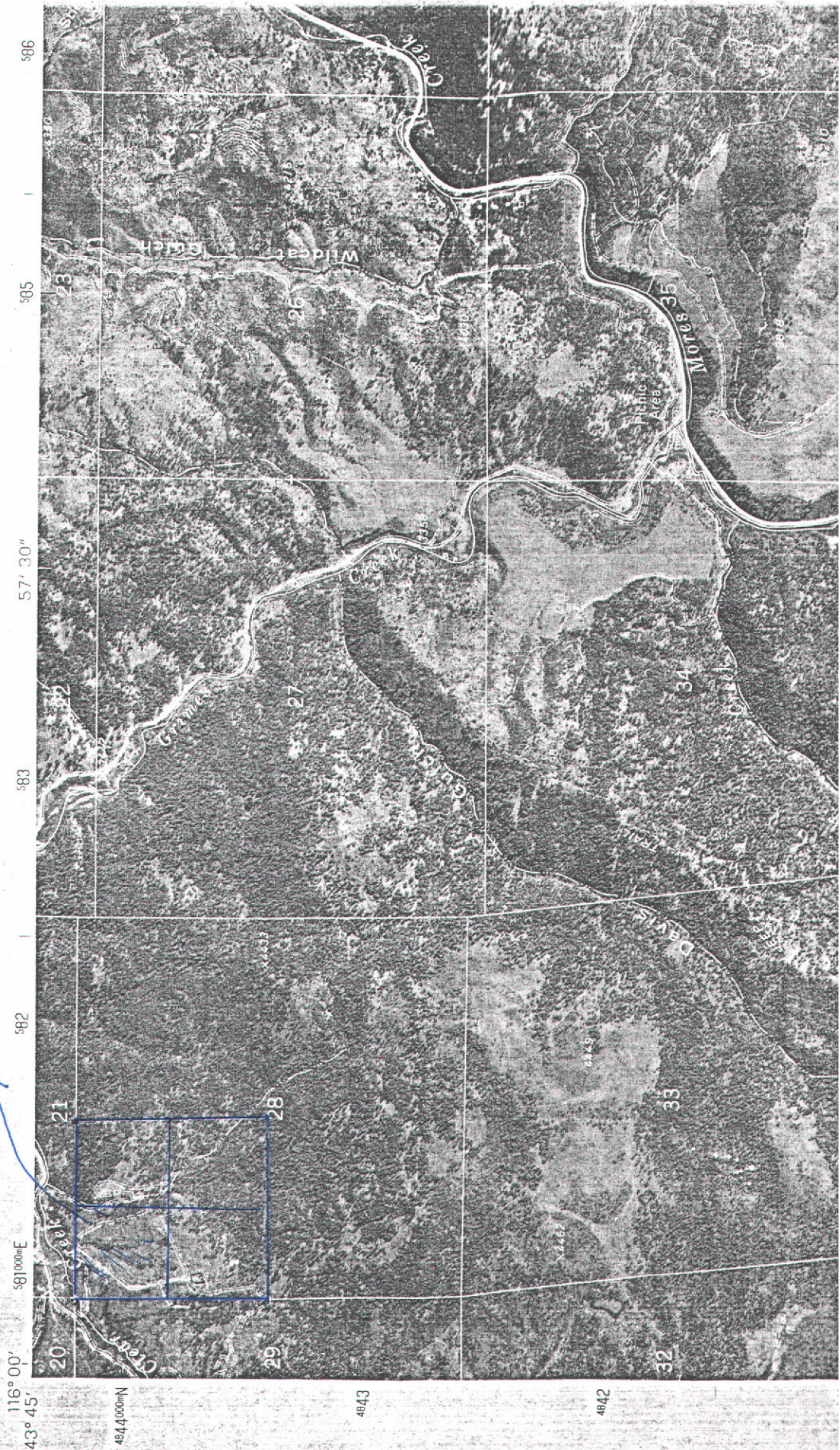


## State of Idaho

T5N, R4E, Sec. 28

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



**MICROFILMED**  
**AUG 25 1992**

52

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16033  
Date Received: 6/29/1989  
Receipt No: W002852  
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SANDRA K. KNOX 208-392-4913  
Address: HC 33 BOX 4059  
BOISE, ID 83706

2. Date of Priority: OCT 07, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04E   | 28      | NW     | NW     |     |     | BOISE  |

5. Description of diverting works:  
90' WELL W/6" CASING , 3/4 HP PUMP, PIPE TO HOUSE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD, S/1 HORSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use             | Acres |
|----------|-------|---------|--------|-----|-----|-----------------|-------|
| 05N      | 04E   | 28      | NW     | NW  |     | STOCK<br>DOMEST |       |

A63-16033

Page 1

Date: 06/29/89

MICROFILMED  
AUG 25 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 63-16033  
Date Received 5-16-89  
Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

MAY 16 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SANDRA K. KNOX Phone (208) 392-4913 Hm.  
345-2951 wk.

