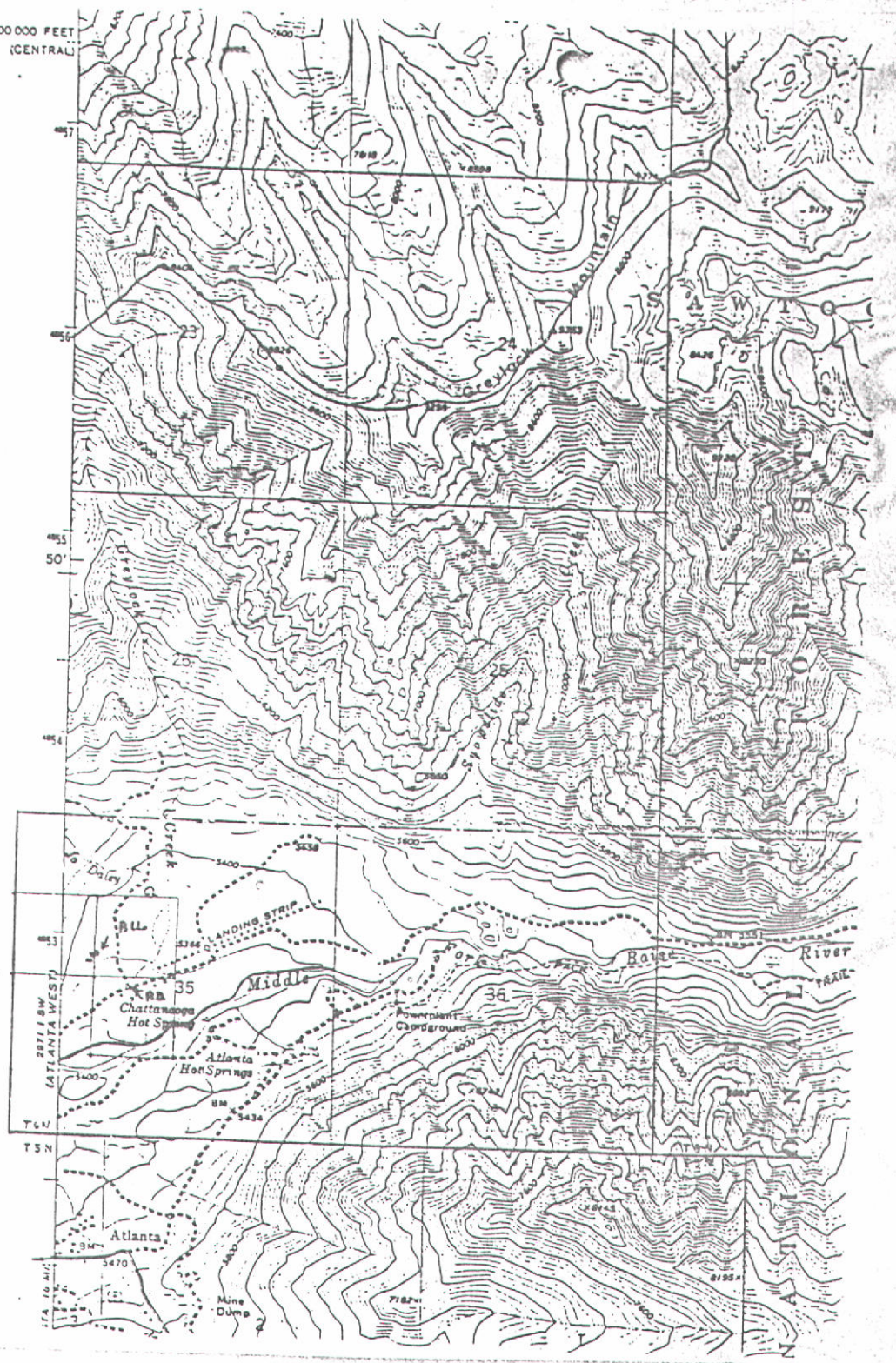
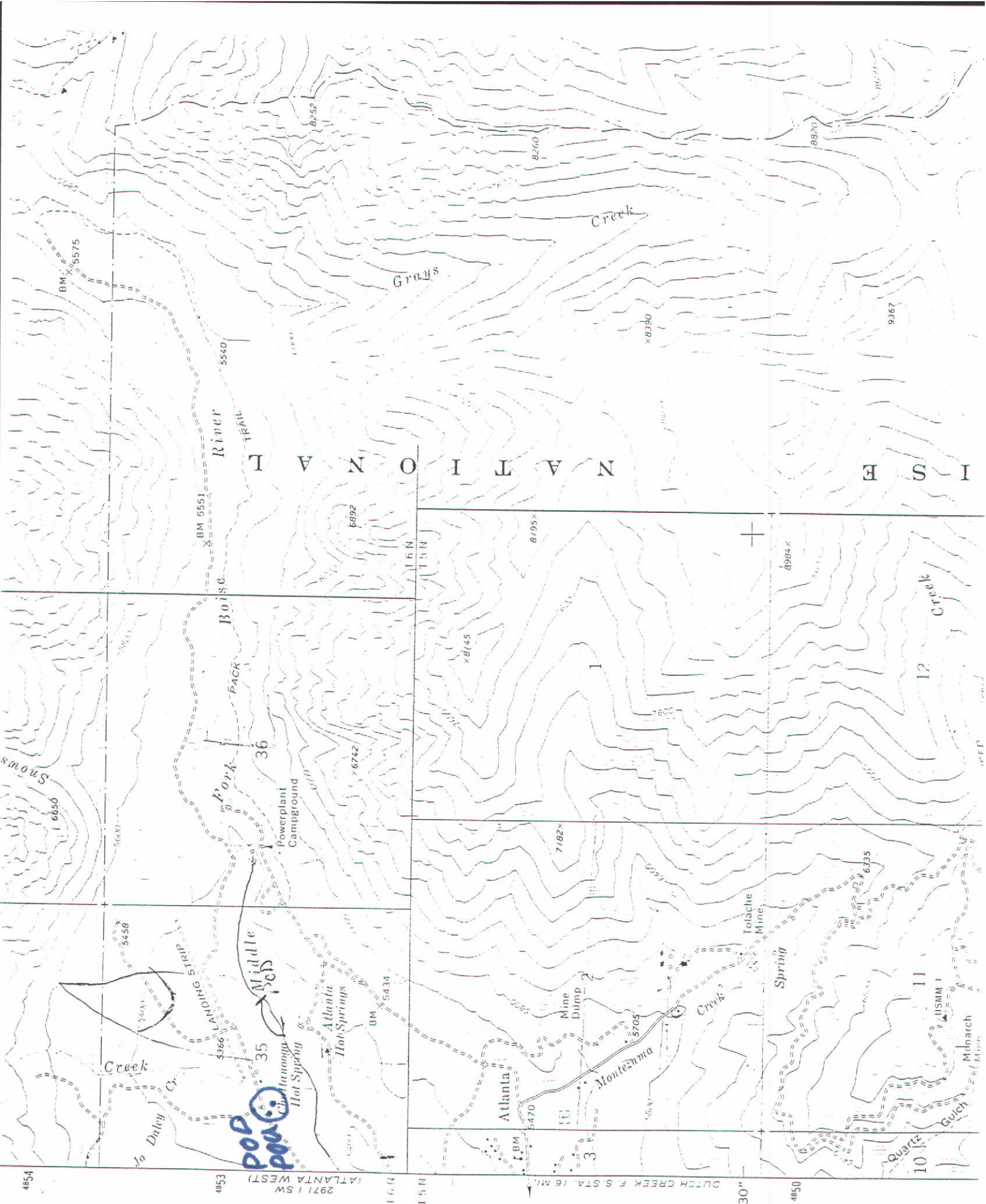


