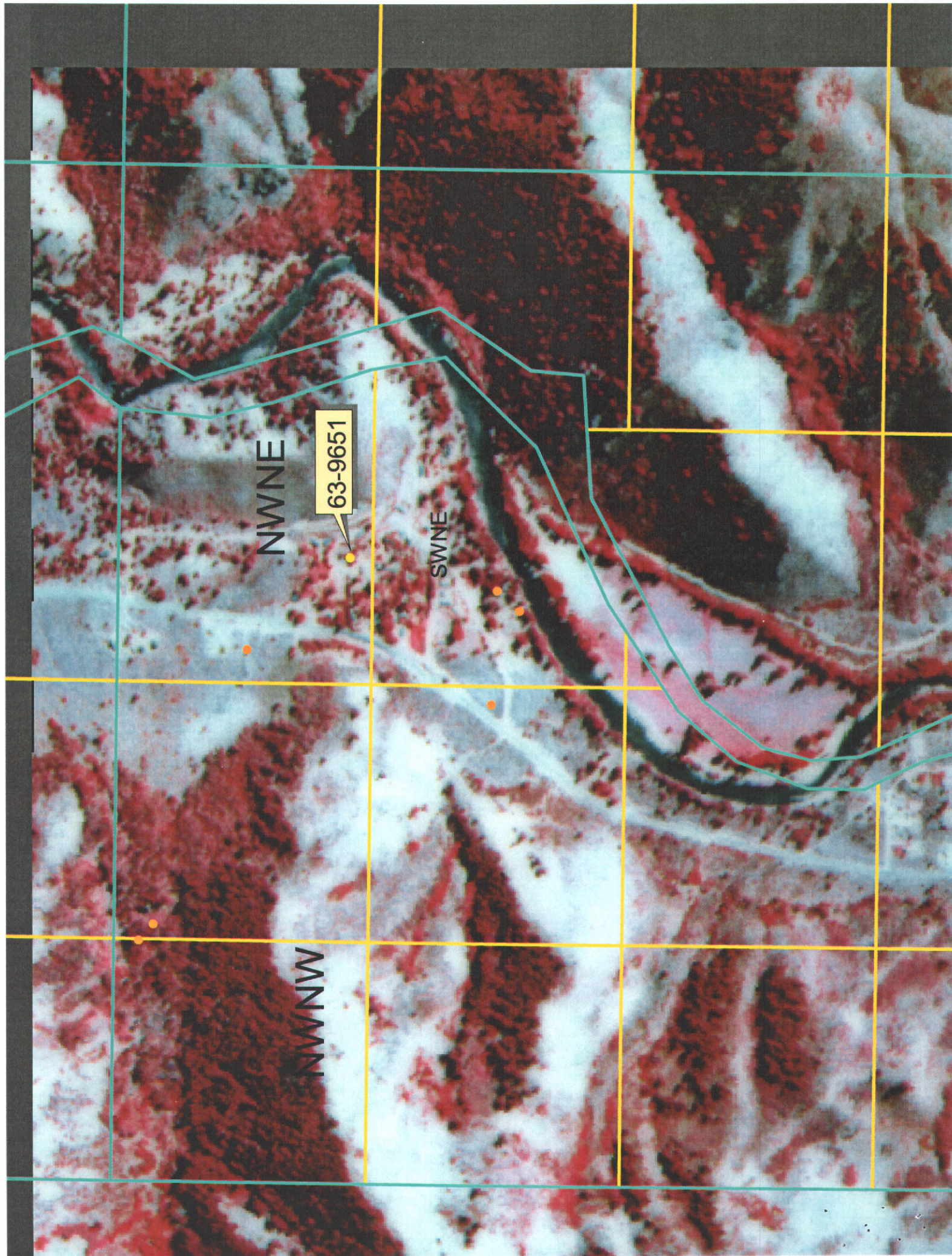