Mailing Address NC 33 Box 4059 - Boise Zip 83706

2. Date of Priority (Only one per claim) 10-7-88 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_

Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Boise

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing - 90' in depth - 3/4 horse pump - piped to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)  
For livestock purposes from 1-1 to 12-31 amount 0.04

7. Total quantity claimed 0.4 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1-household - 1 horse - 3 dogs

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AUG 25 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED

APR 5 1988

10. Place of use is: Township: \_\_\_\_\_ Range \_\_\_\_\_

Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of \_\_\_\_\_ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sandra K. Kney Date 5-12-89

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day of May 1989

SEAL

Notary Public [Signature]

Residing at Boise Idaho

My Commission Expires 1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 63

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED  
MAY 16 1988

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources  
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) SANDRA K. KNOX Phone (208) 392-4913 Km.Mailing Address NC 33 Box 4059 - Boise Zip 837062. Date of Priority (Only one per claim) 10-7-88 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 5N Range 4ESection 28 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of Boise

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" casing - 90' in depth - 3/4 horse pump - piped to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)  
For livestock purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)

7. Total quantity claimed 0.4 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1-household - 1 horse - 3 days

MICROFILMED

AUG 25 1992

10. Place of use is: Township: 5N Range 4E  
Section 28, NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of \_\_\_\_\_ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sandra K. Kney Date 5-12-89

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_

County of ADA } SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day of May 1989

SEAL

Notary Public Dolly S. Myer

Residing at Boise Idaho

My Commission Expires 1995

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 25 1992

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 63-16033

NAME & ADDRESS: SANDRA K KNOX  
HC 33 BOX 4059  
BOISE ID 83716

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/07/1988

POINT OF DIVERSION: T05N R04E S28 NWNW Within BOISE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within BOISE County  
T05N R04E S28 NWNWDOMESTIC Within BOISE County  
T05N R04E S28 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 1 HORSE  
PARCEL NO. RP 015010020060  
PROPERTY ALSO KNOWN AS LOT 6, BLK 2, SUB. #1.

RECEIVED

FEB 04 1999

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 ) NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS  
Water Right 63-16033

IDWR has completed the following Administrative Proceeding:

☒ Change of Address  
☐ Substitution of Party  
☐ I.C. 42-222 Transfer

---

CHANGE OF ADDRESS

Name of Claimant: SANDRA K KNOX  
New Address: HC 33 BOX 4059  
BOISE ID 83716  
Phone: (208) 392-4913

Claimant's Water Rights: 63-16033

The Claimant has filed Objections or Responses to the following water rights:

---

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
1/25/1999

63-16033

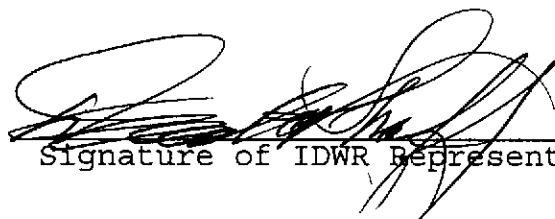
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/25/99

A handwritten signature in black ink, appearing to be "R. J. Smith", is written over a horizontal line.

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 2-2-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
SANDRA K KNOX  
HC 33 BOX 4059  
BOISE ID 83716
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

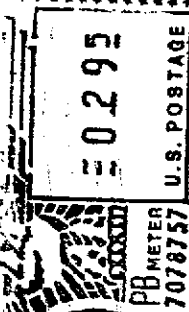
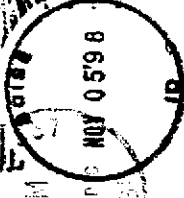
ADDRESS SERVICE  
REQUESTED

RETURN FOR  
BETTER ADDRESS

IMPORTANT WATER RIGHT INFORMATION

63-16033  
SANDRA K KNOX  
HC 33 BOX 4059  
BOISE ID 83706

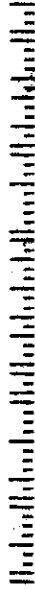
PRESTORIED  
FIRST CLASS



RECEIVED  
JAN 12 1999  
Department of Water Resources

*W. K. Knox*

6371679604



*remailed after P.O. told me zip 83716 v box  
was valid. Corrected claim, prepared ACP.  
-N 1-22-99*

T5N, R4E, Sec. 28

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



MICROFILMED  
AUG 25 1992

12/22/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Knox, Sandra

CLAIM IDENT. NO.

63

DATE RECEIVED

5-16-89CK # 1328AMOUNT \$ 50.00

1. Is the name and address complete with zip code?

YES ☒NO ☐Reg. In ☐

2. Is a priority date entered?

YES ☒NO ☐Reg. In ☐

Is the priority date acceptable in view of mandatory filing dates?

YES ☒NO ☐Reg. In ☐

3. (a) Is a source entered?

YES ☒NO ☐Reg. In ☐(b) Is a tributary to entered? (if required) N/AYES ☒NO ☐Reg. In ☐

4. Is the legal description of the p.d. sufficient?

YES ☒NO ☐Reg. In ☐

5. Is there a description of the diverting works?

YES ☒NO ☐Reg. In ☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

YES ☒NO ☐Reg. In ☐

Is the period of use included?

