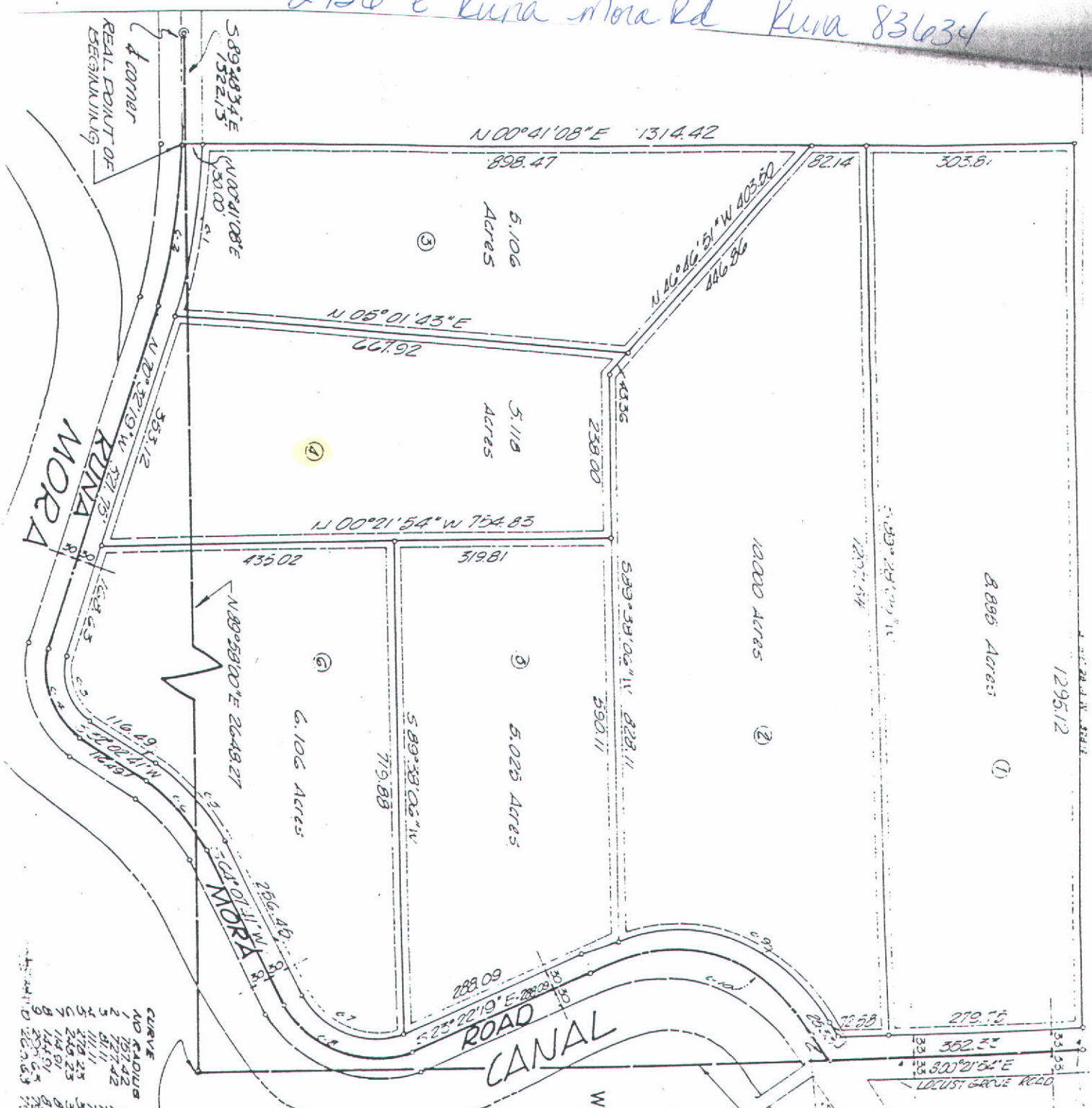


2956 E Kuna Mora Rd Kuna 83634



1295.12

8.896 Acres (1)

10.000 Acres (2)

5.025 Acres (5)

6.106 Acres (6)

Scale: 1"=100'

LEGEND

- Section corner
- Property pins - set & under
- Quarter corner
- 10' utility easements
- lot number

