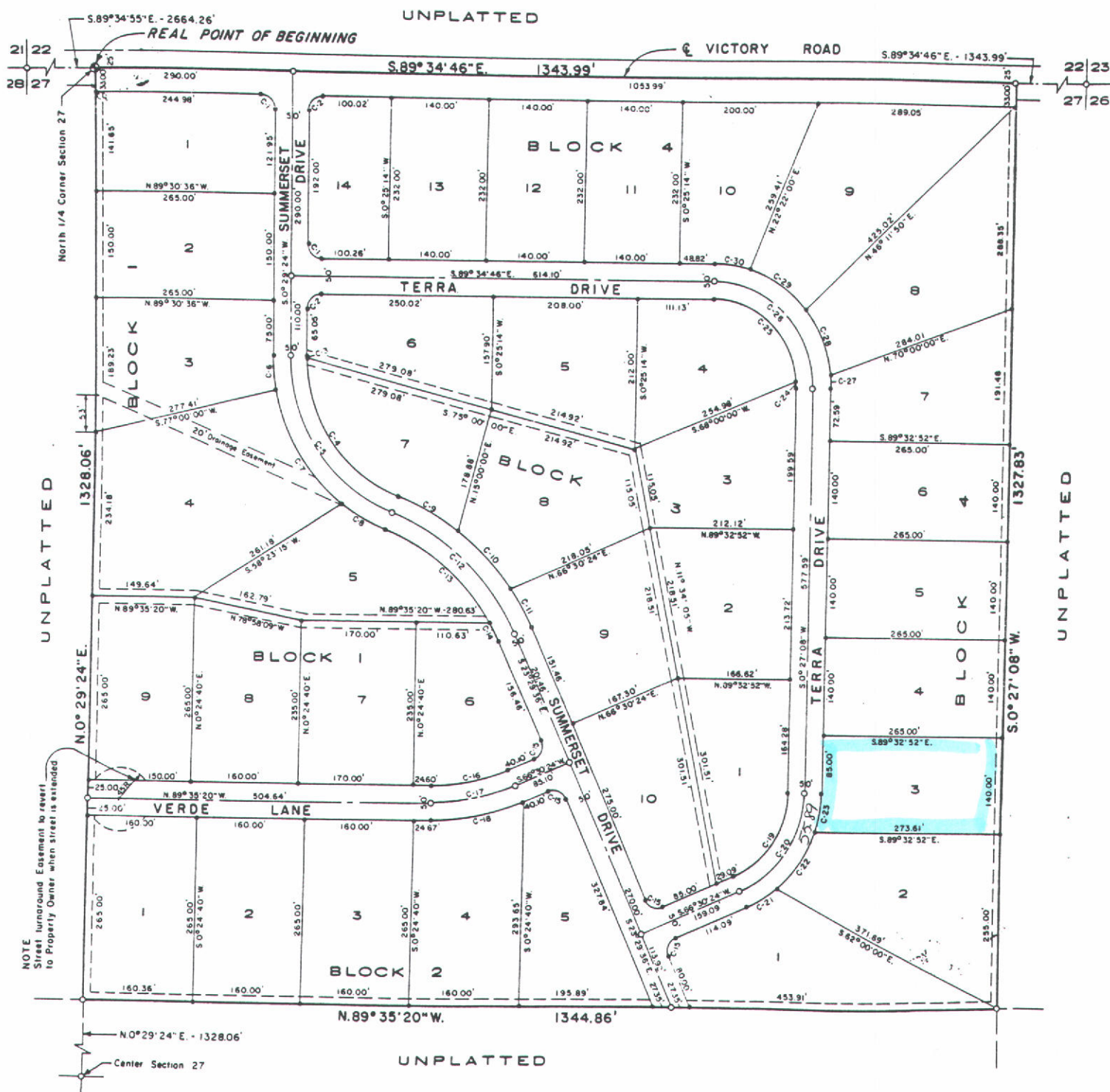


CAÑONERO SUBDIVISION

Safeco Title Insurance Company of Idaho
300 North Sixth Street
Box 2528
Boise, Idaho 83701



While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15810
Date Received: 6/21/1989
Receipt No: W003308
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TED CRUMLEY 208-362-9235
Address: 3314 TERRA DR.
BOISE, ID 83709

AND

Name: BARBARA CRUMLEY 208-362-9235
Address: 3314 TERRA DR.
BOISE, ID 83709

2. Date of Priority: OCT 24, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	27	NW	NE			ADA

5. Description of diverting works:
100' WELL, 6" CASING, 3/4 HP PUMP, PIPE TO HOUSE AND YARD

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME W/YARD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	27	NW	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AV3-15810Date Received 6-21-89Receipt Number W003308RECEIVED
AUG 17 1990NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
JUN 21 1989Department of Water Resources
Western Regional OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater PurposesDepartment of Water Resources
Western Regional Office

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ted and Barbara Crumley Phone (208) 362-9235Mailing Address 3314 TERRA Dr Boise, Id Zip 837092. Date of Priority (Only one per claim) 10/24/74 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 N Range 1 ESection 27 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Ada Lot 3 Bl 4

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well, 100' depth, 3/4 hp pump, pipe to house and yard sprinkler

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household with ~~stock~~ of yard
TC

MICROFILMED

AUG 25 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3N Range 1E
Section 27, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
More amount of irrigation water than Namp-Mendian Irrigation Dist.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s) _____

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ted Cumley Date 5/30/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 30th day of June 19 89

SEAL

Notary Public [Signature]
Residing at Bosse Idaho
My Commission Expires Aug 1991

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 25 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-15810Date Received 6-21-89Receipt Number 10003308

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JUN 21 1989
Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ted and Barbara Crumley Phone (208) 362-9235Mailing Address 3314 TERRA Dr Boise, Id Zip 837092. Date of Priority (Only one per claim) 10/24/74 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 N Range 1 ESection 27 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Ada Lot 3 Bl 4

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well, 100' depth, 3/4 hp pump, pipe to house and yard sprinkler

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household with .8 acre of yard

MICROFILMED

AUG 25 1992

10. Place of use is: Township: 3N Range 1E

Section 27, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
None amount of irrigation water thru Nany-Menden Irrigation Dist.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

16. Signature (s)

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Teal Curren Date 5/30/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 30th day of June 19 89

SEAL

Notary Public [Signature]

Residing at Basco Idaho

My Commission Expires Aug. 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 25 1992

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-15810

NAME & ADDRESS: FRED FRANZ
HOPE FRANZ
3314 TERRA DR
BOISE ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/24/1974

POINT OF DIVERSION: T03N R01E S27 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S27 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 1277000270
PROPERTY ALSO KNOWN AS LOT 3, BLK 4, CANONERO SUBDIVISION.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-15810
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-15810

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/9/1999

63-15810

PAGE 1

From (Claimant/Seller):

Name of Claimant: TED CRUMLEY
BARBARA CRUMLEY
Address: 3314 TERRA DR
BOISE ID 83709
Phone: (208) 362-9235

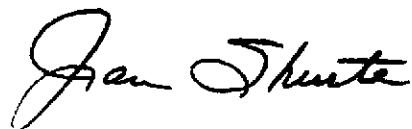
To (Claimant/Purchaser):

Name of Claimant: FRED FRANZ
HOPE FRANZ
Address: 3314 TERRA DR
BOISE ID 83709
Phone: (208) 362-8627

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 9, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 9, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

TED CRUMLEY
BARBARA CRUMLEY
3314 TERRA DR
BOISE ID 83709
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

FRED FRANZ
HOPE FRANZ
3314 TERRA DR
BOISE ID 83709
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Lori Harris
Signature of person or attorney mailing the form

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**RECEIVED
DEC 08 1998
WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-15810
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant TED + BARBARA CRUMLEY
2390 N. TOWERVIEW LANE, BOISE 83702
4. New Owner/Claimant(s) FRED + HOPE FRANZ
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 3314 TERRA DRIVE
City, State and ZIP Code BOISE, ID 83709
New Telephone Number 208) 362-8627
5. Date you acquired the property 5/24/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 0.8 Number and type of stock N/A
Diversion rate in CFS 0.04 Number of homes ONE Other uses N/A
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Fred Franz
Hope A Franz
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

96044153



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

ADA CO. RECORDER

J. DAVID NAVARRO

BOISE ID

PIONEER TITLE

MAY 24 PM 4:08

FEE 3.00 DEP [Signature]
RECORDED AT THE REQUEST OF

P47984 DK/SK

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THEODORE CRUMLEY, JR. and BARBARA ANN CRUMLEY, Husband and Wife

Grantor s , do hereby grant, bargain, sell and convey unto FRED FRANZ and HOPE FRANZ, Husband and Wife

the Grantee s , whose current address is: 3314 S. TERRA DRIVE, BOISE, IDAHO 83709
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

LOT 3 IN BLOCK 4 OF CANONERO SUBDIVISION, 'ACCORDING TO THE PLAT THEREOF FILED IN BOOK 25 OF PLATS AT PAGES 1564-1565, RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

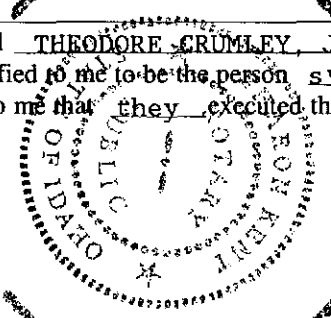
Dated: May 21, 1996

THEODORE CRUMLEY, JR.

BARBARA ANN CRUMLEY

STATE OF IDAHO, County of ADA, ss.

On this 24 day of May, in the year of 1996, before me THE UNDERSIGNED, a notary public, personally appeared THEODORE CRUMLEY, JR. and BARBARA ANN CRUMLEY, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public:

Residing at:

My Commission Expires:

Boise ID
4-13-2000

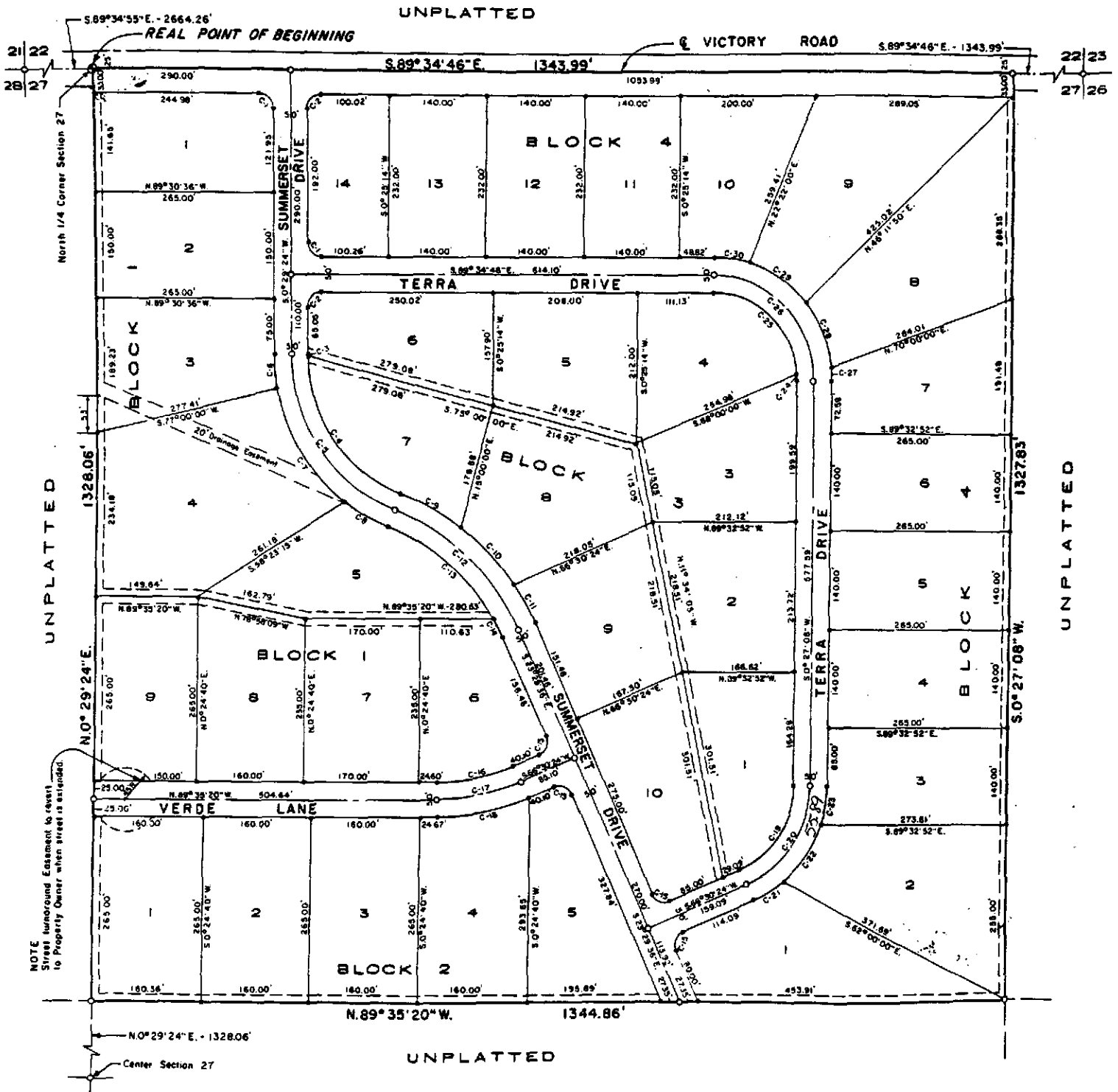
25/1564

CAÑONERO SUBDIVISION



Safeco Title Insurance Company of Idaho
300 North Sixth Street
Box 2528
Boise, Idaho 83701

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variations, if any, with another or re-survey.



DATE: 04/06/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-15810

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/06/99
PAGE: 2

Comments: Date: 04/06/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/06/99 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 9, 1999

Re: Water Right No. 63-15810

FRED FRANZ
HOPE FRANZ
3314 TERRA DR
BOISE ID 83709

Dear Mr. & Mrs. Franz:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Ted & Barbara Crumley

DATE: 04/16/98
PAGE: 1

ADA County

NAME _____

Audit: 04/16/98 CVALKER

DATE: 04/08/98
PAGE: 17

DIVERSION VOLUME

BARBARA CROMBIE
3314 TERRA DR
BOISE ID 83709
(208) 362-9235

Stage: BENEFICIAL USE

ADA County

PLN

[illegible]

Other Rights: NAMPA-MERIDIAN IRRIGATION DIST.

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Comments:	Date: 02/11/1997	User-ID: CORR2	Subject: COPIED FROM REMARKS
EXP	LOT 3 BLK 4	Canovero Sub	
Audit:	02/11/97 CORR2	02/12/97 CORR5	

Audit: 02/11/97 CORR2 02/12/97 CORR5

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(DD-26)

WATER RIGHT NUMBER - A63-15810 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

*** C - CURRENT OWNER ***
CRUMLEY TED

1 - 3314 TERRA DR.
2 -
3 -
CITY- BOISE STATE- ID ZIP- 83709
PHONE - 208-362-9235
1 - 3314 TERRA DR.
2 -
3 -

BARBARA CITY- BOISE STATE- ID ZIP- 83709
PHONE - 208-362-9235

14 WESTERN + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
10/24/1974 J - BENEFICIAL USE

GROUNDWATER + - - - SOURCE - - - + + - - - TRIBUTARY - - - - - +

TWN RNG SEC TRACT LOT RFLG CUNTY POINT OF DIVERSION - - - - - + STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

03N 01E 27 NW NE (1) ADA WATER USE - - - - - + DIVERSION RATE DIVERSION VOLUME - - - - - +

43 - DOMESTIC 01/01 12/31 0.040 PERIOD FROM PERIOD TO - - - - - +

0.040 + - - - TOTAL DIV. RATE - - - + + - - - TOTAL DIV. VOLUME - - - + + - - - TOTAL DIV. CAPACITY - - - + + - - - TOTAL CONSUMPTIVE USE - - - + + - - - KW USAGE - - - +

TWN RNG SEC TRACT LOT ACRES CODE PLACE OF USE - - - - - + DESCRIPTION COUNTY - - - - - +
03N 01E 27 NW NE 43 DOMESTIC (1) ADA

+ - - - DIVERSION MEANS - 100' WELL, 6" CASING, 3/4 HP PUMP, PIPE TO HOUSE AND YARD

+ - - - NON-IRRIGATION USE - DOMESTIC 1 HOME W/YARD

+ - - - OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN IRRIGATION DIST. *let 3 Bk 4*

+ - - - REMARKS - - - - - + NO REMARKS FOUND. - - - - - +
+ - - - OLD WATER RIGHT NUMBERS - - - - - + NO OLD WATER RIGHT NUMBERS FOUND. - - - - - +

+ - - - CONDITIONS OF APPROVAL - - - - - + NO CONDITIONS OF APPROVAL FOUND. - - - - - +

VERIFIED
JUL 01 1961



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 30, 1990

*Call up
August 30
1990*

Ted and Barbara Crumley
3314 Terra Drive
Boise, Idaho 83709

RE: A63-15810 - Ada County

Dear Mr. and Mrs. Crumley;

During the review of your Adjudication Claim A63-15810 we have noted that you are claiming water for domestic purposes but also declare watering of .8 of an acre from both your well and some Nampa-Meridian water. For this reason, I am returning your claim such that you may make the proper changes.

A domestic water right is considered by the Idaho Code as that right to use water for in-the-home purposes and lawn or garden sprinkling of up to one half of an acre, any sprinkling over that is considered irrigation. If you are indeed using the well to irrigate the entire .8 of an acre, you are required by law to have filed, or file, an Application for Permit, attached is a form and instructions for your convenience. Please note that the fees you submitted to the Department for the Adjudication Claim would be applied to the Application for Permit if one is required. If the well, however, only waters a portion of the lawn and garden than your groundwater right falls within those domestic definitives, and if that is the case, please strike your .8 acre description in Item #9, initial the change and re-submit to this office.

If you have any questions or concerns, please contact this office and make reference to my name and this correspondence and an agent will assist you. Please respond before August 30, 1990, or we shall consider your claim withdrawn and a refund of your fees will be instigated.

Regards,

Bruce A. Schuld
Senior Water Resource Agent

cc:BAS

MICROFILMED

AUG 25 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Crumley

CLAIM IDENT. NO.

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ ? ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☐ YES ☒ NO ☐ Required Info? *

Claim checked by:

Bare

Date:

12/1/89

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be sent a copy of amended claim for approval:

(Yes)

(No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

*Indicates .8 acre of yard used to amend**may need 26*

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AUG 25 1992