

30403315275

This sketch is for location purposes
only. The Company assumes no
liability for variations.

PIONEER TITLE COMPANY
of Ada County

Creek

30403314300

Dr

30403316005

Middleton

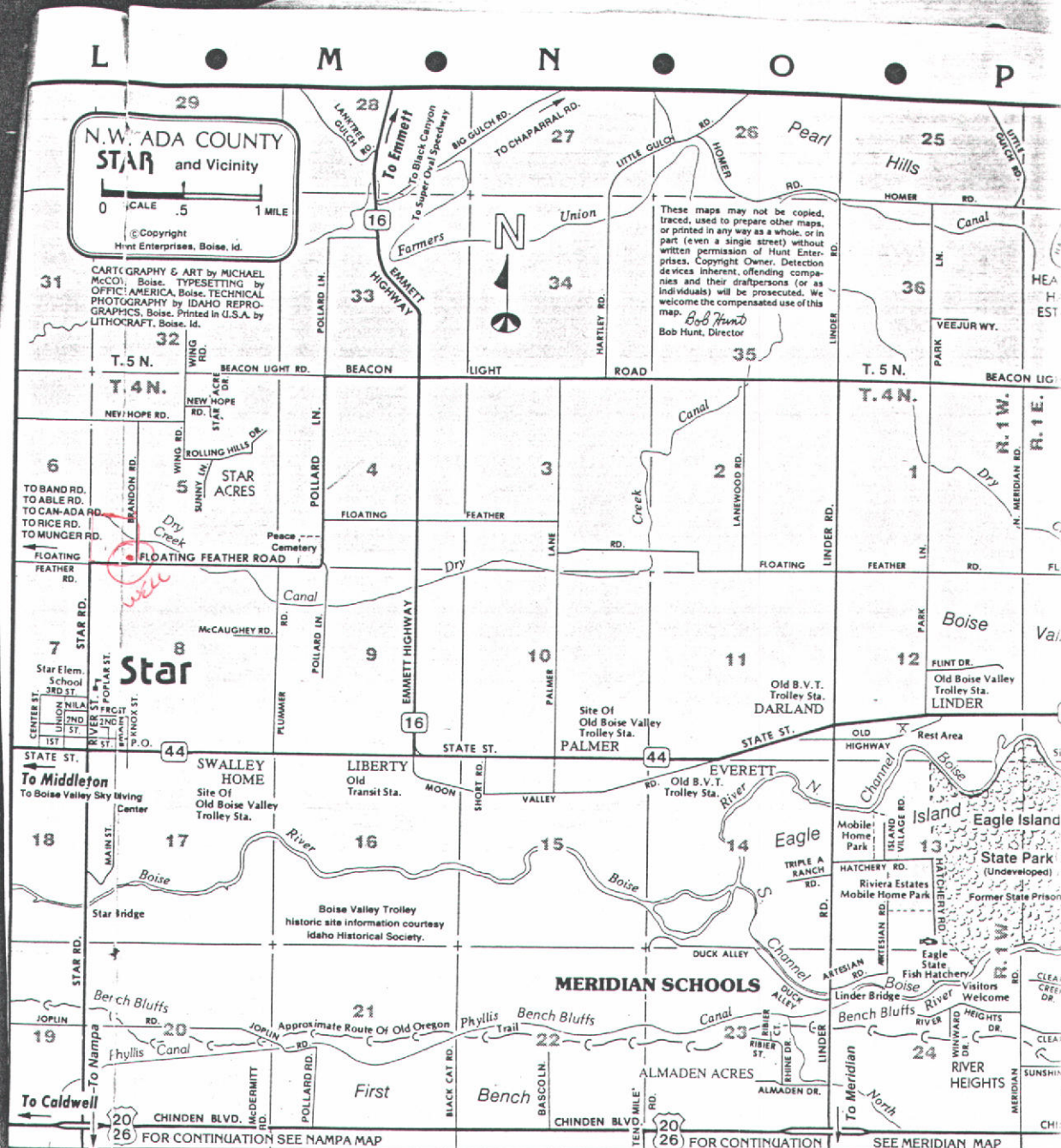
Canal

FLOATING

6

7

8



MISCELLANEOUS

Selected Items of Miscellany.

MISCELLANEOUS

ALGAMATED SUGAR CO. (N) .H-9
 TRAK RAIL PASSG. STA. (N) .J-11
 EN MOBILE HOME PARK (C) .A-4
 SE-CASCADE HOUSING DIV. (M) .
 DOWELL INDUSTRIAL AIRPORT (C) .U-12
 DOWELL U.P. FREIGHT DEPOT (C) .E-6
 WYON HILL CEMETERY (C) .B-4
 VATION, INC. (N) .C-3
 DOLDR INDUSTRIES (M) .U-12
 RY PLAZA SHOP. CEN. (M) .U-11
 VERDALE CEMETERY (A) .X-11, 12
 OKHAM SEE? INC. (C) .A-4
 SSY MOBILE PARK (M) .U-11
 GREEN MOBILE PARK (N) .F-9
 Y SHOPPING PLAZA (C) .B-5
 ETT-PACK RD CO. (A) .X-8
 ER FIELD A-PORT (C) .E-2
 INC. (M) .T-12
 MIGRANT COUNCIL (C) .D-6
 CR. MOBILE VILLAGE (C) .D-8
 WHEELS MOBILE PARK (C) .C-4