800 000 FEET
(CENTRAL)





MICROFILMED

AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9684
Date Received: 12/7/89
Receipt No: W006858
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): GREENE TREE INC
1 GREYLOCK LN
ATLANTA ID USA 83601

Phone: (208) 864-2168

2. Date of Priority: 02/27/1981

3. Source: SPRING Trib. to: BOISE RIVER MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	11E	35	NW NE SW	ELMORE	

5. Description of diverting works:

SPRINGBOX TO PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.2	
FIRE PROTECTION	1/01	12/31	0.53	

7. Total Quantity Appropriated is:
0.53 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	11E	35	SW NW SE NW		DOMESTIC DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
Address change by DB 7/18/2001

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-09684**
Date Received: 12/ 7/1989
Receipt No: W006858
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GREENE TREE INC
Address: 129 WOODSIDE DRIVE
PROVO UT

84604-4423

2. Date of Priority: FEB 27, 1981

3. Source: SPRING

Trib. to: BOISE RIVER, MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	11E	35	NW	NE	SW		ELMORE

5. Description of diverting works:
SPRINGBOX TO PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
FIRE PROTECTION	01/01	12/31	0.530		

7. Total Quantity Appropriated is:
0.530 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	11E	35	SW	NW		DOMEST	
			SE	NW		DOMEST	

MICROFILMED
OCT 08 1996

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POINT OF DIVERSION AND PLACE OF USE WITHIN H.E.S. 39.
DOMESTIC USE IS FOR GREENE TREE LODGE.
ADDRESS CHANGED PER REQUEST RECEIVED 6/28/96. LH

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 08 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09684
Date Received: 11/29/1989
Receipt No: W006832
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREENE TREE INC.
Address: P.O. 114
ATLANTA, ID 83601
2. Date of Priority: FEB 27, 1981
3. Source: SPRING Trib. to: BOISE RIVER, MIDDLE FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	11E	35	NW	NE	SW		ELMORE

5. Description of diverting works:
SPRINGBOX TO PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
FIRE PROTECTION	01/01	12/31	0.530		

7. Total Quantity Appropriated is:
0.530 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 F

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	11E	35	SW	NW		DOMEST	
			SE	NW		DOMEST	

A63-09684

Page 1

Date: 11/29/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Point of diversion and place of use within H.E.S. 39.
Domestic use is for Greene Tree Lodge.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Agent of Greene Tree Inc. , that I have signed the foregoing document in the space below as Agent of Greene Tree Inc. and that the statements contained in the foregoing document are true and correct.

