



~~BLACK CAT ROAD~~

N 89° 47' 30" E

990.00

149° 47' 30" E

417

336200

389°49'30"W

990.00

N 89° 49' 30" E

990.00

336400

389°51'30"W

990.00

N89°49'30"E

990.00

30°04'00"W 340.84

30°04'00" W 340.83

1341.67

340.83

N 0° 14' 00" E

30°04'00" W

350

336050

418.94

33602

W. 05.15.685

990.00

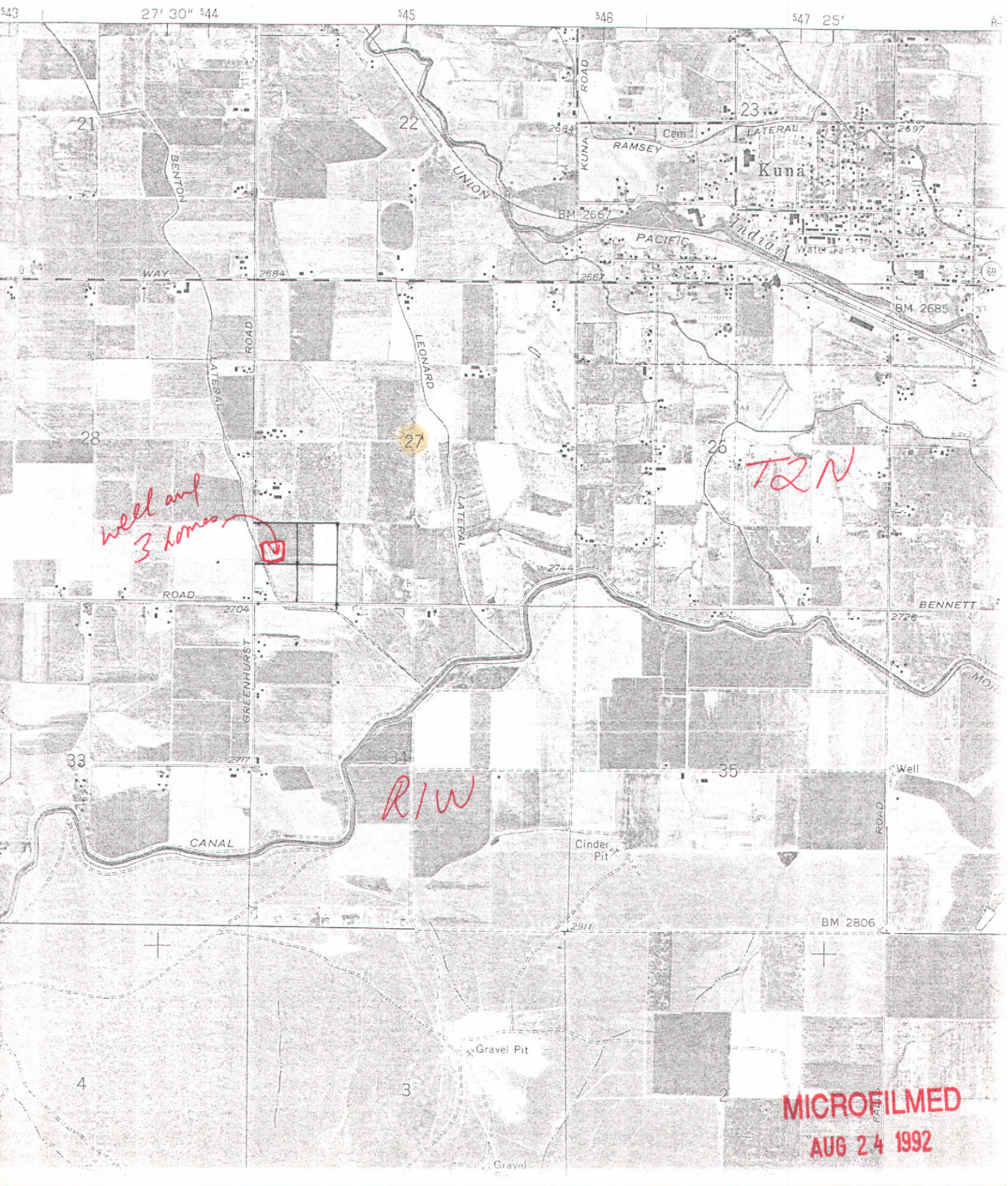
389° 51' 30"