KARCHER MOBILE PARK (N) .G-10
 KARCHER SHOPPING MALL (N) .G-9
 KARCHER VILLAGE MOBILE (N) .F-9
 KOHLER LAWN CEMETERY (N) .J-10
 LAKE HAZEL SHOPPING CEN. (A) .K-1
 LAKE'S MOBILE HOMES (C) .E-5
 MERIDIAN CEMETERY (M) .U-12, 13
 MERIDIAN INDUSTRIAL PARK (M) .U, V-12
 MERIDIAN MINI-CENTER (M) .U-13
 MERIDIAN SHOPPING CEN. (M) .U-11
 MIDDLETON CEMETERY (Md) .E-1
 MOUNTAIN VIEW MOBILE (C) .C-6
 MT. CALVARY CEMETERY (N) .J-13
 NAMPA MUNI. GOLF COURSE (N) .J-11
 NAMPA MOBILE HOME PK. (N) .K-14
 NAMPA MUNI. AIRPORT (N) .K-11
 NORTHVIEW SHOP. CEN. (M) .U-11
 OWYHEE SHOP. CEN. (N) .H-12
 PEACE CEMETERY (A) .M-2
 PUMICE PRODUCTS CO. (M) .V-12
 RIVIERA ESTATES MOBILE (A) .O, P-4
 RULE STEEL FAB. CO. (Md) .F-3
 SIMPLOT (J.R.) COMPANY (C) .A-4
 STARDUST MOBILE PARK (C) .C-4
 SWISS VILLAGE CHEESE (N) .M-9, Q-13
 TERRACE LAWN CEMETERY (A) .X-11
 TOWER PLAZA SHOP. CEN. (M) .T, U-13
 UNION PACIFIC YARDS & SHOPS (N) .I-10
 WEST PINE MANOR MOBILE (N) .G-10
 WHEEL INN MOBILE MANOR (M) .U-11
 ZIOLO, INC. (N) .J-10

INDEX to STREETS

to MERIDIAN, STAR, & KUNA AREA

KEY to STREETS

(K) Keys indicate what governmental jurisdiction a particular street is located in

(A) ADA COUNTY
 (M) KUNA
 (K) MERIDIAN
 (K!) KUNA See Close-Up Kuna Map on Reverse Side

MERIDIAN — KUNA — STAR

ABLE RD. (A) .L-2
 ADA ST. (M) .U-12
 ADIDAS WY. (M) .R-11

FLINT DR. (A) .P-3
 FLOATING FEATHER RD. (A) .V-10
 PARK LN. (A) .V-10
 FRANKLIN RD. (A) .Q, Q-2
 PATRIOT CR. (A) .V-9, 10
 PELIGROSSO ST. (A) .K-4
 FRANKLIN ST. .Q, S, U-12
 FREEDOM DR. (A) .X-10
 FREEDOM LN. (A) .Y-10
 FREEWAY DR. (A) .W-13
 FROST ST. (A) .L-3
 FULMER CT. (M) .T-13
 GALWAY DR. (M) .T, U-11
 GEM ST. (M) .U-13
 GENTRY WY. (A) .W-13
 GIBSON WY. (A) .U-14
 GILA DR. (A) .K-4
 GINGER CREEK DR. (A) .X-10
 GIRDNER LN. (A) .W-14
 GOIRI ST. .(K!)
 GOLDENROD AV. (A) .X-9
 GOOD DAY CIR. (A) .J-4
 GRADUATE LN. (A) .W-8
 GRANGER AV. (A) .X-11
 GREEN MEADOW DR. (A) .X-11
 GRENADIER DR. (A) .X-10
 GROVES LN. (A) .Q-11
 GRUBER ST. (M) .U-11
 HAMILTON CT. (A) .P, Q-14
 HANOVER CT. (M) .T-13
 HARRIS ST. (A) .U-15
 HARTLEY RD. (A) .N-1
 HATCHERY RD. (A) .O, P-4
 HAVEN DR. (A) .U-13
 HAYWARD AV. .(K!)
 HENDRICKS CT. (M) .S, T-11
 HICKORY WY. (A) .W-12, 13
 HIGHWAY 16 (A) .M-1, 3
 HIGHWAY 44 (A) .P-3
 HINZE - CHANEY RD. (A) .P-3
 HOMER RD. (A) .O, P, Q-1
 HOPE ARMS LN. (M) .U-13
 HOWRY LN. (A) .U-15
 HUBBARD DR. (A) .J-12
 HUBBARD SCH. LN. (A) .(K!)
 PALMER LN. (A) .N-3
 PARADISE LN. (A) .V-10
 PARK LN. (A) .V-10
 PATRIOT CR. (A) .V-9, 10
 PELIGROSSO ST. (A) .K-4
 PENNWOOD ST. (M) .T-13
 PEORIA WY. .U-15
 PERKINS ST. (A) .R-14
 PEUGEOT DR. (M) .R-11
 PILAR CT. .(K!)
 PINE AV. (A) .M, S, T, V-12
 PINE LN. (A) .Q-12
 POLLARD LN. (A) .M-1, 3
 POLLARD RD. (A) .M-5, Q-8
 POPLAR ST. .L-3
 PORTLAND WY. (M) .S, T-11
 PRATT DR. .J-1, U-15
 PURIM CT. (A) .U-14
 QUAKER RIDGE RD. (M) .R-11
 QUARTERHORSE LN. (A) .R-12
 RAILROAD ST. (M) .U-12
 RAMBLINROSE DR. (A) .X-10
 RAVENWOOD DR. (A) .W-13
 REBECCA WY. (M) .S-11
 REINING HORSE DR. (A) .J-3
 RENADA DR. .(K!)
 RHINE DR. (A) .Q-4
 RIBIER CT. & ST. (A) .O-4
 RICE RD. .L-2
 RIDGEVIEW DR. (A) .R-15
 RIDGEWOOD DR. (A) .Q-15
 RIVER ST. (A) .L-3
 RIVER HEIGHTS DR. (A) .P-4
 ROCKFORD ST. (A) .U-15
 RODDIE LN. .(K!)
 ROLLING HILLS DR. (A) .M-2
 ROLLING HILLS DR. (A) .OFF
 OVERLAND DR. .K-4
 ROMERO AV. (A) .Q-2
 RUST RD. (A) .U-14
 ROSALYN CT. (A) .U-12, 13
 ROSE CR. (M) .U-15
 RUMPEL LN. (A) .S-12
 RUTAN LN. (A) .S-12
 SAGE POINT DR. (A) .R-13