 Greene Tree Inc. Organization
 Greene Tree Inc. Organization
foregoing document are true and correct.

 [Signature]
Signature of Authorized Agent

 Agent for Greene Tree Inc.
Title and Organization

 11/30/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of November 19 89

Bruce A. Schell
Notary Public

Seal

Residing at

BRUCE A. SCHELL, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

My Commission Expires

MY COMMISSION EXPIRES APRIL 11, 1993

RECEIVED

JUN 28 1996

WATER RESOURCES
WESTERN REGION

Mail this card to all people, businesses and publications who send you mail. For publications, tape an old address label over name and old address sections and complete new address. **COMPLETE ADDRESS PORTION ON FRONT OF FORM with Name, Street Address, City, State and ZIP Code of individual or business to whom you are relaying this card.**

Your Name	Print or Type—Last Name, First Name, Middle Initial <i>GREENE VALLEY RETREAT GREENE ALVA - GREENE TREE INC.</i>				
Old Address	No. and Street <i>2554 ELIZABETH ST.</i>	Apt./Suite No. <i>3</i>	P.O. Box —	R.D. No. —	Rural Box No. —
	City and State <i>SALT LAKE CITY, UTAH</i>		ZIP + 4 Code <i>84106</i>		
New Address	No. and Street <i>129 WOODSIDE DRIVE</i>	Apt./Suite No. —	P.O. Box —	R.D. No. —	Rural Box No. —
	City and State <i>PROVO, UTAH</i>		ZIP + 4 Code <i>84604-4423</i>		
Sign Here	Signature <i>Alva Greene</i>		Date new address in effect <i>6/1/96</i>		Keyline No. (if any) —

PS FORM 3576, 11/92

RECEIVER: Be sure to record the above new address in your address book at home or office.

63-02532 "o" owner is Alva D. Greene
(et al) "c" owner is Green Tree Inc.

MICROFILMED

OCT 08 1996

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DOMESTIC USE IS FOR GREENE TREE LODGE.

02/24/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9684
NAME AND ADDRESS: GREENE TREE INC
1 GREYLOCK LN
ATLANTA ID 83601

SOURCE: SPRING TRIBUTARY: MIDDLE FORK BOISE RIVER

QUANTITY: 0.530 CFS
5.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/27/1981

POINT OF DIVERSION:

T06N R11E S35 NESW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS 5.00 AFY
FIRE PROTECTION	01/01 12/31	0.530 CFS

PLACE OF USE:

DOMESTIC Within ELMORE County

T06N R11E S35 SWNW T06N R11E S35 SENW

FIRE PROTECTION same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 39.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
DOMESTIC USE IS FOR GREENE TREE LODGE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9684 V1

WATER RIGHT NUMBER: 63-9684 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREENE TREE INC 1 GREYLOCK LN ATLANTA, ID 83601 (208) 864-2168

Priority Date: 02/27/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	MIDDLE FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.200 CFS	5.00 AF
FIRE PROTECTION	01/01 to 12/31	0.530 CFS	
	<u>Total Diversion:</u>	0.530 CFS	5.00 AF

Location of Point(s) of Diversion

SPRING	NE1/4SW1/4	Sec. 35, Twp 06N, Rge 11E, B.M.
ELMORE County		

Place of UseDOMESTIC Within ELMORE County

T06N R11E S35 SWNW T06N R11E S35 SENW

FIRE PROTECTION same as DOMESTICConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory DOMESTIC USE IS FOR GREENE TREE LODGE.
2. General PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 39.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9684 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	1/22/2002 2:33:47 PM	lharris	1/22/2002 2:33:47 PM	lharris	Active
Quantity	2/22/2002 7:53:52 AM	csaxton	1/22/2002 2:33:47 PM	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	1/22/2002 2:33:47 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	2/22/2002 7:53:52 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - Recommend as licensed.

OWNER CODE: C GREENE TREE INC
NAME & ADDRESS: 129 WOODSIDE DRIVE
PROVO UT 84604423
PRIORITY DATE: 02/27/1981
WATER USE: DOMESTIC
FIRE PROTECTION
USE PERIOD FROM: 01-01 12-31
TO: 01-01 12-31
DIVERSION RATE: 0.200 CFS
0.530 CFS
DIVERSION VOLUME: 0.530 CFS
TOTAL DIVERSION: 0.530 CFS

Water Source: SPRING
Point(s) of Diversion: T06N R11E S35
Place of use Legal Description for: DOMESTIC
Tributary to: BOISE RIVER, MIDDLE FORK
Stage: LICENSE
ELMORE County

Place of use Legal Description for: DOMESTIC
NE NE NE NE SENE : NENE NW NW SENE : NENE NW NW SENE : NENE NW NW SENE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
06N 11E 35 :
D D

Place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 1 HOME; FIRE PROTECTION

Other Rights: NONE

Conditions of Approval:
R04 - Use of water under this water right will be regulated by the
- Watermaster of State Water District No. 63.

