Trust or Nontrust: False
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	11/9/2001 1:24:10 PM	sbock			Active
POD	11/9/2001 1:24:24 PM	sbock			Active
Source	11/9/2001 1:24:35 PM	sbock			Active
POU	11/9/2001 1:24:51 PM	sbock			Active
Use	11/9/2001 1:25:32 PM	sbock			Active
Season	11/9/2001 1:25:52 PM	sbock			Active
Quantity	11/9/2001 1:26:29 PM	sbock			Active
Summary			11/09/2001	sbock	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	4/5/2002 10:43:25 AM	csaxton	Edited shape boundary
POU	4/5/2002 10:53:37 AM	csaxton	Edited shape boundary
POD	4/5/2002 10:54:59 AM	csaxton	Edited point location
POD	4/5/2002 10:55:18 AM	csaxton	Edited point location
Priority Date	11/9/2001 1:24:10 PM	sbock	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9748 V1

POU	11/9/2001 1:24:50 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the parent right have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	11/9/2001 1:25:32 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	11/9/2001 1:25:52 PM	sbock	(Yes) 1. Is the basis of claim decree or license? (Yes) 4. Does the parent right have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	11/9/2001 1:26:29 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required?
Summary	11/9/2001 1:31:00 PM	sbock	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POD	11/9/2001 1:24:24 PM	sbock	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the parent right have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9748 V1

Source	11/9/2001 1:24:35 PM	sbock	(Yes) 1. Is the basis of claim decree or license? (Yes) 4. Does the parent right have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
--------	----------------------	-------	---

3-25-02: Spoke with Samuel Evans the Prez of Pine Top Water Users Assn. He is sending in NOE to note that there are two licensed wells and that he is now Prez of the assn. Prez changes every two years.

4-5-02 : NOE Changes Made

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

RECEIVED

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

APR - 5 2002

Water right number: 63-9748

PINE TOP WATER USERS ASSN

C/O DUANE PERKINS

3615 SYCAMORE DR

BOISE ID 83703

Telephone Number: (208)344-1470

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of Diversion

2. Describe the changes you wish to make in the proposed recommendation:

*THERE ARE TWO Points of Diversion
THIS IS STATED IN THE LICENSE*

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/29/02 SIGNATURE: *Samuel Aarons*
Please print your name: SAMUEL AARONS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

*NOTE: OUR ASSOCIATION CHANGES OFFICERS
PERIODICALLY -*

PLEASE DIRECT CORRESPONDENCE TO:

PINE TOP WATER USERS ASSN

Box 493

Italo City ID 83631

RECEIVED

APR 04 2002

WATER RESOURCES
WESTERN REGION

*CONTACT SAM AARONS - 392-6623 RES
392-4146 BUS*

April 5, 2002

PINE TOP WATER USERS ASSN
C/O SAM AARONS
BOX 493
IDAHO CITY ID 83631

RE: Notice of Error Reply (NOE) for Snake River Basin Adjudication (SRBA) claim 63-09748

