

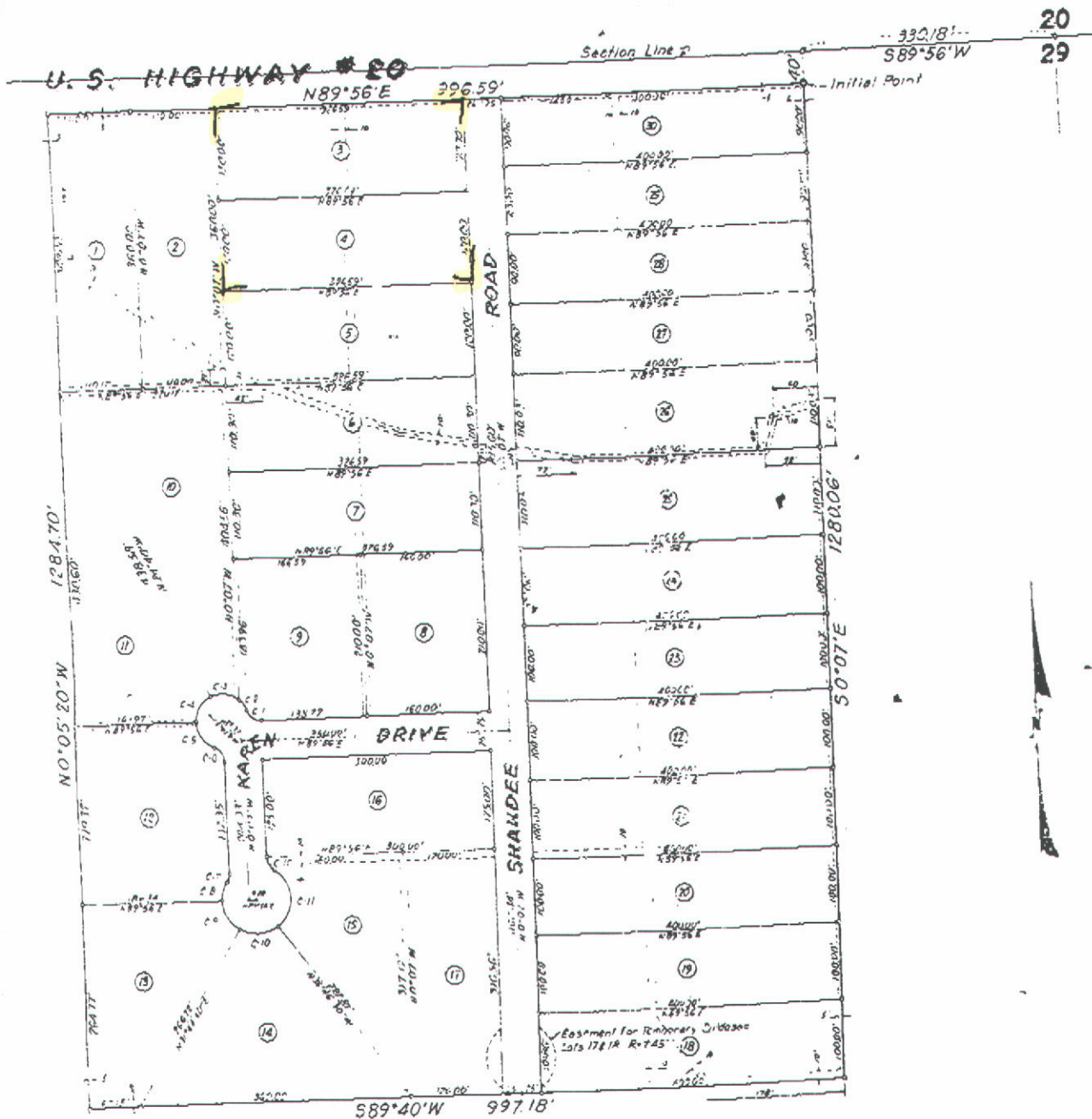
MASTER COPY

18/1179

FULLER RANCHETTE'S

A PORTION OF THE NE4 NW4 SECTION 29, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO.

