

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15950
Date Received: 6/28/1989
Receipt No: C007853
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIENNA VAUGHN
Address: 2180 E USTICK RD
MERIDIAN, ID 83642 208-888-2560

2. Date of Priority: AUG 08, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	32	SW	SE	SW		ADA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	32	SE	SW		DOMEST	

11. Place of use in counties: ADA

A63-15950

Page 1

Date: 06/28/89

MICROFILMED

AUG 25 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLERS IRR.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-15950
Date Received 6/27/89
Receipt Number 1100C607853

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VIENNA VAUGHN Phone (208) 888-2560

Mailing Address 2180 E. LUSTICK RD. MERIDIAN, IDAHO Zip 83642

2. Date of Priority (Only one per claim) AUG 8, 1948 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1E

Section 32, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with Pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) - 1 HOUSE

MICROFILMED
AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 1E

Section 32, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: SATTERS IRRIGATION Co. LAWN
LEASED TO TOM DAVIS

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Denna J. Vaughn Date 6-27-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 27th day of June 1989

SEAL

Notary Public Denna Baumgardner
Residing at Boise Idaho
My Commission Expires 12/7/1994

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15950

NAME & ADDRESS: JOSE L FARNOT
BRENDA K FARNOT
2180 E USTICK
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/08/1948

POINT OF DIVERSION: T04N R01E S32 SWSSEW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S32 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP S0532346600

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Right 63-15950

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-15950

From (Claimant/Seller):

Name of Claimant: VIENNA VAUGHN
Address: 2180 E USTICK RD
MERIDIAN ID 83642
Phone: (208) 888-2560

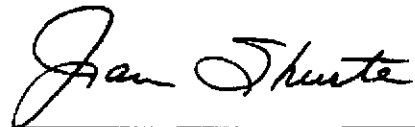
To (Claimant/Purchaser):

Name of Claimant: JOSE L FARNOT
BRENDA K FARNOT
Address: 2180 E USTICK
MERIDIAN ID 83642

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 11, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 11, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

VIENNA VAUGHN
2180 E USTICK RD
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JOSE L FARNOT
BRENDA K FARNOT
2180 E USTICK
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

DEC 09 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 07 1998

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

P.O. BOX 83720

BOISE ID 83720

11-27-98

MY WIFE AND I RECENTLY PURCHASED THE PROPERTY
AT 2180 E USTICK. AND ALL RIGHTS PERTAINING
TO IT. FROM VIENNA VAUGHAN TRUSTEES.

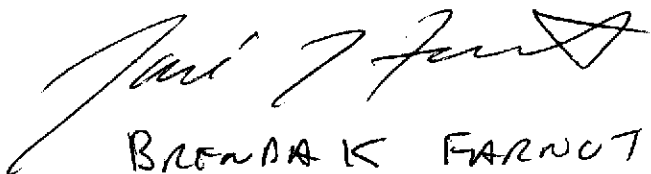
THE WATER RIGHT # 63-15950. ENCLOSED (COPIES)

YOU WILL FIND UNLAWFUL DEED AND LEGAL
DESCRIPTION OF PROPERTY.

PLEASE ADVISE ON HOW TO CORRECT
WATER RIGHT OWNERSHIP ON YOUR RECORDS

Sincerely

JOSE L. FARNOT



BRENDA K FARNOT



2180 EAST USTICK
MERIDIAN ID 83642.

AJ5855NP
1762

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-15950

NAME AND ADDRESS: VIENNA VAUGHN
2180 E USTICK RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/08/1948

POINT OF DIVERSION T04N R01E S32 SWSSEW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

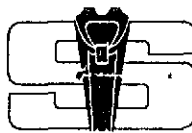
PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S32 SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP S0532346600

JOSE L. FARNOT
BRENDA K FARNOT
2180 E USTICK
MERIDIAN ID 83642.



STEWART TITLE COMPANY OF IDAHO, INC.

