

63-9168

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9168
Date Received: 9/5/90
Receipt No: W012684
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DONALD L BONNES
147 COUNTRY CLUB DR
BUHL ID USA 83316-5207

Phone:

CARLA M BONNES
147 COUNTRY CLUB DR
BUHL ID USA 83316-5207

Phone:

2. Date of Priority: 06/26/1978

3. Source: SPRING Trib. to: BOISE RIVER SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	10E	5	NE SW NE 4	ELMORE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.02	0.6

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 0.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	10E	5	SW NE	4	DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
Ownership change by DB 7/30/2001

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09168
Date Received: 5/09/1990
Receipt No: W012684
Received By: [Signature]

RECEIVED

SEP 04 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK PERME
Address: 1000 S. DAVIS
JEROME, ID

83338

2. Date of Priority: JUN 26, 1978

3. Source: SPRING

Trib. to: BOISE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	10E	5	NE	SW	NE	4	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

0.60 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	10E	5	SW	NE	4	DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

A63-09168

Page 1

Date: 05/09/90

MICROFILMED

AUG 24 1992

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Brown Date: 8-30-90

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of August 1990

Robert V. Westell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/12/1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

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MAY - 5 2003

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-09168

*Records updated.
+ 47-12701 56-03*

NAME AND ADDRESS:

Department of Water Resources
CARLA M BONNES
DONALD L BONNES
147 COUNTRY CLUB DR
BUHL, ID 83316-5207

*Moved - Change
address to:*

**Don & Carla Bonnes
751 RiverView Dr.
Twin Falls, ID 83301**

Thank You
(Signature)

SOURCE: SPRING TRIBUTARY: BOISE RIVER
QUANTITY: 0.02 CFS
0.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/26/1978

POINT OF DIVERSION: T02N R10E S05 NWSENE Within Elmore County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.02 CFS
			0.60 AFY

SCANNED
MAY 06 2003

PLACE OF USE: Domestic Within Elmore County
T02N R10E S05 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECEIVED
MAY 06 2003
WATER RESOURCES
WESTERN REGION

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

02/28/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-9168

DONALD L BONNES
147 COUNTRY CLUB DR
BUHL ID 83316-5207

CARLA M BONNES
147 COUNTRY CLUB DR
BUHL ID 83316-5207

RECEIVED

MAR 11 2002

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

MAR 12 2002

WATER RESOURCES
WESTERN REGION

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-7-2002 SIGNATURE: Donald L Bonnes

Please print your name: Donald L. Bonnes

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-9168

NAME AND ADDRESS: DONALD L BONNES
147 COUNTRY CLUB DR
BUHL ID 83316-5207

CARLA M BONNES
147 COUNTRY CLUB DR
BUHL ID 83316-5207

SOURCE: SPRING

TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.02 CFS
0.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/26/1978

POINT OF DIVERSION:

T02N R10E S5 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: DOMESTIC Within ELMORE County
T02N R10E S05 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

DOMESTIC USE IS FOR 1 HOME



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 30, 2001

DONALD BONNES
CARLA BONNES
147 COUNTRY CLUB DR
BUHL ID 83316-5207

Re: Notice of Claim to a Water Right No. 63-9168

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

RIGHT NUMBER: 63-9168
NAME AND ADDRESS: FRANK PERME
1000 S DAVIS
JEROME ID 83338

SOURCE: SPRING TRIBUTARY: SOUTH FORK BOISE RIVER

QUANTITY: 0.02 CFS
0.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/26/1978

POINT OF DIVERSION:
T02N R10E S5 NWSENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE:

DOMESTIC Within ELMORE County
T02N R10E S05 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: License

AJ5809NP
No. A63-09168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/01
PAGE: 44

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C FRANK PERME
1000 S DAVIS
JEROME ID 83338

06/26/1978 DOMESTIC

01-01 12-31

0.020 CFS

0.60 AFA

Water Source: SPRING

Tributary to: BOISE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion: T02N R10E S05 Lot04(NESWNE)

ELMORE County

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NE NE NE SENE : NENE NW NW SENE : NENE NW NW SENE : NENE NW NW SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
02N 10E 5 : 04-D :

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Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
:

PQU County: ELMORE

Conditions of Approval:

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 63.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 63

Field Inspection Flag:

Presumption Flag:

**IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT**

DATE: 05/22/01
PAGE: 21

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

06/26/1978 DOMESTIC

01/01 12/31

0.60 AFA

DIVERSION:

0.60 AFA

Tributary to: BOISE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T02N R10E S05 Lot 04(NES/ENE)

Point(s) of Diversion: T02N R10E S05 Lot 04 (NES/NE)

Place of use Legal Description for: DOMESTIC

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[illegible]

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: : MESU NWSU SWSU SESU
: : Lt Ac Lt Ac Lt Ac Lt Ac
: : -----

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SE	NESE	NWSE	SWSE	SESE
Lt AC	Lt AC	Lt AC	Lt AC	Lt AC

POU County: ELMORE

Conditions of Approval:

R04 - Use of water under this water right will be regulated by the
- Watermaster of State Water District No. 63.

Dates:

App. Received: 06/15/1978

Priority Date:

06/26/1978

(Priority Date Advanced.)

Proof Due Date:

Proof Made Date:

02/12/1985

(Proof Received Late.)

Misc:

Water District Number: 63

Field Exam Fee: N (Not Required)

(Not Required)



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 9, 1990

Frank Perme
26 N. 200 W
Jerome, ID 83338

Dear Mr. Perme:

Enclosed is the information you requested. If I can be of further assistance, feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Linda A. Werner".