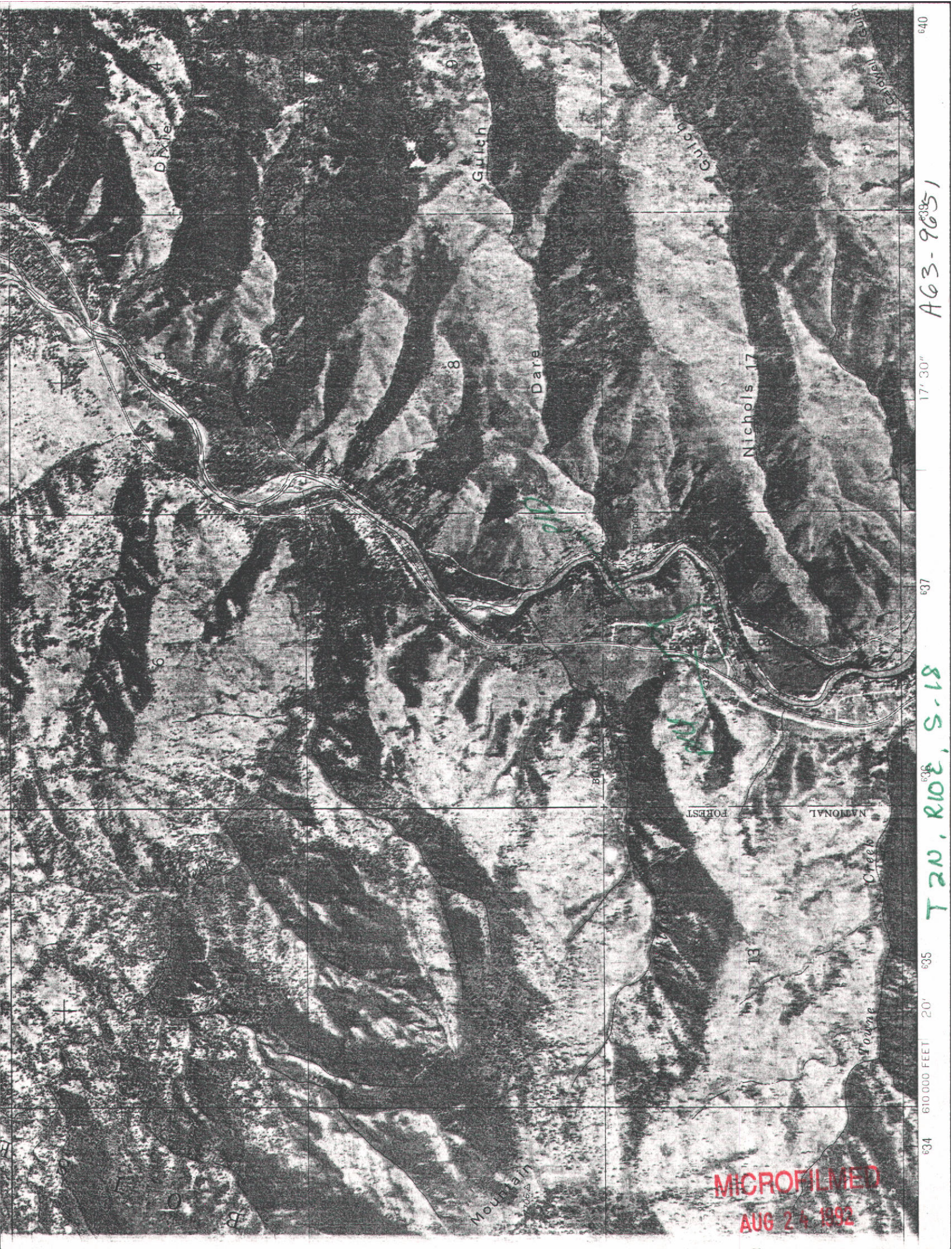