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16166
Date Received: 7/07/1989
Receipt No: W003511
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY W. KELLER 208-286-7280
Address: 1665 N. BRANDON RD.
STAR, ID 83669

OR

Name: ROBERTA N. KELLER 208-286-7280
Address: 1665 N. BRANDON RD.
STAR, ID 83669

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	5	SW	SW			ADA

5. Description of diverting works:
SUB. PUMP, WELL HS.WITH SPIGOT, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	SW SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MIDDLETON IRRIG., FOOTHILL DITCH

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert K. Kell Date: 7/7/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 89
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-11-1999
PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-16166

NAME & ADDRESS: LINDIA D WISEMAN
1665 N BRANDON RD
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T04N R01W S05 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S05 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S 0405336000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-16166

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-16166

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/11/1999

63-16166

PAGE 1

From (Claimant/Seller):

Name of Claimant: ROY W KELLER
ROBERTA N KELLER
Address: 18 MIDDLE FORK CIR
GARDEN VALLEY ID 83622-5090
Phone: (208) 462-3053

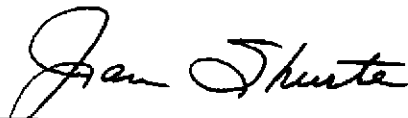
To (Claimant/Purchaser):

Name of Claimant: LINDIA D WISEMAN
Address: 1665 N BRANDON RD
STAR ID 83669
Phone: (208) 286-0644

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 11, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *August 11, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

ROY W KELLER
ROBERTA N KELLER
18 MIDDLE FORK CIR
GARDEN VALLEY ID 83622-5090
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

LINDIA D WISEMAN
1665 N BRANDON RD
STAR ID 83669
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington

Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 13 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 63-16166
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ROY & ROBERTA KELLER
18 MIDDLE FORK CIRCLE, GARDEN VALLEY, IDAHO 83622
4. New Owner/Claimant(s) LINDA D. WISEMAN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1665 N BRANDON ROAD
City, State and ZIP Code STAR, IDAHO 83669
New Telephone Number (208) 286-0644
5. Date you acquired the property 10/18/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
FROM MIDDLETON IRRIGATION DISTRICT
Number of acres you irrigate 10 Number and type of stock 1 Horse currently, expect to add additional horses & some cattle
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Linda Wiseman
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-170627 SO/CS

Reviewed and Approved: *[Signature]*

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED

ROY KELLER and ROBERTA KELLER, Husband and Wife

Grantor s , do hereby grant, bargain, sell and convey unto LINDIA D. WISEMAN, a Single Woman

the Grantee , whose current address is: 1665 North Brandon Road, Star, ID 83669
the following described real property in Ada County, State of Idaho, more particularly described as follows, to-wit:
SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF, BY REFERENCE, AND WHICH IS COMPRISED OF ONE (1) PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

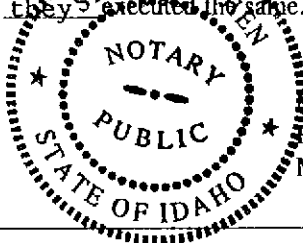
Dated: October 15, 1998

Roy Keller
Roy Keller

Roberta Keller
Roberta Keller

STATE OF IDAHO , County of Ada , ss.