Remarks: GEN POINT OF DIVERSION AND PLACE OF USE WITHIN H.E.S. 39.
DOMESTIC USE IS FOR GREENE TREE LODGE.
ADDRESS CHANGED PER REQUEST RECEIVED 6/28/96. LM

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 63 Field Inspection Flag:
Presumption Flag:

C18
N11
N13

301 H.E.S.39
Domestic Use for Green Tree Lodge

DATE: 05/22/01
PAGE: 61

DIVERSION

5.00 AFA

5.00 AFA

Stage: LICENSE

MSM

Name _____

PM

[illegible]

place of use location for FIRE PROTECTION is the same location as described for: DOMESTIC

Pol County: ELMORE

Conditions of Approval:

- Use of water under this water right will be regulated by the
- Watermaster of State Water District No. 63.

Remarks: GEN Point of diversion and place of use within H.E.S. 39. Domestic use is for Greene Tree Lodge.

Dates:	App. Received:	02/27/1981	Priority Date:	02/27/1981	(Priority Date Advanced.)
	Proof Due Date:	04/01/1986	Proof Made Date:	08/14/1986	(Proof Received Late.)
	Exam Made Date:	06/17/1987	Exam Sent to S.O.:		
	Licensed Date:				

Misc: Water District Number: 63 Field Exam Fee: R (Received)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9684 V1

WATER RIGHT NUMBER: 63-9684 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREENE TREE INC 1 GREYLOCK LN ATLANTA, ID 83601 (208) 864-2168

Priority Date: 02/27/1981

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	MIDDLE FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.200 CFS	
FIRE PROTECTION	1/01 to 12/31	0.530 CFS	
	<u>Total Diversion:</u>	0.530 CFS	

Location of Point(s) of Diversion

SPRING	NE1/4SW1/4	Sec. 35, Twp 06N, Rge 11E, B.M.
ELMORE County		

Place of UseDOMESTIC Within ELMORE County

T06N R11E S35 SWNW T06N R11E S35 SENW

FIRE PROTECTION same as DOMESTICConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory DOMESTIC USE IS FOR GREENE TREE LODGE.
2. General PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 39.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-9684 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	1/22/2002 2:33:47 PM	lharris	1/22/2002 2:33:47 PM	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	1/22/2002 2:33:47 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9684

Priority: February 27, 1981 Amount: .53 CFS 5.0 AFA

This is to certify, that GREENE TREE INC.

2554 ELIZABETH ST. #3

SALT LAKE CITY, UT 84106

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 27, 1981, and has submitted proof to the Department of Water Resources on August 14, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .53 cfs of water from;

SPRING

tributary to BOISE RIVER, MIDDLE FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	5.0 afa
Fire protection	01/01 to 12/31	.53 cfs	
Totals		.53 CFS	5.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW, Sec. 35, Township 6N, Range 11E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

6N 11E 35

SESW

SESW

PLACE OF USE: Fire protection, same as Domestic use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63.
5. Point of diversion and place of use within H.E.S. 39.
6. Domestic use is for Greene Tree Lodge.

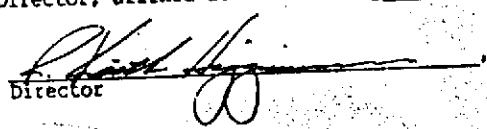
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9684

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd day
of May, 1988.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9684
1. Owner: Green Tree Inc. Phone No. (801) 466-8317
Current Address: 2554 Elizabeth St #3, Salt Lake City, Utah 84106
2. Accompanied by: Alva Greene EXAM. DATE: 6-17-87
Address: same as above Phone No. (801) 466-8317
Relationship to Permit Holder: owner
3. Source: spring tributary to Middle Fork Boise River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2532 & 63-7866 surface water,
63-9683 & 63-7891 Geothermal water ☒ Copies Attached
2. Other water rights with same point of diversion: None as developed
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

The system has a 3' diameter x 20' long galvanized corrugated pipe buried vertically in the spring. A 5 H.P. submersible pump is set approximately 12' below the top of the pipe. The water was spilling out a pipe approximately 1' from the top of the corrugated pipe from the natural flow of the spring. A 2" pvc water main runs approximately 900' to the lodge.

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	5	unknown	Red Jacket	submersible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

- 5. Place(s) of Use:**

Indicate Method of Determination Topographic maps & plots

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible

Allow theoretical 0.53 cfs for fire protection

Allow 0.20 cfs for domestic use

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{93.8}{445.8} = .21 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Est. 20 ft from level of the water in the spring to the lodge.

$$\frac{5(18.8)(.8)}{20 + 20(2.3)} = \frac{35.2}{46} = .76 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$75 \times 60 \times 365 = 1,642,500 \text{ gallons/year}$$

$$\frac{1,642,500 \text{ gal/year}}{325,850 \text{ gal/a.f.}} = 5 \text{ a.f.}$$

$$5 \text{ a.f.} \times 144.5 \text{ a.f.}$$

$$.2 \times 365 \times 1.98 = 144.5 \text{ a.f.}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