YES ☒NO ☐Reg. In ☐

Is a quantity claimed for each use?

YES ☒NO ☐Reg. In ☐

7. Is a total quantity claimed entered?

YES ☒NO ☐Reg. In ☐

8. If required is a consumptive use entered?

N/AYES ☒NO ☐Reg. In ☐

Is the consumptive use correct?

N/AYES ☒NO ☐Reg. In ☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/AYES ☒NO ☐Reg. In ☐

10. Is (are) the place(s) of use and purpose(s) indicated?

YES ☒NO ☐Reg. In ☐

11. Is (are) the country(ies) entered?

YES ☒NO ☐Reg. In ☐

12. Is the ownership of p.u. checked?

YES ☒NO ☐Reg. In ☐

13. Are other water rights listed or "none" indicated?

YES ☒NO ☐Reg. In ☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/AYES ☒NO ☐Reg. In ☐

15. Is the basis of the claim indicated?

YES ☒NO ☐Reg. In ☐

16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)

YES ☒NO ☐Reg. In ☐

17. Is the claim signed by the claimant, and is the signature appropriate?

YES ☒NO ☐Reg. In ☐

18. Has the claim been signed, sealed, and dated by a notary?

YES ☒NO ☐Reg. In ☐

19. Was this claim filed on time, or was an extension granted?

YES ☒NO ☐Reg. In ☐20. Is the fee enclosed correct? ExemptYES ☒NO ☐Reg. In ☐

21. If this claim is based on an existing water right, has the identification number been entered?

N/AYES ☒NO ☐Reg. In ☐

22. Should this claim be receipted and data entered?

YES ☒NO ☐Reg. In ☐

Claim checked by:

LW

Date:

6-20-89

Claim must be returned to claimant:

(Yes)(No)

Claimant must be sent a copy of amended claim for approval:

(Yes)(No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

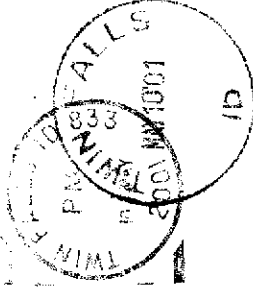
Date:

Comments:

MICROFILMED

AUG 25 1992

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707



RECEIVED  
MAY 15 2001  
NO SUCH ADDRESS

Department of Water Resources

RECEIVED

MAY 25 2001

WATER RESOURCES  
WESTERN REGION

NAME AND ADDRESS:  
SANDRA K KNOX  
HC 33 BOX 4059  
BOISE, ID 83716

SOURCE:  
GROUNDWATER

83303-2707

13-16033

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 63-16033

2001 MAY 10 AM 10:26  
DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

NAME AND ADDRESS: SANDRA K KNOX  
HC 33 BOX 4059  
BOISE, ID 83716

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/07/1988

POINT OF DIVERSION: T05N R04E S28 NWNW Within Boise County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |
|                               | Stockwater      | 01-01 TO 12-31 | 0.04 CFS |

|               |               |      |                     |
|---------------|---------------|------|---------------------|
| PLACE OF USE: | Stockwater    |      | Within Boise County |
|               | T05N R04E S28 | NWNW |                     |
|               | Domestic      |      | Within Boise County |
|               | T05N R04E S28 | NWNW |                     |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

DATE: 01/22/99  
PAGE: 1

Stage: BENEF  
BOISE County

BOISE County

|        |                        |                                             |                       |
|--------|------------------------|---------------------------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:                              | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag:<br>Presumption Flag: |                       |

AJ0749NP  
No. 63-16033

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/22/99  
PAGE: 2

Comments: Date: 01/22/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
CORRECTED ZIP CODE PER USPS REQUEST.

Audit: 01/22/99 SSHERMAN







**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 4, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CARL & JOANN ARMSTRONG  
62 CLEAR CREEK DRIVE  
H.C. 33, BOX 4268  
BOISE, ID 83706

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right No. 63-16033

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by November 21, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert  
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. 63-16033 water right filing

*No response as of 2-9-98*  
*SE*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-56

RIGHT NUMBER: 63-16033

NAME & ADDRESS: ~~SANDRA K. KNOX~~  
~~HC 33 BOX 4059~~  
~~BOISE ID 83706~~

*Carl & Joann Armstrong*  
*62 Clear Creek Drive*  
*HC 33 Box 4268*  
*Boise, ID 83706*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 10/07/1988

POINT OF DIVERSION: T05N R04E S28 NWN Within BOISE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                    | PERIOD OF USE | QUANTITY |
|----------------|-----------------------------------|---------------|----------|
|                | STOCKWATER                        | 01-01 12-31   | 0.04 CFS |
|                | DOMESTIC D/1 HOUSEHOLD, S/1 HORSE | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within BOISE County  
T05N R04E S28 NWN

DOMESTIC ✓ Within BOISE County  
T05N R04E S28 NWN ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RP 015010020060*

*Sub 1 Blk 2 Lot 6*

Verified by *Sandy* Date: *10-8-9*  
Verification Source: *Computer*