While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for error of any kind, with a re-survey.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15944
Date Received: 6/28/1989
Receipt No: C007859
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LILLIAN COWLES 208-939-2461
Address: 2155 E CHINDEN BLVD.
MERIDIAN, ID 83642

2. Date of Priority: APR 30, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	29	NW	NE	NW		ADA

5. Description of diverting works:
150' WELL W/ 6" CASING AND 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	29	NE	NW		DOMEST	

11. Place of use in counties: ADA

A63-15944

Page 1

Date: 06/28/89

MICROFILMED
AUG 25 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SETTLERS AND ZINGER DITCH IRRI.

14. Remarks:
FULLER RANCHETTES LOT 3

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number AC3-15944
Date Received 6/27/89
Receipt Number 0007859

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) LILLIAN COWLES Phone (208) 939-2461
Mailing Address 2155 E CHINDEN BLVD Zip 83642

2. Date of Priority (Only one (1) per claim) 4-30-64

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1E
Section 29 NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 150 DEEP 6" CASING
3/4 HP sub pump pipe to house

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For Dam purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.04 (cfs)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) D/I house

COPIED
MICROFILMED
AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1E	29					D											

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SETTLERS DIS ZINGER DITCH or None ()

14. Remarks: FULLER RANCHETTES LOT 3

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Lillian Cowles Date 6-27-89
 Date

For Organizations: I do solemnly swear or affirm that I am Title
of , that I have signed the foregoing
Organization
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of June 19 89

SEAL

Notary Public Anna Baumgardner

Residing at Boise Idaho

My Commission Expires 12/7 1994

Last Name Ident No.

Copies Microfilm

AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15944

NAME & ADDRESS: JANN ERTL
JANICE L ERTL
1141 W HEMPSTEAD DR
EAGLE ID 83616

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/30/1964

POINT OF DIVERSION: T04N R01E S29 NWNEW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S29 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R2964000040
PROPERTY ALSO KNOWN AS LOT 3, FULLER RANCHETTES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-15944
	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-15944

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/25/1999

63-15944

PAGE 1

From (Claimant/Seller):

Name of Claimant: LILLIAN COWLES
Address: 2155 E CHINDEN BLVD
MERIDIAN ID 83642
Phone: (208) 939-2461

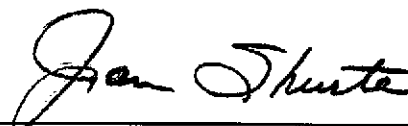
To (Claimant/Purchaser):

Name of Claimant: JANN ERTL
JANICE L ERTL
Address: 1141 W HEMPSTEAD DR
EAGLE ID 83616
Phone: (208) 938-0087

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 25, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 25, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LILLIAN COWLES
2155 E CHINDEN BLVD
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JANN ERTL
JANICE L ERTL
1141 W HEMPSTEAD DR
EAGLE ID 83616
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

JAN 27 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A63-15944
Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
Lots 3 and 4 of FULLER RANCHETTE'S AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant LILLIAN CROWLES
2155 E CHINDEN BLVD, MERIDIAN, ID 83642
4. New Owner/Claimant(s) JANN ERTL AND JANICE L. ERTL
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1141 W HEMPSTEAD DR., EAGLE, ID 83616
City, State and ZIP Code EAGLE, ID 83616
New Telephone Number (208) 938-0087
5. Date you acquired the property 1-27-1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate DOMESTIC Number and type of stock 2 HORSES
Diversion rate in CFS 0.04 Number of homes 1 Other uses stock water

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Jann Ertl
Janice L. Ertl
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