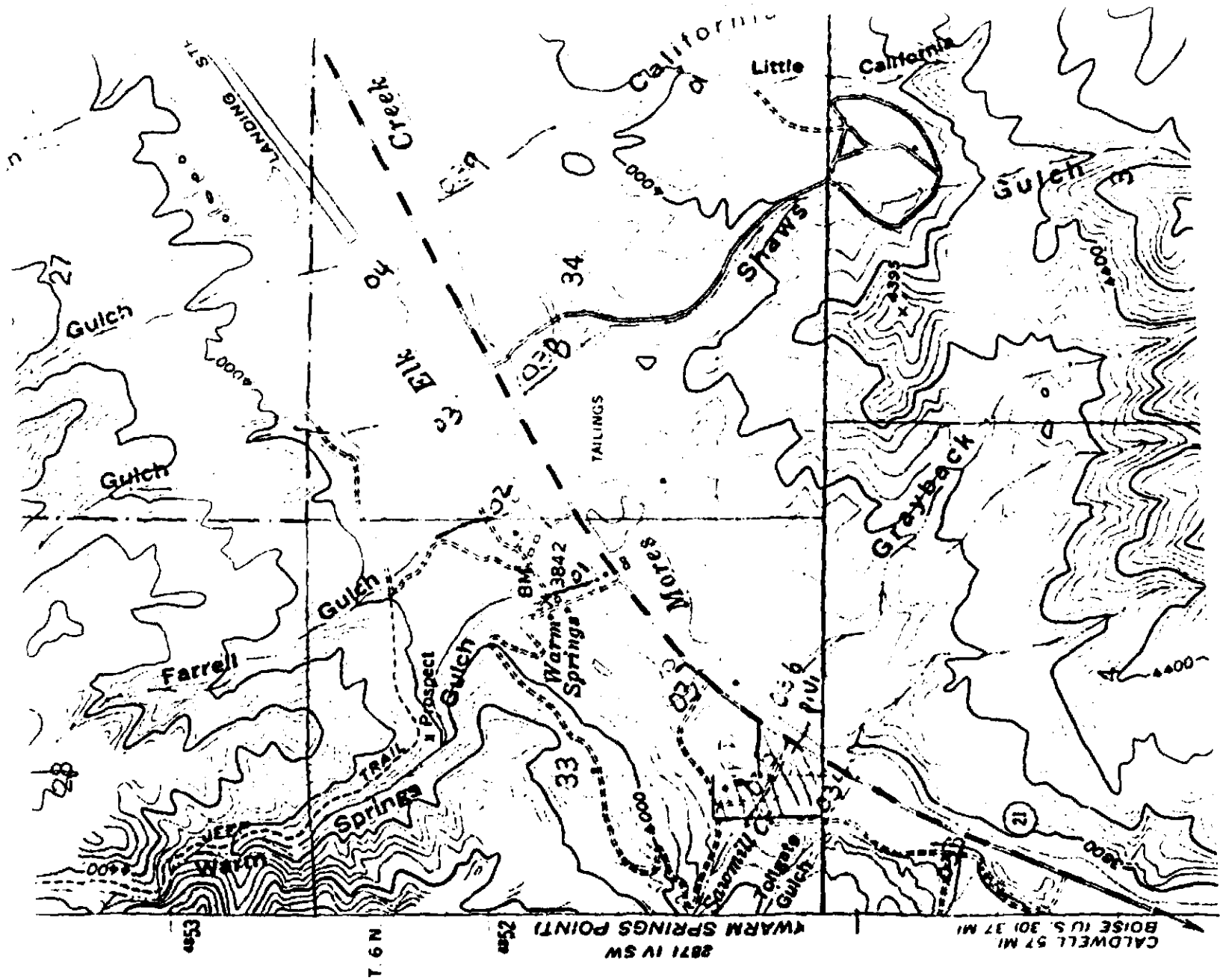
Dear Sam,

Enclosed is an amended recommendation based on your NOE reply. The address has been updated and I added a second point of diversion.

Look over the recommendation and please feel free to call me if you have any questions. If everything looks good, no further action needs to be taken at this time. You will be notified by the SRBA court when the Directors Report is issued.

Respectfully submitted,

Craig L. Saxton
Water Resource Agent
Adjudication Bureau



02/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9748
NAME AND ADDRESS: PINE TOP WATER USERS ASSN
C/O DUANE PERKINS
3615 SYCAMORE DR
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
13.80 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/12/1981

POINT OF DIVERSION:

T06N R05E S33 SESW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.070 CFS 13.80 AFY

PLACE OF USE: DOMESTIC Within BOISE County

T06N R05E S33 SESW T06N R05E S33 Lot 5 SWSE

PLACE OF USE IS KNOWN AS PINE TOP ESTATES SUBDIVISION.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DOMESTIC USE IS FOR 23 HOMES.

DIVERSION
VOLUME

BOISE County

SESW	NESE	NUSE	SWSE	SESE
AC	Lt	AC	Lt	AC
---	---	---	---	---
D			05-D	

Field Inspection Flag:
Presumption Flag:

$$\frac{1}{2} \frac{m}{2}$$

DATE: 05/22/01
PAGE: 64

DIVERSION
VOLUME

Stage: LICENSE

Misc:
Water District Number:
Field Exam Fee: R (Received)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9748

Priority: October 12, 1981 Amount: .07 CFS 13.8 AFA

This is to certify, that PINE TOP WATER USERS ASSN.

C/O DUANE PERKINS
3615 SYCAMORE DR.
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1981, and has submitted proof to the Department of Water Resources on August 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	13.8 afa

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 33, Township 6N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

6N 5E 33 SESW LOT 5(SWSE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESW, S33, T6N, R5E.
5. Domestic use is for 23 homes within Pine Top Estates Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of MAY, 1982.

Acting for the Director

Norma C. Young
Director

RECEIVED
FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Pine Top Water Users Assoc.
Current Address: c/o Duane Perkins, 3615 Sycamore Dr., Boise ID 83703
2. Accompanied by: Duane Perkins
Address: _____
Relationship to Permit Holder: President
3. Source: _____ tributary to _____

Permit No. 63-9748

Phone No. 344-1470

EXAM. DATE: 10/17/86 (10-5557)

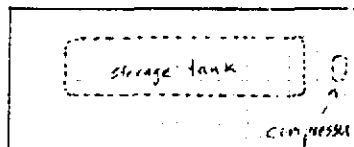
Phone No. KEYSTONE Comp.
701-8-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



• Well #2

see attached plat map
for reference location

Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Narrative: Description (As operating at time of measurement, indicate process, names, etc.)
System consists of two wells that supply water to a 1100 gallon storage tank. Well #1 is 8" cased, 101 ft. deep and has a 2.5 HP submersible pump. Well #2 is 8" cased, 97 ft. deep and has a 2 HP pump. Water is used to supply a subdivision of 23 lots. All lots are stubbed-in, and 8 have houses.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1		2.5	Submersible		
Well #2		2	Submersible		

*Code to correspond with No. on map and aerial photo.

