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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15943
Date Received: 6/28/1989
Receipt No: C007860
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BESSIE M. ALGER 208-888-2474
Address: 1006 W. 12TH
MERIDIAN, ID 83642

2. Date of Priority: APR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	12	NW	NW	SE		ADA

5. Description of diverting works:
12'-15' WELL W/ 4" CASING AND 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
HOUSE HOLD LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	12	NW	SE		DOMEST	

11. Place of use in counties: ADA

A63-15943

Page 1

Date: 06/28/89

MICROFILMED
AUG 25 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 8 BLK 6 PHILLIPS ADDITION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-15943Date Received 6/27/89Receipt Number C007860

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Beattie M. Alger Phone () 888-2474Mailing Address 1006 W. 12th Meridian, Idaho Zip 836422. Date of Priority (Only one (1) per claim) 1981 April 13. Source of water supply (a) under ground water
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 1WSection 12, NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, B.M.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.3/4 H.P. 4" casing 12'-15' deep

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from _____ to _____ amount _____For lawn only purposes from March 15 to Oct. 31 amount 0.027. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) DIY HOUSE

MICROFILMED

Copies: White-State, Yellow-Claimant

AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	1W	12														D		

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: LAT 8 Blk 6 Phillips Add

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Bessie M. A. Iger Date June 27, 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
_____ Title _____

of _____, that I have signed the foregoing
_____ Organization _____

document in the space below as _____ of _____
_____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of June 1989

SEAL

Notary Public Anna Baumgardner

Residing at Bowl Idaho

My Commission Expires 12/7 1994

Last Name _____ Ident No. _____

Copies of this document are being furnished to the following:
MICROFILMED

AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15943

NAME & ADDRESS: BESSIE M ALGER
9956 W MESQUITE CT
BOISE ID 83704-0650

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION: T03N R01W S12 NWSE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	03-15 10-31	0.02 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S12 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP R7052110305
PROPERTY ALSO KNOWN AS LOT 8, BLK 6, PHILLIPS ADDITION.

WATER RESOURCES
WESTERN REGION

PAGE 1

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/6/1999

63-15943

PAGE 2

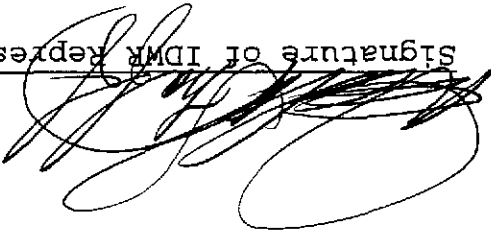
4/6/99

DATED:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Signature of IDWR Representative

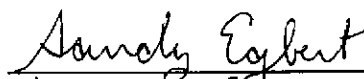


CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BESSIE M ALGER
9956 W MESQUITE CT
BOISE ID 83704-0650
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

JOYCE MIDDLEBROOK
1006 W 12TH
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-15943

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

BESSIE M ALGER
9956 W MESQUITE CT
BOISE ID 83704-0650

RECEIVED

APR 02 1999

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-15943

Department of Water Resources

Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 4-5-99
-10

SS:region

#####

The address is correct as shown above or as otherwise changed.

Bessie M. Alger
Claimant Signature

378-4684
Telephone No.

BESSIE'S DAUGHTER: ROGENE HINGSTON, 1821 E. ROCKWOOD BLVD., PH. 509-535-8171
SPOKANE, WA 99203-3848

NEW OWNER OF PROPERTY AT 1006 W. 12th, MERIDIAN IS JOYCE MIDDLEBROOK
PHONE 898-0437

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



0295

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only W/R

63-15943
BESSIE M ALGER
1006 W 12TH
MERIDIAN ID 83642

ALGE006 836422016 1798 05 11/07/98

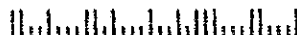
ALGER, BESSIE M
9956 W MESQUITE CT
BOISE ID 83704-0650

FORM 3547

83642-2007 01



U.S. POSTAL SERVICE
PS FORM 3547



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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100	1

TOTAL DIVERSION: 0.020 CFS

ADA County

[illegible]

Non-Irrigation Uses: 1 HOME

Remarks: EXP

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 04/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/05/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 1, 1998

KARL J. DREHER
DIRECTOR

WATER RIGHT HOLDER
1006 W 12TH
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-15943 - (Lawn Use Only)

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by December 21, 1998.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

If you have any other water rights which have changed ownership, enter each water right number on the form before mailing it.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Form 42-248/42-1409(6)

Copy of Recommended Water Right

cc: Former Owner

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-15943

NAME AND ADDRESS: BESSIE M ALGER
1006 W 12TH
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/01/1981

POINT OF DIVERSION T03N R01W S12 NWNWSE Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	03-15 10-31	0.02 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S12 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP R7052110305
PROPERTY ALSO KNOWN AS LOT 8, BLK 6, PHILLIPS ADDITION.

RECEIVED

NOV 17 1998

Department of Water Resources

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

CHANGE OF OWNERSHIP
LETTER SENT 12-01-98

10

(reference lawn irrigation only)

*I sold my place in Meridian
I had city water ^{all} the time I lived there.*

Bessie M. Alger
9956 West Mesquite Ct.
Boise, Idaho 83704

This is my address now.

DATE: 04/20/98
PAGE: 1

Remarks:	EXP	PARCEL NO. RP R7052110305 PROPERTY ALSO KNOWN AS LOT 8, BLK 6, PHILLIPS ADDITION.	
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	04/20/98	CWALKER	

AJ5809NP
No. R63-15943

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/08/98
PAGE: 23

OWNER CODE NAME & ADDRESS
C BESSIE M ALGER
1006 W 12TH
MERIDIAN ID 83642
(208) 888-2474

PRIORITY DATE WATER USE
04/01/1981 DOMESTIC

USE PERIOD FROM TO
01-01 12-31
3-15-10-31

DIVERSION RATE
0.02 CFS

DIVERSION VOLUME
0.02 CFS

TOTAL DIVERSION:
0.02 CFS

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T03N R01W S12

NNWSE

Stage: BENEFICIAL USE

ADA County

Place of use Legal Description for: DOMESTIC

	NE	ENE	NWNE	SWNE	SENE	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
03N 01W 12	:	:	:	:	:	:	:	:	:

PQU County: ADA

Non-Irrigation Uses: 1 HOUSE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP R7052110305

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 02/10/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
LOT 8 BLK 6 PHILLIPS ADDITION

Audit: 02/10/97 CORR1

WATER RIGHT NUMBER - A63-15943

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
ALGER

MISSISSIPPI

1 - 1006 W. 12TH

12

12

12

STATE- ID ZIP- 83642

CITY- MERIDIAN
PHONE - 208-888-2474

+ - - PRIORITY DATE - - +
04/01/1981

+ - - - REGION
14 WESTERN

REGION

+ - - STAGE - - +
J - BENEFICIAL USE

STATUS - - - +

[illegible][illegible][illegible]

03N	01W	12	NW NW SE	(1)	ADA
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[illegible]

43 - DOMESTIC

01/01 12/31

0.020

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
+	-	-	-	-	-	-	-	-

	N03	M10	12	NW	SE
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43 DOMESTIC

(1) ADA

+ - - DIVERSION MEANS - 12'-15' WELL W/ 4" CASING AND 3/4 HP PUMP

+ - - NON-IRRIGATION USE - HOUSE HOLD LAWN

+ - - OTHER RIGHTS FOR SAME USE - NONE

	REMARKS	
	LOT 8 BLK 6 PHILLIPS ADDITION	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
- - - - - NO OLD WATER RIGHT NUMBERS FOUND.

[illegible][illegible]

+ - - AUDIT FIELDS - 06/28/89 SCHULD

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

R 705210305

CERTIFIED
AUG 13 1991
WATER EXAMINER

PROOF
JUN 18 1991

VERIFIED
AUG 10 1991

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Protect Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

74 2-12-97