FA-126826/MLC
Your No. COWLES/ERTL

FIRST COMMITMENT
SCHEDULE A

TO: FIRST SECURITY BANK CC: REAL ESTATE MARKETING
119 N. 9TH 300 N. MAPLE GROVE
BOISE, IDAHO BOISE, IDAHO
ATTN: MICHAEL ZINK ATTN: RANDY WINN

CC: FIRST AMERICAN TITLE
7311 POTOMAC DRIVE
BOISE, IDAHO
ATTN: TINA SMITH

1. Commitment Date: DECEMBER 18, 1998 AT 7:30 A.M.
2. Policy or Policies to be issued:

		Amount	Fee
()	(a) Owner's Policy	\$160,000.00	\$735.00
	ALTA Form 1402-92 (10-17-92)		
	Proposed Insured:	JANN ERTL and JANICE L. ERTL	
(X)	(b) EXT Loan Policy	\$128,000.00	\$ 231.70
	ALTA Form 1056-92 (10-17-92)		
	Proposed Insured:	FIRST SECURITY BANK, N.A.	
(X)	(c) Endorsements	100, 116 & 2.1	\$50.00
(X)	(d) <u>CREDIT</u>		<u>NONE</u>

3. Fee simple interest in the land described in this Commitment is owned, at the Commitment Date by:

LILLIAN COWLES, also known as GERTRUDE LILLIAN COWLES, a widow

4. The land referred to in this Commitment is situated in the State of Idaho, County of Ada, and is described as follows:

Lots 3 and 4 of FULLER RANCHETTE'S, according to the official plat thereof, filed in Book 18 of Plats at Page 1179, Official Records of Ada County, Idaho.