419

S.W. CORNER
SEC. 27

AG 3-09336

HARP



MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09336
Date Received: 8/ 6/1989
Receipt No: W005522
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT L. HARP 208-922-3394
Address: RT. 1 BOX 792
S. BLACKCAT RD.
KUNA, ID 83634

OR

Name: EVA HARP 208-922-3394
Address: RT. 1 BOX 792
S. BLACKCAT RD.
KUNA, ID 83634

2. Date of Priority: JAN 29, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	27	NW	SW	SW		ADA

5. Description of diverting works:
WELL 6" OR 8", 135' DEEP, WITH PUMP AND PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		3.60

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - THREE HOMES AND YARDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	27	SW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 3 homes.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-09336Date Received 9-6-89Receipt Number W005522**RECEIVED**
SEP 06 1989
**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Department of Water Resources

Western Regional Office

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Everett s/or Eva Harp Phone () 922-3394
Mailing Address Rt 1, Box 792, 5 Black Cat Rd. Zip 83634
KUNA, ID2. Date of Priority (Only one per claim) 1/29/1980 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 1W
Section 27 NW 1/4 of 5W 1/4 of 5W 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth
of each well. 6" OR 8" , 135' deep, pump & pipes

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type
and Number of livestock) Domestic - 3 homes & yards

MICROFILMED

AUG 24 1992

10. Place of use is: Township: 2N Range 1W
Section 27 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
AT None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63-09336

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Eva Harp Date X
Everett Harp Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of September 19 89

SEAL

Notary Public Mary E. Robertson

Residing at Kuna, Idaho

My Commission Expires 1-5-94

Last Name Harp Ident No. A63-09336

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 24 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-09336

NAME & ADDRESS: LYLE (STAN) PRINDLE JR
MYRNA J PRINDLE
1310 S BLACKCAT RD
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
3.6 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/29/1980

POINT OF DIVERSION: T02N R01W S27 NWSWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOMES	01-01 12-31	0.04 CFS
			3.6 AFY

PLACE OF USE: DOMESTIC Within ADA County
T02N R01W S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. S1327336400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-09336

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-09336

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/6/1999

63-09336

PAGE 1

From (Claimant/Seller):

Name of Claimant: EVERETT L HARP
EVA HARP
Address: RT 1 BOX 792
S BLACKCAT RD
KUNA ID 83634
Phone: (208) 922-3394

To (Claimant/Purchaser):

Name of Claimant: MYRNA J PRINDLE
LYLE (STAN) PRINDLE JR
Address: 1310 S BLACKCAT RD
KUNA ID 83634
Phone: (208) 922-3350

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 6, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 6, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

EVERETT L HARP
EVA HARP
RT 1 BOX 792
S BLACKCAT RD
KUNA ID 83634
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

MYRNA J PRINDLE
LYLE (STAN) PRINDLE JR
1310 S BLACKCAT RD
KUNA ID 83634
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

RECEIVED

DEC 16 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-09336
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant EVERETT L. HARP, EVA PAULINE HARP
1312 S BLACKCAT Rd KUNA IDA 83634
4. New Owner/Claimant(s) LYLE (STAN) PRINDLE SR or MYRNA PRINDLE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1310 S BLACKCAT Rd
 City, State and ZIP Code KUNA IDA 83634
 New Telephone Number (208) 922 3350
5. Date you acquired the property 7-27-1994
6. ~~If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.~~

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Myrna J Prindle or Lyle (Stan) Prindle Jr
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

QUITCLAIM DEED

FOR VALUE RECEIVED

Everett L. Harp and Eva Pauline Harp, Husband and wife

do hereby convey, release, remise and forever quit claim

unto Lyle S. Prindle, Jr. ^{not} Myrna J. Prindle

whose address is 1310 S. Blackcat Rd. Kuna, Id. 83634

the following described premises, to-wit:

Part of the South one half of the Southwest quarter of
Section 27, Township 2 North, Range 1 West, B.M., Ada
County, Idaho, described as follows:

Commencing at the Section corner common to Sections 27,
28, 33 and 34, T. 2 North, R. 1 West; thence
North 0°04' East 660.00 feet to the POINT OF BEGINNING;
thence continuing
North 0°04' East 340.25 feet along the section line to a
point; thence
North 89°49'30" East 990.00 feet to a steel pin; thence
South 0°04' West 340.83 feet to a steel pin; thence
South 89°51'30" West 990.00 feet to the POINT OF BEGINNING.

EXCEPT road and ditch rights-of-way.

together with their appurtenances.

Dated:

Everett L. Harp
Eva Pauline Harp

94077698

Re-record

CLERK OF RECORDS

J. DAVID HARRIS

BOISE ID

Myrna J. Prindle

'94 AUG 24 PM 3:29

300 B. Behrwal
RECORDED AT THE REQUEST OF

STATE OF IDAHO, COUNTY OF Ada

On this 18th day of April, 1994,
before me, a notary public in and for said State, personally
appeared Everett L. Harp and

Eva Pauline Harp

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Myrna J. Prindle
Notary Public

Residing at Grand View, Idaho
Comm. Expires June 7, 1996

9406669

BOISE

MYRNA J. PRINDLE

'94 JUN 24 PM 3:01

300 B. Behrwal
RECORDED AT THE REQUEST OF

PIONEER TITLE COMPANY
OF CANYON COUNTY

423 So. Kimball
Caldwell, Idaho 83605

100 - 10th Ave. South
Nampa, Idaho 83651

COMMUNITY PROPERTY AGREEMENT
BETWEEN HUSBAND AND WIFE

THIS AGREEMENT made and entered into this 7 day of July, 1994, by and between Lyle S. Prindle Jr. husband and Myrna J. Prindle wife, relative to community property and disposition thereof upon the death of either of the parties hereto as provided by Section 15-6-201 Idaho code.

WITNESSETH:

1. The parties were married _____ and ever since have been and now are husband and wife.

2. We certify that the following described real and personal property was acquired by us from our joint efforts while married and while living together as husband and wife in a community property state, and that no part of said property owned by either of us prior to this marriage, or which either of us have acquired since by gift, devise or as an heir at law of any person and that the same is the community property of the parties hereto.

3. The legal description of said real property covered by this agreement is as follows:

Part of the South one half of the Southwest quarter of Section 27, Township 2 North, Range 1 West, B.M., Ada County, Idaho, described as follows:

Commencing at the Section corner common to Sections 27, 28, 33 and 34, T. 2 North, R. 1 West; thence North 0° 04' East 660.00 feet to the POINT OF BEGINNING; thence continuing North 0° 04' East 340.25 feet along the section line to a point; thence North 89° 49'30" East 990.00 feet to a steel pin; thence South 0° 04' West 340.83 feet to a steel pin; thence South 89° 51'30" West 990.00 feet to the POINT OF BEGINNING.

EXCEPT road and ditch rights-of-way.

4. As above stated, the parties hereto agree that all of the above described real property and all of the personal property which they may now own, and all real and personal property which they may hereafter acquire during their marriage shall be their community property and immediately vest in the survivor, upon death of the first spouse, without probate or further delay.

IN WITNESS WHEREOF, The parties have hereunto set their hands the day and year first above written.

Lyle S. Prindle Jr.
Husband
Myrna J. Prindle
Wife

STATE OF IDAHO, }
County of Ada } ss.