Section corner
31
32 T.2N
3 T.1W

TABLE OF CURVE DATA

CURVE	NO	FACTOR	DELTA	LENGTH	CHORD	C. BEG.
1	157.42	19.0000	231.17	124.75	240.02	148.0219
2	157.42	19.0000	231.17	124.75	240.02	148.0219
3	157.42	19.0000	231.17	124.75	240.02	148.0219
4	157.42	19.0000	231.17	124.75	240.02	148.0219
5	157.42	19.0000	231.17	124.75	240.02	148.0219
6	157.42	19.0000	231.17	124.75	240.02	148.0219
7	157.42	19.0000	231.17	124.75	240.02	148.0219
8	157.42	19.0000	231.17	124.75	240.02	148.0219
9	157.42	19.0000	231.17	124.75	240.02	148.0219
10	157.42	19.0000	231.17	124.75	240.02	148.0219
11	157.42	19.0000	231.17	124.75	240.02	148.0219
12	157.42	19.0000	231.17	124.75	240.02	148.0219
13	157.42	19.0000	231.17	124.75	240.02	148.0219
14	157.42	19.0000	231.17	124.75	240.02	148.0219
15	157.42	19.0000	231.17	124.75	240.02	148.0219
16	157.42	19.0000	231.17	124.75	240.02	148.0219
17	157.42	19.0000	231.17	124.75	240.02	148.0219
18	157.42	19.0000	231.17	124.75	240.02	148.0219
19	157.42	19.0000	231.17	124.75	240.02	148.0219
20	157.42	19.0000	231.17	124.75	240.02	148.0219
21	157.42	19.0000	231.17	124.75	240.02	148.0219
22	157.42	19.0000	231.17	124.75	240.02	148.0219
23	157.42	19.0000	231.17	124.75	240.02	148.0219
24	157.42	19.0000	231.17	124.75	240.02	148.0219
25	157.42	19.0000	231.17	124.75	240.02	148.0219
26	157.42	19.0000	231.17	124.75	240.02	148.0219
27	157.42	19.0000	231.17	124.75	240.02	148.0219
28	157.42	19.0000	231.17	124.75	240.02	148.0219
29	157.42	19.0000	231.17	124.75	240.02	148.0219
30	157.42	19.0000	231.17	124.75	240.02	148.0219
31	157.42	19.0000	231.17	124.75	240.02	148.0219
32	157.42	19.0000	231.17	124.75	240.02	148.0219
33	157.42	19.0000	231.17	124.75	240.02	148.0219
34	157.42	19.0000	231.17	124.75	240.02	148.0219
35	157.42	19.0000	231.17	124.75	240.02	148.0219
36	157.42	19.0000	231.17	124.75	240.02	148.0219
37	157.42	19.0000	231.17	124.75	240.02	148.0219
38	157.42	19.0000	231.17	124.75	240.02	148.0219
39	157.42	19.0000	231.17	124.75	240.02	148.0219
40	157.42	19.0000	231.17	124.75	240.02	148.0219
41	157.42	19.0000	231.17	124.75	240.02	148.0219
42	157.42	19.0000	231.17	124.75	240.02	148.0219
43	157.42	19.0000	231.17	124.75	240.02	148.0219
44	157.42	19.0000	231.17	124.75	240.02	148.0219
45	157.42	19.0000	231.17	124.75	240.02	148.0219
46	157.42	19.0000	231.17	124.75	240.02	148.0219
47	157.42	19.0000	231.17	124.75	240.02	148.0219
48	157.42	19.0000	231.17	124.75	240.02	148.0219
49	157.42	19.0000	231.17	124.75	240.02	148.0219
50	157.42	19.0000	231.17	124.75	240.02	148.0219
51	157.42	19.0000	231.17	124.75	240.02	148.0219
52	157.42	19.0000	231.17	124.75	240.02	148.0219
53	157.42	19.0000	231.17	124.75	240.02	148.0219
54	157.42	19.0000	231.17	124.75	240.02	148.0219
55	157.42	19.0000	231.17	124.75	240.02	148.0219
56	157.42	19.0000	231.17	124.75	240.02	148.0219
57	157.42	19.0000	231.17	124.75	240.02	148.0219
58	157.42	19.0000	231.17	124.75	240.02	148.0219
59	157.42	19.0000	231.17	124.75	240.02	148.0219
60	157.42	19.0000	231.17	124.75	240.02	148.0219
61	157.42	19.0000	231.17	124.75	240.02	148.0219
62	157.42	19.0000	231.17	124.75	240.02	148.0219
63	157.42	19.0000	231.17	124.75	240.02	148.0219
64	157.42	19.0000	231.17	124.75	240.02	148.0219
65	157.42	19.0000	231.17	124.75	240.02	148.0219
66	157.42	19.0000	231.17	124.75	240.02	148.0219
67	157.42	19.0000	231.17	124.75	240.02	148.0219
68	157.42	19.0000	231.17	124.75	240.02	148.0219
69	157.42	19.0000	231.17	124.75	240.02	148.0219
70	157.42	19.0000	231.17	124.75	240.02	148.0219
71	157.42	19.0000	231.17	124.75	240.02	148.0219
72	157.42	19.0000	231.17	124.75	240.02	148.0219
73	157.42	19.0000	231.17	124.75	240.02	148.0219
74	157.42	19.0000	231.17	124.75	240.02	148.0219
75	157.42	19.0000	231.17	124.75	240.02	148.0219
76	157.42	19.0000	231.17	124.75	240.02	148.0219
77	157.42	19.0000	231.17	124.75	240.02	148.0219
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80	157.42	19.0000	231.17	124.75	240.02	148.0219
81	157.42	19.0000	231.17	124.75	240.02	148.0219
82	157.42	19.0000	231.17	124.75	240.02	148.0219
83	157.42	19.0000	231.17	124.75	240.02	148.0219
84	157.42	19.0000	231.17	124.75	240.02	148.0219
85	157.42	19.0000	231.17	124.75	240.02	148.0219
86	157.42	19.0000	231.17	124.75	240.02	148.0219
87	157.42	19.0000	231.17	124.75	240.02	148.0219
88	157.42	19.0000	231.17	124.75	240.02	148.0219
89	157.42	19.0000	231.17	124.75	240.02	148.0219
90	157.42	19.0000	231.17	124.75	240.02	148.0219
91	157.42	19.0000	231.17	124.75	240.02	148.0219
92	157.42	19.0000	231.17	124.75	240.02	148.0219
93	157.42	19.0000	231.17	124.75	240.02	148.0219
94	157.42	19.0000	231.17	124.75	240.02	148.0219
95	157.42	19.0000	231.17	124.75	240.02	148.0219
96	157.42	19.0000	231.17	124.75	240.02	148.0219
97	157.42	19.0000	231.17	124.75	240.02	148.0219
98	157.42	19.0000	231.17	124.75	240.02	148.0219
99	157.42	19.0000	231.17	124.75	240.02	148.0219
100	157.42	19.0000	231.17	124.75	240.02	148.0219