A 3" PVC main runs from the lodge to a 5000 gallon storage tank. There is approximately 800' of 3" pipe. The storage tank is of concrete construction and is underground. Only point of diversion developed is in the NE 1/4 Sec 35 Twp 6N Rge 11E. The lodge appears to be located in both the SE 1/4 and SW 1/4 of the NW 1/4 Sec 35 Twp 6N Rge 11E.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afy)
	From	To		
Fire Protection	1-1	12-31	0.53	N.A.
Domestic	1-1	12-31	0.20	5 afy
Totals:			0.53	5 afy for domestic

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

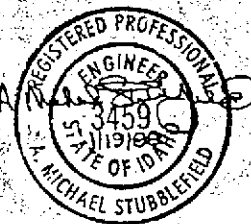
Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date

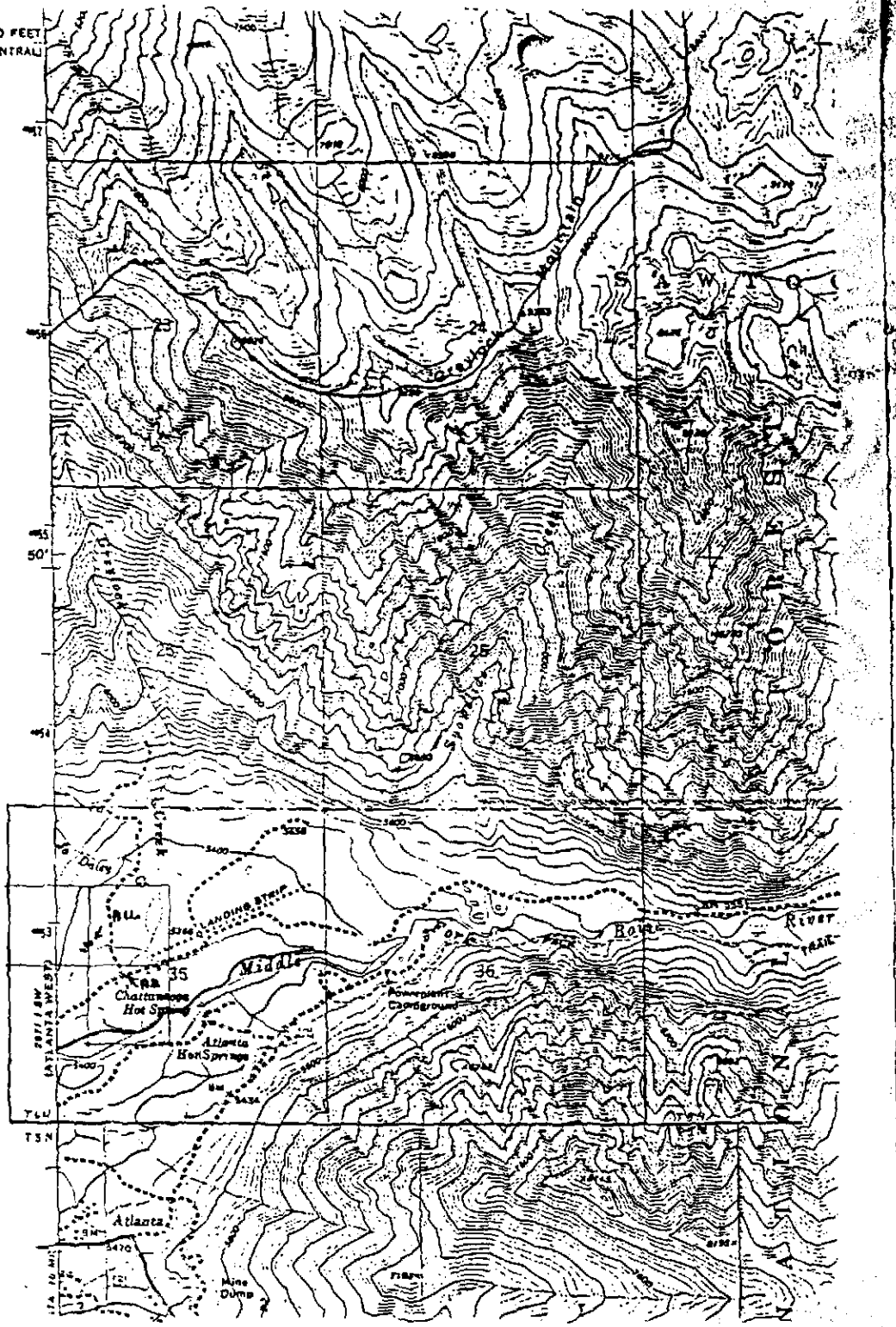
Field Report Preparation Date 6-17-87

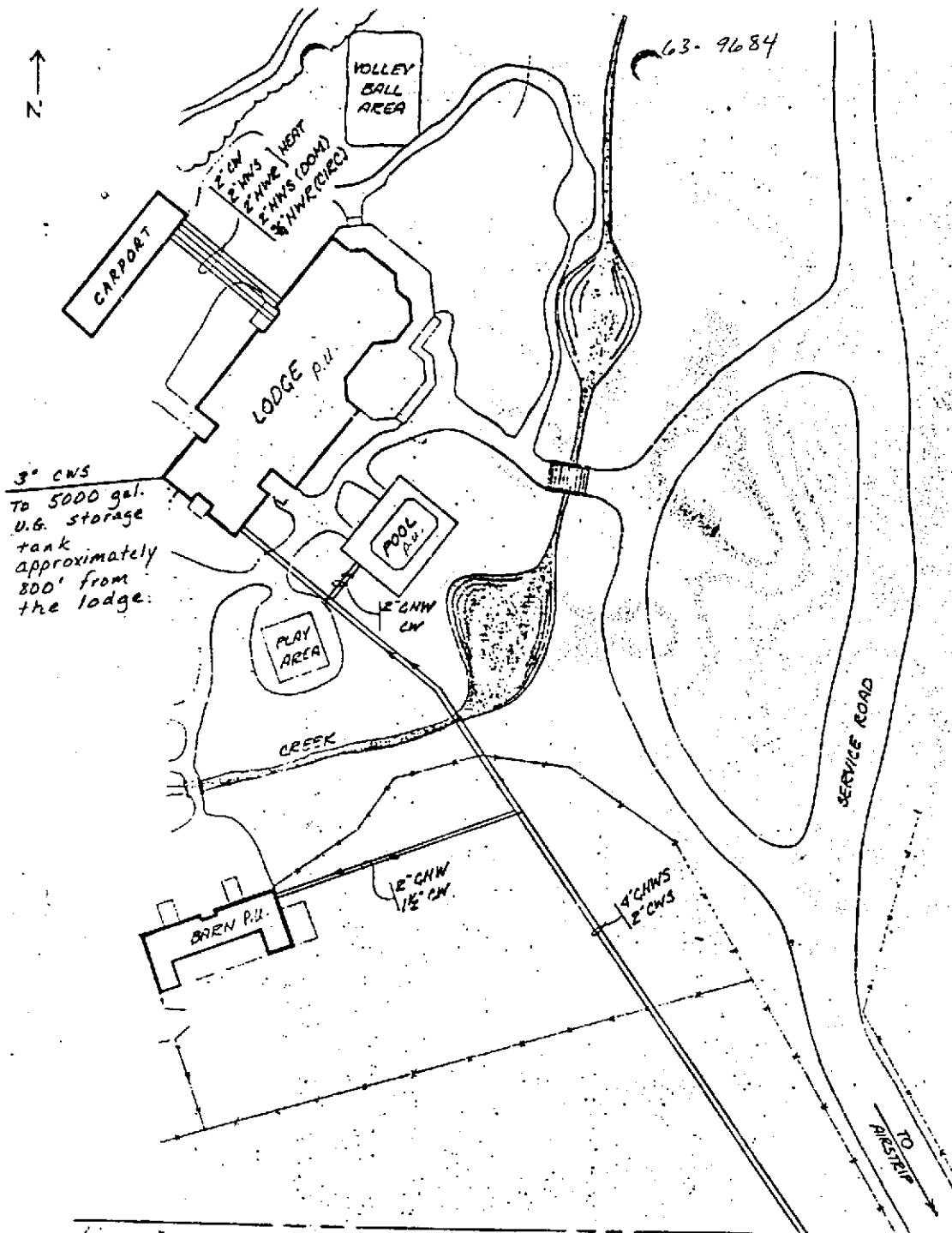
CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

800 000 FEET
(CENTRAL)