On this 27th day of July, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared Lyle S. Prindle Jr. husband and Myrna J. Prindle wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

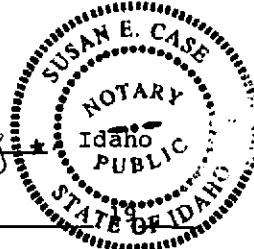
STATE OF IDAHO, COUNTY OF Ada

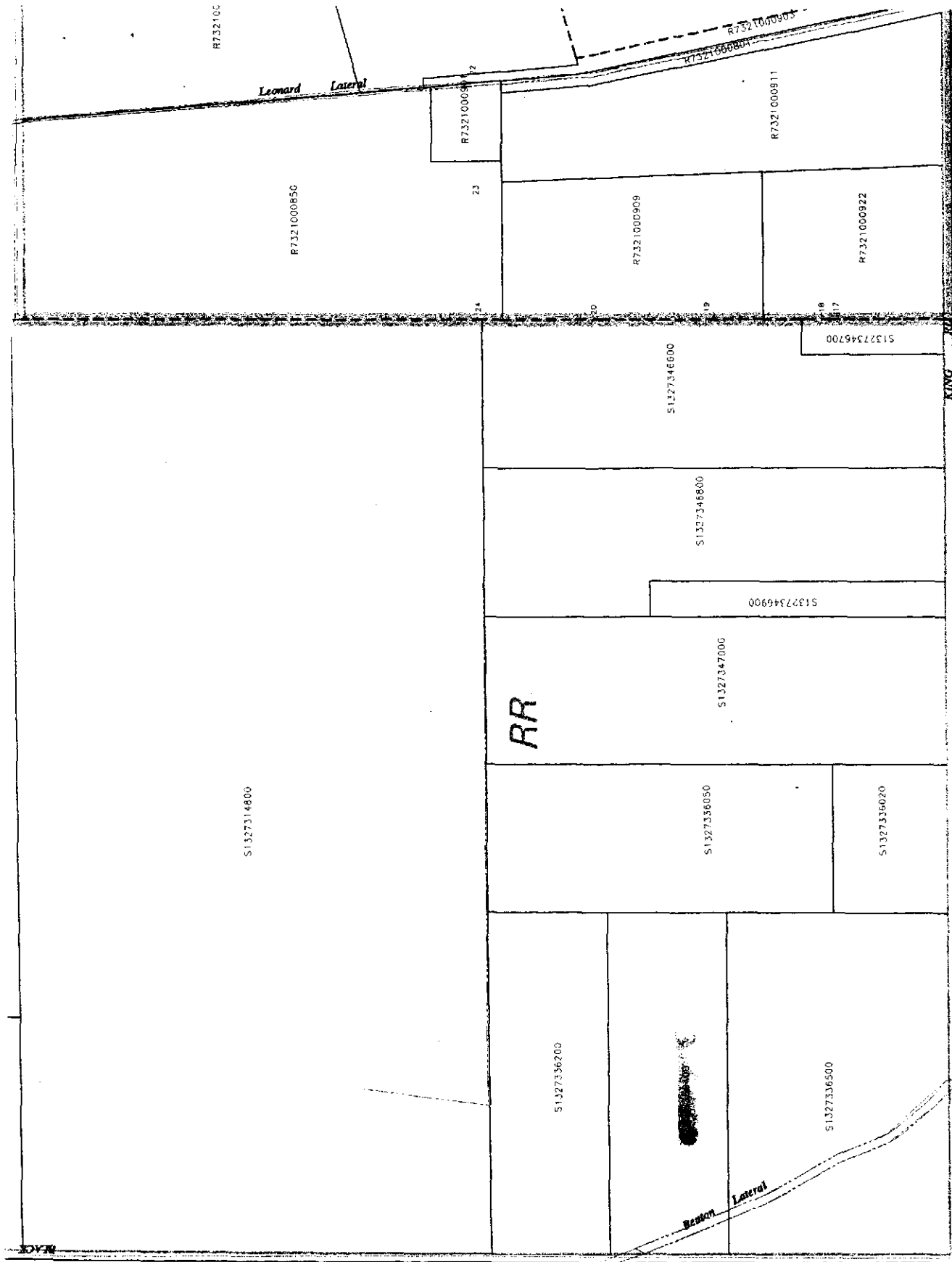
Filed for record at the request of _____