LOCUST - PARK SUBDIVISION

SE4, SE4, SEC. 31, T2N-R1E &
NE4, NE4, SEC. 6, T1N-R1E
Boise-Meridian, Ada Co.
Idaho 832

DATA ENTRY BY

lat
copy sent to claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16309
Date Received: 6/21/1989
Receipt No: C007688
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. STUCK 208-922-4279
Address: 1450 KUNA MORA ROAD, RT. 2
KUNA, ID 83634

OR

Name: ORILLA STUCK 208-922-4279
Address: 1450 KUNA MORA ROAD, RT. 2
KUNA, ID 83634

2. Date of Priority: DEC 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	31	SW	SE	SE		ADA

5. Description of diverting works:

WELL, 6" CASING, 168' DEEP, 1 HP SUBM. PUMP, PIPE TO HOUSE/PEN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE; S/8 H. CATTLE

A63-16309

Page

1

Date: 07/13/89

MICROFILMED

AUG 25 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	6	NE		NE		DOMEST	
			NE		NE		STOCK	
02N	01E	31	SE		SE		DOMEST	
			SE		SE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

LOT 4, LOCUST PARK SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

whsp.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A63-16309

6/21/89

007688

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 Department of Water Resources

RECEIVED
JUN 21 1989

Please type or print clearly

1. Name of Claimant (s) DAVID L. OR DRILLA stuck Phone (208) 922 4279Mailing Address 1450 KUNA MOYA RD RT2 KUNA, IDAHO 836342. Date of Priority (Only one (1) per claim) Dec 1 19743. Source of water supply (a) Ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 1ESection 31, SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" casing, 168' deep
1 hp. submersible pump pipe to house
& to calf pen

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1-1 (Both dates are inclusive) to 12-31 amount .04 (cfs)For Stockwater purposes from 1-1 to 12-31 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic, 1 Home; Stockwater 8 H cattle

Copies: White State, Yellow Claimant

AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16309

NAME & ADDRESS: STEVE FISHER
SARAH FISHER
2956 E KUNA MORA RD
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1974

POINT OF DIVERSION: T02N R01E S31 SWSSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T01N R01E S06	NENE
	T02N R01E S31	SESE
	DOMESTIC	Within ADA County
	T01N R01E S06	NENE
	T02N R01E S31	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 8 RANGE CATTLE
PARCEL NO. R5299500095
PROPERTY ALSO KNOWN AS LOT 4, LOCUST PARK SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-16309
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16309

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/17/1999

63-16309

PAGE 1

From (Claimant/Seller):

Name of Claimant: ORILLA STUCK
DAVID L STUCK
Address: RT 2
1450 KUNA MORA RD
KUNA ID 83634
Phone: (208) 922-4279

To (Claimant/Purchaser):

Name of Claimant: STEVE FISHER
SARAH FISHER
Address: 2956 E KUNA MORA RD
KUNA ID 83634
Phone: (208) 922-5004

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 17, 1999

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 17, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ORILLA STUCK
DAVID L STUCK
RT 2
1450 KUNA MORA RD
KUNA ID 83634
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

STEVE FISHER
SARAH FISHER
2956 E KUNA MORA RD
KUNA ID 83634
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/17/1999

63-16309

PAGE 3

December 31, 1998

To whom it may concern:

I was unsure as to what paperwork qualified as a proper legal document indicating my ownership of the property & water rights in question so I sent several that I thought may be right. Please call me at my place of business, 344-1183, anytime.
Thank you.

Sarah Fisher.

RECEIVED

JAN 07 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 07 1999
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-16309
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant David and Drilla Stuck
Rt 2, 1450 Kuna Mosa Rd.
4. New Owner/Claimant(s) Steve and Sarah Fisher
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
2956 East Kuna Mosa Road
 City, State and ZIP Code Kuna, Idaho 83634
 New Telephone Number (208) 922-5004
5. Date you acquired the property March 16, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Steve Fisher
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

Title File No.: T98-48690

WARRANTY DEED

FOR VALUE RECEIVED

DAVID LEON STUCK (also known as DAVID L. STUCK) AND ORILLA JOANNE STUCK (also known as Orilla J. Stuck), husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: STEVE H. FISHER AND SARAH E. FISHER, husband and wife

GRANTEES(s), whose current address is: 2956 E. Kuna Mora Rd. , Kuna, Idaho 83634
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

*Legal is on Policy
of Title Insurance.
Schedule A*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 12, 1998

David Leon Stuck

Orilla Joanne Stuck

STATE OF Idaho , County of Ada , ss.

