

Petty Good

[illegible]

370000

4800
335

HER. BERNARD FRANCIS
RELLS JANE

KARST SUBDIVISION
57/5683
#9/46760

7900 1961 451

337

337

651

191

2018

8010
8070

WILLIAM A. & ELAINE V. CUNNING
531 518/6500
11/15/85

0021

116

536

7200

750-4981

۱۰۰۰

9000

UNITED STATES OF AMERICA

5A334114

cont

DEUTSCHER RICHARD H. & CAROL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16332
Date Received: 7/14/1989
Receipt No: W003620
Received By: DE JDI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELDON THOMPSON 208-922-3330
Address: RT 1 BOX 845
KUNA ID 83634

AND

Name: ETHEL THOMPSON 208-922-3330
Address: RT 1 BOX 845
KUNA ID 83634

2. Date of Priority: OCT 3, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	28		NE	SE		ADA

5. Description of diverting works:
190' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 25 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	28	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL3-116332Date Received 7-14-89Receipt Number W003620

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
JUL 21 1989Department of Water Resources
District Engineer's Office

Please type or print clearly

- Name of Claimant (s) Eldon Thompson and Ethel Thompson Phone (208) 922-3330
Mailing Address Kuna Idaho RT1 Box 845 Zip 83634
- Date of Priority (Only one (1) per claim) 1929 10/3
- Source of water supply (a) ground water
which is tributary to (b) _____
- Location of point of diversion is: Township 2 N Range North 1 west of the Boise meridian
Section 28 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Ada
- Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 190 ft 6" casing
3/4 hp submersible to house and Corral
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1/1 to 12/31 amount 0-04
For Stock water purposes from 1/1 to 12/31 amount 0-02
- Total quantity claimed 0-06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 0/1 house 5/25 head beef cattle

MICROFILMED
Copies: White-State, Yellow-Claimant

AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP.	RNG.	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2	71	29													9/5			

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Boise River or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Eldon Thompson Date July 12, 1989
X Ethel M. Thompson Date July 12, 1989

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day of July 19 89

SEAL

Notary Public Chris Beaudry

Residing at Boise Idaho

My Commission Expires 12/7 1994

Last Name _____ Ident No. _____

Copies White-State Yellow-Claimant

MICROFILMED

AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16332

NAME & ADDRESS: KENNETH J FISHER
GAIL L FISHER
845 S BLACK CAT RD
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/03/1929

POINT OF DIVERSION: T02N R01W S28 NESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R01W S28 NESEDOMESTIC Within ADA County
T02N R01W S28 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S1328417200
STOCKWATER, 25 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-16332

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16332

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/16/1999

63-16332

PAGE 1

From (Claimant/Seller):

Name of Claimant: ELDON THOMPSON
ETHEL THOMPSON
Address: RT 1 BOX 845
KUNA ID 83634
Phone: (208) 922-3330

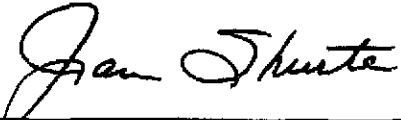
To (Claimant/Purchaser):

Name of Claimant: KENNETH J FISHER
GAIL L FISHER
Address: 845 S BLACK CAT RD
KUNA ID 83634
Phone: (208) 922-5496

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 16, 1999



Signature of IDWR Representative

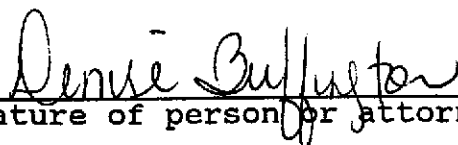
CERTIFICATE OF MAILING

I certify that on July 16, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ELDON THOMPSON
ETHEL THOMPSON
RT 1 BOX 845
KUNA ID 83634
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