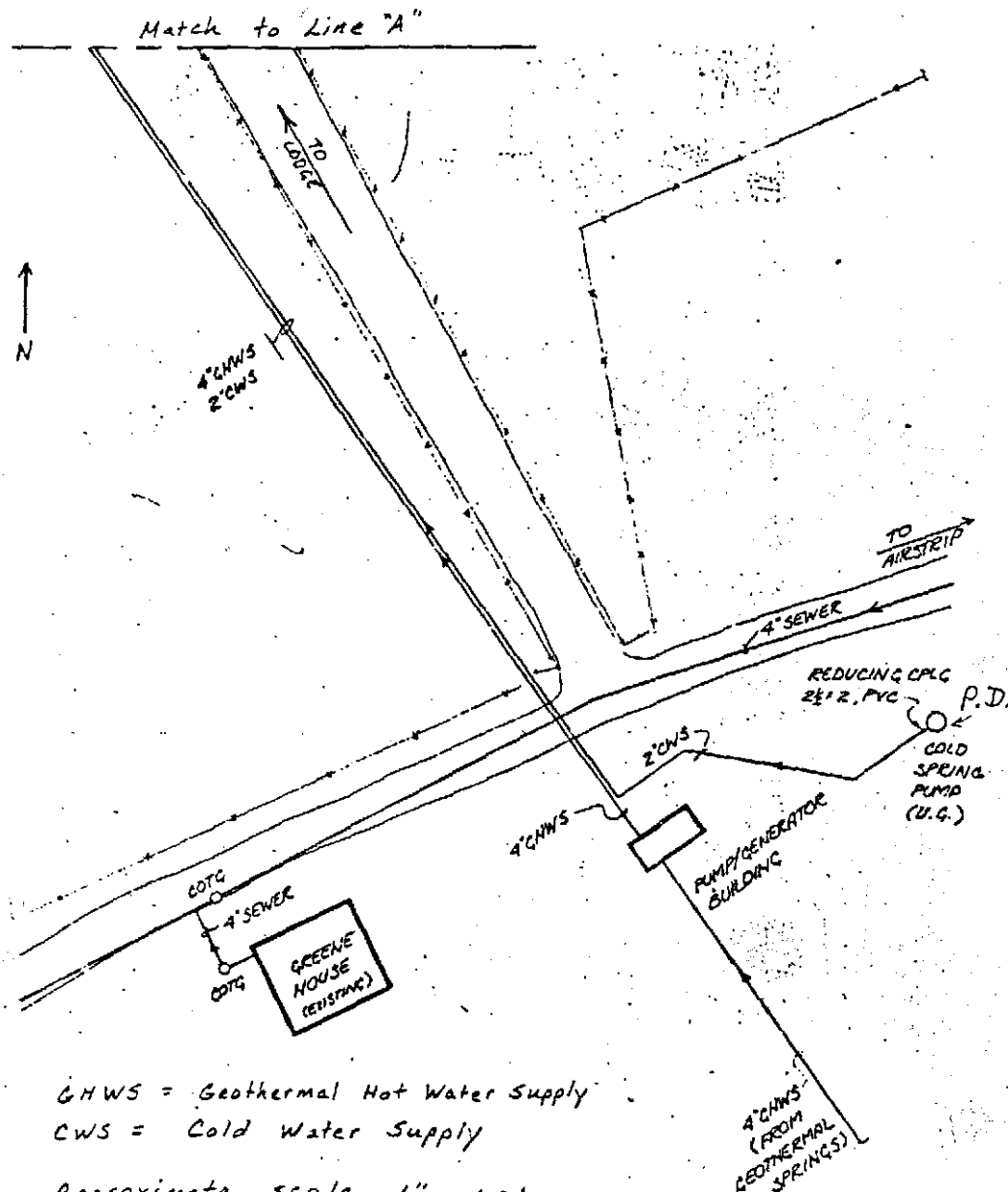




Line "A"

GHWS = Geothermal Hot Water Supply
 CWS = Cold Water Supply
 Approximate Scale 1" = 60'

63-9684



GHWS = Geothermal Hot Water Supply

CWS = Cold Water Supply

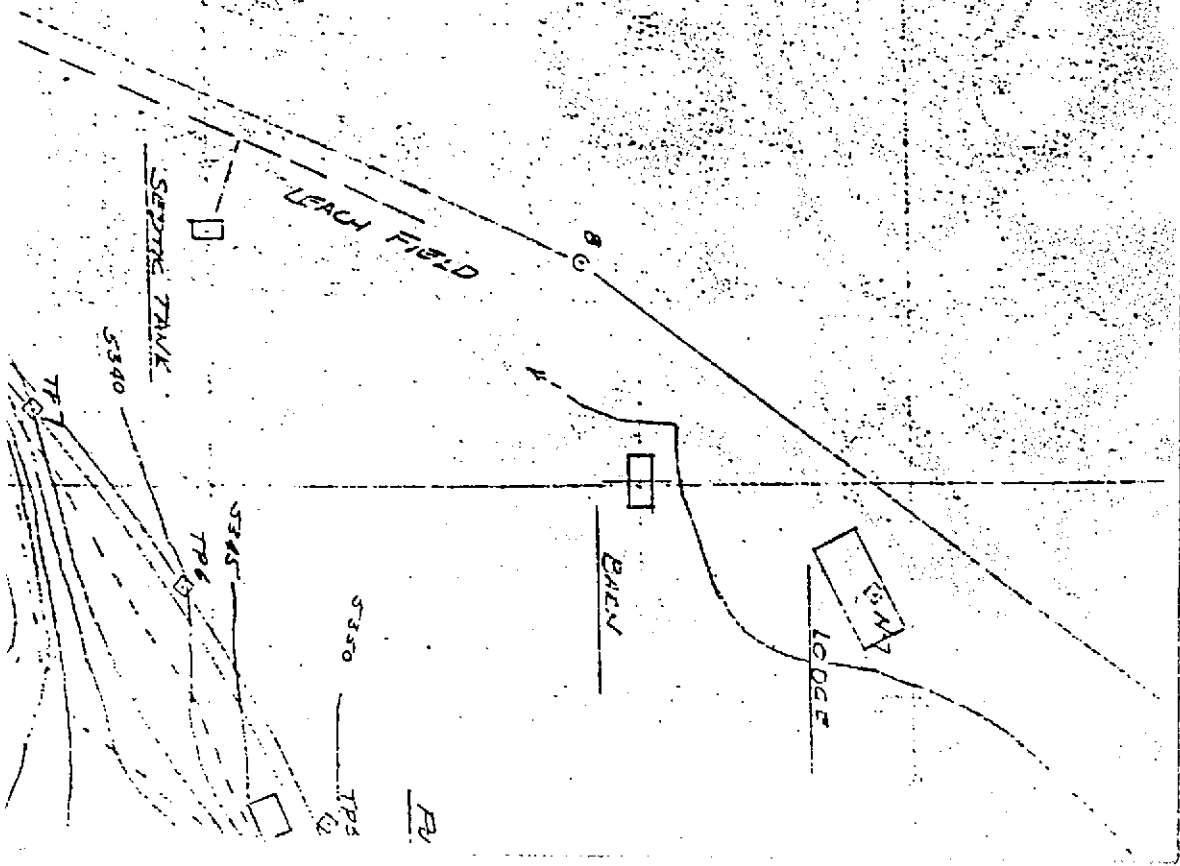
Approximate scale 1" = 60'