On this 12th day of March in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared David Leon Stuck and Orilla Joanne Stuck

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: _____

Name: Scott Darling

Residing at: Eagle, Idaho

My commission expires: 11/28/01

Transnation Title & Escrow, Inc.



Transnation

BUYER'S/BORROWERS ESCROW CLOSING STATEMENT

File Number: B-T98-48690 -SD

Settlement Date: 03/13/98

Pro-ration Date: 03/13/98

Purchasers: Steve H. Fisher
Sarah E. Fisher

Sellers: David Leon Stuck
Orilla Joanne Stuck

Lender: First Mortgage Company, Inc.

Property: 2956 E. Kuna Mora Rd.
Kuna, Idaho 83634

	Charges	Credits
Selling Price.....	136,500.00	
First Loan to First Mortgage Company, Inc.....		129,675.00
Deposit.....		500.00

PRORATIONS:

TITLE & ESCROW FEES:

Recording of Deed.....	6.00
Recording of Mortgage/Deed of Trust.....	33.00
Title Insurance Premium to Transnation Title.....	308.50
Settlement or closing fee.....	200.00

LOAN FEES:

Loan Origination Fee of 1.0000%.....	1,296.75
Interest on new loan from 03/13/98 to 04/01/98 @0.0000%....	489.39
Credit Report.....	55.00
Document Prep Fee.....	100.00
Flood Cert Fee.....	18.00
Hazard Ins Premium to.....	366.00
Hazard Ins Reserve 2 months @ \$30.50 per month.....	61.00
Mortgage Ins Reserve 1 months @ \$84.29 per month.....	84.29

OTHER CHARGES/CREDITS:

Sub-totals	139,517.93	~~112,617.00~~ 130,175.00
Balance due from Purchaser		2,342.93
Totals	139,517.93	139,517.93

Approved and Received on this 12 day of March, 1998.

Steve H. Fisher

Sarah E. Fisher

We hereby certify that the foregoing is a true and correct statement of funds received and disbursed by us in the above closing.

TRANSNATION TITLE & ESCROW, INC.

By: _____ Dated: March _____, 1998.
Scott Darling
Escrow Officer

may be necessary or desirable to do any other act which in its interest, as insured, or to prevent or reduce loss or damage to the insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this policy. If the Company shall exercise its rights under this paragraph, it shall be obligated to pay. Upon the exercise by the Company of either of the options provided for in paragraphs (b)(i) or (ii), the Company's obligations to the insured under this policy for the claimed loss or damage, other than the amount required to be paid, shall be deemed to be satisfied.

POLICY OF TITLE INSURANCE

SCHEDULE A

Amount of Insurance: \$136,500.00

Policy No.: A37-056704

File No.: T98-48690

Date of Policy: March 13, 1998 at 4:36 P.M.

1. Name of Insured:

STEVE H. FISHER AND SARAH E. FISHER

2. The estate or interest in the land described herein and which is covered by this policy is fee simple and is at date of policy vested in:

STEVE H. FISHER AND SARAH E. FISHER, husband and wife

3. The land referred to in this policy is described in the said instrument, is situated in the County of Ada, State of Idaho, and is identified as follows:

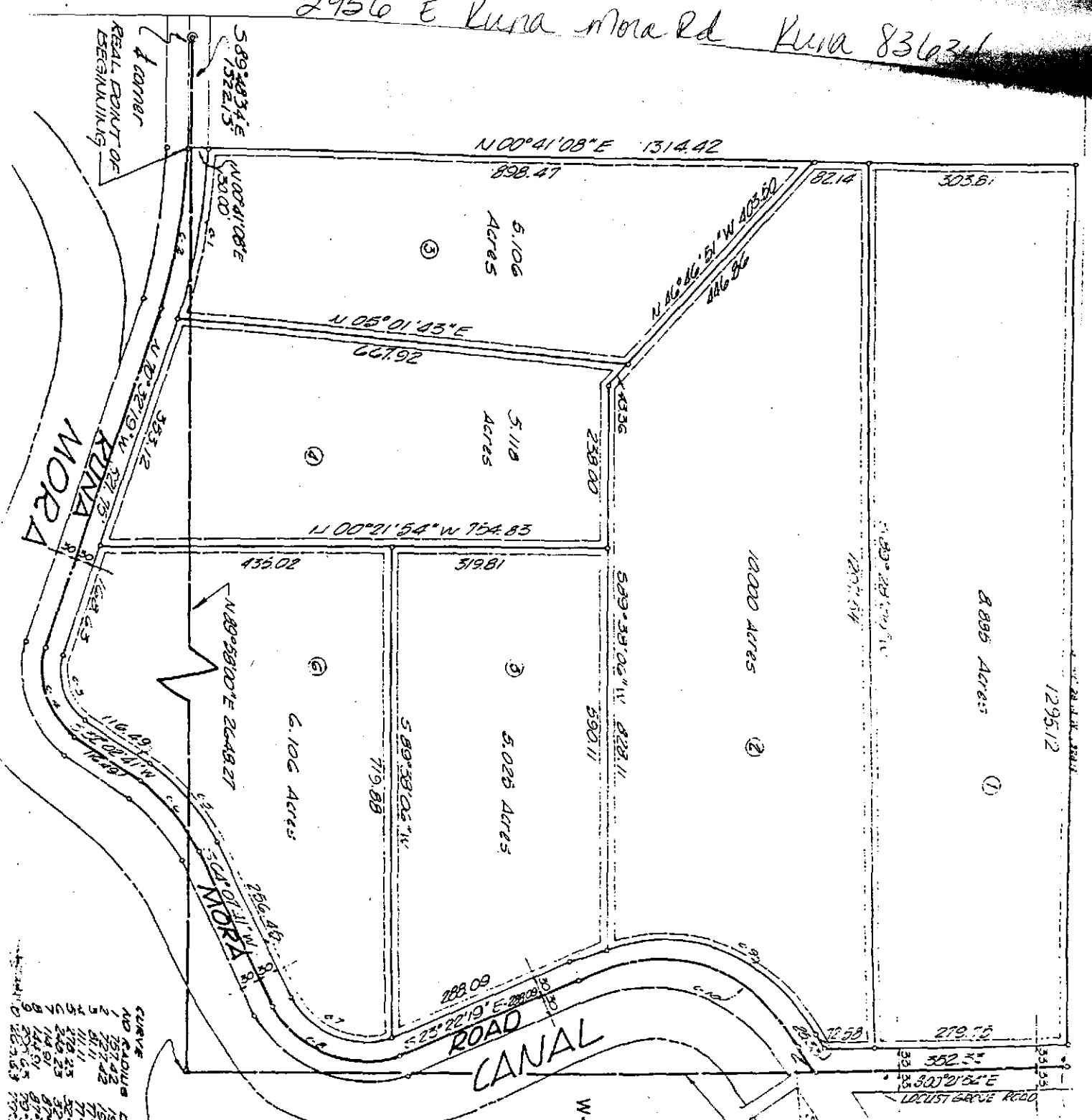
Lot 4 of LOCUST PARK SUBDIVISION, according to the official plat thereof, filed in Book 29 of Plats at Page 1783, AND AMENDED By Affidavit recorded October 18, 1974, as Instrument No. 903104, records of Ada County, Idaho.

Countersigned: _____

Authorized Officer or Agent
Jack E. Owsley

This Policy Is Valid Only If Schedule B is Attached

2956 E Kuna Mora Rd Kuna 83634



1295.12

8.896 Acres ①

10.000 Acres ②

5.026 Acres ③

6.106 Acres ⑥

5.106 Acres ⑤

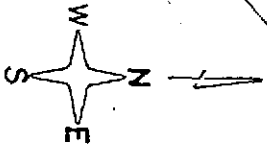
5.118 Acres ④

③

④

⑤

⑥



Station line

Scale: 1"=100'

LEGEND

- Section corner
- Property pins-set & under
- Quarter corner
- Utility easements
- Lot number