KENNETH J FISHER
GAIL L FISHER
845 S BLACK CAT RD
KUNA ID 83634
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 04 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-16332
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Eldon Thompson
Ethel Thompson
4. New Owner/Claimant(s) Kenneth J. Fisher Gail L. Fisher
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 845 S. Black Cat Rd
 City, State and ZIP Code Kuna, ID 83634
 New Telephone Number (208) 922-5496
5. Date you acquired the property Nov 5, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 40 Number and type of stock 25-44 Cow + Horse
 Diversion rate in CFS .06 Number of homes 1 Other uses Feed Crop for Stock
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Kenneth J. Fisher
Gail L. Fisher
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 NOV -6 PM 4:15

RECORDED - REQUEST OF

FEE

300 DEPUTY

98106984

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98078572 SRC/JC

{7200}

WARRANTY DEED

FOR VALUE RECEIVED ELDON D. THOMPSON AND ETHEL^{M.} THOMPSON, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto KENNETH J. FISHER AND GAIL L. FISHER husband and wife

GRANTEE(S), whose current address is: 845 S. BLACK CAT ROAD, KUNA, ID 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

The Northeast Quarter of the Southeast Quarter of Section 28, Township 2 North, Range 1 West of the Boise Meridian, Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever. Also subject to any and all easements and rights-of-way of useage.

Dated: November 05, 1998

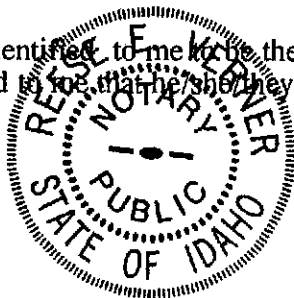
Eldon D. Thompson
ELDON D. THOMPSON

Ethel M. Thompson
ETHEL THOMPSON
M.

STATE OF IDAHO)
COUNTY OF)

On this 5th day of November, in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared ELDON D. THOMPSON AND ETHEL THOMPSON

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Reese E. Verner

Name: Reese E. Verner

Residing at: Nampa, Idaho

My Commission Expires: 9/14/04

THIS MAP IS FURNISHED AS AN ACCOMPANYING MAP, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LANDS, AND DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.

#7200
WILLIAM L. & ELLAINE V. CUNNING
331 518/65
11/15/65

KARL SUBDIVISION
54/5683
#9146760

Petty Good

UN 332 H.
BLICKENSTEIN
FRANZ LUDWIG
GUT
#4800

(340000)

#4800
335

HER. BERNARD FRANCIS
FELLD JANE

7900 '97
8010 196
#8700

337

W. ON D. &

336 THO

#7200 7504181

#9000

(#4000)

BLICKENSTEIN PARADISE
ANNEX

DEUTSCHE RICHARD H. & CARL

4-3-91

CLAIMANT'S NAME Thompson, Eldon E. Echel CLAIM IDENT. NO. ALB-16332

DATE RECEIVED 7-14-89 RECEIPT # W0003620 AMOUNT \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☒	☒	☐	
Is the consumptive use correct? N/A ☒	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A ☒ (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A ☒ (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
21. Was this claim filed on time, or was an extension granted?	☒	☐	
22. Is the fee enclosed correct? Exempt	☒	☐	

Michael M. M. M.

* AUG 25 1992

23. Should this claim be data entered? YES ☒ NO ☐

Claim reviewed by: JN Date 4-24-92

Claim data entered by: JN Date 4-30-92

Claim is being returned to claimant: ___ (Yes) ☒ (No)

Claimant is being notified of modifications: ___ (Yes) ☒ (No)

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

JUL 26 1999

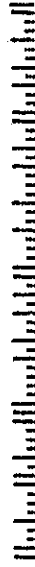
WATER RESOURCES
WESTERN REGION

★ ★ ★
174
9472 00.330
0117 MAILED FROM BOISE ID 83705
PB8594393

ELDON THOMPSON
ETHEL THOMPSON
RT 1 BOX 845
KUNA ID 83634

THOMPSON TO SENDER
RETURN TO
THOMPSON
1118 MAINE AVE
NAMPAL ID 83666-7221

83634-83705/502



63-16332

Re-sent 7-26-99

AJ0749NP
No. 63-16332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/14/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 07/14/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 07/14/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 16, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-16332