On this 15th day of October , in the year of 1998 , before me
Sharlot Oien , a notary public, personally appeared Roy Keller and Roberta Keller
known or identified to me to be the persons whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: *Sharlot Oien*
Residing at: Boise, Id
My Commission Expires: 6-23-2001

EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE BRASS CAP MARKING THE 1/4 CORNER COMMON TO SECTIONS 5 AND 8, TOWNSHIP 4 NORTH, RANGE 1 WEST BOISE MERIDIAN, ADA COUNTY, IDAHO, THENCE

NORTH 89 DEGREES 08'45" WEST, 1319.33 FEET TO A PK NAIL MARKING THE EST 1/16 CORNER COMMON TO SAID SECTIONS 5 AND 8, SAID POINT BEING THE POINT OF BEGINNING.

THENCE ALONG THE FOLLOWING COURSES AND DISTANCES TO IRON PINS;

NORTH 44 DEGREES 15'19" WEST, 35.42 FEET; THENCE

NORTH 04 DEGREES 00'07" WEST, 35.35 FEET; THENCE

NORTH 44 DEGREES 01'30" WEST, 171.71 FEET; THENCE

NORTH 43 DEGREES 20'03" WEST, 231.97 FEET; THENCE

NORTH 37 DEGREES 56'20" WEST, 89.13 FEET; THENCE

NORTH 00 DEGREE 36'21" WEST, 61.29 FEET; THENCE

NORTH 23 DEGREES 43'48" EAST, 61.94 FEET; THENCE

NORTH 12 DEGREES 43'40" EAST, 166.21 FEET; THENCE

NORTH 04 DEGREES 47'29" EAST, 234.18 FEET; THENCE

NORTH 13 DEGREES 58'03" WEST, 76.67 FEET; THENCE

NORTH 28 DEGREES 38'14" WEST, 180.51 FEET; THENCE

NORTH 23 DEGREES 59'19" WEST, 112.05 FEET; THENCE

NORTH 89 DEGREE 11'38" WEST, 873.65 FEET TO THE LINE COMMON TO SECTIONS 5 AND 6; THENCE

NORTH 00 DEGREE 40'46" EAST, 60.00 FEET ALONG SAID LINE TO THE SOUTH 1/16 CORNER COMMON TO SAID SECTIONS 5 AND 6; THENCE

SOUTH 89 DEGREES 11'38" EAST, 1318.30 FEET TO A PK NAIL MARKING THE SOUTHWEST 1/16 CORNER OF SAID SECTION 5, SAID NAIL BEING WITNESSED BY AN IRON PIN WHICH BEARS NORTH 89 DEGREES 11'38" WEST, 25.00 FEET FROM SAID POINT; THENCE

SOUTH 00 DEGREE 38'06" WEST, 1325.61 FEET TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

X = ~~40~~ 40

420

3010331373

This sketch is for location purposes
only. The Company assumes no
liability for variations.
PIONEER TITLE COMPANY
of Ada County