MICROFILMED
AUG 24 1992

T20, R10E, S-18
AG3-96351

610 000 FEET 20' 35' 37' 40' 17' 30"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09651
Date Received: 10/23/1989
Receipt No: W006519
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC GUIRE SUBDIVISION WATER & SEWER ASSN. 208-587-4020
Address: C/O BUD ROSSOW
P.O. BOX 102
MOUNTAIN HOME, ID 83647

2. Date of Priority: DEC 05, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	10E	18	NW	NE			ELMORE

5. Description of diverting works:
WELL, TANKS & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		24.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/20 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	18	NW	NE		DOMEST	
			SW	NE		DOMEST	

A63-09651

Page 1

Date: 10/23/89

MICROFILMED
AUG 24 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-08714

14. Remarks:

NO LAWN IRR.

ADDED PLACE OF USE IN SW1/4, NE1/4.

A63-08714 IS BACKUP WELL FOR SUBDIVISION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Board member of

Title

McGuire Water & Sewer Assn that I have signed the foregoing

Organization

document in the space below as Board Member of

Title

McGuire Water & Sewer Assn and that the statements contained in the

Organization

foregoing document are true and correct.

Debra L. Passan
Signature of Authorized Agent

Board Member
Title and Organization

Oct 23, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of Oct. 19 89

Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____

RECEIVED

MAR 12 2002

Department of Water Resources

McGuire Subdivision Water & Sewer Association

2739 Starcrest Drive
Boise, Idaho 83712
March 10, 2002

Idaho Department of Water Resources
P. O. BOX 83720
Boise, Idaho 83707-9815

RECEIVED

MAR 13 2002

WATER RESOURCES
WESTERN REGION

Dear Sirs:

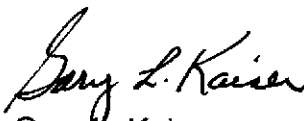
I received your letter of March 4, 2002 concerning our water right claim number 63-2064 and have attached a "Notice of Error" correcting a small typographical error in the spelling of a name.

However, my main reason for writing is that there is no mention of our second water right claim number A63-09651. I have attached a copy of that claim which relates to a well that provides drinking water to a portion of McGuire Subdivision.

Please advise me as to the status of this second claim. I can be reached at (208) 345-2868 if you have questions.

Thank you for your assistance.

Sincerely yours,



Gary L. Kaiser
Treasurer, McGuire Subdivision
Water & Sewer Association

03/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9651
NAME AND ADDRESS: MC GUIRE SUBDIVISION WATER & SEWER ASSN
C/O GARY KAISER
2739 STARCREST DR
BOISE ID 83712-8420

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.08 CFS
24.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/05/1980

POINT OF DIVERSION:
T02N R10E S18 NWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.080 CFS 24.00 AFY

PLACE OF USE: DOMESTIC Within ELMORE County
T02N R10E S18 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License
DOMESTIC USE IS FOR 20 HOMES.

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED

MAR 19 2002

Department of Water Resources

Claim Number(s): 63-2064 & 63-9651

Previous Mailing Address: MC GUIRE SUBDIVISION WATER & SEWER ASSN
427 S 2ND E
MOUNTAIN HOME ID 83647

ROSE SCHOEN
HC 87 BOX 315
PINE ID 83647

New Mailing Address: MC GUIRE SUBDIVISION WATER & SEWER ASSN
C/O GARY KAISER
2739 STARCREST DR
BOISE ID 83712-8420

Telephone Number: (208) 345-2868

Signature of Claimant(s): *Gary Kaiser* 3/16/02

RECEIVED

MAR 20 2002

WATER RESOURCES
WESTERN REGION

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: _____

Date: _____

03/13/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-9651

MC GUIRE SUBDIVISION WATER & SEWER ASSN
C/O ROSE SCHOEN
HC 87 BOX 315

PINE ID 83647
Telephone Number: (208)653-2431

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/16/02 SIGNATURE: Gary L. Kaiser
Please print your name: GARY L. KAISER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9651

NAME AND ADDRESS: MC GUIRE SUBDIVISION WATER & SEWER ASSN
C/O BUD ROSSOW
RT 2 BOX 708
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.08 CFS
24.0 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/05/1980

POINT OF DIVERSION:

T02N R10E S18 NWNE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.080 CFS

24.00 AFY

PLACE OF USE:

DOMESTIC Within ELMORE County

T02N R10E S18

NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 20 HOMES.

63-9651

DATE: 05/22/01
PAGE: 46

DIVERSION
VOLUME

24.00

24.00

Stage: LICENSE

ELMORE COUNTY

13

175

Objection Filed Date:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that McGuire Subdivision Water & Sewer Assoc., Inc.

and has submitted proof to the Department of Water Resources on February 17, 1981.

tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use

Domestic from January 1 to December 31 at 0.08 cfs and 24.0 acre feet
(20 units)

from _____ to _____
(both dates inclusive)

that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose

24.0 acre feet per year, said waters to be diverted within the NW¹/₄ NE¹/₄, Section 18, Twp.