KARL J. DREHER
DIRECTOR

KENNETH J FISHER
GAIL L FISHER
845 S BLACK CAT RD
KUNA ID 83634

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Eldon and Ethel Thompson

AJ0749NP
No. R63-16332

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELDON THOMPSON	10/03/1929	STOCKWATER	01-01 12-31	0.02 CFS	
C	ETHEL THOMPSON		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 1 BOX 845					
	KUNA ID 83634					
	(208) 922-3330					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T02N R01W S28 NESE ADA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
MENE	NWNE	SWNE	SENE	NEWN	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
02N	01W	28	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
MENE	NWNE	SWNE	SENE	NEWN	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
02N	01W	28	:	:	:	:	:

POJ County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: BOISE-KUNA

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1328417200
STOCKWATER, 25 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Audit: 04/30/98 CWALKER Presumption Flag:

DATE: 04/22/98
PAGE: 13

Remarks:	EXP	PARCEL NO. S1328417200 STOCKWATER, 25 HEAD-BEEL CATTLE			
Dates:	Exam Made Date:	<i>Ranger</i> Verified Date:			Objection Filed Date:
Misc:	Water District Number:		Field Inspection Flag: Presumption Flag:		
Audit:	09/02/93 DUNN1 08/27/97 CORR3	09/02/93 DUNN1	03/30/95 POST-STD	08/15/97 AUJ3-DSH	

WATER RIGHT NUMBER - A63-16332

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***

THOMPSON

ELDON

1 - RT 1 BOX 845

2 -

3 -

CITY- KUNA

PHONE - 208-922-3330

1 - RT 1 BOX 845

2 -

3 -

CITY- KUNA

PHONE - 208-922-3330

STATE- ID ZIP- 83634

STATE- ID ZIP- 83634

10/03/1929

14 WESTERN

GROUNDWATER

TRIBUTARY

STATUS

POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

CUDE

DESCRIPTION

PERIOD FROM

PERIOD TO

WATER USE

DIVERSION RATE

DIVERSION VOLUME

01/01

12/31

0.040

0.020

TOTAL DIV. RATE

TOTAL DIV. VOLUME

TOTAL DIV. CAPACITY

TOTAL CONSUMPTIVE USE

0.060

0.0

0.0

0.0

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

02N

01W

28

NE SE

04

STOCKWATER

(1) ADA

02N

01W

29

NE SE

43

DOMESTIC

(1) ADA

DIVERSION MEANS - 190' WELL, 6" CASING, 3/4 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

NON-IRRIGATION USE - DOMESTIC, 1 HOME: STOCKWATER, 25 HEAD BEEF CATTLE

OTHER RIGHTS FOR SAME USE - BOISE-KUNA

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

1-AJ-808NE
(00-26)

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-16332

--- DECREE PLAINTIFF --- +
+ - - - - DECREE DATE - - +
00/00/0000

--- AUDIT FIELDS - 04/30/92 HARRIS

--- COMMENTS ---
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA	
COURT REPORT FILING	00/00/0000
OBJECTION FILED DATE	00/00/0000
RESPONSE FILED DATE	00/00/0000
CLAIM RECEIVED DATE	07/14/1989
PROOF DUE DATE	00/00/0000
LICENSED DATE	00/00/0000
CLAIMS TAPE ERROR FLG	-
FEE EXEMPT FLAG	-

ADJUDICATION RIGHTS DATES AND FLAGS AREA	
CIVIL CASE NUMBER	39576
OLD CASE NUMBER	-
OLD JUDICIAL DISTRICT	-
TEMPORARY RIGHT	P
WATER DISTRICT	-
FEDERAL/STATE INDICATOR	S
PRESUMPTION FLAG	-
NOTICE OF ERROR FLAG	-

9/328417200
02A01W280000

DATA ENTRY

ENTERED 9-2-92 YLS
CHECKED 10/24/93 NLS

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Watershed
Project Records
KWR Records

VERIFIED

NOV 2 2 1992

PROOF

SEP 01 1992

CERTIFIED

JUL 28 1993

WATER EXAMINER

MICROFILMED

JUL 26 1994