2 →

Scale 1" = 200'

SEC 34

SEC 35





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2001

GREENE TREE INC
1 GREYLOCK LN
ATLANTA ID 83601

Re: Notice of Claim to a Water Right No. 63-2532, 63-3609, 63-7866, 63-7891, 63-9683 &
63-9684

Dear Claimant(s):

Enclosed are copies of the above referenced claims, which reflect the change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

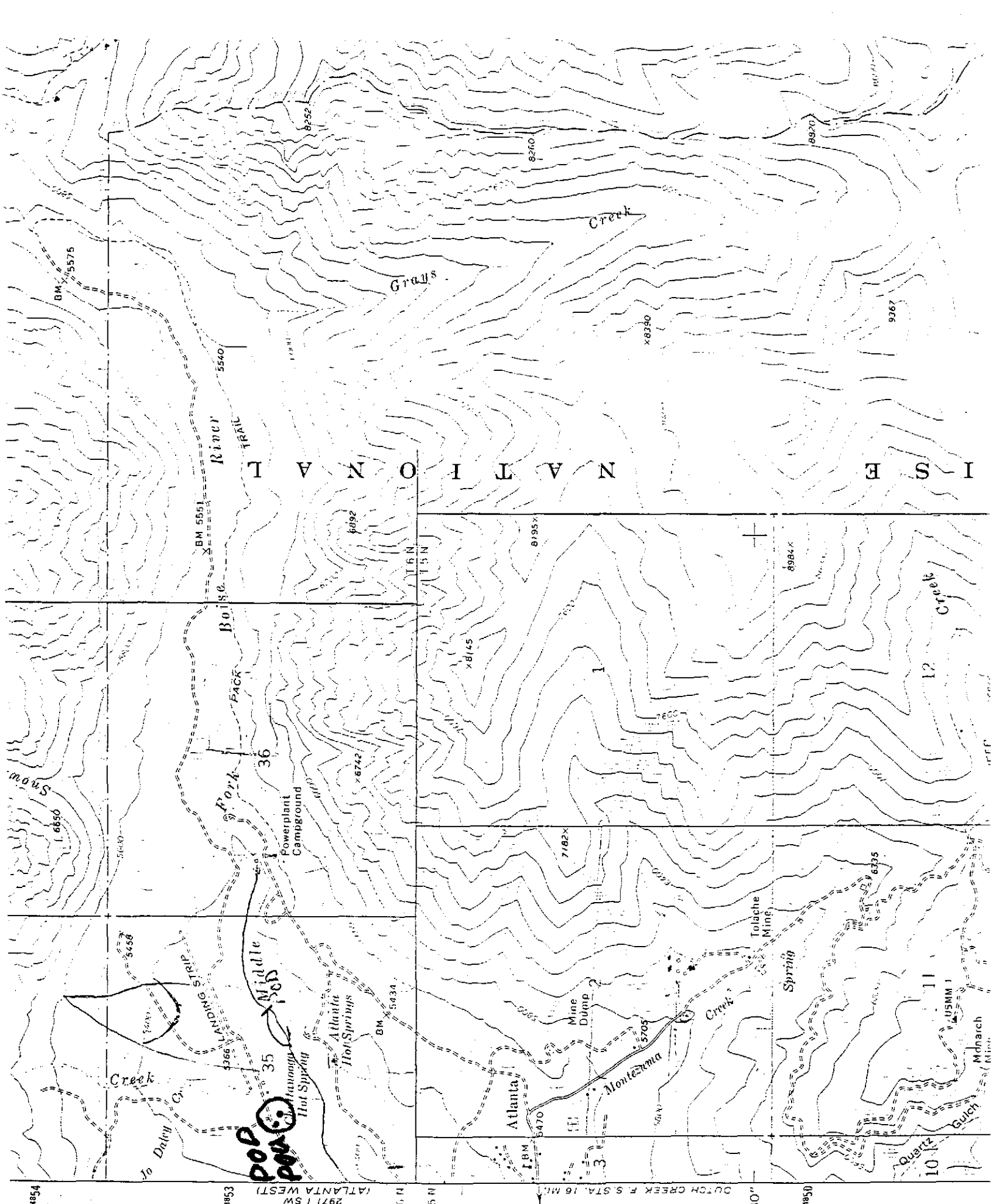
Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure



MICROFILMED
AUG 24 1992