Creek

3010331300

FLOATING

Dz

3010331305

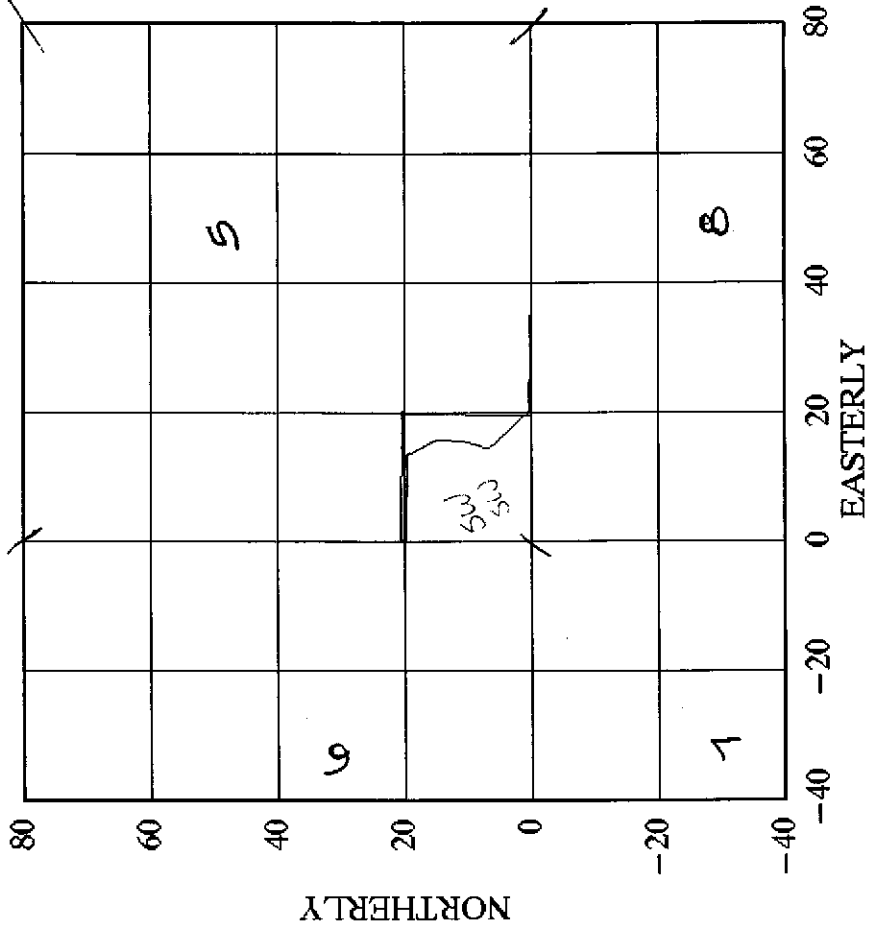
Canal

Middleton

6
7
8

63-16164

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



63-16166

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	0.00					
	20.01	0.30	89.00	8.00	45.00	NW	1319.33
	19.64	0.68	44.00	15.00	19.00	NW	35.42
	19.60	1.22	4.00	0.00	7.00	NW	35.35
	17.79	3.09	44.00	1.00	30.00	NW	171.71
-QUAD COEF-	15.38	5.64	43.00	20.00	3.00	NW	231.97
IF NE, X=1,Y=1	14.55	6.71	37.00	56.00	20.00	NW	89.13
IF SE, X=1,Y=-1	14.54	7.64	0.00	36.00	21.00	NW	61.29
IF SW, X=-1,Y=-1	14.92	8.50	23.00	43.00	48.00	NE	61.94
IF NW, X=-1,Y=1	15.47	10.95	12.00	43.00	40.00	NE	166.21
	15.77	14.49	4.00	47.00	29.00	NE	234.18
	15.49	15.62	13.00	58.00	3.00	NW	76.67
	14.18	18.02	28.00	38.00	14.00	NW	180.51
	13.49	19.57	23.00	59.00	19.00	NW	112.05
	0.25	19.75	89.00	11.00	38.00	NW	873.65
	0.26	20.66	0.00	40.00	46.00	NE	60.00
	20.24	20.38	89.00	11.00	38.00	SE	1318.30
	19.86	20.39	89.00	11.00	38.00	NW	25.00
	19.63	0.30	0.00	38.00	6.00	SW	1325.61

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-16-1999
PAGE: A-1

RIGHT NUMBER: 63-16166

NAME & ADDRESS: ROY W KELLER
ROBERTA N KELLER
18 MIDDLE FORK CIR
GARDEN VALLEY ID 83622-5090

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T04N R01W S05 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S05 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S 0405336000

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 63-16166 and 65-02836D

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROY W KELLER
New Address: 18 MIDDLE FORK CIR
GARDEN VALLEY ID 83622-5090
Phone: (208) 462-3053

Claimant's Water Rights: 63-16166 and 65-02836D

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/16/1999

63-16166 AND 65-02836D

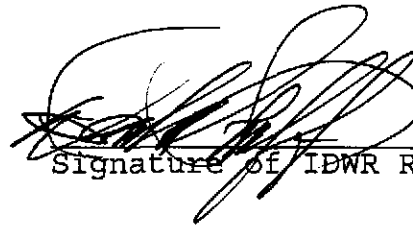
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/22/99

A handwritten signature in black ink, appearing to be "J. L. Smith", written over a horizontal line.

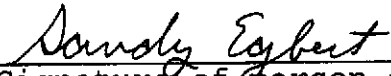
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROY W KELLER
ROBERTA N KELLER
18 MIDDLE FORK CIR
GARDEN VALLEY ID 83622-5090
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 13 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

phone 462-3053

April 5, 1999

ROY W AND ROBERTA N KELLER
 18 MIDDLE FORK CIR
 GARDEN VALLEY ID 83622-5090

Re: Snake River Basin Adjudication (SRBA)
 Water Rights #63-16166 & 65-02836D
 Change of Address

cc: W.A.

10-4-15-99
 NCAR prepared

Dear Claimants:

Both records changed and split
Both already have correct address

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary, and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write the name of the new owner(s) so we can send them the required change to the water right record.