Linda A. Werner
Sr. Water Resource Agent
Adjudication

Enclosure

Be sure and have the claim form notarized. The fee will be \$75.00 which includes a \$25.00 flat fee for the claim and the \$50.00 late fee. Also enclosed is a Request for Extension of Time. If the extension is approved, you will receive a refund of the late fee. Keep one copy of the claim form for your records.

MICROFILMED
AUG 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9168

Priority: June 26, 1978 Amount: .02 CFS .6 AFA

This is to certify, that FRANK PERME

1000 S. DAVIS
JEROME, ID 83338

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1978, and has submitted proof to the Department of Water Resources on February 12, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to BOISE RIVER, SOUTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(NESWNE), Sec. 5, Township 2N, Range 10E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

2N 10E 5 LOT 4(SWNE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

Norman C. Young
Director

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

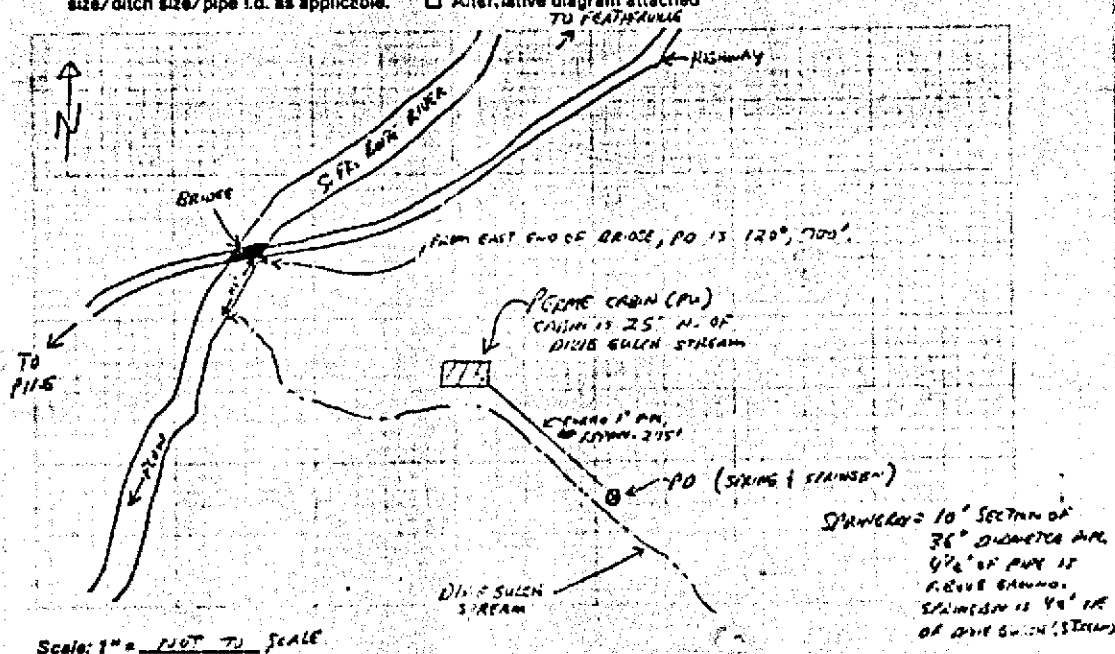
1. Owner: FRANK PERME Permit No. 63-9168
Current Address: 1000 SOUTH PINE JEROME I.D. 83338 Phone No. 324-2129
2. Accompanied by: NO ONE NAME EXAM. DATE: 8/5/85
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: SPRINGS tributary to SINKS SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINKS HOUSEHOLD DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-9168

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 03 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-9168	N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *no fee required*
- B. **A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Frank Perme
1000 S. Davis, Jerome 83338

4. New Owner/Claimant(s)

Donald / Carla Bonnes
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

147 Country Club Dr.

City, State and ZIP Code

Buhl, Id 83316-5207

New Telephone Number

() _____

5. Date you acquired the property

9/1990 - deed

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Donald L. Bonner
(include title if applicable)

Carla M. Bonner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received

FRANK PERME and LAVENA M. PERME, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DONALD L. BONNES and CARLA M. BONNES, husband and wife, whose mailing address is
~~1290 East 3800 North, Buhl, Idaho 83316,~~
 147 Country Club Dr. CAMP

Hereinafter called the Grantee, the following described premises situated in Elmore County, Idaho, to-wit:

Lot 1 in Block 2 of BALLANTYNE CAMP SUBDIVISION NO. 4, according to the
 official plat thereof, filed for record in the office of the County
 Recorder, Elmore County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the
 Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that
 the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above
 described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 7, 1990

Frank Perme
 FRANK PERME

Lavena M. Perme
 LAVENA M. PERME

Instrument No.

STATE OF IDAHO, COUNTY OF ELMORE

On this 7th day of September, 19 90
 before me, a notary public in and for said State, per-
 sonally appeared

FRANK PERME and LAVENA M. PERME,
 husband and wife

proved to me on the basis of satisfactory evidence or
 known to me to be the person S whose name S are
 subscribed to the within instrument, and acknowledged to
 me that they have executed the same.

Debra K. Sanders
 Notary Public
 Residing at Mountain Home, Idaho.

260554

ELMORE COUNTY, IDAHO, ss
 Request of FIRST AMERICAN

Time 11:02 A.M.
 Date September 10, 1990
 Book _____
 Page RAMONA YRAZABAL
 By Merla L. Becker
 Deputy
 Fee \$3.00