Address: 2155 CHINDEN BLVD., MERIDIAN, IDAHO 83642

MLC/cl

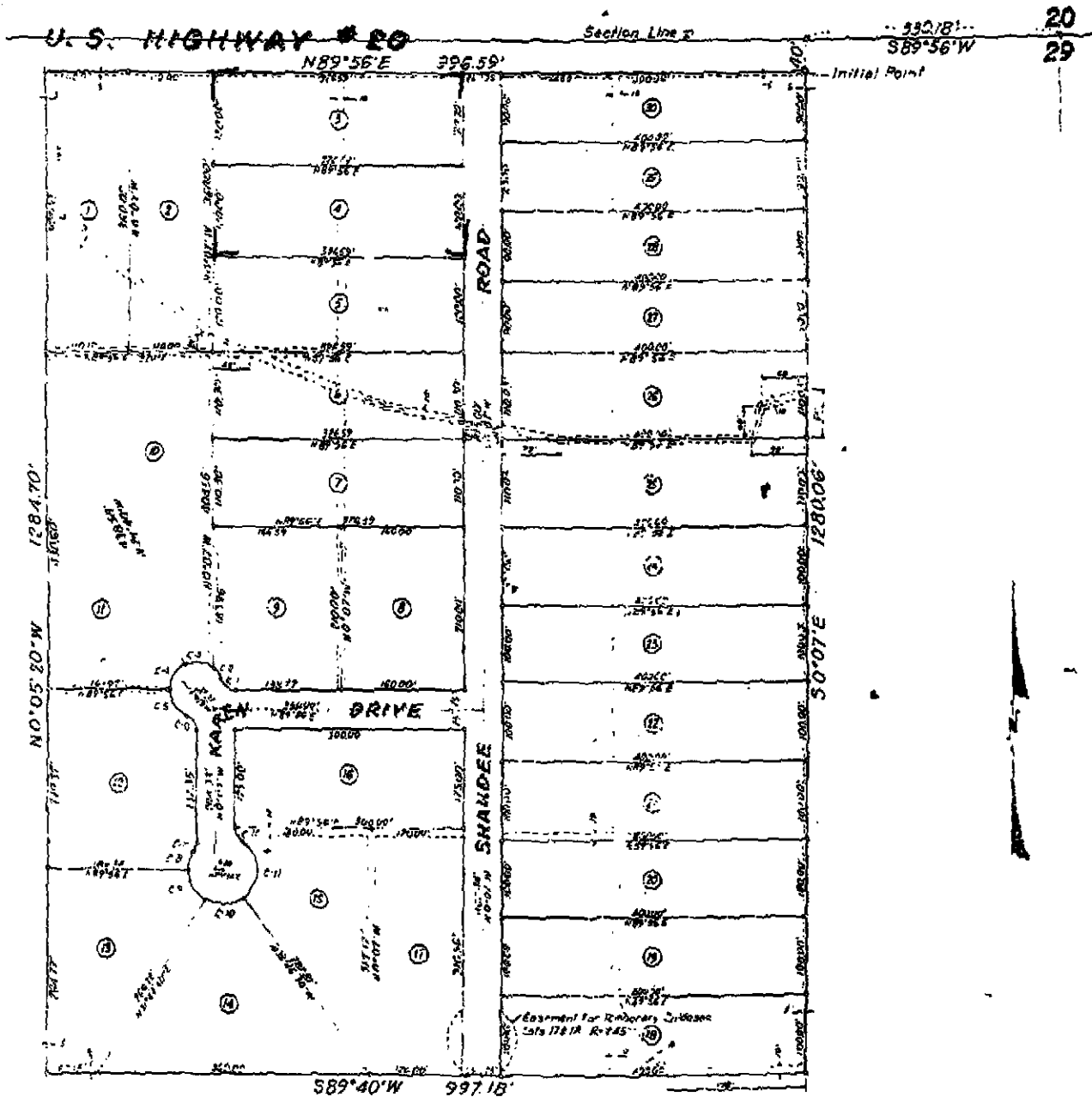
MASTER COPY

18/1179

FULLER RANCHETTE'S

A PORTION OF THE NE4 NW4 SECTION 29, T4N., R1E., B.M.
ADA COUNTY, IDAHO.

While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for variances if any, with a re-survey.



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

JUL 06 1999

WATER RESOURCES
WESTERN REGION

603-15944

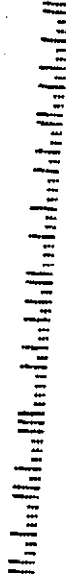
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★ ★ ★
100 PB8594393
9421 \$00.330 JUN 28 99
9716 MAILED FROM BOISE ID 83705

LILLIAN COWLES
2155 E CHINDEN BLVD
MERIDIAN ID 83642

COWL155 836422010 1199 06 07/01/99
RETURN TO SENDER
COWLES
5000 NE 72ND AVE #C-9
VANCOUVER WA 98661-8166

83642-822175 68



AJ0749NP
No. 63-15944

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/99
PAGE: 2

Comments: Date: 06/22/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 06/22/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-15944

KARL J. DREHER
DIRECTOR

JANN ERTL
JANICE L ERTL
1141 W HEMPSTEAD DR
EAGLE ID 83616

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Lillian Cowles

DATE: 04/20/98
PAGE: 1

Audit: 04/20/98 CWALKER

WATER RIGHT NUMBER - A63-15944 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
COWLES

LILLIAN

1 - 2155 E CHINDEN BLVD.

2 -

3 -

CITY- MERIDIAN

PHONE - 208-939-2461

STATE- ID ZIP- 83642

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
04/30/1964 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + - - - - TRIBUTARY - - - - -

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

(1) ADA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE DESCRIPTION COUNTY

04N 01E 29 NW NE NW

43 DOMESTIC

(1) ADA

+ - - - - DIVERSION MEANS - 150' WELL W/ 6" CASING AND 3/4 HP PUMP

+ - - - - NON-IRRIGATION USE - ONE HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - SETTLERS AND ZINGER DITCH IRR.

+ - - - - REMARKS - - - - -

FULLER RANCHETTES LOT 3

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 06/28/89 SCHULD

DATA ENTRY
ENTERED
CHECKED