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

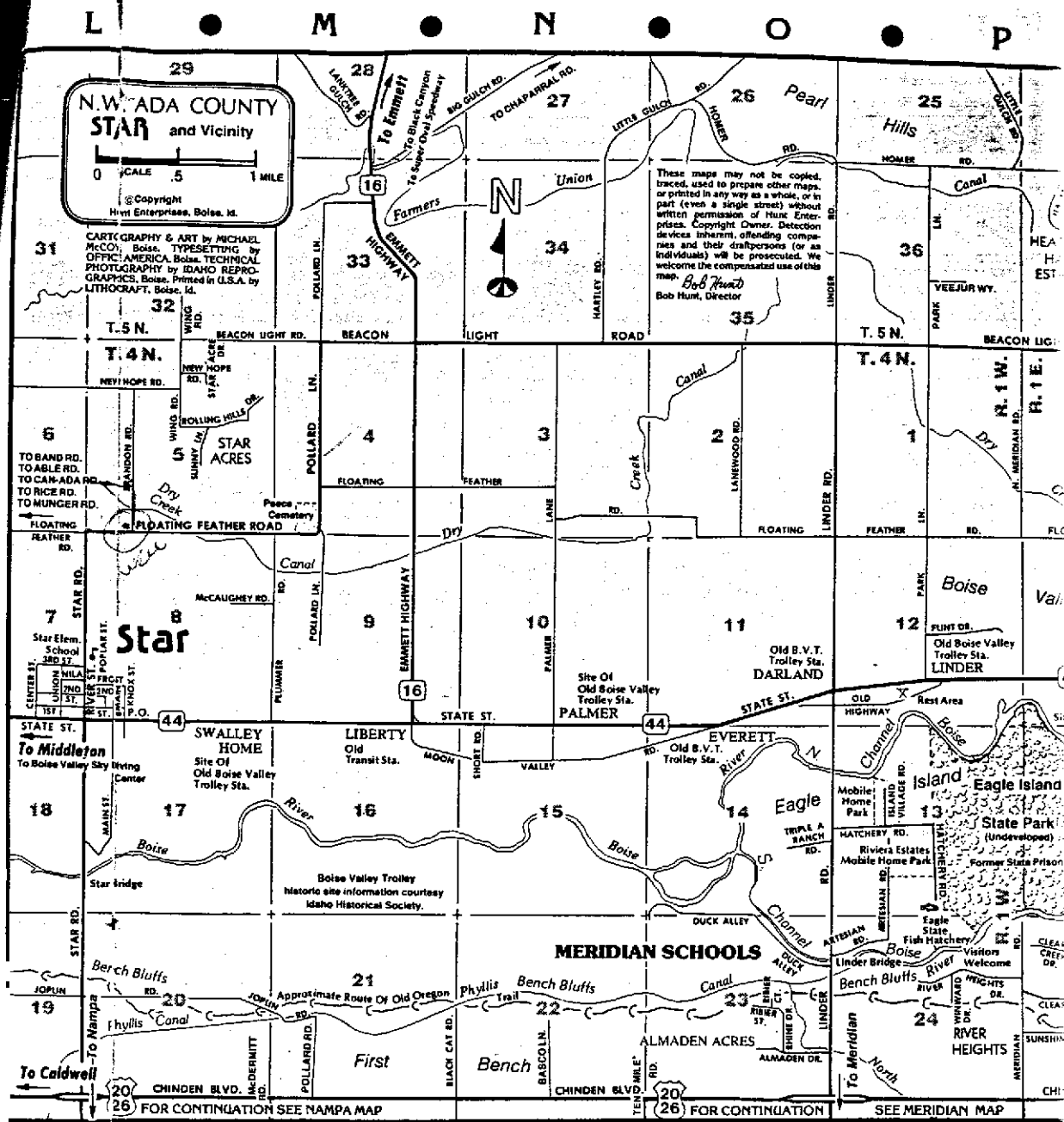
Roberta Keller
 Claimant Signature

462-3053

Telephone No.

OK 65-10624 } 18 middle fork circle
 OK 46507372 } GV. 20 location

License 65-13523 groundwater
 License 65-13524 river diversion
 (26 Wooded River Drive) location GV. 20



MISCELLANEOUS

Selected Items of Miscellany.

MISCELLANEOUS

AMATED SUGAR CO. (N) .J-9
RAIL PASSG. STA. (N) .J-11
MOBILE HOME PARK (C) .A-4
CASCADE HOUSING DIV. (M) .U-12
DWELL INDUSTRIAL AIRPORT (C) .E-6
DWELL U.P. FREIGHT DEPOT (C) .B-4
HON HILL CEMETERY (C) .C-3
NATION, INC. (N) .J-10
NDLER INDUSTRIES (M) .U-12
PRY PLAZA SHOP. CEN. (M) .U-11
VERDALE CEMETERY (A) .X-11, 12
OKHAM SEEJ INC. (C) .A-4
SSY MOBILE PARK (M) .U-11
GREEN MOBILE PARK (N) .F-9
Y SHOPPING PLAZA (C) .B-5
ETT-PACKARD CO. (A) .X-8
ER FIELD AIRPORT (C) .E-2
INC. (M) .T-12
MIGRANT COUNCIL (C) .D-6
NCOR. MOBILE VILLAGE (C) .D-8
HEELS MOBILE PARK (C) .C-4