Susan E. Case Residing at Glenns Ferry
Notary Public for Idaho,

___ Min. past ___ o'clock ___ M this ___ day of ___

By _____ Deputy





~~BLACK CAT ROAD~~

417.8

120.00

\$04,000

°14'00"E

346

990.00

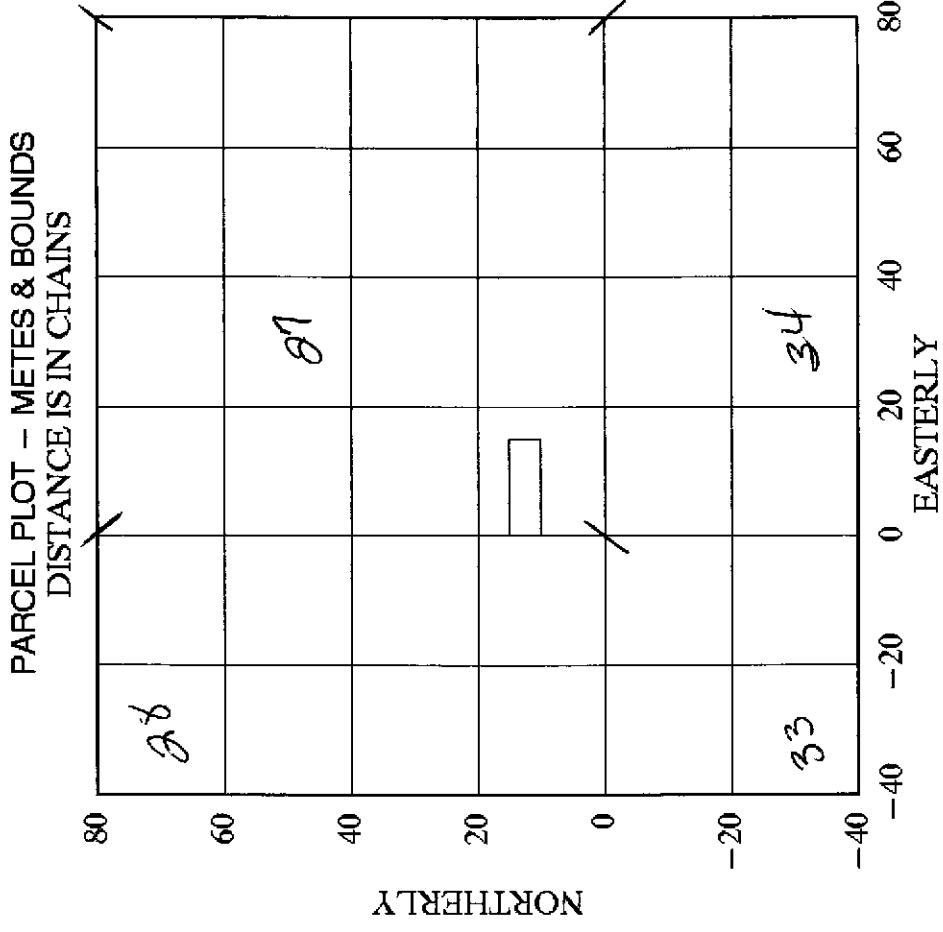
418.94

336020

419.42

**S.W. CORNER
SEC. 27**

63-09336



63-09336

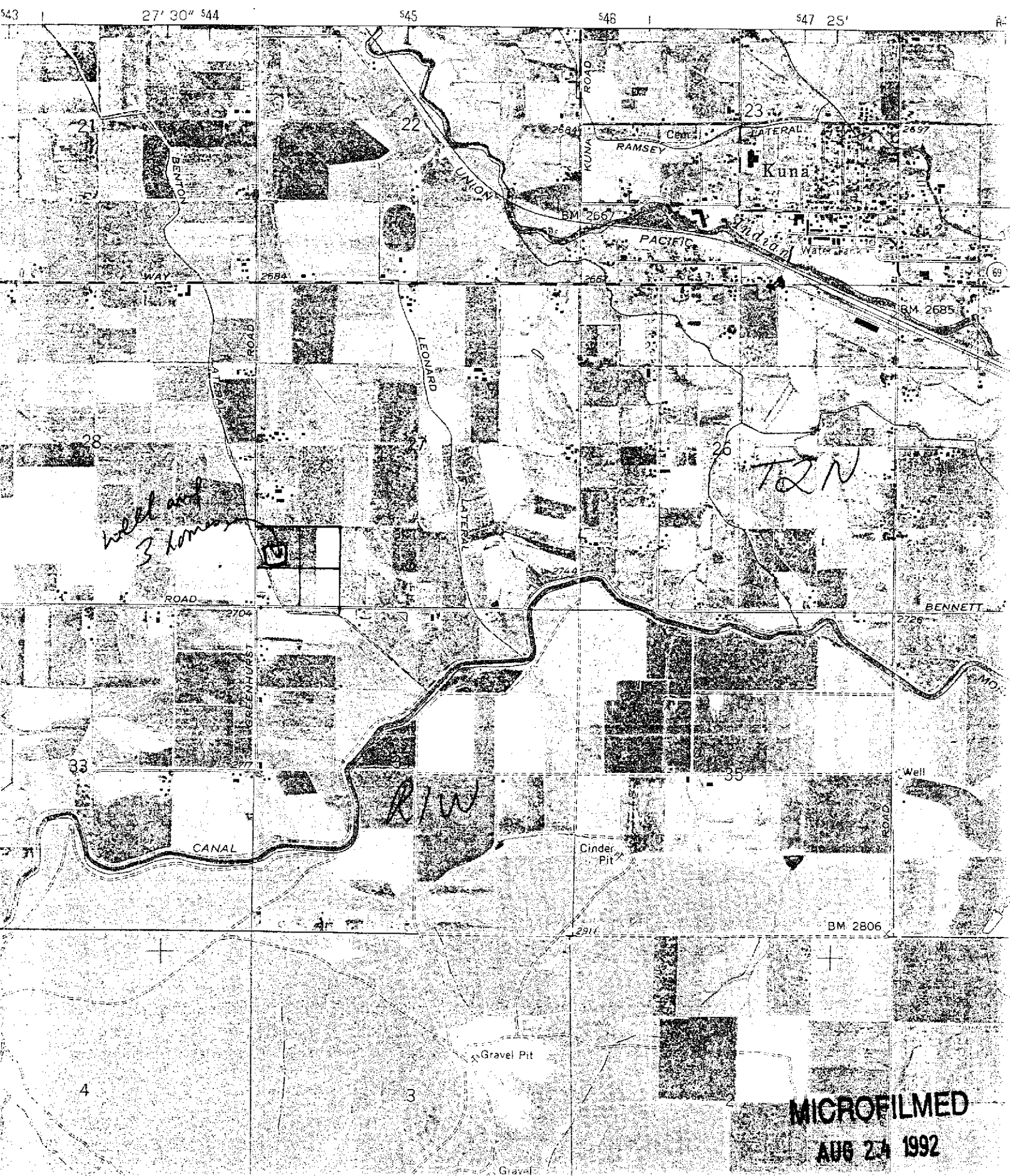
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	0.00					
(SEE SHEET)	0.01	10.00	0.00	4.00	0.00	NE	660.00
	0.02	15.16	0.00	4.00	0.00	NE	340.25
	15.02	15.20	89.00	49.00	30.00	NE	990.00
	15.01	10.04	0.00	4.00	0.00	SW	340.83
-QUAD COEF-	0.01	10.00	89.00	51.00	30.00	SW	990.00

AGJ-09336

HARP



DATE: 08/02/99
PAGE: 1

Remarks:	EXP	PARCEL NO. S1327336400	
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ0749NP
No. 63-09336

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/02/99
PAGE: 2

Comments: Date: 08/02/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/02/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 6, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-09336

KARL J. DREHER
DIRECTOR

MYRNA J PRINDLE
LYLE (STAN) PRINDLE JR
1310 S BLACKCAT RD
KUNA ID 83634

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Everett L and Eva Harp

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVERETT L HARP	01/29/1980	DOMESTIC	01-01 12-31	0.04 CFS	3.60 AFA
C	EVA HARP RT 1 BOX 792 S BLACKCAT RD KUNA ID 83634 (208) 922-3394			TOTAL DIVERSION:	0.04 CFS	3.60 AFA

Tributary to:

Stage: LICENSE
ADA County

Point(s) of Diversion: T02N R01W S27 NWSWSW

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: 3 HOMES

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1327336400

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc:

Water District Number:	Field Inspection Flag: Presumption Flag:
------------------------	---

Audit: 09/06/98 CWALKER

DATE: 08/31/98
PAGE: 23

Audit: 02/18/97 CORR1

DATE: 08/31/98
PAGE: 20

Water Source: GROUNDWATER

Audit: 05/31/88 CURTIS 07/27/88 CURTIS

WATER RIGHT NUMBER - A63-09336 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HARP

EVERETT L.