8660 W. Emerald, Suite 142

Boise, ID 83704

Phone (208) 373-0009 Fax (208) 377-0285

JOSE L. FARNOT
2180 EAST USTICK ROAD
MERIDIAN, ID 83642

September 28, 1998

RE: VAUGHN, SUCCESSOR CO-TRUSTEE/FARNOT
FILE #: 98002743

In connection with the above-referenced escrow, please find the following enclosed:

- ☒ Original Warranty Deed recorded August 31, 1998 as Instrument No. 98083526
- ☐ Original Title Policy
- ☒ WARRANTY DEED RECORDED 98083527 ON AUG. 31, 1998
- ☐ _____

Thank you for choosing Stewart Title Company of Idaho, Inc. to close this transaction for you. It has been a pleasure serving you and we hope to see you again soon.

Sincerely,

STEWART TITLE COMPANY OF IDAHO, INC.

Cathy Springer
ESCROW OFFICER

Enclosure

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

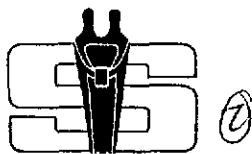
1998 AU 31 PM 4:24

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

98083527

STEWART TITLE



Order No. ST 98002743-csl/dt
This form furnished by Stewart Title Company of Idaho, Inc.

Copy

WARRANTY DEED

For Value Received WILLIAM T. VAUGHN JR., ONE OF THE SUCCESSOR CO-TRUSTEES OF THE VIENNA F. VAUGHN LIVING TRUST UNDER TRUST DATED FEBRUARY 18, 1991.

the Grantor hereby grants, bargains, sells, conveys and warrants unto JOSE L. FARNOT AND BRENDA K. FARNOT, HUSBAND AND WIFE

the Grantee whose current address is: 2180 EAST USTICK ROAD MERIDIAN, ID 83642

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1998

William T. Vaughn Jr. Successor Co-Trustee
WILLIAM T. VAUGHN JR., SUCCCESSOR CO-TRUSTEE

State of TEXAS

ss.

County of HARRIS

On this 28 day of August, 1998, before me, the undersigned, a Notary Public, in and for said State, personally appeared WILLIAM T. VAUGHN JR.
SUCCESSOR CO-TRUSTEE

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that HE executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

[Signature]
Notary Public
Residing at: 4582-E Kingwood Dr, Kingwood, Tx 77345
Commission Expires: April 11 2002



ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

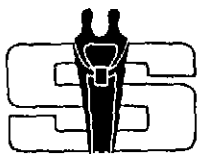
1998 AU 31 PM 4: 24

RECORDED - REQUEST OF

FEE 6.00 DEPUTY [Signature]

98083526

STEWART TITLE



Order No. ST 98002743 csl/dt

This form furnished by Stewart Title Company of Idaho, Inc.

COPY

WARRANTY DEED

For Value Received CHARLES B. VAUGHN, ONE OF THE SUCCESSOR CO-TRUSTEES OF THE VIENNA F. VAUGHN LIVING TRUST UNDER TRUST DATED FEBRUARY 18, 1991.

the Grantor hereby grants, bargains, sells, conveys and warrants unto JOSE L. FARNOT AND BRENDA K. FARNOT, HUSBAND AND WIFE

the Grantee whose current address is: 2180 EAST USTICK ROAD MERIDIAN, ID 83642

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1998

Charles B. Vaughn successor co-trustee
CHARLES B. VAUGHN, SUCCESSOR CO-TRUSTEE

State of Nevada

County of White Pine

SS.

On this 28th day of August, 1998, before me, the undersigned, a Notary Public, in and for said State, personally appeared CHARLES B. VAUGHN,
SUCCESSOR CO-TRUSTEE

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that Charlie Vaughn executed the same.

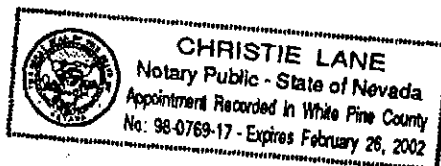
WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Christie Lane
Notary Public

Residing at: Ely Nevada

Commission Expires: 02/26/02



Order Number: 98002743

THE WEST 1/2 OF SOUTHEAST 1/4 OF SOUTHWEST 1/4, OF SECTION 32,
TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, IN ADA COUNTY,
IDAHO, INCLUDING THE RESIDENCE SITUATED THEREON AT 2180 EAST USTICK
ROAD, MERIDIAN, IDAHO 83642.