KARCHER MOBILES PARK (N) .G-10
KARCHER SHOPPING MALL (N) .G-9
KARCHER VILLAGE MOBILES (N) .F-9
KÖHLER LAWN CEMETERY (N) .J-10
LAKE HAZEL SHOPPING CEN. (A) .K-1
LAKEY'S MOBILE HOMES (C) .E-5
MERIDIAN CEMETERY (M) .U-12, 13
MERIDIAN INDUSTRIAL PARK (M) .U, V-12
MERIDIAN MINI-CENTER (M) .U-13
MERIDIAN SHOPPING CEN. (M) .U-11
MIDDLETON CEMETERY (M) .E-1
MOUNTAIN VIEW MOBILES (C) .C-6
MT. CALVARY CEMETERY (N) .J-13
NAMPA MUNI. GOLF COURSE (N) .J-11
NAMPA MOBILE HOME PK. (N) .K-14
NAMPA MUNI. AIRPORT (N) .K-11
NORTHVIEW SHOP. CEN. (M) .U-11
OWYHEE SHOP. CEN. (N) .H-12
PEACE CEMETERY (A) .M-2
PUMICE PRODUCTS CO. (M) .V-12
RIVIERA ESTATES MOBILES (A) .O, P-4
RULE STEEL FAB. CO. (M) .F-3
SIMPLLOT (J.R.) COMPANY (C) .A-4
STARSTUD MOBILE PARK (C) .Q-4
SWISS VILLAGE CHEESE (N) .M-9, Q-13
TERRACE LAWN CEMETERY (A) .X-11
TOWER PLAZA SHOP. CEN. (M) .T, U-13
UNION PACIFIC YARDS & SHOPS (N) .J-10
WEST PINE MANOR MOBILES (N) .G-10
WHEEL INN MOBILE MANOR (M) .U-11
ZIOLOG, INC. (N) .J-10

INDEX to STREETS

to MERIDIAN, STAR, & KUNA AREA

KEY to STREETS
(K) Keys indicate what governmental jurisdiction a particular street is located in

(A) ADA COUNTY
(K) KUNA
(M) MERIDIAN
(KI) KUNA See Close-Up Kuna Map on Reverse Side

MERIDIAN — KUNA — STAR

ABLE RD. (A) .L-2
ADA ST. (M) .U-12
ADIDAS WY. (M) .R-11

FLINT DR. (A) .P-3
FLOATING FEATHER RD. (A) .Q, Q-9
FRANKLIN RD. (A) (M) .Q, S, U-12
FRANKLIN ST. (KI) .X-10
FREEDOM DR. (A) .X-10
FREEDOM LN. (A) .X-10
FREWAY DR. (A) .W-13
FROST ST. (A) .L-3
FULMER CT. (M) .T-13
GALWAY DR. (M) .T, U-11
GEM ST. (M) .U-13
GENTRY WY. (A) .W-13
GIBSON WY. (A) .U-14
GILA DR. (A) .K-4
GINGER CREEK DR. (A) .X-10
GIRDNER LN. (A) .W-14
GORI ST. .X-9
GOLDENROD AV. (A) .X-9
GOOD DAY CIR. (A) .J-4
GRANADA LN. (A) .W-8
GRANGER AV. (A) .X-11
GREEN MEADOW DR. (A) .X-11
GRENADIER DR. (A) .X-10
GROVES LN. (A) .Q-11
GRUBER ST. (M) .U-11
HAMILTON CT. (A) .P, Q-14
HANOVER CT. (M) .T-13
HARRIS ST. (A) .U-15
HARTLEY RD. (A) .N-1
HATCHERY RD. (A) .O, P-4
HAVEN DR. (A) .P-1
HAYWARD AV. .(KI)
HENDRICKS CT. (M) .S, T-11
HICKORY WY. (A) .W-12, 13
HIGHWAY 16 (A) .M-1, 3
HINZE - CHANDLER RD. .X-13
HOMER RD. (A) .O, P, Q-1
HOPE ARMS LN. (M) .U-13
HOWRY LN. (A) .U-13
HUBBARD RD. (A) .U-12
HUBBARD SCH. LN. (A) (KI) .X-3

FLINT DR. (A) .P-3
FLOTTING FEATHER RD. (A) .Q, Q-9
FRANKLIN RD. (A) (M) .Q, S, U-12
FRANKLIN ST. (KI) .X-10
FREEDOM DR. (A) .X-10
FREEDOM LN. (A) .X-10
FREWAY DR. (A) .W-13
FROST ST. (A) .L-3
FULMER CT. (M) .T-13
GALWAY DR. (M) .T, U-11
GEM ST. (M) .U-13
GENTRY WY. (A) .W-13
GIBSON WY. (A) .U-14
GILA DR. (A) .K-4
GINGER CREEK DR. (A) .X-10
GIRDNER LN. (A) .W-14
GORI ST. .X-9
GOLDENROD AV. (A) .X-9
GOOD DAY CIR. (A) .J-4
GRANADA LN. (A) .W-8
GRANGER AV. (A) .X-11
GREEN MEADOW DR. (A) .X-11
GRENADIER DR. (A) .X-10
GROVES LN. (A) .Q-11
GRUBER ST. (M) .U-11
HAMILTON CT. (A) .P, Q-14
HANOVER CT. (M) .T-13
HARRIS ST. (A) .U-15
HARTLEY RD. (A) .N-1
HATCHERY RD. (A) .O, P-4
HAVEN DR. (A) .P-1
HAYWARD AV. .(KI)
HENDRICKS CT. (M) .S, T-11
HICKORY WY. (A) .W-12, 13
HIGHWAY 16 (A) .M-1, 3
HINZE - CHANDLER RD. .X-13
HOMER RD. (A) .O, P, Q-1
HOPE ARMS LN. (M) .U-13
HOWRY LN. (A) .U-13
HUBBARD RD. (A) .U-12
HUBBARD SCH. LN. (A) (KI) .X-3