5. Point(s) of Diversion:

[illegible]

8. Place(s) of Use:

Indicate Method of Determination Topo Map / Plat Map.

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not possible

Allow .07 cfs (per permit)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

Domestic

23 houses x .6 afa/house = 13.8 afa

.07 x 1.9835 x 365 = 50.7 afa

Allow 13.8 afa

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afy)
	From	To		
domestic	1/1	12/31	.07	13.8
Totals:			.07	13.8

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

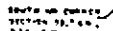
Field Examiner's Name Brad E. Dinger
Signature Brad E. Dinger
Certification Date _____
Field Report Preparation Date 10/28/96

DET 2/9/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

A PORTION OF SECTION 33, T. 6 N., R. 3 E., E. 4 M., BOISE COUNTY, IDAHO

[illegible]

Year	Month	Day	Time	Location	Remarks
1900	Jan	1	10:00	St. Paul	Arrived from New York
1900	Jan	2	10:00	St. Paul	Left for New York
1900	Jan	3	10:00	St. Paul	Arrived from New York
1900	Jan	4	10:00	St. Paul	Left for New York
1900	Jan	5	10:00	St. Paul	Arrived from New York
1900	Jan	6	10:00	St. Paul	Left for New York
1900	Jan	7	10:00	St. Paul	Arrived from New York
1900	Jan	8	10:00	St. Paul	Left for New York
1900	Jan	9	10:00	St. Paul	Arrived from New York
1900	Jan	10	10:00	St. Paul	Left for New York
1900	Jan	11	10:00	St. Paul	Arrived from New York
1900	Jan	12	10:00	St. Paul	Left for New York
1900	Jan	13	10:00	St. Paul	Arrived from New York
1900	Jan	14	10:00	St. Paul	Left for New York
1900	Jan	15	10:00	St. Paul	Arrived from New York
1900	Jan	16	10:00	St. Paul	Left for New York
1900	Jan	17	10:00	St. Paul	Arrived from New York
1900	Jan	18	10:00	St. Paul	Left for New York
1900	Jan	19	10:00	St. Paul	Arrived from New York
1900	Jan	20	10:00	St. Paul	Left for New York
1900	Jan	21	10:00	St. Paul	Arrived from New York
1900	Jan	22	10:00	St. Paul	Left for New York
1900	Jan	23	10:00	St. Paul	Arrived from New York
1900	Jan	24	10:00	St. Paul	Left for New York
1900	Jan	25	10:00	St. Paul	Arrived from New York
1900	Jan	26	10:00	St. Paul	Left for New York
1900	Jan	27	10:00	St. Paul	Arrived from New York
1900	Jan	28	10:00	St. Paul	Left for New York
1900	Jan	29	10:00	St. Paul	Arrived from New York
1900	Jan	30	10:00	St. Paul	Left for New York
1900	Jan	31	10:00	St. Paul	Arrived from New York

[illegible]

1990年 12月 15日
 1990年 12月 15日

DATE: 10/10/68 BY: [illegible] 10/10/68

21/10/2014 14:14:14

DATE: 11-11-61 11:41 AM

- 1974 -

75004 1001-20123 COMPART
F 125 1250

c. 29.

Sec. 28.

Sec. 27.

PUBLIC LAND 635
MINERAL " 4

c. 32.

Sec. 33.

PUBLIC LAND 581.81
MINERAL " 58.19

34.15 22.59

2 45.06 20.68

BULL
5.06

HEADEN
1403

WARM
SPRINGS
FLAT
1403

BADGER
1403

3 20.66 37.54

PUBLIC LAND 4
MINERAL " 6

FIRS

o

P

p

Q

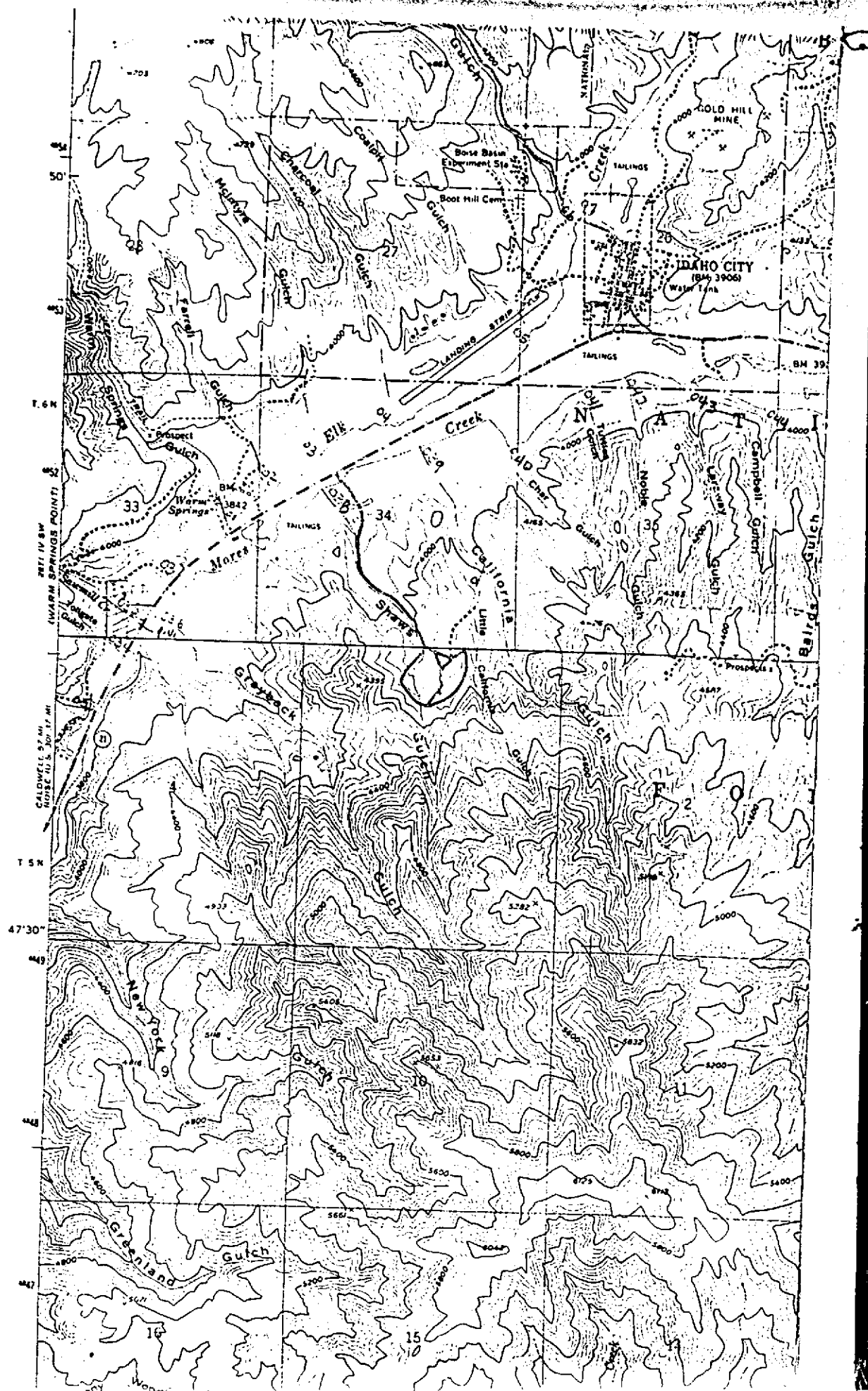
q

Total number of Acres

mu

Amount of Surveys
M. Ch. Lk.

When Surveyed



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pine TopCLAIM IDENT. NO. A63-09748DATE RECEIVED 5-04-89

CK # _____

AMOUNT \$ 2006610 ^{\$57}

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ ☐ *
2. Is a priority date entered? ☒ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ ☐
3. (a) Is a source entered? ☒ ☐ *
- (b) Is a tributary to entered? (if required) ☐ N/A ☒ ☐
4. Is the legal description of the p.d. sufficient? ☒ ☐ *
5. Is there a description of the diverting works? ☒ ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐ *
- Is the period of use included? ☒ ☐
- Is a quantity claimed for each use? ☒ ☐ *
7. Is a total quantity claimed entered? ☒ ☐
8. If required is a consumptive use entered? ☐ N/A ☒ ☐
- Is the consumptive use correct? ☐ N/A ☒ ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☒ ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐ *
11. Is (are) the county(ies) entered? ☒ ☐
12. Is the ownership of p.u. checked? ☒ ☐
13. Are other water rights listed or "none" indicated? ☒ ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☒ ☐
15. Is the basis of the claim indicated? ☒ ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☒ ☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? ☐ Exempt ☒ ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ ☐
22. Should this claim be data entered? ☒ ☐

Claim checked by: [Signature]Date: 5-04-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)Receipt Prepared by: [Signature]Claim data entered by: [Signature]

Sent to claimant by: _____

Date: 5-04-89Date: 10-17-88

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

AUG 24 1992