TABLE OF CURVE DATA

CURVE	NO	BEARING	DELTA	LENGTH	TANGENT	CHORD	S. BEARS
1	157.42	157.42	157.42	157.42	157.42	157.42	157.42
2	157.42	157.42	157.42	157.42	157.42	157.42	157.42
3	157.42	157.42	157.42	157.42	157.42	157.42	157.42
4	157.42	157.42	157.42	157.42	157.42	157.42	157.42
5	157.42	157.42	157.42	157.42	157.42	157.42	157.42
6	157.42	157.42	157.42	157.42	157.42	157.42	157.42
7	157.42	157.42	157.42	157.42	157.42	157.42	157.42
8	157.42	157.42	157.42	157.42	157.42	157.42	157.42
9	157.42	157.42	157.42	157.42	157.42	157.42	157.42
10	157.42	157.42	157.42	157.42	157.42	157.42	157.42
11	157.42	157.42	157.42	157.42	157.42	157.42	157.42
12	157.42	157.42	157.42	157.42	157.42	157.42	157.42
13	157.42	157.42	157.42	157.42	157.42	157.42	157.42
14	157.42	157.42	157.42	157.42	157.42	157.42	157.42
15	157.42	157.42	157.42	157.42	157.42	157.42	157.42
16	157.42	157.42	157.42	157.42	157.42	157.42	157.42
17	157.42	157.42	157.42	157.42	157.42	157.42	157.42
18	157.42	157.42	157.42	157.42	157.42	157.42	157.42
19	157.42	157.42	157.42	157.42	157.42	157.42	157.42
20	157.42	157.42	157.42	157.42	157.42	157.42	157.42
21	157.42	157.42	157.42	157.42	157.42	157.42	157.42
22	157.42	157.42	157.42	157.42	157.42	157.42	157.42
23	157.42	157.42	157.42	157.42	157.42	157.42	157.42
24	157.42	157.42	157.42	157.42	157.42	157.42	157.42
25	157.42	157.42	157.42	157.42	157.42	157.42	157.42
26	157.42	157.42	157.42	157.42	157.42	157.42	157.42
27	157.42	157.42	157.42	157.42	157.42	157.42	157.42
28	157.42	157.42	157.42	157.42	157.42	157.42	157.42
29	157.42	157.42	157.42	157.42	157.42	157.42	157.42
30	157.42	157.42	157.42	157.42	157.42	157.42	157.42
31	157.42	157.42	157.42	157.42	157.42	157.42	157.42
32	157.42	157.42	157.42	157.42	157.42	157.42	157.42
33	157.42	157.42	157.42	157.42	157.42	157.42	157.42
34	157.42	157.42	157.42	157.42	157.42	157.42	157.42
35	157.42	157.42	157.42	157.42	157.42	157.42	157.42
36	157.42	157.42	157.42	157.42	157.42	157.42	157.42
37	157.42	157.42	157.42	157.42	157.42	157.42	157.42
38	157.42	157.42	157.42	157.42	157.42	157.42	157.42
39	157.42	157.42	157.42	157.42	157.42	157.42	157.42
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42	157.42	157.42	157.42	157.42	157.42	157.42	157.42
43	157.42	157.42	157.42	157.42	157.42	157.42	157.42
44	157.42	157.42	157.42	157.42	157.42	157.42	157.42
45	157.42	157.42	157.42	157.42	157.42	157.42	157.42
46	157.42	157.42	157.42	157.42	157.42	157.42	157.42
47	157.42	157.42	157.42	157.42	157.42	157.42	157.42
48	157.42	157.42	157.42	157.42	157.42	157.42	157.42
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50	157.42	157.42	157.42	157.42	157.42	157.42	157.42
51	157.42	157.42	157.42	157.42	157.42	157.42	157.42
52	157.42	157.42	157.42	157.42	157.42	157.42	157.42
53	157.42	157.42	157.42	157.42	157.42	157.42	157.42
54	157.42	157.42	157.42	157.42	157.42	157.42	157.42
55	157.42	157.42	157.42	157.42	157.42	157.42	157.42
56	157.42	157.42	157.42	157.42	157.42	157.42	157.42
57	157.42	157.42	157.42	157.42	157.42	157.42	157.42
58	157.42	157.42	157.42	157.42	157.42	157.42	157.42
59	157.42	157.42	157.42	157.42	157.42	157.42	157.42
60	157.42	157.42	157.42	157.42	157.42	157.42	157.42
61	157.42	157.42	157.42	157.42	157.42	157.42	157.42
62	157.42	157.42	157.42	157.42	157.42	157.42	157.42
63	157.42	157.42	157.42	157.42	157.42	157.42	157.42
64	157.42	157.42	157.42	157.42	157.42	157.42	157.42
65	157.42	157.42	157.42	157.42	157.42	157.42	157.42
66	157.42	157.42	157.42	157.42	157.42	157.42	157.42
67	157.42	157.42	157.42	157.42	157.42	157.42	157.42
68	157.42	157.42	157.42	157.42	157.42	157.42	157.42
69	157.42	157.42	157.42	157.42	157.42	157.42	157.42
70	157.42	157.42	157.42	157.42	157.42	157.42	157.42
71	157.42	157.42	157.42	157.42	157.42	157.42	157.42
72	157.42	157.42	157.42	157.42	157.42	157.42	157.42
73	157.42	157.42	157.42	157.42	157.42	157.42	157.42
74	157.42	157.42	157.42	157.42	157.42	157.42	157.42
75	157.42	157.42	157.42	157.42	157.42	157.42	157.42
76	157.42	157.42	157.42	157.42	157.42	157.42	157.42
77	157.42	157.42	157.42	157.42	157.42	157.42	157.42
78	157.42	157.42	157.42	157.42	157.42	157.42	157.42
79	157.42	157.42	157.42	157.42	157.42	157.42	157.42
80	157.42	157.42	157.42	157.42	157.42	157.42	157.42
81	157.42	157.42	157.42	157.42	157.42	157.42	157.42
82	157.42	157.42	157.42	157.42	157.42	157.42	157.42
83	157.42	157.42	157.42	157.42	157.42	157.42	157.42
84	157.42	157.42	157.42	157.42	157.42	157.42	157.42
85	157.42	157.42	157.42	157.42	157.42	157.42	157.42
86	157.42	157.42	157.42	157.42	157.42	157.42	157.42
87	157.42	157.42	157.42	157.42	157.42	157.42	157.42
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89	157.42	157.42	157.42	157.42	157.42	157.42	157.42
90	157.42	157.42	157.42	157.42	157.42	157.42	157.42
91	157.42	157.42	157.42	157.42	157.42	157.42	157.42
92	157.42	157.42	157.42	157.42	157.42	157.42	157.42
93	157.42	157.42	157.42	157.42	157.42	157.42	157.42
94	157.42	157.42	157.42	157.42	157.42	157.42	157.42
95	157.42	157.42	157.42	157.42	157.42	157.42	157.42
96	157.42	157.42	157.42	157.42	157.42	157.42	157.42
97	157.42	157.42	157.42	157.42	157.42	157.42	157.42
98	157.42	157.42	157.42	157.42	157.42	157.42	157.42
99	157.42	157.42	157.42	157.42	157.42	157.42	157.42
100	157.42	157.42	157.42	157.42	157.42	157.42	157.42