EXCEPT THEREFROM:

A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER
OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1
EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

COMMENCING AT THE CORNER COMMON TO SECTIONS 31 AND 32, TOWNSHIP 4
NORTH, RANGE 1 EAST, AND SECTIONS 5 AND 6, TOWNSHIP 3 NORTH, RANGE 1
EAST, BOISE MERIDIAN, FROM WHICH THE QUARTER CORNER COMMON TO SAID
SECTIONS 32 AND 5 BEARS NORTH 89 DEGREES 43'17" EAST, 2,655.34 FEET;

THENCE NORTH 89 DEGREES 43'17" EAST, 1,327.67 FEET TO THE WEST 1/16
CORNER; THENCE NORTH 00 DEGREES 00'44" WEST 25.00 FEET TO A POINT ON
THE NORTH RIGHT OF WAY OF USTICK ROAD AND THE REAL POINT OF
BEGINNING.

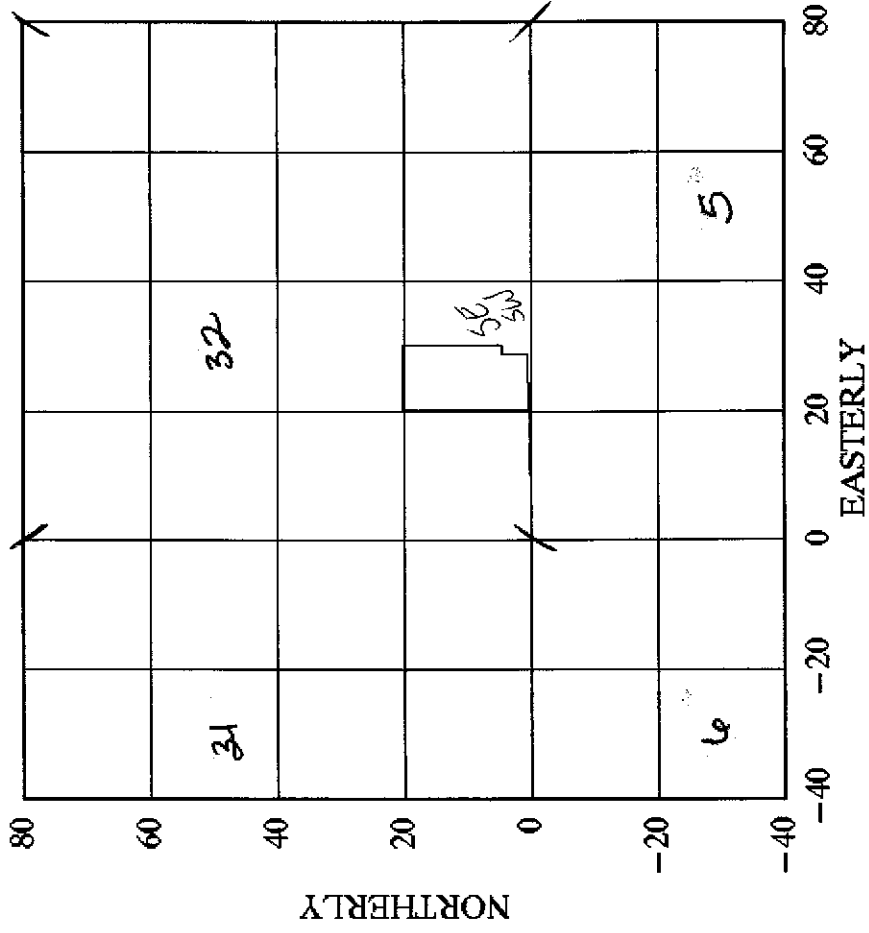
THENCE CONTINUING NORTH 00 DEGREES 00'44" WEST, 1,302.47 FEET TO THE
SOUTHWEST 1/16 CORNER; THENCE NORTH 89 DEGREES 48'53" EAST, 663.49
FEET TO THE C-E-SOUTHWEST 1/64 CORNER; THENCE SOUTH 00 DEGREES
01'36" EAST, 1,031.39 FEET ALONG THE EAST BOUNDARY OF THE WEST HALF
OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89
DEGREES 43'17" WEST, 90.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES
01'36" EAST 270.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF
USTICK ROAD; THENCE SOUTH 89 DEGREES 43'17" WEST, 573.83 FEET TO THE
POINT OF BEGINNING.