2N, Rge. 10E in the County of Elmore

Description and location of pipe or well	NW 1/4	SW 1/4	SE 1/4	Totals

[illegible]

Total number of acres irrigated _____

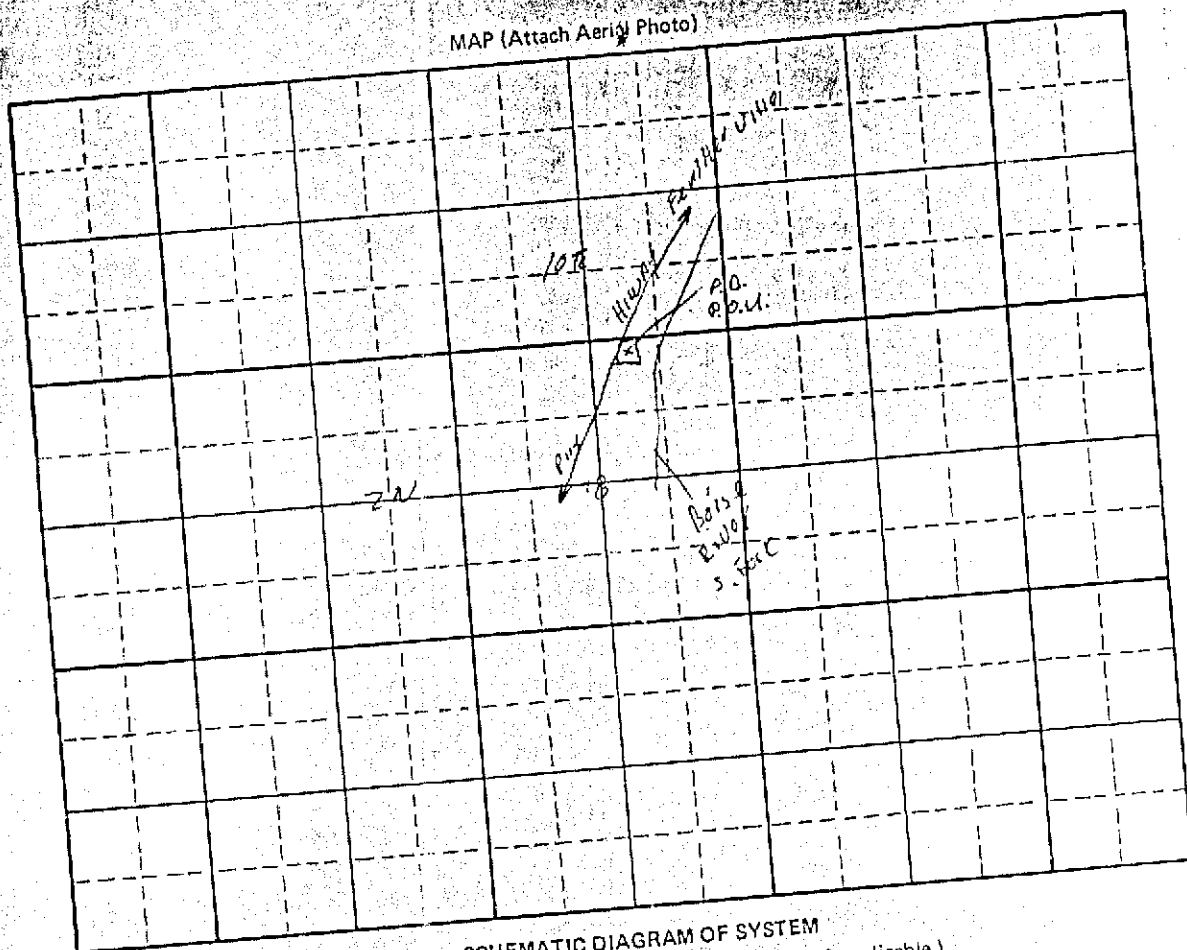
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of May 1982.

Acting for the Director Norman C Young

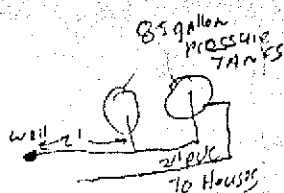
Remarks Static at 40 Feet Pressure Tanks 4 PSI
Pump at 130 20 Houses

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 S 18 2N 10B

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10B	18	X																

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date 21 JUL 1981

Date 2/25/82

Date 5/10/82



MICROFILMED
AUG 1965

634 610 000 FEET 20'

635

T 2 N, R 10 E, S 18

637

17' 30"

AG 3-963851

640