MASTER BOOK
Page 1

LOCUST - PARK SUBDIVISION

SE4, SE4, SEC. 31, T24N, R1E &
NE4, NE4, SEC. 6, T14N, R1E
Boise-Meridian, Ada Co.
Idaho 832

SCHEDULE B

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

GENERAL (STANDARD) EXCEPTIONS

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by the law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

SPECIAL EXCEPTIONS:

8. General taxes for the year 1998, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.

(Continued)

SCHEDULE B (continued)

EXCEPTIONS (continued)

9. Liens and assessments of the BOISE KUNA IRRIGATION DISTRICT, and the rights, powers, and easements of said district as by law provided.
10. Rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States as granted to the United States under provisions of Section 58-604, Idaho code 1947.
11. Exceptions and reservations of mineral rights in favor of the STATE OF IDAHO, by Deed recorded December 12, 1916, in Book 23 of Deeds at Page 244, records of Ada County, Idaho. (47-701 Idaho code 1947)
12. Easements, reservations, restrictions and dedications, if any, as shown on the official plat of said subdivision.
13. Rights and claims in and to that portion of said premises lying within the KUNA-MORA CANAL right of way.
14. A Deed of Trust to secure an indebtedness of \$129,675.00, and any other amounts as therein provided.
Recorded: March 13, 1998, as Instrument No. 98023421, of Official Records
Dated: March 11, 1998
Grantor: STEVE H. FISHER AND SARAH E. FISHER, husband and wife
Trustee: TRANSNATION TITLE & ESCROW, INC., a Delaware corporation
Beneficiary: FIRST MORTGAGE COMPANY, INC.

1 WHEN RECORDED MAIL TO

FIRST MORTGAGE COMPANY, INC
7670 W. EMERALD STREET
BOISE, ID 83704

[Space Above This Line For Recording Date]

LOAN NO. 6000000235

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **MARCH 11**, 19 **98**.
The grantor is **STEVE H. FISHER AND SARAH E. FISHER, HUSBAND AND WIFE** ("Borrower").

The trustee is **TRANSACTION TITLE & ESCROW, INC**

A DELAWARE CORPORATION ("Trustee").

The beneficiary is **FIRST MORTGAGE COMPANY, INC.**

which is organized and existing under the laws of **IDAHO**, and whose

address is **7670 W. EMERALD STREET, BOISE, ID,** ("Lender").

Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY-NINE THOUSAND SIX HUNDRED SEVENTY-FIVE AND 00/100 Dollars

(U.S. \$ **129,675.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **ADA** County, Idaho.

LOT 4 OF LOCUST PARK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 29 OF PLATS AT PAGE 1783, AND AMENDED BY AFFIDAVIT RECORDED OCTOBER 18, 1974, AS INSTRUMENT NO. 903104, RECORDS OF ADA COUNTY, IDAHO.

which has the address of **2956 KUNA MORA ROAD**

KUNA

[Street]

[City]

Idaho **83634** ("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

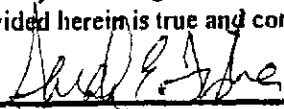
BORROWER COVENANTS that the Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for the encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

APPLICATION FOR OWNER - OCCUPIED RESIDENTIAL
IMPROVEMENT EXEMPTION

(Sec. 63-105DD, and 63-3905, Idaho Code)

Owner's Name(s) Steve H Fisher Sarah E Fisher		Property Address: (If different from mailing address)	
Mailing Address: 2956 Kuna mora Rd. Kuna Id. 83634		Date of Purchase: 3-15-98	
Previous Address: 2017 Kerr St. Boise Id. 83705		Purchase Price: 126,500.00	
Did you have a Homeowners Exemption on this property? Yes <u>X</u> No <u> </u>		Date Occupied: 3-15-98	
Home Phone: 922-5004		Are you the first Occupant of this dwelling? Yes <u> </u> No <u>X</u>	
Work Phone: 344-1183		This Residential Dwelling is an owner occupied:	
For Receipt of Signed Pink Copy Return Application in Person or mail with <u>Self-Addressed Stamped Envelope to:</u> RECEIVED ADA COUNTY ASSESSOR 650 MAIN STREET BOISE, IDAHO 83702 JUN 15 1998 ADA COUNTY ASSESSOR		<u>Single Family</u>	
		Manufactured Home ☒ Conventional Home ☐ Townhouse ☐	
		<u>Multi-Family</u>	
		Duplex, Triplex or Fourplex ☒ Condominium ☐ Commercial Building w/ living quarters ☐	

I Certify that I am the owner, or am purchasing under contract, and that I occupy as my primary dwelling place the property herein described, and that to the best of my knowledge and belief, and under the penalty of perjury, the information I have provided herein is true and correct.