X = $\emptyset$

Y = $\emptyset$

63-15950

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



4N
1E

3N
1E

63-15950

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	0.00	0.00					
	0.00	0.00					
	20.12	0.10	89.00	43.00	17.00	NE	1327.67
	20.12	0.48	0.00	0.00	44.00	NW	25.00
	20.11	20.21	0.00	0.00	44.00	NW	1302.47
-QUAD COEF-	30.16	20.24	89.00	48.00	53.00	NE	663.49
IF NE, X=1,Y=1	30.17	4.62	0.00	1.00	36.00	SE	1031.39
IF SE, X=1,Y=-1	28.81	4.61	89.00	43.00	17.00	SW	90.00
IF SW, X=-1,Y=-1	28.81	0.52	0.00	1.00	36.00	SE	270.00
IF NW, X=-1,Y=1	20.12	0.48	89.00	43.00	17.00	SW	573.83

AJ0749NP
No. 63-15950

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C	JOSE L FARNOT	08/08/1948	DOMESTIC	01-01	12-31	0.040	CFS
C	BRENDA K FARNOT						
	2180 E USTICK						
	MERIDIAN ID 83642						
D	VIENNA VAUGHN						
	2180 E USTICK RD						
	MERIDIAN ID 83642						
	(208) 888-2560						
TOTAL DIVERSION:						0.040	CFS

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T04N R01E S32 SWSEW ADA County

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
T	R	S	Lt	Ac	Lt	Ac	Lt
---	---	---	---	---	---	---	---
04N	01E	32	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: SETTLERS IRR.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-15950

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00230 A63-00230F A63-00231 A63-03060 A63-04706 R63-00230

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP S0532346600

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-15950

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/99
PAGE: 2

Comments: Date: 08/10/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/10/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 11, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-15950

KARL J. DREHER
DIRECTOR

JOSE L FARNOT
BRENDA K FARNOT
2180 E USTICK
MERIDIAN ID 83642

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Vienna Vaughn

DATE: 04/20/98
PAGE: 1

Remarks:	EXP	PARCEL NO. RP S0532346600	
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	04/20/98	CWALKER	

DATE: 04/08/98
PAGE: 5

DIVERSION RATE

MERIDIAN ID 83642
(208) 888-2560

Stage: BENEFICIAL USE

ADA County


```

ESW : NESE NWSE SESE SESE
AC : Lt AC Lt AC Lt AC
    : -----

```


ADA

HOUSE

U.S. IRR.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Audit: 02/10/97 CORR1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

A35808NP
(CD-26)

WATER RIGHT NUMBER - A63-15950 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (CD) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
VAUGHN
VIENNA
1 - 2180 E USTICK RD
2 -
3 -
CITY- MERIDIAN
PHONE - 208-888-2560
STATE- ID ZIP- 83642

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
08/08/1948 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - - + - - - -
GROUNDWATER

+ - - - - + - - - - POINT OF DIVERSION - - - - - + - - - -
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01E 32 SW SE SW (1) ADA + - - - -
+ - - - - + - - - - WATER USE - - - - - + - - - - DIVERSION RATE DIVERSION VOLUME

CODE DESCRIPTION PERIOD FROM PERIOD TO 01/01 12/31 0.040
43 - DOMESTIC

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - + - - - - PLACE OF USE - - - - - + - - - - DESCRIPTION COUNTY
TWN RNG SEC TRACT LOT ACRES CODE

04N 01E 32 SE SW 43 DOMESTIC (1) ADA

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - ONE HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - SETTLERS IRR.

+ - - - - + - - - - REMARKS - - - - - + - - - -
NO REMARKS FOUND.

+ - - - - + - - - - OLD WATER RIGHT NUMBERS - - - - - + - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - + - - - - CONDITIONS OF APPROVAL - - - - - + - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - + - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/28/89 SCHULD

WATER RIGHT NUMBER - A63-15950

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/28/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C007853	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

5053234666

PROOF
JUN 19 1991

DATA ENTRY
ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

VERIFIED
AUG 10 1991

CERTIFIED
AUG 19 1991
WATER EXAMINER