1 - RT. 1 BOX 792
2 - S. BLACKCAT RD.
3 -
CITY- KUNA
PHONE - 208-922-3394
1 - RT. 1 BOX 792
2 - S. BLACKCAT RD.
3 -
CITY- KUNA
PHONE - 208-922-3394

STATE- ID ZIP- 83634

HARP

EVA

STATE- ID ZIP- 83634

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
01/29/1980 14 WESTERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

02N 01W 27 NW SW SW (1) ADA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040 3.60

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040 3.60

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

02N 01W 27 SW SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL 6" OR 8", 135' DEEP, WITH PUMP AND PIPES

+ - - - - NON-IRRIGATION USE - DOMESTIC - THREE HOMES AND YARDS

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
DOMESTIC USE IS FOR 3 HOMES.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+- DECREE DATE - +
00/00/0000

+-----+
- COMMENTS -
NO COMMENTS FOUND

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

PROOF
JUN 17 1991

VERIFIED
AUG 05 1991

CERTIFIED

AUG 11 1991

WATER EXAMINER

DATA ENTRY
ENTERED
CHECKED

an F1G



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

EVERETT L HARP
RT 1 BOX 792
S BLACKCAT RD
KUNA ID 83634

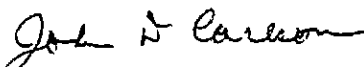
RE: Snake River Basin Adjudication (SRBA)
Ada County - Claim #A 63-09336
Receipt # W005522

Dear Everett L. Harp

Enclosed is your receipt for filing fees submitted with your Notice of Claim to a Water Right. Please retain this receipt in your records.

If you have any questions about your claim or the SRBA process, please feel free to contact this office.

Sincerely,


John D. Carlson
Adjudication Supervisor

JDC:sf:0:region

Enclosures:

Receipt # W005522

MICROFILMED
AUG 24 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME EVERETT ANNE EVA HARPCLAIM IDENT. NO. A-63-09336DATE RECEIVED 8-6-89CK # 259AMOUNT \$ 25.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ✓ ✓ *
2. Is a priority date entered? ✓ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ *
3. (a) Is a source entered? ✓ *
- (b) Is a tributary to entered? (if required) N/A ✓ *
4. Is the legal description of the p.d. sufficient? ✓ *
5. Is there a description of the diverting works? ✓ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ *
- Is the period of use included? ✓ *
- Is a quantity claimed for each use? ✓ *
7. Is a total quantity claimed entered? ✓ *
8. If required is a consumptive use entered? N/A ✓ *
- Is the consumptive use correct? N/A ✓ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓ *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ *
11. Is (are) the county(ies) entered? ✓ *
12. Is the ownership of p.u. checked? ✓ *
13. Are other water rights listed or "none" indicated? ✓ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓ *
15. Is the basis of the claim indicated? ✓ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ *
19. Was this claim filed on time, or was an extension granted? ✓ *
20. Is the fee enclosed correct? Exempt ✓ *
21. If this claim is based on an existing water right, has the identification number been entered? WR# 63-09336 N/A ✓ *
22. Should this claim be data entered? ✓ *

Claim checked by: BHSDate: 1-18-91Claim must be returned to claimant: (Yes) ✓ (No)Claimant must be notified of modifications: (Yes) ✓ (No)Receipt Prepared by: BHSClaim data entered by: BHSSent to claimant by: BHSDate: 1-18-91Date: 1-18-91Checked by: BHSDate: 1-18-91Comments: USED EXISTING WR - #63-09336 OK

MICROFILMED

AUG 24 1992