	6-11-98		6-11-98
Owner's Signature	Date	Owner's Signature	Date

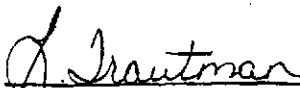
For County Use Only

Parcel Number: R5299500094	Legal Description of Property:
-------------------------------	--------------------------------

Based upon the Information Provided Above, this Property Qualifies for:

Occupancy Tax Exemption
For Tax Year
Idaho Code 63-3905

Residential Improvement Exemption
For Tax Year
Idaho Code 63-105DD


Deputy Assessor's Signature

6/15/98
Date Received

Receipt Provided Yes X No

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

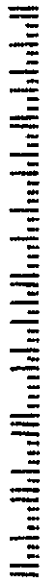
MAR 22 1999

WATER RESOURCES
WESTERN REGION



63-16309

STUCK956 836342016 1498 08 03/14/99
RETURN TO SENDER
STUCK
54 JOHNSON CREEK RD
BOISE ID 83716



ORILLA STUCK
DAVID STUCK
~~NE 2~~
~~1450~~ KUNA MORA RD
KUNA ID 83634

Handwritten signature

83634-83716/83634



Re-sent to address indicated
above 3/22/99.

AJ0749NP
No. 63-16309

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/16/99
PAGE: 2

Remarks: EXP STOCKWATER, 8 RANGE CATTLE
PARCEL NO. R5299500095
PROPERTY ALSO KNOWN AS LOT 4, LOCUST PARK SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/16/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 03/16/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 17, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-16309

KARL J. DREHER
DIRECTOR

Steve Fisher
Sarah Fisher
2956 E Kuna Mora Rd
Kuna ID 83634

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Orilla and David L Stuck



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

February 22, 1999

KARL J. DREHER
DIRECTOR

DAVID L AND ORILLA STUCK
94 JOHNSON CREEK RD
BOISE ID 83716

3-18-99 response.

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim #63-16309
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 1, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

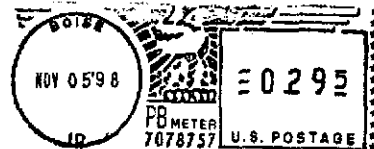
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

2066 only w/r

63-16309
ORILLA STUCK
DAVID L STUCK
~~1498~~
1498 KUNA MORA RD
KUNA ID 83634

STUC958 836342004 1498 08 11/07/98
FORM 3547
STUCK
94 JOHNSON CREEK RD
BOISE ID 83718

83634-2736 02



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 05/11/98
PAGE: 1

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

AJ5809NP
No. R63-16309

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/22/98
PAGE: 15

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C DAVID L STUCK 12/01/1974 STOCKWATER 01-01 12-31 0.02 CFS

C ORILLA STUCK 1450 KUNA MORA ROAD (RT 2) First address line DOMESTIC 01-01 12-31 0.04 CFS

KUNA ID 83634

(208) 922-4279

TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER Tributary to: SWESE ADA County

Point(s) of Diversion: T02N R01E S31

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
ENE	NWNE	SWNE	ENE	NENW	NWNW	SWNW	SENE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
01N	01E	6	:	:	:	:	:
02N	01E	31	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
ENE	NWNE	SWNE	ENE	NENW	NWNW	SWNW	SENE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac
01N	01E	6	:	:	:	:	:
02N	01E	31	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 8 CATTLE
R5299500095

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ5809NP
No. R63-16309

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/22/98
PAGE: 16

Comments: Dates: 02/10/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
LOT 4, LOCUST PARK SUBD.

EXP

Audit: 02/10/97 CORR4

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-16309 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -

*** C - CURRENT OWNER ***
STUCK

DAVID L.

GRILLA

1 - 1450 KUNA MORA ROAD, RT. 2
2 -
3 -
CITY- KUNA STATE- ID ZIP- 83634
PHONE - 208-922-4279
1 - 1450 KUNA MORA ROAD, RT. 2
2 -
3 -
CITY- KUNA STATE- ID ZIP- 83634
PHONE - 208-922-4279

14 WESTERN

GROUNDWATER

POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

WATER USE

PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

01/01 12/31 0.040
01/01 12/31 0.020

0.060

TWN	RNG	SEC	TRACT	LOT	ACRES	DESCRIPTION	COUNTY
01N	01E	6	NE NE	04		STOCKWATER	(1) ADA
02N	01E	31	SE SE	04		STOCKWATER	(1) ADA
01N	01E	6	NE NE	43		DOMESTIC	(1) ADA
02N	01E	31	SE SE	43		DOMESTIC	(1) ADA

WELL, 6" CASING, 168' DEEP, 1 HP SUBM. PUMP, PIPE TO HOUSE/PEN

NON-IRRIGATION USE - 0/1 HOUSE; S/8 H. CATTLE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

LOT 4, LOCUST PARK SUBD.

+ - - - - +
WATER RIGHT NUMBER - A63-16309

PREFIX TRANSLATION: ADJUDICATION CLAIM

	PREFIX TRANSLATION:	ADJUDICATION CLAIM
+ - - - - +	- - - - -	- - - - -
+ - - - - +	- - - - - OLD WATER RIGHT NUMBERS	- - - - -

[illegible][illegible]

- - - - -

- - COMMENTS - - - - -

- - NO COMMENTS FOUND - - - - -

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

FOUR

VERIFIED
AUG 11 1991

CERTIFIED

~~AUG 2 1991~~

WATER EXAMINER

"Verified By"
Topo Map/Ortho-PQ
AECG Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
-Witness Statements
Project Records
IDWR Records

DATA ENTRY

ENTERED for 2-10-27
CHECKED for 2-10-27

74 2-12-47