PALMER LN. (A) .N-3
PARADISE LN. (A) .V-10
PARK LN. (A) .P-1, 3
PATRIOT CIR. (A) .V-9, 10
PELUGROSSO ST. (A) .K-4
PENNSWOOD ST. (M) .T-13
PEORIA WY. (A) .U-15
PERKINS ST. (A) .R-14
PEUGEOT DR. (M) .R-11
PILAR CT. .(KI)
PINE AV. (A) (M) .S, T, V-12
PINE LN. (A) .Q-12
POLLARD LN. (A) .M-1, 3
POLLARD RD. (A) .M-5, Q-8
POPLAR ST. (A) .L-3
PORTLAND WY. (M) .S, T-11
PRATT DR. .J-1, U-15
PURMA CT. (A) .U-14
QUAKER RIDGE RD. (M) .R-11
QUARTERHORSE LN. (A) .R-12
RAILROAD ST. (M) .U-12
RAMBLIN ROSE DR. (A) .X-10
RAVENSWOOD DR. (A) .W-13
REBECCA WY. (M) .S-11
REINING HORSE DR. (A) .J-3
RENADA DR. .(KI)
RHINE DR. (A) .Q-4
RIBER CT. & ST. (A) .Q-4
RICE RD. (A) .L-2
RIDGEVIEW DR. (A) .R-15
RIDGEWOOD DR. (A) .Q-15
RIVER ST. (A) .L-3
RIVER HEIGHTS DR. (A) .P-4
ROCKFORD ST. (A) .U-15
RODDIE LN. .(KI)
ROLLING HILLS DR. (A) .(NEAR STAR)
ROSEBUSH DR. .M-2
ROSALYN CT. (A) .U-14
ROSE CHURCH LN. .U-12, 13
RUPEL LN. (A) .U-15
RUTAN LN. (A) .S-12
SAFETY POINT DR. (A) .R-13

REPRODUCED
AUG 25 1982

AJ0749NP
No. 63-16166

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 2

Comments: Date: 04/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 08/10/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/10/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 11, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-16166

KARL J. DREHER
DIRECTOR

LINDIA D WISEMAN
1665 N BRANDON RD
STAR ID 83669

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Roy W and Roberta N Keller

AJ0749NP
No. 63-16166

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/99
PAGE: 1

OWNER
CODE NAME & ADDRESS
C ROY W KELLER
C ROBERTA W KELLER
18 MIDDLE FORK CIR
GARDEN VALLEY ID 836225090
(208) 462-3053

PRIORITY
DATE 12/31/1920 DOMESTIC

WATER USE

USE PERIOD
FROM TO 01-01 12-31

DIVERSION
RATE 0.040 CFS

DIVERSION
VOLUME

TOTAL DIVERSION: 0.040 CFS

Water Source: GROUNDWATER

Point(s) of Diversion: T04N R01W S05 SWSW

Tributary to: ADA County

Stage: BENEFICIAL USE

Place of use Legal Description for: DOMESTIC

NE

SE

SW

SE

NESE NUSE SUSE SESE

T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac

04N 01W 5 :

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: MIDDLETON IRRIG., FOOTHILL DITCH

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S 0405336000

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/15/99 SSHERMAN

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



PB METER
7078737

U.S. POSTAGE

0295

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

+ R65-02836 D
63-16166
ROY W KELLER
ROBERTA N KELLER
1665 N BRANDON RD
STAR ID 83669

KELL665* 836692005 1A98 05 11/07/98
FORM 3547
KELLER
18 MIDDLE FORK CIR
GARDEN VALLEY ID 83622-5090

83669-513A 01



DATE: 04/22/98
PAGE: 6

DIVERSION RATE
DIVERSION VOLUME

PRIORITY DATE	WATER USE	USE PERIOD FROM TO
12/31/1920	DOMESTIC	01-01 12-31
TOTAL DIVERSION:		

Stage: BENEFICIAL USE

MISMS

NEW

[illegible]

POW County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: MIDDLETON IRRIG., FOOTHILL DITCH

of Applicant.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 02/11/97 CORR3

Objection Filed Date:

Verified Date:

Field Inspection Flag:
Presumption Flag: