

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9699
Date Received: 6/20/1989
Receipt No: C007640
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CHARLES L PARKINSON Phone: (208) 362-7114
3405 S MAPLE GROVE
BOISE ID USA 83709
- JAMES D PARKINSON SR Phone: (208) 378-1101
2029 S TRAPPER COVE AVE
BOISE ID USA 83709
- JAMES D PARKINSON JR Phone:
8390 BLUE HEAVEN LN
BOISE ID USA 83716

2. Date of Priority: 03/31/1981

3. Source: BOISE RIVER MIDDLE FORK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	11E	31	SW SE	ELMORE	
06N	11E	31	NE SW	ELMORE	
06N	11E	31	SE SW	ELMORE	

5. Description of diverting works:

PUMP IN RIVER WITH PIPELINE TO TROMMEL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MINING	4/01	10/01	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	11E	31	SW NW	2	MINING	
			SE NW		MINING	
			NE SW		MINING	
			NW SW	3	MINING	
			SE SW		MINING	
			SW SE		MINING	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 3/13/2002

Diversion of water under this license shall not consumptively use water from the Boise River from June 15 through October 1.

Place of use also known as Jachalyn Mines.

See remarks for additional conditions of approval.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

When water used under this right is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09699
Date Received: 6/20/1989
Receipt No: C007640
Received By: OS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE W. PARKINSON 208-362-1372
Address: 3405 SO. MAPLE GROVE
BOISE, ID 83709
OR
Name: JAMES D. PARKINSON 208-362-1101
Address: 9120 WEST WRIGHT
BOISE, ID 83709

2. Date of Priority: MAR 31, 1981

3. Source: BOISE RIVER, MIDDLE FORK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	11E	31	NE	SW			ELMORE
			SE	SW			ELMORE
			SW	SE			ELMORE

5. Description of diverting works:
PUMP IN RIVER WITH PIPELINE TO TROMMEL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MINING	04/01	10/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
PLACER MINING OPERATION

A63-09699

Page 1

Date: 06/20/89

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	11E	31	SW	NW	2	MINING	
			SE	NW		MINING	
			NE	SW		MINING	
			NW	SW	3	MINING	
			SE	SW		MINING	
			SW	SE		MINING	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

Diversion of water under this license shall not
consumptively use water from the Boise River from June 15
through October 1.

Place of use also known as Jachalyn Mines.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alvan W. Parkinson Date: 6-20-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of JUNE 1989

James C. Luthy
Notary Public

Seal

Residing at BOISE, ID

My Commission Expires 11/08/1994

02/28/2002

NOTICE OF ERROR
REPLY

RECEIVED

MAR 14 2002

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-9699

JAMES D PARKINSON
9120 WEST WRIGHT
BOISE ID 83709
Telephone Number: (208)362-1101

DUANE W PARKINSON
3405 SO MAPLE GROVE
BOISE ID 83709
Telephone Number: (208)362-1372

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/14/2002

SIGNATURE:

James D Parkinson Sr.

Please print your name:

James D. Parkinson Sr.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

NOTE: All we need to do is upgrade the new Address of JAMES D PARKINSON SR - my father, Duane W Parkinson, has passed away (Sept 8, 1999) + my Son's CHARLES L. PARKINSON + JAMES D. Parkinsons. To Be Added. To water right #63-9699.

3/14/2002 - already changed on 3-13-02, + mailed out to all 3 claimants.

03/13/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9699

NAME AND ADDRESS: JAMES D PARKINSON JR
8390 BLUE HEAVEN LN
BOISE ID 83716

CHARLES L PARKINSON
3405 S MAPLE GROVE
BOISE ID 83709

JAMES D PARKINSON SR
2029 S TRAPPER COVE AVE
BOISE ID 83709

SOURCE: MIDDLE FORK BOISE RIVER

TRIBUTARY: BOISE RIVER

QUANTITY: 0.40 CFS

PRIORITY DATE: 03/31/1981

POINT OF DIVERSION:

T06N R11E S31 NESW Within ELMORE County

T06N R11E S31 SESW Within ELMORE County

T06N R11E S31 SWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MINING

4/01 10/01

0.400 CFS

PLACE OF USE:

MINING Within ELMORE County

T06N R11E S31 Lot 2 SWNW

T06N R11E S31 NESW

T06N R11E S31 SESW

T06N R11E S31 SENW

T06N R11E S31 Lot 3 NWSW

T06N R11E S31 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

PROPERTY ALSO KNOWN AS JACHALYN MINES.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2002

JAMES D PARKINSON SR
2029 S TRAPPER COVE AVE
BOISE ID 83709

Re: Notice of Claim to a Water Right No. 63-9699

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

cc: James D Parkinson Jr., Charles L Parkinson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2002

JAMES D PARKINSON JR
8390 BLUE HEAVEN LN
BOISE ID 83716

Re: Notice of Claim to a Water Right No. 63-9699

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

cc: James D Parkinson Sr., Charles L Parkinson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2002

CHARLES L PARKINSON
3405 S MAPLE GROVE
BOISE ID 83709

Re: Notice of Claim to a Water Right No. 63-9699

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

cc: James D Parkinson Sr., James D Parkinson Jr.

02/28/2002

NOTICE OF ERROR
REPLY

RECEIVED

MAR 12 2002

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-9699

JAMES D PARKINSON
9120 WEST WRIGHT
BOISE ID 83709
Telephone Number: (208)362-1101

DUANE W PARKINSON
3405 SO MAPLE GROVE
BOISE ID 83709
Telephone Number: (208)362-1372

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/12/02

SIGNATURE:

James D Parkinson Jr.

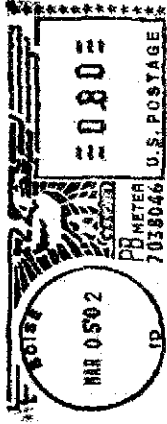
Please print your name:

JAMES D PARKINSON JR

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURN
TO
SENDER
FORWARDING ORDER EXPIRED

RECEIVED

MAR 08 2002

WATER RESOURCES
WESTERN REGION

24665

JAMES D PARKINSON
9120 WEST WRIGHT
BOISE ID 83708

*63-9699
(Elmore)*

*2029 S. Trapper Cove
Bowie 83709*

- per Elmore County Assessor 3/12/02

Sent again 3.12.02

02/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9699

NAME AND ADDRESS: JAMES D PARKINSON
9120 WEST WRIGHT
BOISE ID 83709

DUANE W PARKINSON
3405 SO MAPLE GROVE
BOISE ID 83709

SOURCE: MIDDLE FORK BOISE RIVER

TRIBUTARY: BOISE RIVER

QUANTITY: 0.40 CFS

PRIORITY DATE: 03/31/1981

POINT OF DIVERSION:

T06N R11E S31 NESW Within ELMORE County

T06N R11E S31 SESW Within ELMORE County

T06N R11E S31 SWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MINING

4/01 10/01

0.400 CFS

PLACE OF USE: MINING Within ELMORE County

T06N R11E S31 Lot 2 SWNW

T06N R11E S31 NESW

T06N R11E S31 SESW

T06N R11E S31 SENW

T06N R11E S31 Lot 3 NWSW

T06N R11E S31 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

PROPERTY ALSO KNOWN AS JACHALYN MINES.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D PARKINSON 9120 WEST WRIGHT BOISE ID 83709 (208) 362-1101	03/31/1981	MINING	04-01 10-01	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	

C DUANE W PARKINSON
3405 SO MAPLE GROVE
BOISE ID 83709
(208) 362-1372

Water Source: BOISE RIVER, MIDDLE FORK

Tributary to: BOISE RIVER

Stage: LICENSE

Point(s) of Diversion:

T06N R11E S31

MESW

SESW

SWSE

ELMORE County

Place of use Legal Description for: MINING

NW

SW

SE

MEME	NAME	SENE	:	MEMW	NAME	SENE	:	MEMW	NAME	SENE	:	MEMW	NAME	SENE	:
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	11E	31	:												
				02-M	M	:	M	03-M	M	:	M				

POU County: ELMORE

Non-Irrigation Uses: PLACER MINING OPERATION

Other Rights: N/A

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the Watermaster of State Water District No. 63.
- R06 - When water used under this right is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN Diversion of water under this license shall not consume water from the Boise River from June 15 through October 1.
Place of use also known as Jachalyn Mines.

Dates:	Exam Made Date:	Verified Date:	11/03/1987	Objection Filed Date:
Misc:	Water District Number: 63	Field Inspection Flag:		Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

WR5809NP
No. 63-09699

OWNER	NAME & ADDRESS	PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE		DATE	FROM TO	RATE	VOLUME
C	JACHALYN MINES C/O JAMES PARKINSON 9120 W. WRIGHT ST. BOISE ID 837090000	03/31/1981 MINING	04/01 10/01	0.400 CFS	
TOTAL DIVERSION:				0.400 CFS	

Stage: LICENSE

Tributary to: BOISE RIVER

Water Source: BOISE RIVER, MIDDLE FORK

Point(s) of Diversion Capacity: 1.380 CFS
Point(s) of Diversion: T06N R11E S31
Point of Diversion Name(s):

ELMORE County

SWSE

SESW

NESW

Rate

Name

Place of use Legal Description for: MINING

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S		Lt	Ac	Lt	Ac
06N	11E	31					
: 02-M		M		M		03-M	
: M		M		M		M	

Pou County: ELMORE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the Watermaster of State Water District No. 63.
- R06 - When water used under this right is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN Diversion of water under this license shall not consumptively use water from the Boise River from June 15 through October 1.
Place of use also known as Jachalyn Mines.

Dates: App. Received: 03/31/1981 Priority Date: 03/31/1981
Proof Due Date: 05/01/1986 Proof Made Date: 07/01/1983
Exam Made Date: 11/25/1986 Exam Sent to S.O.:
Licensed Date: 07/10/1987

Misc: Water District Number: 63 Field Exam Fee: R (Received)

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A63-09699

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent M. Minicucci Date 9/12/01

Contact Person(s) James Parkinson 362-1101 Not at 7has #

Diane Parkinson 362 1372: left msg on machine.

Nature of Contact Neither name on machine message
matched claimant's name.

Substance of Communication _____

Chris

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

603-9699

*

9120 W. Wright St.

Boise 83709

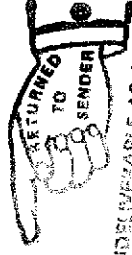
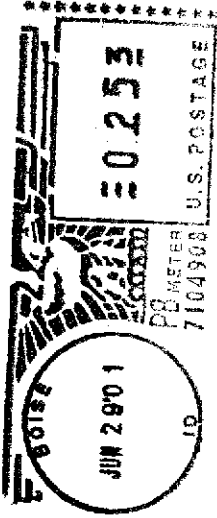
JAMES D PARKINSON
9120 WEST WRIGHT
BOISE, ID 83709

RECEIVED

JUL 09 2001

WATER RESOURCES
WESTERN REGION

PRESORT
FIRST CLASS



RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPED

PARK120 937092005 IN 06 07/03/01
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

937092005/5082

Chris

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

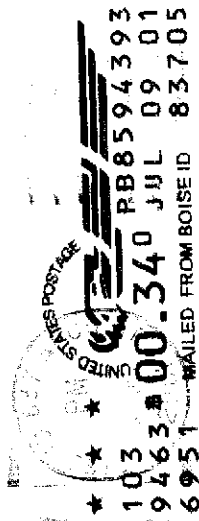
2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



UNDELIVERABLE
AS ADDRESSED
INABLE TO
FORWARD



603-9699

RECEIVED

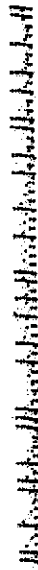
JUL 16 2001

WATER RESOURCES
WESTERN REGION

JAMES D PARKINSON
9120 W WRIGHT ST
BOISE ID 83709

*to = Boise County
Assessor*

83705-5082
83709-4040



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAR 12 2002

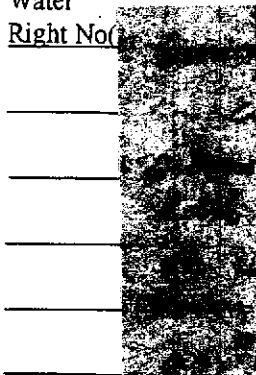
WATER RESOURCES
WESTERN REGION

Please print

3/13/02

his form.

1. Please list the water right just the adjudication checking in the space right in which case division

Water
Right No.

Note —

James D Parkinson
(father) passed away
& is to be taken off.

Son - James D Parkinson
is now referring to
himself as "Sr."

water right to be changed. List
the department. Indicate, by
limited to a portion of a water
required.

Location
No(s) Split

2. The following

A. The app

B. A copy of the most
ownership of the prC. Either of the followi
PLAT OF PROPER
your water right(s) &

If your water right(s)
Service Agency AE
AERIAL PHOTO sh

& grandson is now "Gr."

Per - Parkinson 3/12/02
office visit w/ Craig.

al document indicating your
LEGAL DESCRIPTION.

erty descriptions):
diversion and place of use of
in file with the county).

must submit a USDA Farm
ersion clearly marked. The
MAP.

3. Name and Address of ~~Former~~
Owner/Claimant(s)

James D Parkinson Sr
8390 Bluet Heaven Ln

4. ~~New~~ Owner/Claimant(s)

Boise, Idaho 83716

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Charles L Parkinson 362-7114

City, State and ZIP Code

3405 S MAPLE GROVE

New Telephone Number

() Boise, Idaho 83709

5. Date you acquired the property

James D Parkinson Sr 378-1101
2029 S TRAPPER COVE AVE
Boise, Idaho 83709

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 12 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.	Adjudication Claim No(s)	Split
Denise, Dny		
C/O is to Remove		
Deceased Father and to		
add sons, James Parkinson		
sr who filled out C/O		
Form is listed on claim		
as "or" status. Thus		
changes can be made		

2. The following Per his Request w/o this form:

A. The ap Death Certificate. Thank you. N/A

- B. A copy or the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of ~~Former~~
 Owner/Claimant(s)

James D Parkinson Jr
 8390 Blue Heaven Ln

4. ~~New~~ Owner/Claimant(s)

Boise, Idaho 83716

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Charles L Parkinson 362-7114

City, State and ZIP Code

3405 S MAPLE GROVE

New Telephone Number

() Boise, Idaho 83709

5. Date you acquired the property

James D Parkinson Sr 378-1101
 2029 S TRAPPER COVE AVE
 Boise, Idaho 83709

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 12 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-09699				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of ~~Former~~
 Owner/Claimant(s)

James D Parkinson Jr
8390 Blue Heaven Ln

4. ~~New~~ Owner/Claimant(s)

Boise, Idaho 83716

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Charles L Parkinson

City, State and ZIP Code

3405 S MAPLE GROVE

New Telephone Number

() Boise, Idaho 83709

5. Date you acquired the property

James D Parkinson Sr 378-1101
2029 S TRAPPER COVE AVE
Boise, Idaho 83709

114

362-7

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James D. Parkinson Sr.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____